

CALVARY

EPISCOPAL CHURCH

*The First Sunday after the Epiphany:
The Baptism of Our Lord Jesus Christ
January 12, 2014
9 a.m. at the Crossing
The Holy Eucharist, Rite II*



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude on *Christ, unser Herr, zum Jordan kam* Dieterich Buxtehude

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Christ, whose glory fills the skies* *HYMNAL, 7*

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson *Isaiah 42:1-9*

Psalm 29 *All say together.*

The Epistle *Acts 10:34-43*

The Holy Gospel *All standing* *Matthew 3:13-17*

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily *The Reverend Walter Szymanski*

The Baptismal Covenant *Congregation standing* *BOOK OF COMMON PRAYER, page 292*

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *On Jordan's bank the Baptist's cry* *HYMNAL, 76*

All stand and sing together.

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus *Holy, holy, holy Lord* *All sing together* *HYMNAL, S 130*

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Gluten free wafers are available on request.

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

The Blessing

Recessional Hymn *Christ, when for us you were baptized* *HYMNAL*, 121

Dismissal *All respond* Thanks be to God.

Postlude on *Christ, unser Herr, zum Jordan kam* Johann Sebastian Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Christian Formation classes for all ages begin at 10 a.m.

MUSICAL NOTES

On Wednesday evening, January 15, Pittsburgh-based clarinetist Alex Jones and the Saturn String Quartet from Roanoke, Virginia, will present a chamber-music concert in Calvary's beautiful McClintic Hall (on Level G of the parish house). The program is two of the great works for this instrumental combination: the clarinet quintets of Mozart and Brahms. Admission is free, thanks to the Friends of Music, although a free-will offering will be accepted.

Christ, unser Herr, zum Jordan kam ("Our Lord Christ to Jordan came") is a sixteenth-century German hymn, its text by Martin Luther, and its music by an anonymous associate of Luther's; it was published in 1524. Like a number of Luther's hymns, it is narrative in structure, both telling the story of Christ's baptism and interpreting it theologically. Such vernacular narratives with interwoven interpretation were a deliberate strategy of Luther and his reforming colleagues, as they strove to raise the level of Biblical literacy and theological insight in their flocks; the reinforcement of the poetic text with a musical tune was an aid to memorization and internalization of the words, to permit the theology itself to be sung in the believer's heart, as well as in church.

Buxtehude presents Luther's melody, lightly ornamented, as the top-most voice of a fairly simple four-part texture. Bach, on the other hand, gives this chorale a highly symbolic treatment. He assigns the melody itself to the organist's feet (it is heard in relatively long notes, in the alto register); below this melody, a swirling torrent of sixteenth-notes evokes Jordan's murky depths, and above it a two-voice dialogue suggests the conversation on the river's bank between Jesus and John.

CALVARY

EPISCOPAL CHURCH

*The First Sunday after the Epiphany:
The Baptism of Our Lord Jesus Christ
January 12, 2014
11 a.m. at the High Altar
Holy Baptism and The Holy Eucharist, Rite II*



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude on *Christ, unser Herr, zum Jordan kam* Dieterich Buxtehude

Introit *Surge, illuminare* William Byrd
*Surge, illuminare, Jerusalem,
quia venit lumen tuum:
et gloria Domini
super te orta est. Alleluia.*
Arise, shine, Jerusalem,
for your light has come,
and the glory of the Lord
is risen on you: Alleluia.
—*Epiphany antiphon (Isaiah 60:1)*

Entrance Hymn *All praise to thee, for thou, O King divine* HYMNAL, 477
All sing together.

Baptismal Acclamation

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and forever. Amen.
Priest There is one Body and one Spirit;
People There is one hope in God's call to us;
Priest One Lord, one Faith, one Baptism;
People One God and Father of all.

