

CALVARY

EPISCOPAL CHURCH

The Second Sunday after the Epiphany
January 15, 2017
9 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude *Prélude sur l'Introit de l'Épiphanie* Maurice Duruflé

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *God of mercy, God of grace* *HYMNAL, 538*

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson *Isaiah 49:1-7*

Psalm 40:1-12 *All say together.*

The Epistle *1 Corinthians 1:1-9*

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*

Here is the Lamb of God who takes away the sin of the world. *—John 1:29*

The Holy Gospel *All standing* *John 1:29-42*

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon *The Reverend Leslie G. Reimer*

The Nicene Creed *BOOK OF COMMON PRAYER, page 358*

Congregation standing

The Prayers of the People

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *Jesus calls us; o'er the tumult*

All stand and sing together.

With dignity

1 Je - sus calls us; o'er the tu - mult Of our life's wild, rest-less sea,
2 As, of old, Saint An-drew heard it By the Gal - i - le - an lake,
3 Je - sus calls us from the wor - ship Of the vain world's gold-en store;

Day by day his clear voice sound-eth, Say - ing, "Christian, fol-low me;"
Turned from home and toil and kin - dred, Leav-ing all for his dear sake.
From each i - dol that would keep us, Say - ing, "Christian, love me more."

4 In our joys and in our sorrows, Days of toil and hours of ease,
Still he calls, in cares and pleasures, "Christian, love me more than these."
5 Jesus calls us! By thy mercies, Saviour, make us hear thy call,
Give our hearts to thine obedience, "Christian, love me more than these."

CECIL FRANCES ALEXANDER, 1852, *alt.*

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord All sing together*

HYMNAL, S 125

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Communion Hymn *Strengthen for service, Lord*

HYMNAL, 312

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Postcommunion Prayer *All say together*

BOOK OF COMMON PRAYER, page 365

The Blessing

Final Hymn *Ye servants of God, your Master proclaim*

HYMNAL, 535

Dismissal *All respond* Thanks be to God.

Postlude *Carillon de Longpont*

Louis Vierne

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Christian Formation classes for all ages begins at 10 a.m.

CALVARY

EPISCOPAL CHURCH

The Second Sunday after the Epiphany
January 15, 2017
11 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Prélude sur l'Introit de l'Épiphanie* Maurice Duruflé

Introit *Surge, illuminare* William Byrd

*Surge, illuminare, Jerusalem,
quia venit lumen tuum:
et gloria Domini
super te orta est. Alleluia.*

*Arise, shine, Jerusalem,
for your light has come,
and the glory of the Lord
is risen on you: Alleluia.*

—Epiphany antiphon (Isaiah 60: 1)

THE WORD OF GOD

Entrance Hymn *Christ is the world's true Light* HYMNAL, 542
All sing together.

Opening Acclamation BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *All glory be to God on high* HYMNAL, 421

The Collect of the Day *All remain standing.*

Priest The Lord be with you.
People And also with you.
Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Isaiah 49:1-7

Psalm 40:1-12 *setting by Alan Lewis*
The Choir sings the Refrain, and all repeat it



Hap-py are they who trust in the LORD!

The Epistle 1 Corinthians 1:1-9

Sequence Hymn *God of mercy, God of grace* HYMNAL, 538

The Holy Gospel John 1:29-42

Response before the Gospel Glory to you, Lord Christ.
Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Leslie G. Reimer

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,
People: hear our prayer.

