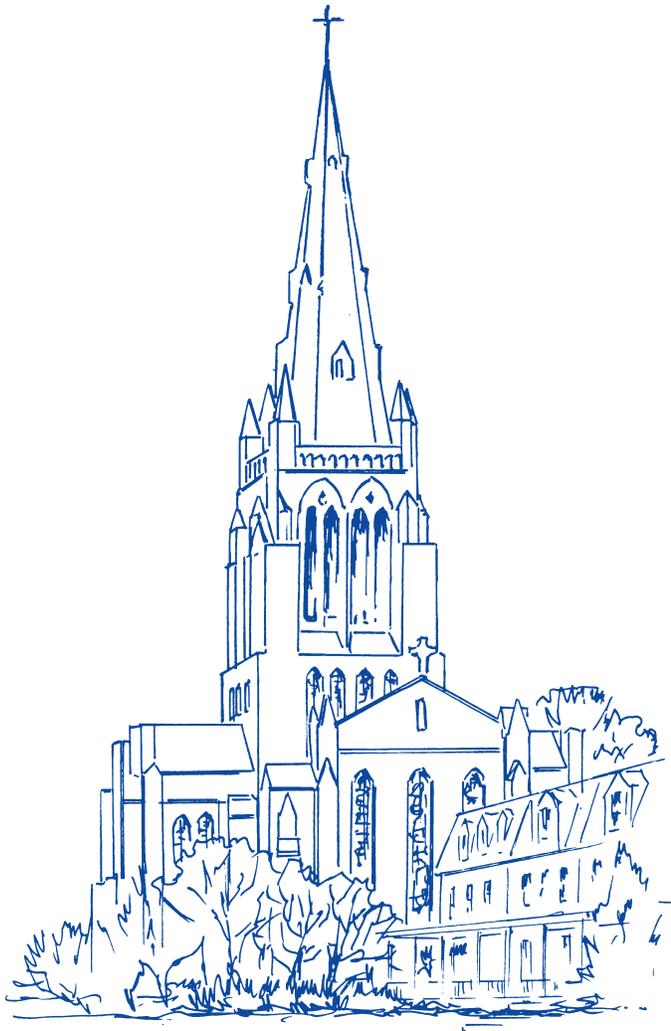


# CALVARY

EPISCOPAL CHURCH

*The First Sunday after the Epiphany:  
The Baptism of Our Lord Jesus Christ  
January 8, 2017  
9 a.m.  
The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 9:00 A.M. The Holy Eucharist, Rite II

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Prelude on *All Glory be to God on High* Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,  
using the front pews of the Nave and of the Transepts.*

## THE WORD OF GOD

*All stand as the ministers enter.*

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Christ, whose glory fills the skies* *HYMNAL, 7*

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson *Isaiah 42:1-9*

Psalm 29 *All say together.*

The Epistle *Acts 10:34-43*

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

God shows no partiality; anyone who fears him and does what is right  
is acceptable to him. *—Acts 10:34*

The Holy Gospel *All standing* *Matthew 3:13-17*

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Sermon *The Reverend Jonathon W. Jensen*

The Nicene Creed *BOOK OF COMMON PRAYER, page 358*

*Congregation standing*

The Prayers of the People

*Intercessor:* God of light and glory,

*People:* hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

*All may greet one another.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory Hymn *Christ, when for us you were baptized* HYMNAL, 121  
*All stand and sing together.*

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord All sing together* HYMNAL, S 125  
*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.*

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

### THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

Communion Hymn *My God, thy table now is spread* HYMNAL, 321

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 365

The Blessing

Final Hymn *In Christ there is no East or West* HYMNAL, 529

Dismissal *All respond* Thanks be to God.

Postlude on *Christ Jesus came to Jordan's stream* Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

*A Class on the Book of Acts begins at 10 a.m. in McClintic Hall (Level G).*

*The Adult Forum will resume next week.*

## MUSICAL NOTES

CandleMass resumes today at 5 p.m., with music by the CandleMass Schola.

Join us for Evensong on Sunday afternoon, January 22, at 5 p.m.; the Choir sings music by Stanford and the contemporary English composer Peter Aston, among others.