THE WORD OF GOD

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Isaiah 42:1-9

Psalm 29 *setting by Alan Lewis*
The Choir sings the Refrain, and all repeat it



The Epistle Acts 10:34-43

Sequence Hymn *Christ, when for us you were baptized* HYMNAL, 121

The Holy Gospel Matthew 3:13-17

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Leslie G. Reimer

PRESENTATION AND EXAMINATION OF THE CANDIDATE

The Choir sings <i>Take me to the water</i>	Traditional Spiritual
Presentation of the Candidate	<i>BOOK OF COMMON PRAYER, page 301</i> ANNA SOPHIA ZERANSKI
Baptismal Covenant	<i>page 304</i>
Prayers for the Candidates	<i>page 305</i>
Thanksgiving over the Water	<i>page 306</i>
The Baptism	<i>page 307</i>
Welcoming the Newly-Baptized	<i>page 308</i>
The Peace	<i>All may greet one another in the Lord's name.</i>
Welcome and Announcements	

THE HOLY COMMUNION

Offertory Anthem <i>Greater love hath no man</i>	John Ireland
<i>Many waters cannot quench love, neither can floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own Self bare our sins in his own Body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified, in the Name of the Lord Jesus; Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light. I beseech you, brethren, by the mercies of God, that ye present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.</i>	
<i>—Song of Songs 8:7a, 6b; John 15:13; I Peter 2:24; I Corinthians 6:11; I Peter 2:9; Romans 12:1</i>	

Doxology <i>Praise God from whom all blessings flow</i>	<i>HYMNAL 380, stanza 3</i>
<i>All stand and sing the hymn together</i>	

The Great Thanksgiving

Eucharistic Prayer B	<i>BOOK OF COMMON PRAYER, page 367</i>
Sanctus <i>(all sing together)</i>	<i>HYMNAL, S 125</i>
<i>Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.</i>	
<i>The service continues on page 368 of THE BOOK OF COMMON PRAYER.</i>	
<i>The congregation may stand or kneel.</i>	

Memorial Acclamation

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem

HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *O Lord, give thy Holy Spirit* Thomas Tallis

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name all the days of our life: that we may know thee, the only true God, and Jesus Christ, whom thou hast sent.

—Lydley's Prayers, 1566

Communion Hymn *Now the silence, now the peace* HYMNAL, 333

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*

Said by all together, kneeling.

The Blessing

Recessional Hymn *O love, how deep, how broad, how high* HYMNAL, 448

Dismissal *All respond: Thanks be to God.*

Postlude on *Christ, unser Herr, zum Jordan kam* Johann Sebastian Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Coffee and fellowship follows in the Parish Hall.

MUSICAL NOTES

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■ WELCOME TO CALVARY CHURCH

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Leslie G. Reimer
Lector/Chalice BearerBarbara Cuff

9:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend Walter Szymanski
AcolyteDominic Victoria
LectorsLaura Marchl, Nancy Bromall Barry
Chalice BearersAileen Keyes, Colleen Sari

11:00 a.m. – Holy Baptism and The Holy Eucharist, Rite II

CelebrantThe Reverend Ruth Bosch Becker
PreacherThe Reverend Leslie G. Reimer
AssistingThe Reverend Walter Szymanski
VergerJamie McMahon
AcolytesGreta Bould, Madison Chontos, Alika Smith,
Ian Jackson, Lowrie Woodside, Grace Randall,
McKenzie Ross
LectorsJohn Becker, Russell Ayres, Sondra Krimmel
Chalice BearersLee Hicks, Ruth Fowler, Vanessa Sterling
Altar GuildWilliam Stevens Team
Flower DeliveryBarbara & Lee Hicks, Lee O’Nan

Following the 11 o'clock service, please join us for coffee and fellowship in the Parish Hall, hosted by The Eastern Suburbanites.



Find us on:
facebook

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

Our Parish Life

Sign up for the Chili Fest today!

Saturday, February 8, 2014

The sign-up sheet will be on the Kiosk in the Parish Hall after each service on Sundays, so sign up today! During the week, look for the sign-up sheet in the Reception area on the Mail room window. This is a Family Friendly event, so bring the children. Special foods will be available for them. Sign up to bring your favorite chili recipe, 10 to 12 servings, salad or cornbread. You can also sign up to bring your favorite beverage in addition to the chili, salad or cornbread.

Sheldon Calvary Camp 2014

Now that the worst of the winter weather is upon us, there is no better time to look forward to summertime and Sheldon Calvary Camp. The camp is now accepting applications for the 2014 camping season. Both camper and staff applications are available on the camp's web site at www.calvarycamp.org.

The Fourth Anniversary of the Haiti Earthquake



Illustration of the newly designed Holy Trinity Cathedral, Port-au-Prince
(Image courtesy of Kerns Group Architects)

As Haiti prepares to mark the fourth anniversary of the devastating earthquake in 2010, Episcopal Church Presiding Bishop Katharine Jefferts Schori has asked the Episcopal Church to remember the Diocese of Haiti on the fourth anniversary of the earthquake on January 12. I urge all Episcopalians to pray and give in solidarity with our largest and fastest-growing diocese," the Presiding Bishop said. "I ask for your generosity to aid the Diocese of Haiti in rebuilding Holy Trinity Cathedral in Port-au-Prince."

