

CALVARY

EPISCOPAL CHURCH

The Second Sunday after the Epiphany
January 17, 2016
9 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude *Prière*

Clément Loret

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *How wondrous and great thy works*

HYMNAL, 533

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

Isaiah 62:1-5

Psalm 36:5-11 *All say together.*

The Epistle

1 Corinthians 12:1-11

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*

Cantor *All*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

With you is the well of life, and in your light we see light. —*Psalm 36:9*

The Holy Gospel *All standing*

John 2:1-11

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon

The Reverend Jonathon W. Jensen

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *All praise to you, O Lord* HYMNAL, 138
All stand and sing together.

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 125
The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Communion Hymn *Come, my Way, my Truth, my Life* HYMNAL, 487
All sing together

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 365

The Blessing

Recessional Hymn *Christ, whose glory fills the skies* HYMNAL, 7

Dismissal *All respond* Thanks be to God.

Postlude *Marche Nuptiale* Loret

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Christian Formation classes for all ages begin at 10 A.M.

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Prelude *Cantilène & Prière* Clément Loret

Introit *Surge, illuminare, Jerusalem* William Byrd
*Surge, illuminare, Jerusalem,
quia venit lumen tuum:
et gloria Domini
super te orta est. Alleluia.* Arise, shine, Jerusalem,
for your light has come,
and the glory of the Lord
is risen on you: Alleluia.
—*Epiphany antiphon (Isaiah 60:1)*

THE WORD OF GOD

Entrance Hymn *Christ is the world's true Light* HYMNAL, 542
All sing together.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*
Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glory to you, Lord God* HYMNAL, S 236
Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The Collect of the Day *All remain standing.*
Priest The Lord be with you.
People And also with you.
Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Isaiah 62:1-5

Psalm 36:5-11 *setting by Alan Lewis*
The Choir sings the Refrain, and all repeat it



With you is the well of life, and in your light we see light.

The Epistle 1 Corinthians 12:1-11

Sequence Hymn *God of mercy, God of grace* HYMNAL, 538

The Holy Gospel John 2:1-11

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *The Call*

Alan Lewis

*Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.*

*Come, my Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.*

*Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.*

—George Herbert

Hymn *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

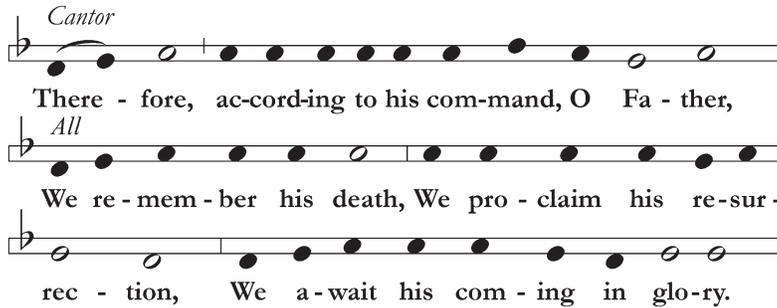
Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 125

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation

Cantor



There - fore, ac-cord-ing to his com-mand, O Fa - ther,

All

We re - mem - ber his death, We pro - claim his re-sur -
rec - tion, We a - wait his com - ing in glo-ry.

Ambrosian Anaphora Chant, adapt. Mason Martens, *The Hymnal 1982*, S 136

The Lord's Prayer *all say together* BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Alleluia, Christ our Passover* HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *O Sacrum Convivium* Thomas Tallis

*O sacrum convivium,
in quo Christus sumitur,
recollitur memoria passionis ejus,
mens impletur gratia,
et futurae gloriae nobis pignus datur.* O sacred banquet,
in which Christ is consumed,
the memory of his passion is recalled,
the mind is filled with grace,
and a pledge of future glory is given to us.
—Antiphon of the Blessed Sacrament

Bread of the world Scottish melody, arr. Alan Bullard

*Bread of the world, in mercy broken,
Wine of the soul, in mercy shed.
By whom the words of life were spoken,
And in whose death our sins are dead.*

*Look on the heart by sorrow broken,
Look on the tears by sinners shed,
And be thy feast for us the token
That by thy grace our souls are fed.* —Text by Reginald Heber

Communion Hymn *All praise to you, O Lord* HYMNAL, 138

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth
bearing this sacrament of Christ's presence, that those to
whom you go may share with us in the communion of
Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*
Said by all together, kneeling.

