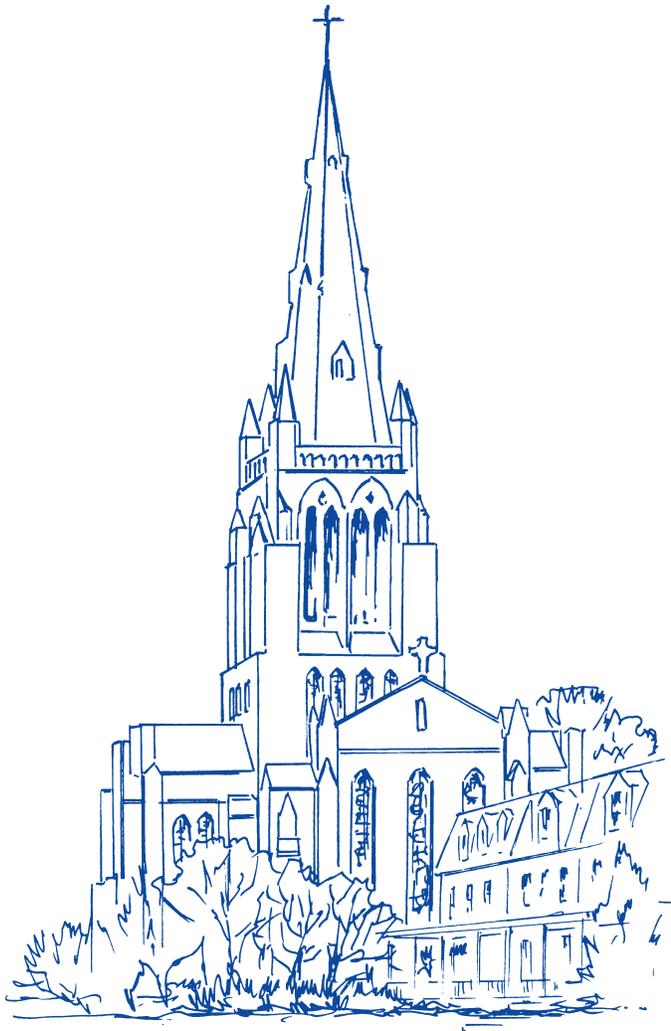


CALVARY

EPISCOPAL CHURCH

The Second Sunday after Christmas
January 5, 2014
9 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude on *How bright appears the morning-star* Dieterich Buxtehude

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *What star is this, with beams so bright?* *HYMNAL, 124*

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson *Jeremiah 31:7-14*

Psalm 84:1-8 *All say together.*

The Epistle *Ephesians 1:3-6, 15-19a*

The Holy Gospel *All standing* *Matthew 2:1-12*

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily *The Reverend Leslie G. Reimer*

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: In the Name of the Word made Flesh, O God,

People: hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *As with gladness men of old* *HYMNAL, 119*

All stand and sing together.

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus *Holy, holy, holy Lord* *All sing together* *HYMNAL, S 130*

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Gluten free wafers are available on request.

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

The Christmas Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. *Amen.*

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,

Recessional Hymn *Earth has many a noble city*

HYMNAL, 127

Dismissal *All respond* Thanks be to God.

Postlude *God among us* (from *La Nativité*)

Olivier Messiaen

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Christian Formation classes for all ages begin at 10 a.m.