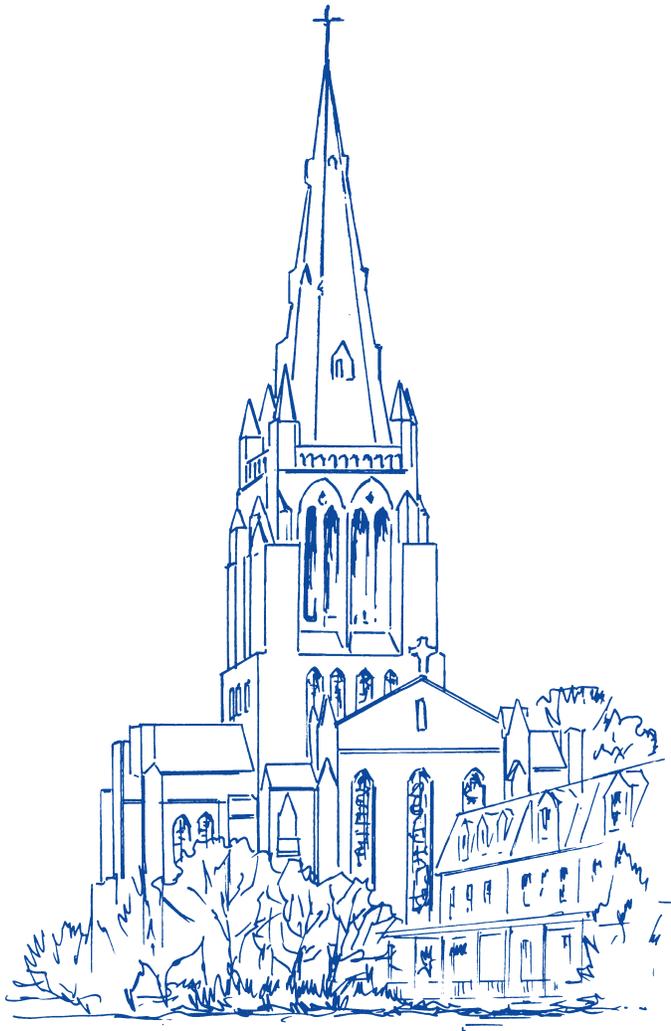
# CALVARY

EPISCOPAL CHURCH

*The First Sunday after the Epiphany:  
The Baptism of Our Lord Jesus Christ  
January 8, 2017*

*11 a.m.*

*Holy Baptism and The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. Holy Baptism and The Holy Eucharist, Rite II

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Prelude on *All Glory be to God on High* Johann Sebastian Bach

Introit *O Lord, give thy Holy Spirit* Richard Lloyd  
*O Lord, give thy Holy Spirit into our hearts, and lighten our understanding,  
that we may dwell in the fear of thy Name all the days of our life:  
that we may know thee, the only true God, and Jesus Christ, whom thou hast sent.*  
—Lidley's Prayers, 1566

Entrance Hymn *Songs of thankfulness and praise* HYMNAL, 135  
*All sing together.*

## Baptismal Acclamation

*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and forever. Amen.  
*Priest* There is one Body and one Spirit;  
*People* There is one hope in God's call to us;  
*Priest* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

## THE WORD OF GOD

The Collect of the Day *All remain standing.*

*Priest* The Lord be with you.  
*People* And also with you.  
*Priest* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Isaiah 42:1-9

Psalm 29 *setting by Alan Lewis*  
*The Choir sings the Refrain, and all repeat it*



The Epistle Acts 10:34-43

Sequence Hymn *Christ, when for us you were baptized* HYMNAL, 121

The Holy Gospel Matthew 3:13-17

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

## PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Choir sings *Take me to the water* Traditional Spiritual

Presentation of the Candidates *BOOK OF COMMON PRAYER, page 301*

JAMES LEE ARETZ AVA LYN ARETZ  
JOHN ERNEST STUART FREEMAN SYLVIA ELIZABETH RAY

Baptismal Covenant *page 304*

Prayers for the Candidates *page 305*

Thanksgiving over the Water *page 306*

The Baptism *page 307*

Welcoming the Newly-Baptized *page 308*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements



All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Ubi caritas*

Ola Gjeilo

*Ubi caritas et amor, Deus ibi est.* Where love and charity are, God is.  
*Congregavit nos in unum.* The love of Christ has gathered us into  
*Christi amor* one body.  
*Exsultemus et in ipso jucundemur.* Let us therefore rejoice and be glad in it.  
*Timeamus, et amenus Deum vivum.* Let us fear and love the living God.  
*Et ex corde diligamus nos sincero.* And let us love one another with a sincere heart.