The Blessing

Recessional Hymn *How bright appears the Morning Star* HYMNAL, 497

Dismissal *All respond:* Thanks be to God.

Postlude *Marche Nuptiale* Loret

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*

MUSICAL NOTES

Clément Loret (1833-1907) was a Belgian-born organist who moved to Paris in his early twenties and enjoyed a long and prosperous career there, occupying a number of important positions as a performer and teacher, and publishing a considerable volume of organ and piano music. The *Cantilène* and *Prière* are brief genre-pieces, melodic and very pleasant; the *Marche Nuptiale* is predictably bombastic.

Thomas Tallis (ca. 1505-85) and William Byrd (ca. 1543-1623) were a full generation apart, but, once thrown together as musical colleagues in the court of Queen Elizabeth, came to be friends and business-associates, sharing the first English license for the printing of music. Byrd's *Surge, illuminare* begins with a madrigalesque evocation of its opening word, "Arise": each voice part in its turn enters with a rising, stepwise motif. Tallis's *O sacrum convivium* is less pictorial, but is a beautifully crafted piece in which the five voices are locked together in a tight web of imitation as each phrase of the text prompts a new musical motto.

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend Jonathon W. Jensen
LectorJonathan Callard
Chalice BearerDeborah Moncrieff

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Leslie G. Reimer
AcolyteAlexander Victoria
LectorsIsabella Victoria, Philip Maye
Chalice BearersDouglas Chaffey, Florence Atwood

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend Jonathon W. Jensen
AssistingThe Reverend T.J. Freeman
VergerJamie McMahan
AcolytesPeter Heinricher, Reese Basehore, Ben Maye,
Quinn Randall
LectorsMary Ellen Leigh, Gillian Cannell, John Becker
Chalice BearersDiane Eldridge, Frederic Roth, Adele Eley,
Robert Eley
Flower DeliveryJean Tuthill, Lee O'Nan
Coffee Hour HostsChalice Bearers

5 p.m. – CandleMass

Celebrant & PreacherThe Reverend Leslie G. Reimer
LectorJamie McMahan
Chalice BearerVanessa Sterling

Altar GuildWilliam Stevens' Team

Our Parish Life

Calvary Church is featured prominently in a new, quarterly magazine, *Metroburgh*, focusing on the LGBT community in metro Pittsburgh. The theme of this issue is "Take Me to Church," exploring issues related to the spiritual life. The magazine donated over one hundred copies to our congregation to share with the community. Please feel free to take one for yourself and share one with a friend and invite him or her to church. Copies are in the Parish Hall, the narthex, and in the church office.

The Journey is nearly complete!

The Stewardship Campaign for 2016 is coming to a close. The response from the community has been extremely generous. If you have not yet made your pledge for this year, please do so as soon as possible by returning the pledge card either by mail, in the collection plate, or in the Stewardship mailbox in the mailroom. The budget for this year will soon be finalized and a final number is needed in order to focus on ministries.

Michelle and I would like to thank all those who have made their pledge. We all play an important role in ensuring that the ministries of Calvary continue to grow and prosper.