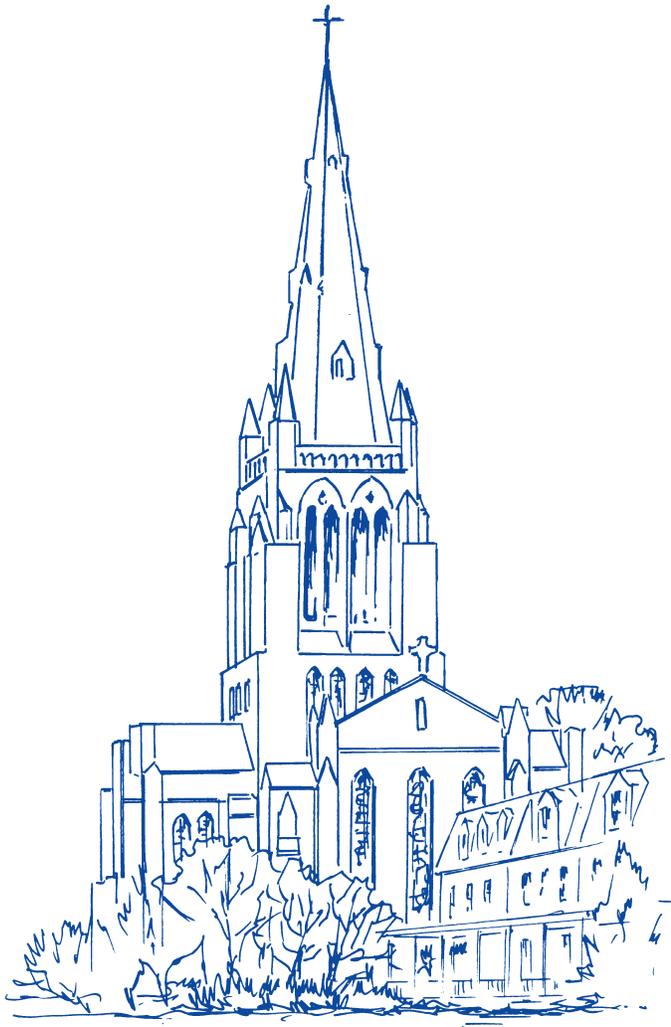
MUSICAL NOTES

The French organist and composer Olivier Messiaen (1908-92) spoke freely of his experience of *synaesthesia*, the mingling of senses, in such a way that he “heard” colors, as well as simply seeing them. This may be the root of the innovative harmonic language he cultivated across his long and varied activity as a composer. The Church was a central arena for his compositional activity, particularly for the organ; he served as the Organist of the Parisian Church of the Holy Trinity for over sixty years. His suite of nine “meditations” on aspects of the Nativity dates from 1935, early in that span. The heading to its concluding movement quotes both the opening of John’s Gospel and the *Magnificat*, and one can hear the piece, as it unfolds, as expressing first the indwelling of the Word, then the tender love of the Virgin for the infant, then alternation between birdsong-like evocations of Mary’s *Magnificat* and recollections of the opening music, then a development of the “love” theme, much more active, now, and with chirping punctuation; all this leads to a fiery concluding toccata, set over the descending bass-line of the first thematic idea. Complicated, yes, but also tightly organized, and highly interconnected, beneath a dazzlingly colorful and very busy surface. The toccata ends with a kind of apotheosis, an upward progression of chords leading to a series of rich progressions, striving inexorably toward its ultimate resolution.

CALVARY

EPISCOPAL CHURCH

The Second Sunday after Christmas
January 5, 2014
11 a.m. at the High Altar
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude on *How bright appears the morning-star* Dieterich Buxtehude

Introit *Arise, shine, O Jerusalem* arr. from Palestrina
by Francis Jackson & Philip Moore

*Arise, shine, O Jerusalem: for thy light is come,
and the glory of the Lord is risen upon thee.
We have seen his star in the East: and are come with gifts to worship him.
The kings of Tarsis and of the isles shall give presents:
the kings of Arabia and Saba shall bring gifts.
All kings shall fall down before him: all nations shall do him service.
Glory be to the Father...
Arise, shine...*

THE WORD OF GOD

Entrance Hymn *The first Nowell, the angel did say* HYMNAL, 109
All sing together.

Opening Acclamation BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glory to you, Lord God* All sing together. HYMNAL, S 236
Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The Collect of the Day All remain standing.

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.

The Lesson Jeremiah 31:7-14
Psalm 84:1-8 setting by Alan Lewis

The Choir sings the Refrain, and all repeat it

My heart and my flesh re -
joice in the li - ving God.

The Epistle Ephesians 1:3-6, 15-19a

Sequence Hymn *What star is this, with beams so bright* HYMNAL, 124

The Holy Gospel Matthew 2:1-12

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Leslie G. Reimer

The Nicene Creed All standing BOOK OF COMMON PRAYER, page 358

The Prayers of the People Congregation standing

Intercessor: In the Name of the Word made Flesh, O God,
People: hear our prayer.