On January 12, 2010, a massive earthquake struck Haiti, killing more than 300,000 people, seriously injuring more than 250,000, and leaving 1.3 million homeless. An extensive number of private and public buildings were destroyed including Holy Trinity Cathedral and the affiliated Episcopal institutions in the Cathedral Complex.

Please send your gifts to The Domestic and Foreign Missionary Society at the Development Office, 815 Second Avenue, New York, NY 10017 and annotated for Holy Trinity Cathedral.

As the Lenten project in 2013, Calvary collected over \$25,000 for the rebuilding effort!

LOCA Thanks You!



Thank you all so much for your outstanding support for our LOCA holly sale in December. We plan to donate 15% to Heifer International. We are buying a flock of hope, which includes chicks, goslings and ducks. We also are buying into shares of rabbits and water Buffalo. Thank you again! Visit www.heifer.org for more details.

Christian Formation _____



10 a.m., in the Refectory

TODAY: Light in the Gothic Tradition and at Calvary. The Gothic style of architecture was conceived as a way to open up the dark, fortress-like Romanesque church to allow light to pour in. The effect of such light on stone was to seem to dematerialize it, to transform it into something not of this world. Abbot Suger invented this style at St.-Denis in Paris in 1140, believing that contemplation of the physical fabric of the church dissolving in light was a means to Christian spiritual enlightenment. This illustrated talk will discuss the basis of Gothic structure in its original European context, as well as show how Cram adapted it to create Calvary's light-filled design. Gillian Cannell, of the Architecture and History Committee, will be the presenter.

January 19, 2014: **The Neighborhood Academy.** Jodie Moore, co-founder and president of The Neighborhood Academy, will trace their trajectory from the youth group that Calvary supported to the fully formed and fledged high school, on its own campus, that it is today. Thanks to the grace of God, and members of Calvary and the wider Pittsburgh community.

_____ *Calvary Youth Group* _____

Baseball! It's hard to think about baseball when spring training is still six weeks away and there's snow falling. CYG is planning a trip to the Pirates game on Friday, May 9. In order to get group tickets, we need to know how many will be attending. If you want to go with us, please let us know how many tickets you would like to purchase *at or before our next CYG meeting on Sunday, January 19.* We will be inviting our bishop and new rector as well. Tickets are \$19 for adults and \$14 for kids under 14.

30th Annual Martin Luther King Celebration

Offered jointly by East End Cooperative Ministry and Pittsburgh Theological Seminary. Hosted by Eastminster Presbyterian Church, 250 North Highland Ave., at Penn Circle North, in East Liberty

Sunday, January 19, 2014

Keynote Speaker: Iva Carruthers,
Nationally-known civil rights and faith leader, and General Secretary of the Samuel DeWitt Proctor Conference, Chicago, Illinois.

In the continuing tradition of interfaith cooperation,
the Celebration will be co-hosted by North Way Christian Community,
whose East End congregation also meets in East Liberty.

Music begins at 3:30 p.m.; the service itself starts at 4 p.m.

There will be refreshments and a question-and-answer session with Dr. Carruthers following the celebration service at East End Cooperative Ministry's Community House, 6140 Penn Circle North, immediately behind Eastminster Church.

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Sunday January 12, 2014

*The First Sunday after the Epiphany:
The Baptism of Our Lord Jesus Christ*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 11:00 A.M. Holy Eucharist and Holy Baptism
- 12:15 P.M. Hospitality Hour

Monday January 13

Hilary, Bishop of Poitiers, 367

- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Parish Council Dinner and Meeting*
- 7:00 P.M. Centering Prayer
- 7:00 P.M. AGO

Tuesday January 14

- 8:30 A.M. Beginnings
- 10:00 A.M. Staff Meeting
- 7:00 P.M. Coventry Circle

Wednesday January 15

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 10:30 A.M. Holy Eucharist
- 4:30 P.M. Choristers' Rehearsal
- 5:30 P.M. CLASP Planning Committee
- 6:00 P.M. EfM
- 7:30 P.M. The Clarinet Quintet