Sincerely,

Mark and Michelle Rust

Co-Chairs of the Stewardship Committee

Kelso Lecture and EECM Interfaith Service

Everyone is invited to join in the Annual East End Cooperative Ministry's Interfaith Service on **Sunday, January 17, 3:30 p.m. at Pittsburgh Theological Seminary**, 616 North Highland Ave., 15206. Keynoter will be David J Garrow, noted civil rights legal historian and Pulitzer-winning biographer of Martin Luther King Jr., will speak on the theme of "The Political Evolution of MLK." Details at www.pts.edu/Kelso_2016

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited on January 24 at 3 p.m.** for an informal celebration of the Holy Eucharist, led by The Rev. Leslie Reimer, with music from the camp songbook. We will meet in the Refectory.

The Chili Fest – Saturday, January 30!

Plan to arrive around 5:30 p.m., we begin serving at 6. This is a family friendly event, so bring the children. You are invited to bring your favorite chili recipe, 10 to 12 servings, or a salad or cornbread. The sign-up sheet is posted on the kiosk in the Parish Hall on Sundays, and during the week it will be on the window opposite the reception desk. You can sign up to be a helper, decorate the parish hall, to monitor the serving and beverage table, or to transport the food from the registration table to the serving tables. We also need ideas and people for a short entertainment. If you are willing to help, please contact Lyn Orr, at 412.782.2957 or email lynreedorr@gmail.com.

Coffee Hours

Hosts are needed for the coffee hour and social gathering after the 11 o'clock service. Consider hosting a Sunday to mark a special occasion, honoring a particular event or person or asking your group or organization. The coffee hour is enjoyed but its success depends on volunteers. Please contact Judy Wootten at 724.327.7907 or at wootten@windstream.net to schedule a Sunday.

New Listening Devices in Church

Thank you to Bob and Alden Read who donated four new hearing assist devices that amplify sound through our system at church. The handheld units will be located at the entrance to the church by the parish hall. From time to time, the devices follow a parishioner home and reside in a coat pocket. Please remember to return them so all may be connected.



*A Combination of
Lecture and Discussion on*

THE GOSPEL OF LUKE

Sunday mornings at 10 a.m.
McClintic Hall
January 31 through April 24
with breaks for Palm Sunday and Easter

Led by
the Rev. Jonathon Jensen
and Mr. Chuck Esposito

All are welcome. The class, a combination of lecture and discussion, will be led by the Rev. Jonathon Jensen and Mr. Chuck Esposito. Chuck recently led a three-part adult forum on St. Aquinas and was formerly a Roman Catholic priest.

Please read the Gospel of Luke before class. We will also use *Luke for Everyone* by N.T. Wright, available in the Calvary bookstore, as a resource.

February Soup Group Sale

Because our soups are very popular at Calvary's Holiday Bazaar, we will be making some of our delicious soups for sale on **Sunday, February 7** after all morning services. Proceeds from this sale will be used to purchase new robes for our acolytes. We will continue to provide free soup for our shut-ins, friends and neighbors. This is an additional chance for others to enjoy our soup and also help our youth.

Please come to Calvary's kitchen on **Friday, February 5 at 10 a.m.** if you would like to cook with us. We welcome new cooks and clean-up crew members. We anticipate to be making a lot of soup! We will have three of our most popular soups for this sale: Tomato Rice Soup (vegetarian and gluten free), Potato Soup (vegetarian), and Split Pea with Ham (dairy free). We may have some soup available for "cash and carry" on February 7, but placing an order will make it easier for us to know how much soup to prepare. All containers are quart size and will sell for \$10. Order forms can be found in the next issue of *Agape*, and in the tract racks.

Questions? Contact Adele Eley at adele.eley@gmail.com or 412.371.6921.