Confession and Absolution BOOK OF COMMON PRAYER, page 360

The Peace All may greet one another in the Lord's name.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Lo! star-led chiefs* William Crotch

*Lo! star-led chiefs, Assyrian odors bring,
and bending Magi seek their infant King!
Marked ye, where, hovering o'er his radiant bead,
the dove's white wings celestial glory shed?* —Reginald Heber

Doxology *Praise God from whom all blessings flow* HYMNAL 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*) HYMNAL, S 130

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

Celebrant



There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem HYMNAL, S 164

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Here is the little door* Herbert Howells

*Here is the little door, lift up the latch, oh lift!
We need not wander more but enter with our gift;
Our gift of finest gold, Gold that was never bought or sold;
Myrrh to be strewn about his Bed;
Incense in clouds about his head;
All for the child that stirs not in his sleep,
But holy slumber holds with ass and sheep.

Bend low about his bed, for each he has a gift;
see how his eyes awake, lift up your hands, O lift!
For gold, he gives a keen-edged sword (Defend with it thy little Lord!)
For incense, smoke of battle red; Myrrh for the honored happy dead;
Gifts for his children, terrible and sweet,
Touched by such tiny hands and (Oh!) such tiny feet.*

Frances Chesterton

Communion Hymn *'Twas in the moon of wintertime* HYMNAL, 114

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*
Said by all together, kneeling.

The Christmas Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. *Amen.*

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Recessional Hymn *We three kings of Orient are* HYMNAL, 128

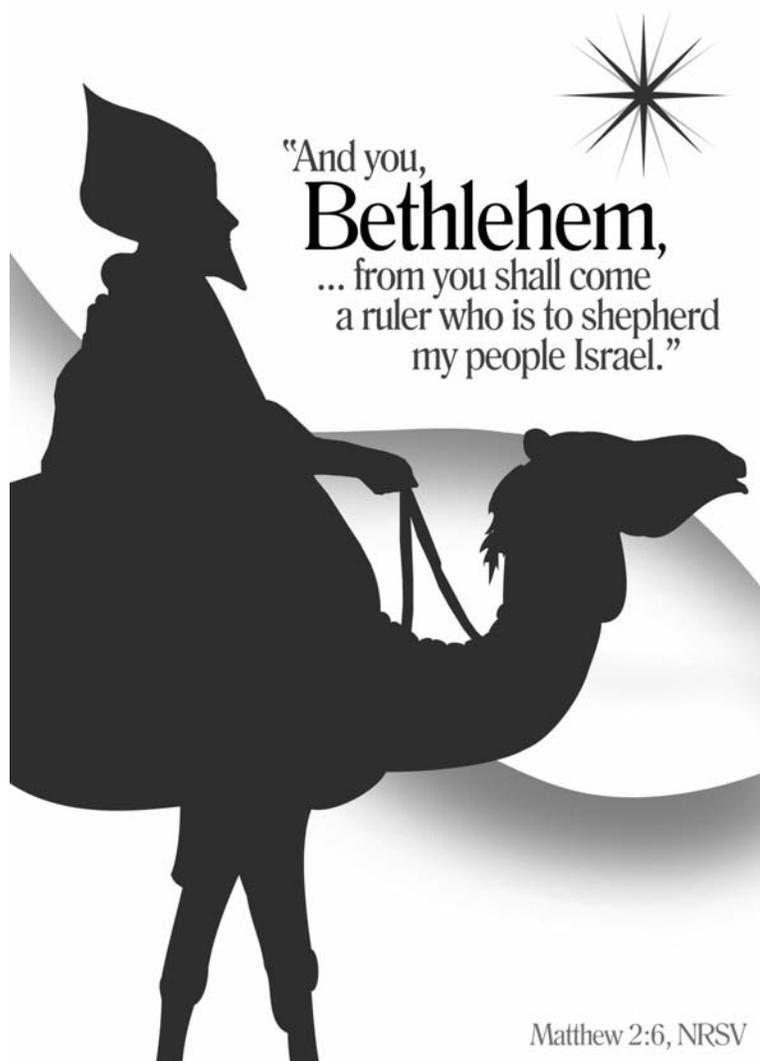
Dismissal *All respond:* Thanks be to God.