Confession and Absolution BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *Expectans, expectavi*

Charles Wood

*This sanctuary of my soul unwitting I keep pure and whole,
unlatched and lit, if thou shouldst care to enter or to tarry there.
With parted lips and outstretched hands and listening ears thy servant stands.
Call thou early, call thou late, to thy great service dedicate.
My soul keep pure and whole. —Text by Charles Hamilton Sorley (alt.)*

Hymn *Praise God, from whom all blessings flow!* HYMNAL, 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Priest *People*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Sanctus *(all sing together)*

HYMNAL, S 125

*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.
The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

Cantor

There - fore, ac-cord-ing to his com-mand, O Fa - ther,

All

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens

The Lord's Prayer *all say together*

BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Jesus, Lamb of God*

HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Agnus Dei (Mass for Five Voices)* Byrd

Agnus Dei, qui tollis peccata mundi, Lamb of God, who takes away the sins
miserere nobis. Dona nobis pacem. of the world, have mercy on us. Grant us peace.

Communion Hymn *Jesus calls us; o'er the tumult*

With dignity

1 Je - sus calls us; o'er the tu - mult Of our life's wild, rest-less sea,
2 As, of old, Saint An-drew heard it By the Gal - i - le - an lake,
3 Je - sus calls us from the wor - ship Of the vain world's gold-en store;

Day by day his clear voice sound-eth, Say - ing, "Christian, fol-low me;"
Turned from home and toil and kin - dred, Leav-ing all for his dear sake.
From each i - dol that would keep us, Say - ing, "Christian, love me more."

4 In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
"Christian, love me more than these."

5 Jesus calls us! By thy mercies,
Saviour, make us hear thy call,
Give our hearts to thine obedience,
Serve and love thee best of all.

CECIL FRANCES ALEXANDER, 1852, *alt.*

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

The Blessing

Final Hymn *Thou, whose almighty word*

HYMNAL, 371

Dismissal *All respond:* Thanks be to God.

Postlude *Carillon de Longpont*

Louis Vierne

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Coffee and fellowship follows in the Parish Hall.

MUSICAL NOTES

Next Sunday at 5 p.m., please join us for a service of Choral Evensong, led by the Calvary Choir. This uniquely Anglican form of sung prayer is a beautiful way to mark the close of day, with scripture, prayer, and music.

William Byrd (c. 1543-1623) was the outstanding English composer of his generation, a master who built on the technical accomplishments of earlier generations and flexed with the changing expectations of his own time to secure the respect of his colleagues and the support of patrons. The former included Thomas Tallis, premier composer of the previous generation, and Thomas Morely, one of the leading lights in the generation that succeeded Byrd's. Byrd's patrons included Queen Elizabeth, whose long reign coincided completely with the composer's prime.

Latin-texted sacred music, like the two pieces the choir sings this morning, looms large in Byrd's output, despite the fact that the English Reformation, and thus English-language liturgy, dominated the landscape of his time. Byrd, like many of his contemporaries, resisted the Reformation, and continued throughout his life to compose music clearly suited for the Catholic liturgy, which continued to be celebrated in secret in the homes of some of the aristocracy (including another of his patrons). Such observances were illegal, and Byrd was fined numerous times for failing to hold the religious party-line. His Mass for Five Voices (along with two others, for three and four voices, all printed in the 1590s) had to be published without a publisher's insignia, lest the printer come under censure – though the composer's own name appears on every page.

Byrd's Masses seem to have been meant for the adornment of secret, domestic celebrations, in private chapels; their scale is noticeably more modest than either pre-Reformation English Mass-settings, or the public works of Continental composers of Byrd's generation. But they are, nonetheless, among Byrd's largest works, simply by virtue of the length of their texts, and they illustrate his mastery at the height of his powers. The motet, *Surge, illuminare*, comes from a large collection of music which Byrd clearly intended to complement these Mass-settings, by anchoring them to specific feasts throughout the year; again, the scale is compact, the expression direct, and the craftsmanship first-rate.

A Carillon is an array of bells, played either by a human player operating a keyboard, or by some automated mechanism (often associated with a clock). In the nineteenth century and beyond, a number of composers used the melodies associated with particular clock-carillons as the basis of organ pieces. Vierne's Carillon de Longpont is built upon the melody played by the carillon in the chapel of the Château of Longpont, near Soissons. The interest of the piece comes from its varying texture, as the bell-melody migrates from one voice (and one sound) to another, and from the intensity of the constant repetition of the theme.

