

CALVARY

EPISCOPAL CHURCH

The Second Sunday after the Epiphany
January 19, 2014
9 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude on *on Christe, der du bist Tag und Licht*

Samuel Scheidt

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *God of mercy, God of grace*

HYMNAL, 538

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

Isaiah 49:1-7

Psalm 40:1-12 *All say together.*

The Epistle

1 Corinthians 1:1-9

The Holy Gospel *All standing*

John 1:29-42

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Leslie G. Reimer

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

The Holy Communion

Offertory Hymn *Christ is the world's true light*

HYMNAL, 542

All stand and sing together.

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord* *All sing together*

HYMNAL, S 125

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Gluten free wafers are available on request.

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Postcommunion Prayer *All say together* *BOOK OF COMMON PRAYER, page 365*

The Blessing

Recessional Hymn

Lord, enthroned in heavenly splendor *HYMNAL, 307, stanzas 1, 4, 5*

Dismissal *All respond* Thanks be to God.

Postlude on *on Bryn Calfaria* *Ralph Vaughan Williams*

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Christian Formation classes for all ages begin at 10 a.m.

MUSICAL NOTES

Today's collect and lessons present two of the central metaphors for Christ's work in the world: as Light, and as Lamb. Both these images have been rich sources for poetic and theological imaginations across the centuries, and musicians have found inspiration in them, as well.

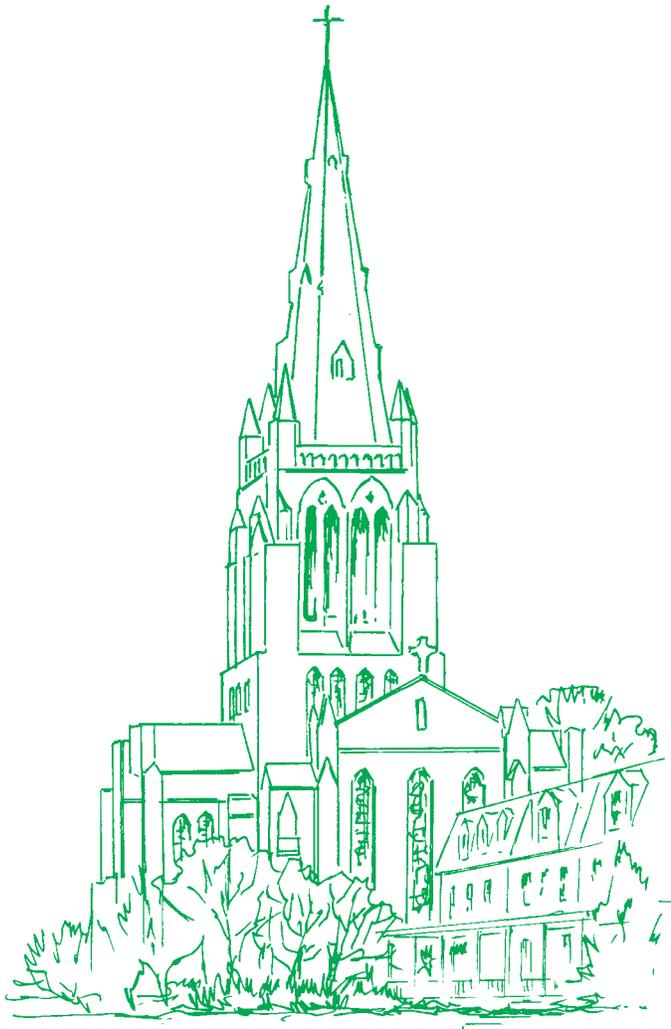
Christe, der du bist Tag und Licht ("O Christ, who art both day and light") is a Lutheran adaptation of a Latin Vespers hymn (which appears in modern form as Hymns 40 and 41 in *The Hymnal 1982*). Samuel Scheidt (1587–1664) was born and later worked in Halle, in the east-central German area of Saxony. (A century later, it would be Handel's birthplace, as well.) He developed into one of the first and foremost Germanic composers for the organ, in a century that saw the role of the instrument expand significantly as the Lutheran church (with its emphasis on congregational song) established itself more securely across much of Germany. Scheidt's variations on this hymn keep the tune audibly intact, generally in longer note-values than the rest of the texture; it is the accompaniment to that tune that changes, with contrasts in registration and figuration providing pleasant variety.