—Medieval antiphon for Maundy Thursday

Like the murmur of the dove's song

Alan Smith

Like the murmur of the dove's song, like the challenge of her flight,  
like the vigor of the wind's rush, like the new flame's eager might:  
come, Holy Spirit, come.

To the members of Christ's Body, to the branches of the vine,  
To the Church in faith assembled, to her midst, as gift and sign:  
come, Holy Spirit, come.

With the healing of division, with the ceaseless voice of prayer,  
with the power to love and witness, with the peace beyond compare,  
come, Holy Spirit, come.

—Hymn by Carl P. Daw

Communion Hymn

*In Christ there is no East or West*

LIFT EVERY VOICE & SING, 62

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

The Blessing

Final Hymn *Thy strong word did cleave the darkness*

HYMNAL, 381

Dismissal *All respond:* Thanks be to God.

Postlude on *Christ Jesus came to Jordan's stream*

Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.  
Coffee and fellowship follows in the Parish Hall.

## MUSICAL NOTES

CandleMass resumes today at 5 p.m., with music by the CandleMass Schola.

The Latin hymn *Gloria in excelsis*, an expansion of the angels' message to the shepherds announcing Christ's Nativity, likely dates from sometime in the fourth century, when it was translated from the Greek. It was incorporated into the Western Eucharistic rite early in its evolution, and has remained a fixture of it, save in the seasons of Advent and Lent. The 1979 *Book of Common Prayer* permits its replacement with another suitable "song of praise."

In 1525, early in the Lutheran reformation, a German paraphrase of the Latin Gloria was published, with music freely adapted from a widely-sung Gloria-melody. This new congregational song was widely used throughout the Lutheran world, and was adapted into English in *The Hymnal 1982*. We will be singing this as our Song of Praise during the remainder of this season after the Epiphany. (We do not sing it this morning, as the Song of Praise is omitted in the Baptismal liturgy.)

Bach's elaboration of this hymn-tune, *All glory be to God on high*, heard as the Prelude, presents the melody in the tenor voice, lightly decorated, and accompanied by a flowing texture elaborating various motifs from the hymn-melody. This is one of several large-scale treatments Bach composed based on this foundational Lutheran hymn.

The young Norwegian composer Ola Gjeilo (b. 1978) was trained in Oslo, New York, and London, and now makes his home in New York as a freelance composer, specializing primarily in choral music. His lovely choral setting of an ancient Latin hymn, *Ubi caritas*, has become very widely popular in the decade since its publication.

*Christ Jesus came to Jordan's stream* is a narrative hymn about the Baptism of Jesus, the occasion commemorated each year on this First Sunday after the Epiphany. The hymn appears in *The Hymnal 1982* as no. 139. Bach's organ-piece based on this hymn, heard as the Postlude today, presents the melody in the tenor voice; below it runs a steady stream of sixteenth-notes, evocative of the swirling waters of Jordan; above it sounds a dialogue between two melodic voices. Some commentators have suggested these upper voices represent the conversation between Jesus and John the Baptist, recounted in the version of the event from Matthew's Gospel, heard today. (Most of the Gospel readings in the coming year, "Year A" of the three-year cycle of liturgical readings for Sundays, come from Matthew's account; Year B is devoted to Mark, and Year C to Luke.)

Join us for Evensong on Sunday afternoon, January 22, at 5 p.m.; the Choir sings music by Stanford and the contemporary English composer Peter Aston, among others.

*The First Sunday after the Epiphany:  
The Baptism of Our Lord Jesus Christ  
January 8, 2017*

# Welcome

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NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

## Participants in Today's Services

### 8 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . .The Reverend Leslie G. Reimer  
*Lector* . . . . .John Allison  
*Chalice Bearer* . . . . .Deborah Moncrieff

### 9 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Leslie G. Reimer  
*Preacher* . . . . .The Reverend Jonathon W. Jensen  
*Lectors* . . . . .Nancy Bromall Barry, Judy Kimblin  
*Chalice Bearers* . . . . .Adele Eley, Robert Eley