The Second Sunday after the Epiphany
January 15, 2017

Welcome

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend Leslie G. Reimer
LectorGeorge Carvell
Chalice BearerAnna Brophy

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Leslie G. Reimer
AcolyteDominic Victoria
LectorsDouglas Chaffey, Casey Bilger
Chalice BearersWalter Bowman, Elizabeth Slaymaker

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Leslie G. Reimer
VergersJim Cassaro
AcolytesLeila Knight, Will Koontz, Emma Koontz,
Samara Knight
LectorsSarah Wilson, Russell Ayres, Bruce Adams
Chalice BearersJohn Ferraro, Chuck Esposito, Vanessa Sterling
Flower DeliveryGillian Cannell, Tom Faciszewski
Coffee Hour HostsThe Soup Group

5 p.m. – CandleMass

Celebrant & PreacherThe Reverend Leslie G. Reimer
LectorRichard Howland
Chalice BearerFrederic Roth

Altar GuildWilliam Stevens' Team

Our Parish Life

Sheldon Calvary Camp Holy Eucharist at Calvary

The Camp service, an informal celebration of the Holy Eucharist, will be held **Next Sunday, January 22 at 3 p.m.** in the Refectory. Led by The Rev. Leslie Reimer, we use music from the camp songbook.

The Envelope Please...

Offering envelopes for those who have requested them are available in the Parish Hall. Please pick them up to help defray the unnecessary costs of mailing.

Have you ever considered being an Acolyte?

Being a Calvary Acolyte is a wonderful way to serve God in your church. Acolytes contribute to the beauty of our services by assisting the clergy, carrying banners, crosses, torches and the gospel book. There are important tasks for acolytes in third grade and up! If you are interested, please contact Laurie Tocci at lollyb13@gmail.com or 412.855.8902.

The Bookstore at Calvary

The Bookstore at Calvary after inventory sale has selected items 25-50% off the original price! Stop by to see a selection of books and a variety of other items on sale before they are gone. The Bookstore is open Sunday from 9 a.m. to 1 p.m. and Tuesday through Friday 11 a.m. to 2 p.m. Cash, check, Discover®, MasterCard®, and Visa® are accepted.

Chili Fest on February 4

Somehow we are less than a month away from the annual Calvary Episcopal Church Chili Fest. What is Chili Fest you are wondering? It is a fellowship event, a time to come together on a cold evening, eat hot chili (or mild) and have time to share with friends old and new. Your whole family is invited, there will be food provided for kids, as well as some entertainment for them.

There are a number of ways to be involved with Chili Fest. Firstly, come, bring your family, and bring a friend. Everyone is invited to bring something to eat (Chili, Cornbread, or a Salad) or something to drink (Soft drink, Beer, or Wine). We will also need volunteers to help make this event happen: helping set up, serving drinks, organizing food as it arrives, and cleaning up.

You are now able to find sign up sheets to volunteer and to RSVP in the Parish Hall on Sundays and near the reception desk during the week. If you have any questions please contact The Rev'd T.J. Freeman (tjfreeman@calvarypg.org) or Lyn Orr (lynreedorr@gmail.com).

I hope to see you on **February 4 at 6 p.m.** in the Parish Hall at Calvary Episcopal Church. Every Blessing... *T.J.*

EECM Food Pantry "Food of the Month"

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of all non-perishable foods are always welcome! **The food for January is Rice-a-Roni.** Leave your donations in the shopping cart in the Parish Hall. Thank you so much.

Coffee Hours

Hosts are needed for the coffee hour and social gathering after the 11 o'clock service. Consider hosting a Sunday to mark a special occasion, honoring a particular event or person or asking your group or organization. Please contact Judy Wootten at 724.733.1660 or wootten@windstream.net to schedule a Sunday.