Postlude *God among us (from La Nativité)* Olivier Messiaen

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*

MUSICAL NOTES

The French organist and composer Olivier Messiaen (1908-92) spoke freely of his experience of *synaesthesia*, the mingling of senses, in such a way that he “heard” colors, as well as simply seeing them. This may be the root of the innovative harmonic language he cultivated across his long and varied activity as a composer. The Church was a central arena for his compositional activity, particularly for the organ; he served as the Organist of the Parisian Church of the Holy Trinity for over sixty years. His suite of nine “meditations” on aspects of the Nativity dates from 1935, early in that span. The heading to its concluding movement quotes both the opening of John’s Gospel and the *Magnificat*, and one can hear the piece, as it unfolds, as expressing first the indwelling of the Word, then the tender love of the Virgin for the infant, then alternation between birdsong-like evocations of Mary’s Magnificat and recollections of the opening music, then a development of the “love” theme, much more active, now, and with chirping punctuation; all this leads to a fiery concluding toccata, set over the descending bass-line of the first thematic idea. Complicated, yes, but also tightly organized, and highly interconnected, beneath a dazzlingly colorful and very busy surface. The toccata ends with a kind of apotheosis, an upward progression of chords leading to a series of rich progressions, striving inexorably toward its ultimate resolution.



Matthew 2:6, NRSV

Our Parish Life

The Envelope Please...

Offering envelopes for those who have requested them are available in the Parish Hall. Please pick them up to help defray the unnecessary costs of mailing.

Celebrating Baptism

Holy Baptism will be celebrated at Calvary Church on **Sunday, January 12, 2014** during the 11 o'clock service. If you have a child to be baptized on that day, or are an adult interested in baptism, please call the church office to let us know.

Save The Date:

Saturday, February 8, 2014 will be the Chili Fest. All parishioners and their children are invited to this event. And especially, we invite new members of the church.

Watch for more information and the posted sign-up sheet.

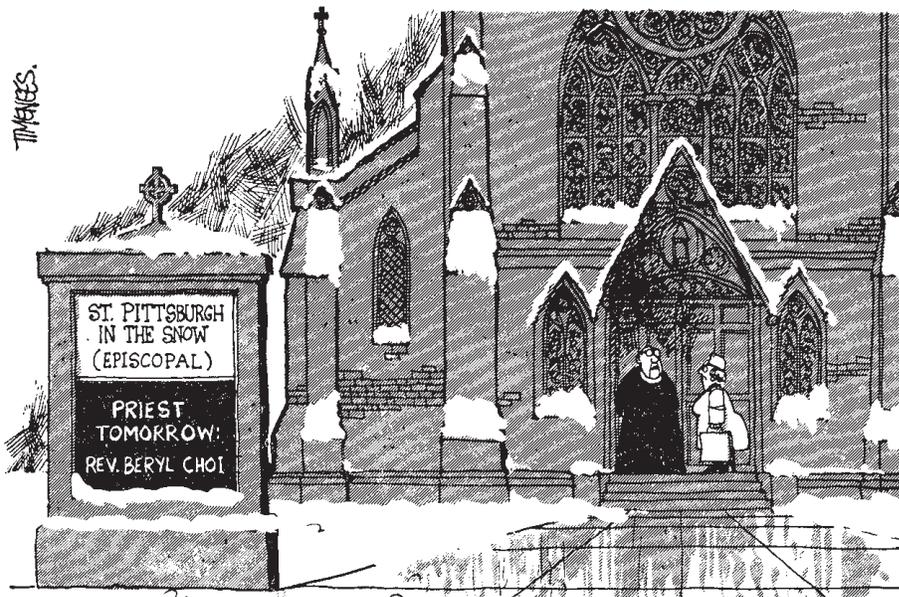
Altar Flowers

Help us keep the church in full bloom by donating flowers in memory of, or in honor of, someone special. If you would like to place a memorial listing, please contact Marsha Morris in the church office at 412.661.0120, ext. 130.