### 11 a.m. – Holy Baptism & The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend T.J. Freeman  
*Preacher* . . . . .The Reverend Jonathon W. Jensen  
*Assisting* . . . . .The Reverend Leslie G. Reimer  
*Verger* . . . . .Jamie McMahan  
*Acolytes* . . . . .Reece Basehore, Lowrie Woodside, Ben Maye,  
Quinn Randall  
*Lectors* . . . . .McKenzie Ross, Janet Retseck, Sue Neff  
*Chalice Bearers* . . . . .Kathleen Farrington, James Southwood,  
Mary Lou Southwood  
*Flower Delivery* . . . . .Jeffrey Berry, Lucy Douglas  
*Coffee Hour Hosts* . . . . .The Ushers

### 5 p.m. – CandleMass

*Celebrant & Preacher* . . . .The Reverend Jonathon W. Jensen  
*Lector* . . . . .Karen Kapsanis  
*Chalice Bearer* . . . . .Susan DeMorais

*Altar Guild* . . . . .William Stevens' Team

# Our Parish Life

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## The Envelope Please...

Offering envelopes for those who have requested them are available in the Parish Hall. Please pick them up to help defray the unnecessary costs of mailing.

## Have you ever considered being an Acolyte?

Being a Calvary Acolyte is a wonderful way to serve God in your church. Acolytes contribute to the beauty of our services by assisting the clergy, carrying banners, crosses, torches and the gospel book. There are important tasks for acolytes in third grade and up! If you are interested, please contact Laurie Tocci at lollyb13@gmail.com or 412.855.8902.

## Sheldon Calvary Camp Holy Eucharist at Calvary

The Camp service, an informal celebration of the Holy Eucharist, will be held next on **Sunday, January 22 at 3 p.m.** in the Refectory. Led by The Rev. Leslie Reimer, we use music from the camp songbook.

## The Bookstore at Calvary

The Bookstore at Calvary after inventory sale starts today with selected items 25-50% off the original price! Stop by to see a wide selection of books and a variety of other items on sale before they are gone. The Bookstore is open Sunday from 9 a.m. to 1 p.m. and Tuesday through Friday 11 a.m. to 2 p.m. Cash, check, Discover®, MasterCard®, and Visa® are accepted.

## Chili Fest on February 4

Somehow we are less than a month away from the annual Calvary Episcopal Church Chili Fest. What is Chili Fest you are wondering? It is a fellowship event, a time to come together on a cold evening, eat hot chili (or mild) and have time to share with friends old and new. Your whole family is invited, there will be food provided for kids, as well as some entertainment for them.

There are a number of ways to be involved with Chili Fest. Firstly, come, bring your family, and bring a friend. Everyone is invited to bring something to eat (Chili, Cornbread, or a Salad) or something to drink (Soft drink, Beer, or Wine). We will also need volunteers to help make this event happen: helping set up, serving drinks, organizing food as it arrives, and cleaning up.

You are now able to find sign up sheets to volunteer and to RSVP in the Parish Hall on Sundays and near the reception desk during the week. If you have any questions please contact The Rev'd T.J. Freeman (tjfreeman@calvaryepgh.org) or Lyn Orr (lynreedorr@gmail.com).

I hope to see you on **February 4 at 6 p.m.** in the Parish Hall at Calvary Episcopal Church. Every Blessing... *T.J.*

## EECM Food Pantry "Food of the Month"

**Please be generous in your donations to the Food Pantry this holiday season.**

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of all non-perishable foods are always welcome! **The food for January is Rice-a-Roni.** Leave your donations in the shopping cart in the Parish Hall. Thank you so much.

## Clothing Donation Basket

There is a basket in the Parish Hall near the shopping cart, available for dropping off donations of clothing anytime you are here at Calvary.

Presiding Bishop Michael Curry  
will be visiting our diocese February 3–5.  
This *Pilgrimage for Reconciliation, Healing and  
Evangelism* will encompass a number of events.  
Bishop Curry will be preaching at Calvary Church  
at **9 a.m. on Sunday, February 5.**

On the table in the Parish Hall you will find a brochure which gives more detailed information about each of the planned events of the weekend. There are also response cards so that you may indicate the specific events you would like to attend. Completed response cards can be returned to the Parish office or placed in the offering plate.

You will find a complete schedule of Bishop Curry's visit and a link to registering online on the Diocese website at [www.episcopalpgh.org/pbvisit/](http://www.episcopalpgh.org/pbvisit/). There is also a link to this information on the Calvary website at [www.calvarypgh.org](http://www.calvarypgh.org).