Presiding Bishop Michael Curry
will be visiting our diocese February 3–5.
This *Pilgrimage for Reconciliation, Healing and
Evangelism* will encompass a number of events.
Bishop Curry will be preaching at Calvary Church
at **9 a.m. on Sunday, February 5.**

On the table in the Parish Hall you will find a brochure which gives more detailed information about each of the planned events of the weekend. There are also response cards so that you may indicate the specific events you would like to attend. Completed response cards can be returned to the Parish office or placed in the offering plate.

You will find a complete schedule of Bishop Curry's visit and a link to registering online on the Diocese website at www.episcopalpgh.org/pbvisit/. There is also a link to this information on the Calvary website at www.calvarypgh.org.

Spiritual Reflection Group

Adult spiritual formation may be described as the step-by-step discovery of God's presence in our lives and our personal transformation along the way. Calvary's Spiritual Reflection meetings continue to be a regular and familiar forum for small group peer ministry. Meetings are group-led.



Each quarter we will use as a guide the writings of different Christian authors. For each meeting, a short reading will serve as a catalyst to reflect upon and discuss God in our daily lives. For the winter quarter, the group will use *The Way to Love: The Last Meditations of Anthony de Mello*, (1931-1987). De Mello was an Indian Jesuit priest, a spiritual teacher, writer and public speaker, and also served as director of the Sadhana Institute of Pastoral Counseling near Poona, India.

Meetings will be held on alternate Tuesday evenings from 7–8 p.m. **The next meetings this quarter are scheduled for January 24, February 7, 21, and March 7, 21.** Email Matt Muldoon (mattmuldoon@msn.com) or Sondra Krimmel (sskrimmel@gmail.com) for information or to get on the mailing list. Everyone is welcome to join at any time.

DID YOU KNOW?

A series of facts about the Church and Calvary in particular.

❖ **Epiphany**, meaning a “manifestation,” is the third season of the Church's year that focuses on the many ways God is manifest in the world and especially in Christ. The beginning of the season is always January 6th. The season lasts until the beginning of Lent on Ash Wednesday which is dependent on the date of Easter. The color of the season is white on the first Sunday and green thereafter.

❖ **Columbarium**. A vault or structure, indoors or outdoors, with niches for ashes of the dead. At Calvary, there is a columbarium in the Lady Chapel, to the right as one faces the Altar in the Chapel. It has 250 niches with space for 850 urns. It was dedicated November 7, 1976.

The Calendar

Weekday Eucharists

Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Sunday January 15, 2017

The Second Sunday after the Epiphany

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Choristers' Warm-Up
10:00 A.M. Adult Forum
10:00 A.M. A Study on the Book of Acts
10:00 A.M. Christian Formation
10:00 A.M. Adult Choir Warm-Up
11:00 A.M. Holy Eucharist
12:00 P.M. Hospitality Hour
1:00 P.M. Poetry Out Loud
5:00 P.M. CandleMass
6:00 P.M. Reception

Monday January 16, 2017

Richard Meux Benson, Religious, 1915, and Charles Gore, Bishop of Worcester, of Birmingham, and of Oxford, 1932

The Church and offices will be closed this day. There will be no 6 p.m. Holy Eucharist.

Tuesday January 17, 2017

Antony, Abbot in Egypt, 356

8:30 A.M. Beginnings
11:00 A.M. Staff Meeting
1:00 P.M. Beginnings
Extended Day Program
7:00 P.M. Coventry Circle

Wednesday January 18, 2017

The Confession of Saint Peter the Apostle

7:00 A.M. Holy Eucharist
8:30 A.M. Beginnings
9:45 A.M. ESL
10:30 A.M. Holy Eucharist
3:30 P.M. CLASP (off site)
4:45 P.M. Choristers' Rehearsal
6:00 P.M. EfM