The Calendar

Weekday Eucharists

Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

The church and offices will be closed on Monday, January 18, 2016

Sunday January 17, 2016

The Second Sunday after the Epiphany

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 2:00 P.M. Funeral Service for
Mary Martha Thomas
- 5:00 P.M. CandleMass
- 6:00 P.M. Supper

Monday January 18, 2016

*The Confession of Saint Peter the Apostle;
Martin Luther King, Jr. Day*

**The church and offices will be closed
this day.**

Tuesday January 19, 2016

Wulfstan, Bishop of Worcester, 1095

- 9:00 A.M. Beginnings
- 11:00 A.M. Staff Meeting
- 5:30 P.M. Calvary's PIIN Team Meeting
- 7:00 P.M. Pastoral Care Committee Meeting
- 7:30 P.M. Friends of Music
Committee Meeting

Wednesday January 20, 2016

Fabian, Bishop and Martyr of Rome, 250

- 7:00 A.M. Holy Eucharist
- 9:00 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 3:00 P.M. CLASP (off site)
- 4:30 P.M. Choristers' Rehearsal
- 6:00 P.M. EfM

Thursday January 21, 2016

Agnes, Martyr at Rome, 304

- 9:00 A.M. Beginnings
- 9:30 A.M. EfM
- 9:45 A.M. ESL
- 7:30 P.M. Adult Choir Rehearsal

Friday January 22, 2016

Vincent, Deacon of Saragossa, and Martyr, 304

Saturday January 23, 2016

Phillips Brooks, Bishop of Massachusetts, 1893

Sunday January 24, 2016

The Third Sunday after the Epiphany

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 12:45 P.M. Calvary Young Adult Ministry
Brunch (at Panera)
- 3:00 P.M. A Calvary Camp Eucharist
- 4:00 P.M. Hospitality Hour
- 5:00 P.M. CandleMass
- 6:00 P.M. Supper

*To make reservations for starred events,
for which a meal is being prepared,
please telephone the church office,
412.661.0120, extension 140.

EECM Food Pantry "Food of the Month"

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of **all** non-perishable foods are always welcome!

The food for January is Rice-a-Roni. Other suggestions for donations are dry cereal, peanut butter or cans of tuna. Leave your donation in the shopping cart in the Parish Hall. Thank you so much.

Christian Formation _____

Christian Formation classes for all ages at 10 a.m.

If you have any questions about the the program at Calvary, please contact Susan Roth, Coordinator for Christian Formation at 412.661.0120 ext. 116 or sroth@calvarypgh.org



10 a.m., in the Refectory

TODAY – Looking at Prayer with a Thomistic Lens: *Beauty*

Thomas Aquinas has made significant contributions to Christian theological understanding in the areas of “natural reason” and “speculative theology.” This session will consider Beauty (one of three “transcendental properties of being”) as a means to ground one’s personal prayer with meditation on the “big picture” as it might inspire acts of charity and justice toward one’s goal of making progress in the Christian universal call to holiness. This session is part 3 of a 3-part series.

Sunday, January 24 – Stained Glass Restoration at Calvary

This presentation by John Kelly, of Kelly Art Glass in Pittsburgh, will illustrate the process of restoring Calvary’s four Regional History Series lancets, created by Charles Connick and located in the narthex façade of the church. Kelly Art Glass restored and reinstalled these historically and artistically significant windows, which were in serious need of repair, in the fall and winter of 2015. This forum will touch on the historic value of these windows, the artistry of their creation and repair, and an appraisal of the need to continue with a systematic program for restoring the remaining windows.

Our Parish Life _____

Lenten Theological Reading Group

For our text this year, the group will be reading *The Scapegoat* by René Girard, one of the most important intellectual thinkers of the late 20th century, who died last year. We will be meeting in the Evans Room from 7–9 p.m. on these Wednesdays: February 17 and 24, March 2, 9, and 16. Copies of the text will be available in the Calvary bookstore. Please contact Jamie McMahan if you have any questions or to sign up for the email list at jamie.mcmahan@gmail.com.