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## Spiritual Reflection Group

Adult spiritual formation may be described as the step-by-step discovery of God's presence in our lives and our personal transformation along the way. Calvary's Spiritual Reflection meetings continue to be a regular and familiar forum for small group peer ministry. We hear, share, reflect upon and discuss inspirational ideas and short readings for the purpose of developing and deepening our personal relationships with God and with one another. Meetings are group-led.



Beginning in January, each quarter we will use as a guide the writings of different Christian authors. For each meeting, a short reading will serve as a catalyst to reflect upon and discuss God in our daily lives. For the winter quarter, the group will use *The Way to Love: The Last Meditations of Anthony de Mello*, (1931-1987). De Mello was an Indian Jesuit priest, a spiritual teacher, writer and public speaker, and also served as director of the Sadhana Institute of Pastoral Counseling near Poona, India.

Meetings will be held on alternate Tuesday evenings from 7–8 p.m. **The six meetings this quarter are scheduled for January 10, 24, February 7, 21, and March 7, 21.** Email Matt Muldoon ([mattmuldoon@msn.com](mailto:mattmuldoon@msn.com)) or Sondra Krimmel ([sskrimmel@gmail.com](mailto:sskrimmel@gmail.com)) for information or to get on the mailing list.

Everyone is welcome to join at any time.

## Coffee Hours

Hosts are needed for the coffee hour and social gathering after the 11 o'clock service. Consider hosting a Sunday to mark a special occasion, honoring a particular event or person or asking your group or organization. Please contact Judy Wootten at 724.733.1660 or [wootten@windstream.net](mailto:wootten@windstream.net) to schedule a Sunday.

# The Calendar

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## Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

### Sunday January 8, 2017

*The First Sunday after the Epiphany:  
The Baptism of Our Lord Jesus Christ*

7:30 A.M. Coffee  
8:00 A.M. Holy Eucharist  
9:00 A.M. Holy Eucharist  
9:00 A.M. Choristers' Warm-Up  
10:00 A.M. A Study on the Book of Acts  
10:00 A.M. Christian Formation  
10:00 A.M. Adult Choir Warm-Up  
10:00 A.M. Rehearsal for  
Baptism candidates  
11:00 A.M. Holy Eucharist and  
Holy Baptism  
12:00 P.M. Hospitality Hour  
5:00 P.M. CandleMass  
6:00 P.M. Reception

### Monday January 9, 2017

*Julia Chester Emery, Missionary, 1922*

6:00 P.M. Holy Eucharist  
7:00 P.M. Centering Prayer

### Tuesday January 10, 2017

*William Laud, Archbishop of Canterbury, 1645*

8:30 A.M. Beginnings  
11:00 A.M. Staff Meeting  
1:00 P.M. Beginnings  
Extended Day Program  
7:00 P.M. Spiritual Reflection

### Wednesday January 11, 2017

7:00 A.M. Holy Eucharist  
8:30 A.M. Beginnings  
9:45 A.M. ESL  
10:30 A.M. Holy Eucharist  
3:30 P.M. CLASP (off site)  
4:45 P.M. Choristers' Rehearsal  
6:00 P.M. EFM

### Thursday January 12, 2017

*Aelred, Abbot of Rievaulx, 1167*

8:30 A.M. Beginnings  
9:30 A.M. EFM  
7:30 P.M. Adult Choir Rehearsal

### Friday January 13, 2017

*Hilary, Bishop of Poitiers, 367*

### Saturday January 14, 2017

5:30 P.M. Shelter Dinner Preparation  
(at Community House)

### Sunday January 15, 2017

*The Second Sunday after the Epiphany*

7:30 A.M. Coffee  
8:00 A.M. Holy Eucharist  
9:00 A.M. Holy Eucharist  
9:00 A.M. Choristers' Warm-Up  
10:00 A.M. Adult Choir Warm-Up  
10:00 A.M. Adult Forum  
10:00 A.M. A Study on The Book of Acts  
10:00 A.M. Christian Formation Classes  
11:00 A.M. Holy Eucharist  
12:00 P.M. Hospitality Hour  
1:00 P.M. Poetry Out Loud  
5:00 P.M. CandleMass  
6:00 P.M. Reception

\*To make reservations for starred events,  
for which a meal is being prepared,  
please telephone the church office,  
412.661.0120, extension 140.