Thursday January 19, 2017

Wulfstan, Bishop of Worcester, 1095

8:30 A.M. Beginnings
9:30 A.M. EfM
10:00 A.M. Architectural Tour
5:30 P.M. Women of Calvary Meeting
7:30 P.M. Adult Choir Rehearsal

Friday January 20, 2017

Fabian, Bishop and Martyr of Rome, 250

Saturday January 21, 2017

Agnes, Martyr at Rome, 304

10:00 A.M. Peanut Butter & Jam Concert
11:30 A.M. Peanut Butter & Jam Concert

Sunday January 22, 2017

The Third Sunday after the Epiphany

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Choristers' Warm-Up
10:00 A.M. Adult Choir Warm-Up
10:00 A.M. Adult Forum
10:00 A.M. A Study on The Book of Acts
10:00 A.M. Christian Formation Classes
11:00 A.M. Holy Eucharist
12:00 P.M. Hospitality Hour
3:00 P.M. A Calvary Camp Eucharist
3:30 P.M. Choir Call
4:00 P.M. Hospitality Hour
5:00 P.M. Evensong
5:45 P.M. Reception
6:15 P.M. Choir Dinner

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

Calvary Young Adult Ministry

January 29, 12:45 p.m. - Brunch @ Social (Bakery Square)

February 4, 6 p.m. - Chili Fest @ Calvary Episcopal Church - Not specifically a CYAM event but a fabulous night to share fellowship and food.

February 11, 5 p.m. - Shelter Dinner Preparation @ East End Cooperative Ministry (6140 Station Street) – More information will follow about this event. We have done this once before and it went rather well. We will coordinate volunteers, food, etc. as the time draws near.

Please contact The Rev. T.J. Freeman, 412.661.0120 ext. 112, tjfreeman@calvarypgh.org if you have any questions.

Christian Formation _____

Christian Formation classes for all ages at 10 a.m.



**The best little
DO-IT-YOURSELF
charity in the world**

We Need Your Help!

The 7th and 8th grade Sunday School class is looking for a little help. For the second year, we are participating in an effort to lift the spirits of homeless men and women in New York City through a wonderful organization called YES!Solutions. On the Saturday closest to Valentine's Day, volunteers set up a hot picnic party in Central Park for homeless people to bring a little love and sunshine to their lives. Our Sunday School class will be making Valentines to send to the guests, and are collecting personal care items to donate as well. Please consider donating any sample/travel size shampoo, soap, lotion, lip balm, etc. (please, no full size containers). They will also accept donations of scarves, hats, and gloves. A collection box will be available in the Parish Hall. For more details about YES!Solutions, please visit their website at: www.yes-solutions.org/event/valentines-winter-picnic-street/

The Book of **ACTS**

The founding of the Christian Church
and the spread of the Gospel

Join us at 10 a.m. in McClintic Hall (choir room) at 10 a.m. The class is led by the Rev. Jonathon Jensen and Mr. Chuck Esposito. The only text we are using is the actual book of the Bible itself which is 28 chapters. All are welcome.



10 a.m., meet in the Refectory

TODAY: Faith and Social Action. As we remember Dr. Martin Luther King, Jr., we will look at how faith can inform resistance and shape responses to social issues. The Rev. Leslie Reimer will lead this forum.

Sunday, January 22 – By Your Endurance You Will Gain Your Souls: Journalism in the Trump Era. Following the presidential inauguration, Calvary parishioner John Allison will share his experiences with local news media engagement in and response to this election cycle and transition. John became editorial page editor of the *Pittsburgh Post-Gazette* in May 2016. He joined the paper in 1994 as op-ed editor and later served as book editor and Sunday editor.

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

Kyoto, Japan – The Right Reverend Stephen Takashi Kochi;
Kyushu, Japan – The Right Reverend Luke Ken-ichi Muto.

For the Episcopal Church, and for Michael, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Church of the
Holy Cross, Homewood; the Social Justice & Outreach Committee,
Nancy Lapp, chair; and the Commission on Race & Reconciliation,
Lyle Wood, chair.*

Let us pray for those serving in the armed forces: Nolan.