Deadlines for Publications

The deadline for submissions for the next issue of *Agape* is on **Friday, January 10, 2014**. Please e-mail your text to calvary@calvaryphg.org or deliver it to the church office.

Announcements for the Sunday service bulletin must be received by the end of the day on Wednesday.



“I can assure you, Madame, Mrs. Choi has *not* changed the prayer to ‘Our *Mother* which art in Heaven.’ ”

The Rev. Beryl T. Choi, the first woman priest in the history of the Episcopal Diocese of Pittsburgh, was ordained Saturday, January 8, 1977 at Trinity Cathedral, Downtown, by the Rt. Rev. Robert B. Appleyard, bishop. Five men, including the bishop’s son, Rev. Jonathan Appleyard, were ordained. Mrs. Choi was on the ministerial staff of Calvary at the time of her ordination. Despite the controversy over the ordination of women, there were no picket lines or demonstrations at the Cathedral. However, several priests after the ordination of Mrs. Choi stood in their place during the traditional laying on of hands on the heads of new priests.

—The Pittsburgh Post-Gazette

Christian Formation _____



10 a.m., in the Refectory

Sunday, January 5, 2014: **Epiphany: A Season of Light for the World**

Beginning with the arrival of the Wise Men at the stable, we see that the birth of Christ is meant for all the peoples of the earth. How do we live that reality as Christians today? The Rev. Leslie Reimer will offer reflections for the season of Epiphany.

Sunday, January 12: **Light in the Gothic Tradition and at Calvary**

The Gothic style of architecture was conceived as a way to open up the dark, fortress-like Romanesque church to allow light to pour in. The effect of such light on stone was to seem to dematerialize it, to transform it into something not of this world. Abbot Suger invented this style at St.-Denis in Paris in 1140, believing that contemplation of the physical fabric of the church dissolving in light was a means to Christian spiritual enlightenment. This illustrated talk will discuss the basis of Gothic structure in its original European context, as well as show how Cram adapted it to create Calvary's light-filled design. Gillian Cannell, of the Architecture and History Committee, will be the presenter.

Calvary Youth Group

Following today's meeting from 1-3:30 p.m. we ask CYG parents join us at 3:30 to discuss planning for the trip to the Elewana Education Project in Kenya in 2015. There is more information about Kenya available on Calvary website or contact Geoff or Julie Dixon-Ernst.

The Making of a Medium The Clarinet Quintet

Aeolian Winds of Pittsburgh
Clarinetist
Alex Jones

The Saturn String Quartet
of the
Roanoke Symphony



to perform the
Mozart
&
Brahms
Clarinet Quintets



Widely regarded as two of the greatest chamber music pieces ever composed!

Wednesday, January 15, at 7:30 p.m.

McClintic Hall

Freewill offering

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Sunday January 5, 2014

The Second Sunday after Christmas Day

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Bible Study
11:00 A.M. Holy Eucharist
12:15 P.M. Hospitality Hour
1:30 P.M. CYG
3:30 P.M. Informational meeting on trip to Kenya

Monday January 6

The Epiphany of Our Lord Jesus Christ

6:00 P.M. Holy Eucharist
6:30 P.M. Vestry Dinner and Meeting*
7:00 P.M. Centering Prayer

Tuesday January 7

8:30 A.M. Beginnings
10:00 A.M. Staff Meeting
12:00 P.M. FSW Lunch

Wednesday January 8

Harriet Bedell, Deaconess and Missionary, 1969

7:00 A.M. Holy Eucharist
8:30 A.M. Beginnings
9:45 A.M. ESL
10:30 A.M. Holy Eucharist
6:00 P.M. EfM

Thursday January 9

Julia Chester Emery, 1922

8:30 A.M. Beginnings
9:30 A.M. EfM
7:00 P.M. Welcome Committee

Friday January 10

William Laud, Archbishop of Canterbury, 1645

Agape Deadline

Saturday January 11

10:00 A.M. WoC Planning Meeting
10:30 A.M. The Next Step

Sunday January 12

*The First Sunday after the Epiphany:
The Baptism of Our Lord Jesus Christ*

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Choristers' Warm-Up
9:00 A.M. Bible Study
10:00 A.M. Adult Forum
10:00 A.M. Christian Education Classes
10:00 A.M. Adult Choir Warm-Up
11:00 A.M. Holy Eucharist and Holy Baptism
12:15 P.M. Hospitality Hour