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## Calvary Young Adult Ministry

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**January 29, 12:45 p.m.** - Brunch @ Social (Bakery Square)

**February 4, 6 p.m.** - Chili Fest @ Calvary Episcopal Church - Not specifically a CYAM event but a fabulous night to share fellowship and food.

**February 11, 5 p.m.** - Shelter Dinner Preparation @ East End Cooperative Ministry (6140 Station Street) – More information will follow about this event. We have done this once before and it went rather well. We will coordinate volunteers, food, etc. as the time draws near.

**February 21, 5:30 p.m.** - Holy Happy Hour @ Urban Tap (216 S. Highland Ave.)

Please contact The Rev. T.J. Freeman, 412.661.0120 ext. 112, [tjfreeman@calvarypgh.org](mailto:tjfreeman@calvarypgh.org) if you have any questions.

# Christian Formation \_\_\_\_\_

*Christian Formation classes for all ages at 10 a.m.*

## The Book of **ACTS**

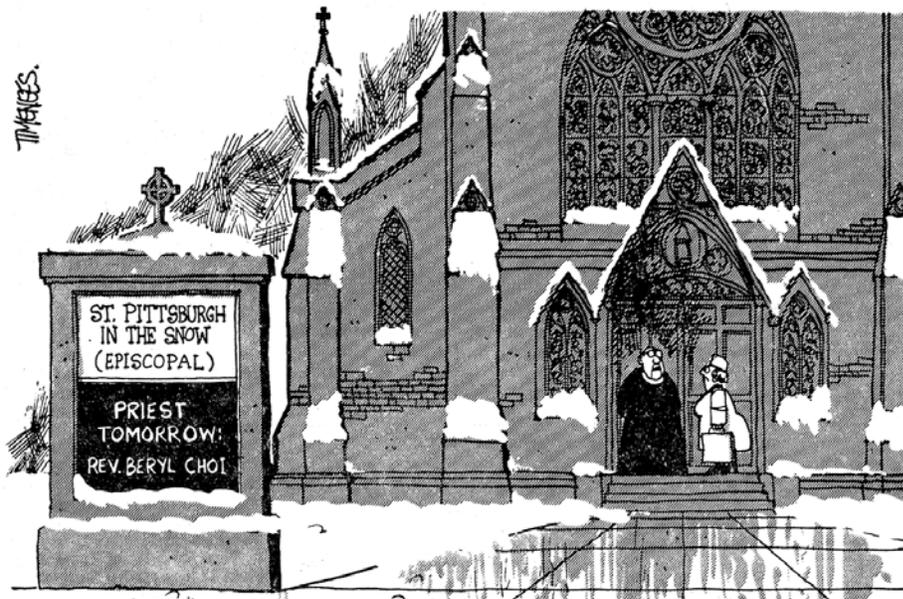
The founding of the Christian Church  
and the spread of the Gospel

Join us at 10 a.m. in McClintic Hall (choir room) at 10 a.m. The class is led by the Rev. Jonathon Jensen and Mr. Chuck Esposito. The only text we are using is the actual book of the Bible itself which is 28 chapters. All are welcome.



*10 a.m., meet in the Refectory*

**Next Sunday, January 15: Faith and Social Action.** As we remember Dr. Martin Luther King, Jr., we will look at how faith can inform resistance and shape responses to social issues. The Rev. Leslie Reimer will lead this forum.



**“I can assure you, Madame, Mrs. Choi has *not* changed the prayer to ‘Our Mother which art in Heaven.’ ”**

The Rev. Beryl T. Choi, the first woman priest in the history of the Episcopal Diocese of Pittsburgh, was ordained Saturday, January 8, 1977 at Trinity Cathedral, Downtown, by the Rt. Rev. Robert B. Appleyard, bishop. Five men, including the bishop’s son, Rev. Jonathan Appleyard, were ordained. Mrs. Choi was on the ministerial staff of Calvary at the time of her ordination. Despite the controversy over the ordination of women, there were no picket lines or demonstrations at the Cathedral. However, several priests after the ordination of Mrs. Choi stood in their place during the traditional laying on of hands on the heads of new priests.

*—The Pittsburgh Post-Gazette*

# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*

Kuching, South East Asia – The Right Reverend Bolly Lapok; Assistant Bishop of Kuching: The Right Reverend Solomon Cheong Sung Voon.