Thursday January 16

*Richard Meux Benson, Religious, 1915, and
Charles Gore, Bishop of Worcester, of Birmingham,
and of Oxford, 1932*

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 4:30 P.M. Troubadors
- 7:30 P.M. Adult Choir Rehearsal

Friday January 17

Antony, Abbot in Egypt, 356

Saturday January 18

The Confession of Saint Peter the Apostle

- 10:00 A.M. Centering Prayer for Peace
- 10:00 A.M. Peanut Butter and Jam Concert
- 10:30 A.M. The Next Step
- 11:30 A.M. Peanut Butter and Jam Concert

Sunday January 19

The Second Sunday after the Epiphany

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Education Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 1:30 P.M. CYG

Monday January 20

*Fabian, Bishop and Martyr of Rome, 250;
Martin Luther King, Jr. Day*

The church and offices will be closed this day.

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

The Next Step Group of the Sam Shoemaker Community

As we continue to draw inspiration from the teachings of The Reverend Sam Shoemaker, we especially want you to be with us as we join The Reverend John Fetterman, Calvary's theologian in-residence, for our annual Celebration of Dr. Shoemaker's life and works on Sunday, January 26 at 10 a.m. in the Refectory.

We invite you to be with us every Saturday from 10:30-11:30 a.m. in the Conference room when we have a small group discussion around all the spiritual matters that Dr. Shoemaker wrote and spoke about. For details about our group, please visit the Calvary website.



New Rector Transition Update

The excitement surrounding the arrival of our new Rector, Jonathon and his wife Natalie is very palpable here at Calvary. Everyone is eager to welcome them with Calvary's generous hospitality. We are fortunate that everyone in the parish will have a chance to demonstrate that hospitality in a wide range of settings. I will be working with Jonathon, the Vestry, the Calvary Staff, and all of you to help coordinate the many activities that will occur during the first few months of 2014. There are three things that we are doing for the transition that I would like to call to your attention now, so you can decide how you would like to participate in welcoming Jonathon and Natalie to Pittsburgh.

1) "Pounding" the Rectory: This tradition draws its name from each parishioner donating a pound of something (butter, flour, etc) so that the Rector's new household will be up and running as quickly as possible after the move. We are going to do this just like we do the Berry Project. Starting today, pick one, two or ten(!) berries and sign the list with your name, email and phone number. Then, make the purchase and return the items to Calvary by **Sunday, January 26** so that they can be sorted, packaged, and delivered to the Jensen's new home when they arrive. Please contact Anne Kamstra Keeler if you have any questions or suggestions – 412.687.1429 or apkk777@gmail.com.

2) First Service Reception, Sunday February 2, 2014: Becky Randall has graciously volunteered to work with Weezie Wells to help coordinate a reception for Jonathon and Natalie after the 11 o'clock service that day. Becky has already assembled a small core team to help take care of logistics. We need volunteers to flex their culinary muscles to help prepare finger foods for the reception. If you would like to participate in this way, please make yourself known to me, Becky Randall, or Weezie Wells.

3) Neighborhood Gatherings: As soon after Jonathon's arrival as possible, we will begin a series of small neighborhood gatherings (15-20 people each) in which Jonathon can establish a dialogue with us on a more personal level. This will be similar to a Foyer group, but with much less food preparation. Jonathon has a wonderfully detailed model of how he would like these to work.

We will need somewhere between 20-25 groups. Each group requires two very important volunteers. First and foremost, the host. Secondly, someone to drive the Rector to and from each gathering, and take notes on the discussion. This discussion will be centered around one basic question: "What does your new Rector need to know?" This forum will be your chance to meet with Jonathon and your fellow parishioners in a small group so we can all discuss the great future that lies ahead for Calvary.

The planning for these neighborhood gatherings is in full swing and invitations will be going out very soon. While we encourage you to attend a neighborhood gathering if at all possible, we are also offering gatherings after the 11 o'clock service for those of you that simply can not attend on a week night, or if you happen to miss one of the gatherings that happens in your neighborhood. If you already know that Sunday after the 11 o'clock service is the only day that you can realistically attend a gathering, please contact Michael Saporito at 412.897.0130 or via email at MLSaporito@comcast.net to get on the schedule for Sunday gatherings.

–Michael Saporito, Chair, Transition Committee

Coming Soon: Conversations for Post-College Calvary

Are you a grad student or young professional?
Looking for a space and place for authentic
conversations about church, faith, and daily life?