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

30th Annual
**Martin
Luther
King
Celebration**
and
Kelso Lecture



Hosted by Eastminster Presbyterian Church,
250 North Highland Ave., at Penn Circle North, in East Liberty
Sunday, January 19, 2014

New Rector Transition

The excitement surrounding the arrival of our new Rector, Jonathon and his wife Natalie is very palpable here at Calvary. Everyone is eager to welcome them with Calvary's generous hospitality. We are fortunate that everyone in the parish will have a chance to demonstrate that hospitality in a wide range of settings between January 1, 2014 and Jonathon's formal installation (date TBD). I will be working with Jonathon, the Vestry, the Calvary Staff, and all of you to help coordinate the many activities that will occur during the first few months of 2014. There will be many more of these announcements after the first of the year, but there are three things that we are doing for the transition that will require activity over the month of January that I would like to call to your attention now, so you can decide how you would like to participate in welcoming Jonathon and Natalie to Pittsburgh.

1) "Pounding" the Rectory: Anyone who has ever moved knows the headache of packing up and settling into a new house and community. There are many things that you can not move (cooking oil, flour butter, open spices, cleaning fluids, etc). This tradition draws its name from each parishoner donating a pound of something (butter, flour, etc) so that the Rector's new household will be up and running as quickly as possible after the move. We are going to do this just like we do the Berry Project. In early January, the list of items (which is currently under development) will be posted onto "berries". Just as we do for Christmas presents, you are free to take one or two berries, make the purchase, and return the items to Calvary so that they can be sorted, packaged, and delivered to the Jensen's new home when they arrive.

2) First Service Reception, Sunday February 2, 2014: Becky Randall has graciously volunteered to work with Weezie Wells to help coordinate a reception for the Jonathon and Natalie after the 11 o'clock service that day. Becky has already assembled a small core team to help take care of logistics. We need volunteers to flex their culinary muscles to help prepare finger foods for the reception. If you would like to participate in this way, please make yourself known to me, Becky Randall, or Weezie Wells.

3) Neighborhood Gatherings: As soon after Jonathon's arrival as possible, we will begin a series of small neighborhood gatherings (15-20 people each) in which Jonathon can establish a dialogue with us on a more personal level. This will be similar to a Foyer group, but with much less food preparation. Jonathon has a wonderfully detailed model of how he would like these to work. According to my math, we will need somewhere between 20-25 groups. Each group requires two very important volunteers. First and foremost, the host. Secondly, someone to drive the Rector to and from each gathering, and take notes on the discussion. This discussion will be centered around one basic question: "What does your new Rector need to know?" This forum will be your chance to meet with Jonathon and your fellow parishoners in a small group so we can all discuss the great future that lies ahead for Calvary. If you are interested in either hosting or driving, please contact me. My email is MLSaporito@comcast.net, and my phone is 412-897-0130.

I wish you all the richest blessings of this season as we celebrate the Incarnation of the Word!

—Michael Saporito, Chair, Transition Committee

The *Next Step Group* of the *Sam Shoemaker Community*

As we continue to draw inspiration from the teachings of The Reverend Sam Shoemaker, we especially want you to be with us as we join The Reverend John Fetterman, Calvary's theologian in-residence, for our annual Celebration of Dr. Shoemaker's life and works on Sunday, January 26 at 10 a.m. in the Refectory.



We invite you to be with us every Saturday from 10:30-11:30 a.m. in the Conference room when we have a small group discussion around all the spiritual matters that Dr. Shoemaker wrote and spoke about. For details about our group, please visit the Calvary website.

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Anglican Church in Aotearoa, New Zealand and Polynesia –
The Most Reverend William Brown Turei, Pihopa o Aotearora, and
Primate and Archbishop of the Anglican Church in Aotearoa,
New Zealand and Polynesia.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

For Calvary Church, and for Jonathon, our new Rector.