*For those who are ill or convalescing: Henry, SungWha Oh, Kate Fetterman,
Diane Eldridge, Nimo Tirimanne, Susan Howard, Sandra Rogers,
David Rollins, Wally Smith, Nancy, Gary, Ann Gouirand, Alison Wardrop,
Julie Grimstad, Jane Flucker, Cynthia McCormick, Jeanne Pfeilsticker,
Palmer Posvar, John Becker, Bonnie Booth, Kay Short, John Fetterman.*

*Let us remember those who continue in our prayers: Charles Mullen,
Dora Graff, Mary Ellen Leigh.*

*For those who have been commended to our prayers: Don Harrison, Joe Norton,
Dan Christopher, Mary and Charlie, Jenna, Emily Gervais, Steve Shandor,
Sr., Dave Tallman, Brian Embaugh, Joshua, Evelyn and John Nickel,
Lorraine Balun, William Marchl+, Daniel McCormick, Jack and
Mary Staite, Ayden Gora, Nancy H., Shirley Putra, Dave, Cynthia Scott,
Myra, Jackie Rogers, Jennifer, Lynn, Tom Julien, William Fitzgerald, Bill,
Meridith, Tom Dare, Paula Scully, Trip Levis, David Hulley, David and
Meghan and their baby, Caitlyn Brannigan, Henry Gailliot, Marv,
Coleman, Mark, Tom, Charles Shaw Arensberg, Sarah Charlesworth,
Margaret Ward, Norm.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For those in hospice care.

For caregivers.

*Let us give thanks for the twentieth anniversary of the ordination to the
priesthood of Jonathon Jensen.*

For those who have died: Max Fix, Allene G. Newland.

For those in whose memory altar flowers are given:

LADY CHAPEL Nancy Gay Bateman and Dupuy Bateman, Jr.,
by Mr. and Mrs. Dupuy Bateman III, and Dupuy Bateman IV.
John and Agnes Dittmar, by David Eichelberger.

ALL SAINTS Arthur F. McNulty, Jr., by his family.

{To add or remove names from the Prayer List, please call the church office}

Second Sunday after the Epiphany

January 15, 2017

THE COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our LORD, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

A Reading from the Book of Isaiah [49:1-7]

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified" But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength – he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Reader: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 40:1-12

- 1 I waited patiently upon the LORD; * he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth, a song of praise to our God; *
many shall see, and stand in awe, and put their trust in the LORD.
- 4 Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! *
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God; your law is deep in my heart.'
- 10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips; and that, O LORD, you know.

—continued on reverse side

- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.
- 12 You are the LORD; do not withhold your compassion from me; *
let your love and your faithfulness keep me for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
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A Reading from the First Letter of Paul to the Corinthians [1:1-9]

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our LORD Jesus Christ, both their LORD and ours: Grace to you and peace from God our Father and the LORD Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our LORD Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our LORD Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our LORD.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

**The Holy Gospel of Our Lord Jesus Christ According to John
[1:29-42]**

Response before the Gospel: Glory to you, LORD Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Response after the Gospel: Praise to you, LORD Christ.

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service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



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Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

– The Vestry –

2017
Karen Clay
Matt Muldoon
Greg Norton
Kenneth Stiles

2018
Pamela Golden
Brianna Jacoby
G. Frederic Roth
Jeff Bice

2019
S.P. Hewie
Richard Shafer
Kathleen Farrington
George Carvell

2020
Joe Bongiovi
Kelly Glass
John Ferraro
Lucy Weingartner

– The Parish Council –

2017
Bruce Adams
Kristin Klingenberg
Bob King

2018
James Lee Houston
Anne Robb
Timothy Thompson

2019
Julia Carr, *president*
Conroy Guyer
Judy Wootten

2020
Nan Neureither
Mary Ann Slater
Anoo Verghis