*For the Episcopal Church, and for Michael, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. James Episcopal Church, Penn Hills, and the Reverend Eric McIntosh.*

*Let us pray for those serving in the armed forces: Nolan.*

*For those who are ill or convalescing: Henry, SungWha Oh, Kate Fetterman, Diane Eldridge, Nimo Tirimanne, Susan Howard, Sandra Rogers, David Rollins, Wally Smith, Nancy, Gary, Joan Newland, Ann Gouirand, Harriet Schach, Alison Wardrop, Julie Grimstad, Jane Flucker, Cynthia McCormick, Jeanne Pfeilsticker, Palmer Posvar, John Becker.*

*Let us remember those who continue in our prayers: Charles Mullen, Dora Graff, Mary Ellen Leigh.*

*For those who have been commended to our prayers: Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie, Jenna, Emily Gervais, Steve Shandor, Sr., Dave Tallman, Brian Embaugh, Joshua, Evelyn and John Nickel, Lorraine Balun, William Marchl+, Daniel McCormick, Jack and Mary Staite, Ayden Gora, Nancy H., Shirley Putra, Dave, Cynthia Scott, Myra, Jackie Rogers, Jennifer, Al Churley, Lynn, Tom Julien, William Fitzgerald, Bill, Meridith, Tom Dare, Paula Scully, Trip Levis, David Hulley, David and Meghan and their baby, Caitlyn Brannigan, Henry Gailliot, Marv, Coleman, Mark, Tom, Charles Shaw Arensberg, Sarah Charlesworth, Bonnie Booth, Kevin Reilly.*

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For those in hospice care.*

*For caregivers.*

*Let us give thanks for the baptism of Ava Lyn Aretz, James Lee Aretz, John Ernest Stuart Freeman, Sylvia Elizabeth Ray, Ramsey Carole Terhune.*

*Let us give thanks for the 40th Anniversary of Women's Ordination.*

*For those who have died: George Kemeny, Phyllis Beardsley, Gene Eichelberger, Max Fix.*

*For those in whose memory altar flowers are given:*

HIGH ALTAR     James S. Austin, Jr., *by his family.*  
                      Thomas Deis, *by his family.*  
                      John Burgwin Childs and David Ian Childs, *by their family.*  
                      John B. Dixon, *by his family.*  
                      George S. Ebbert, Jr., *by his family.*  
                      George Verghis, *by the Verghis family.*  
                      John Wootten, *by Judith Wootten.*

{To add or remove names from the Prayer List, please call the church office }

# First Sunday after the Epiphany

January 8, 2017

## THE COLLECT OF THE DAY

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as LORD and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

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## A Reading from the Book of Isaiah [42:1-9]

“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.” Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: “I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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## Psalm 29

- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.

*—continued on reverse side*

- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the LORD \*  
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.
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**A Reading from the Acts of the Apostles [10:34-43]**

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is LORD of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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**The Holy Gospel of Our Lord Jesus Christ According to Matthew**

{3:13-17}

*Response before the Gospel:* Glory to you, LORD Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



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# CALVARY

## EPISCOPAL CHURCH

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[www.calvarypgh.org](http://www.calvarypgh.org)

Office Hours – 9 A.M. to 5 P.M., Monday through Friday

### ■ CALVARY'S CLERGY AND STAFF

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The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

*Senior Associate Rector*

The Reverend T.J. Freeman, *Associate Rector*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

*Assisting Pastor*

Dr. Alan Lewis, *Director of Music*

Zacchaeus Lock, *Organ Scholar*

Richard Shafer, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Ann Martino, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

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#### – The Vestry –

2017  
Karen Clay  
Matt Muldoon  
Greg Norton  
Kenneth Stiles

2018  
Pamela Golden  
Brianna Jacoby  
G. Frederic Roth  
Jeff Bice

2019  
S.P. Hewie  
Richard Shafer  
Kathleen Farrington  
George Carvell

2020  
Joe Bongiovi  
Kelly Glass  
John Ferraro  
Lucy Weingartner

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#### – The Parish Council –

2017  
Bruce Adams  
Kristin Klingenberg  
Bob King

2018  
James Lee Houston  
Anne Robb  
Timothy Thompson

2019  
Julia Carr, *president*  
Conroy Guyer  
Judy Wootten

2020  
Nan Neureither  
Mary Ann Slater  
Anoo Verghis