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Christ Episcopal
Church (TEC), Greensburg; and St. James Episcopal Church, Penn Hills and
the Reverend Eric McIntosh.*

*For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi,
Will Furlow, Christine DeForest, Chip Mosle.*

*For those who are ill or convalescing: Pat Schuster, Margaret Jenkins,
Mary Anne Ferguson, Gary Abbs, Jean Oh, Mary Ellen Leigh,
Tom Godlewski, Betty Gentilcore, Susan Howard, Tom, Mariann Colonna,
Ann Wardrop, Charlie Merriman, Margaret McKinley, Mary Simmons,
Tracy Morris.*

*Let us remember those who continue in our prayers: Nimo Tirimanne,
John Fetterman+, Charles Mullen, Don Stanier, Joan Rice Rollins,
Cora Fischer, Dora Graff, Bob Clark.*

*For those who have been commended to our prayers: Trip Levis, William Marchl+,
Ayden Gora, Julia Brooks, Patricia, Frances Yockey, David Morycz,
Gina Strain, Jason Hickman, Dave Mazur, Mary Lou Joseph, Renée,
Dave Gifford, Lynda Germano, Ellen, James Knight, Don Miller,
Jaylin Ewing, Peggy Hilliard Martin, Omar Doss and his family, Robin,
Nancy, Lynette Jackson, Liz Madden, Gretchen, Margaret Chilton, Marjorie,
Diana and Rob, Annika and Ethan, Margaret, Toni Kuchera, Sang Oh,
Pam Leake, Todd, Jeff, Lovette Ewing, Diana Maye, Steve Katz, MJ Tocci,
Christopher Carson, Naomi H., James Campbell, Mimi Howard,
Alan Isaac, Marinda S., Mary E., Joanne K., Laura B., Sarah J., Gabriella V.,
Barbara Boyd, Dave Farren, Benton Bertram, Barry, Bob Smith,
John Scanlon, Bill Kennedy, Barry Horton, Vickie, Stephanie Morgan,
Ellen Hansen, Barbara and Jim Heinricher.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died.

For those in whose memory altar flowers are given:

HIGH ALTAR James S. Austin, Jr., *by his family.*

Clarissa M. and Albert Horne Burchfield, Jr., *by their children.*

George S. Ebbert, Jr., *by his family.*

Laura Rumble O'Connell, *by Angela Irvine and Kaitlin O'Connell.*

*For those who have died in Afghanistan this week, especially for the members of
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }

Second Sunday after Christmas

January 5, 2014

THE COLLECT OF THE DAY

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Jeremiah [31:7-14]

Thus says the Lord: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O Lord, your people, the remnant of Israel' See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, 'He who scattered Israel will gather him, and will keep him as a shepherd a flock.' For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty," says the Lord.

Reader: The Word of the Lord

Congregation: Thanks be to God.

Psalm 84:1-8

- 1 How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts, my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find
it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

—continued on reverse side

- 7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Letter of Paul to the Ephesians [1:3-6, 15-19a]

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader: The Word of the Lord
Congregation: Thanks be to God.

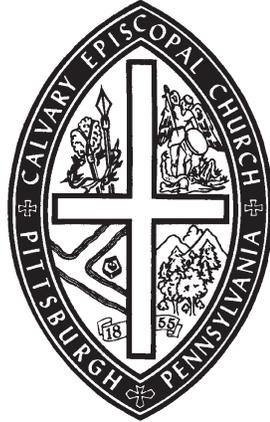
**The Holy Gospel of Our Lord Jesus Christ According to Matthew
{2:1-12}**

Response before the Gospel: Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Response after the Gospel: Praise to you, Lord Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

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Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Friday

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Kenneth Smith, <i>Director of Communications</i>
Dr. Alan Lewis, <i>Director of Music</i>	Penny Hunt, <i>Administrative Assistant</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Marsha Morris, <i>Parish Secretary</i>
Tom Schmidt, <i>Junior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
Robert Eley, <i>Treasurer</i>	Robert Dilts, Rebecca Randall, <i>Archivists</i>
	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

– The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomburg	Jennifer De Rosa	Pam Hess
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Roslyn Stone		Stephen Shandor	Colleen Sari