Join us for a six-week program on Tuesdays from
7-8:30 p.m. starting January 28, 2014.

For more information, contact Jonathan Callard at jonathancallard@gmail.com.



*The Prayers of the People*_____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Anglican Church of Australia – The Most Reverend Dr. Phillip John Aspinall, Archbishop of Brisbane and Primate of Australia.

For the Episcopal Church, and for Katharine, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For Calvary Church, and for Jonathon, our new Rector.

For the parishes of the Episcopal Diocese of Pittsburgh, especially All Souls, North Versailles, and the Reverend Linda Tardy Wilson; and Episcopal Church Women, Betty Duckstein, president.

For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi, Will Furlow, Christine DeForest, Chip Mosle.

For those who are ill or convalescing: Pat Schuster, Margaret Jenkins, Mary Anne Ferguson, Gary Abbs, Jean Oh, Mary Ellen Leigh, Tom Godlewski, Betty Gentilcore, Susan Howard, Tom, Mariann Colonna, Ann Wardrop, Charlie Merriman, Margaret McKinley, Mary Simmons, Tracy Morris.

Let us remember those who continue in our prayers: Nimo Tirimanne, John Fetterman+, Charles Mullen, Don Stanier, Joan Rice Rollins, Cora Fischer, Dora Graff, Bob Clark.

For those who have been commended to our prayers: Trip Levis, William Marchl+, Ayden Gora, Julia Brooks, Patricia, Frances Yockey, David Morycz, Gina Strain, Jason Hickman, Dave Mazur, Mary Lou Joseph, Renée, Dave Gifford, Lynda Germano, Ellen, James Knight, Don Miller, Jaylin Ewing, Peggy Hilliard Martin, Omar Doss and his family, Robin, Nancy, Lynette Jackson, Liz Madden, Gretchen, Margaret Chilton, Marjorie, Diana and Rob, Annika and Ethan, Margaret, Toni Kuchera, Sang Oh, Pam Leake, Todd, Jeff, Lovette Ewing, Diana Maye, Steve Katz, MJ Tocci, Christopher Carson, Naomi H., James Campbell, Mimi Howard, Alan Isaac, Marinda S., Mary E., Joanne K., Laura B., Sarah J., Gabriella V., Barbara Boyd, Dave Farren, Benton Bertram, Barry, Bob Smith, John Scanlon, Bill Kennedy, Barry Horton, Vickie, Ceil Sugar, Betty Taylor, Leslie Forrester.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Philip Thomas, Paul Bezeck.

For those in whose memory altar flowers are given:

HIGH ALTAR John Burgwin Childs and David Ian Childs, *by their family.*
Thomas Deis, *by his family.*
John B. Dixon, *by his family.*
George F. and Ruth Roth, *by their family.*
George Verghis, *by the Verghis family.*
John Wooten, *by Judith Wooten.*

For those who have died in Afghanistan this week, especially for the members of our armed forces.

{To add or remove names from the Prayer List, please call the church office }

First Sunday after the Epiphany

January 12, 2014

THE COLLECT OF THE DAY

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as LORD and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

A Reading from the Book of Isaiah [42:1-9]

“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.” Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: “I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 29

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

—continued on reverse side

- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Acts of the Apostles [10:34-43]

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is LORD of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the LORD.

Congregation: Thanks be to God.

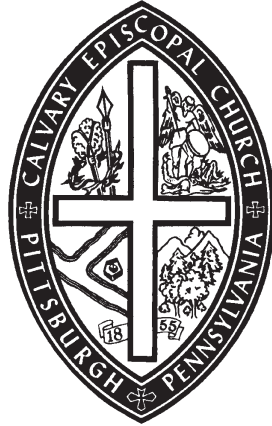
**The Holy Gospel of Our Lord Jesus Christ According to Matthew
[3:13-17]**

Response before the Gospel: Glory to you, LORD Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

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email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Friday

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Kenneth Smith, <i>Director of Communications</i>
Dr. Alan Lewis, <i>Director of Music</i>	Penny Hunt, <i>Administrative Assistant</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Marsha Morris, <i>Parish Secretary</i>
Tom Schmidt, <i>Junior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
Robert Eley, <i>Treasurer</i>	Robert Dilts, Rebecca Randall, <i>Archivists</i>
	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

– The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall Barry	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomburg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standing	Ann Gouirand	Bob King
Roslyn Stone	Pamela Abdalla	Stephen Shandor	Colleen Sari