Adult Inquirer’s Class

Confirmation for youth and adults will be offered May 8, 2016, when our Bishop Dorsey McConnell visits Calvary Church. Confirmation is a sacramental rite for affirming Christian faith. Preparation for adults interested in confirmation will begin on Monday, February 8, and will meet on February 22, March 14, March 28, April 11, and April 25. The series of classes is designed for those who would like to explore what it means to be a Christian in the Episcopal Church and in the Anglican tradition. We particularly welcome people who are new to Calvary and to the Episcopal Church. We will gather in the chapel for Eucharist at 6 p.m. before moving upstairs for our discussions and some refreshments. The clergy of Calvary will be leading this journey of formation and discovery. If you have questions concerning the rite of confirmation, reception, or about the classes in general please contact The Rev. T.J. Freeman (tjfreeman@calvarypgh.org).

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:
The Church of Bangladesh – The Most Reverend Paul Shishir Sarker,
Moderator, Church of Bangladesh & Bishop of Dhaka.

For the Episcopal Church, and for Michael, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially
Trinity Cathedral, Pittsburgh, the Very Rev. Canon Scott Quinn, and
the Reverend Timothy Hushion; and the Cathedral Chapter.*

For those serving in the armed forces.

For those who are ill or convalescing: Cynthia McCormick, Sara Colligan. Anne,
Michael, Luci Miller, Susan Howard, Alden Read, Mary Lewis, Bob Kenny,
Tamara Fuller.

Let us remember those who continue in our prayers: Charles Mullen,
Ann Wardrop, Dora Graff, Julie Grimstad, Louise Manning, Lee Hicks.

For those who have been commended to our prayers: William Marchl+,
Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie,
Daniel McCormick, Ceil Sugar, Barbara Arbogast, Andre,
Henry Edward Albee, John Hellegers, Jane Miller, David, Peg,
Benjamin Jackson, Evelyn and John Nickel, Jane and Lorraine Balun,
Judy Reese, Andrea Redway, Melanie, Jenna, Gene, Julie Birch, Joan,
Hilary, Paul Durham, Molly Woodroofe, Leslie, Heather, Dave, Shelley,
The Balfe Family, Shirley Putra, ++Michael Curry, Melanie Kurtz,
Tim Martin, Diane Schantz, Laura, Emily Britt, Lori.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Mary Martha Thomas.

For those in whose memory altar flowers are given:

HIGH ALTAR Karen M. Weiss, *by her family.*

LADY CHAPEL Nancy Gay Bateman and Dupuy Bateman, Jr.,
by Mr. and Mrs. Dupuy Bateman III, and Dupuy Bateman IV.
John and Agnes Dittmar, *by David Eichelberger.*

ALL SAINTS Arthur F. McNulty, Jr., *by his family.*

{To add or remove names from the Prayer List, please call the church office}



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Visit Calvary's website at www.calvarypgh.org

The Second Sunday after the Epiphany

January 17, 2016

THE COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our LORD, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

A Reading from the Book of Isaiah [62:1-5]

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 36:5-11

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.
- 11 Let not the foot of the proud come near me, *
nor the hand of the wicked push me aside.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the First Letter of Paul to the Corinthians

{12:1-11}

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is LORD" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same LORD; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to John

{2:1-11}

Response before the Gospel: Glory to you, LORD Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Response after the Gospel: Praise to you, LORD Christ.

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service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



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The Reverend Leslie G. Reimer,

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The Reverend Carol Henley, *Assisting Priest*

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Marsha Morris, *Parish Secretary*

– The Vestry –

2016

Catherine Davidson

Anne Kamstra Keeler

Tim Randall

Nevin Woodside

2017

Karen Clay

Matt Muldoon

Greg Norton

Kenneth Stiles

2018

Pamela Golden

Brianne Jacoby

G. Frederic Roth

Michael Saporito

2019

S.P. Hewie

Richard Shafer

Ruth Fowler

George Carvell

– The Parish Council –

2016

Jennifer De Rosa

Ann Gouirand

Stephen Shandor, *president*

2017

Bruce Adams

Kristin Klingenberg

Bob King

2018

James Lee Houston

Anne Robb

Timothy Thompson

2019

Julia Carr

Conroy Guyer

Judy Wootten