The title of the robust Welsh tune, *Bryn Calfaria*, translates to "Hill of Calvary," which makes it particularly apt for addition to our common repertory here. It dates from the Victorian era, and was composed by a quarry-worker; it rapidly became popular, sung with various texts including "Guide me, O thou great Jehovah." Its pairing with "Lord enthroned in heavenly splendor" was established by the early twentieth century, and it has been in wide Episcopal use in the U.S. since its inclusion in a 1979 hymnal supplement.

CALVARY

EPISCOPAL CHURCH

The Second Sunday after the Epiphany
January 19, 2014
11 a.m. at the High Altar
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude on *Christe, der du bist Tag und Licht* Samuel Scheidt

Introit *None other Lamb* Crawford R. Thoburn

*None other Lamb, none other Name,
None other hope in Heav'n or earth or sea,
None other hiding place from guilt and shame,
None beside Thee!*

*My faith burns low, my hope burns low;
Only my heart's desire cries out in me
By the deep thunder of its want and woe,
Cries out to Thee.*

*Lord, Thou art Life, though I be dead;
Love's fire Thou art, however cold I be:
Nor Heav'n have I, nor place to lay my head,
Nor home, but Thee.* —Christina Rossetti

Entrance Hymn *Christ is the world's true light* HYMNAL, 542
All sing together.

Opening Acclamation BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glory to you, Lord God* HYMNAL, S 236
Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

THE WORD OF GOD

The Collect of the Day *All remain standing.*

Priest The Lord be with you.
People And also with you.
Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Isaiah 49:1-7

Psalm 40:1-12 *setting by Alan Lewis*

The Choir sings the Refrain, and all repeat it



Hap-py are they who trust in the LORD!

The Epistle 1 Corinthians 1:1-9

Sequence Hymn *God of mercy, God of grace* HYMNAL, 538

The Holy Gospel John 1:29-42

Response before the Gospel Glory to you, Lord Christ.
Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Carol Henley

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,
People: hear our prayer.

Confession and Absolution BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Christ, whose glory fills the skies* T. Frederick H. Candlyn

*Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of Righteousness, arise! Triumph o'er the shades of night:
Day-spring from on high, be near; Day-star, in my heart appear.*

*Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return till thy mercy's beams I see,
till they inward light impart, glad my eyes and warm my heart.*

*Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiance divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day. Amen.* —Charles Wesley

Doxology *Praise God from whom all blessings flow* HYMNAL 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus *(all sing together)* HYMNAL, S 125

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

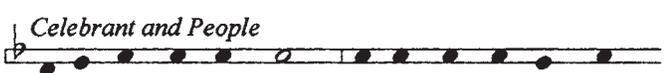
Memorial Acclamation

Celebrant

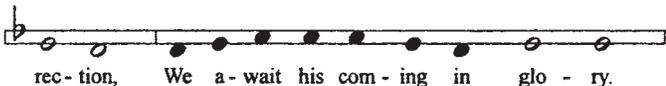


There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *HYMNAL, S 155*

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.
Those not wishing to receive Communion may come forward for a blessing.
Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *The Lamb*

John Tavener

*Little lamb, who made thee? Dost thou know who made thee?
Gave thee life, and bid thee feed by the stream and o'er the mead;
Gave thee clothing of delight, softest clothing, wooly, bright;
Gave thee such a tender voice, making all the vales rejoice.
Little Lamb, who made thee? Dost thou know who made thee?
Little Lamb, I'll tell thee:
He is called by thy name, for he calls himself a Lamb.
He is meek, and he is mild, He became a little child.
I, a child, and thou, a lamb, we are called by his name.
Little Lamb, God bless thee!*

—William Blake

Agnus Dei

Lodovico Grossi da Viadana

Agnus Dei, qui tollis peccata mundi, miserere nobis. Dona nobis pacem. Lamb of God, who takes away the sins of the world, have mercy on us. Grant us peace.

Communion Hymn *Strengthen for service, Lord, the hands* HYMNAL, 312

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

The Blessing

Recessional Hymn *Lord, enthroned in heavenly splendor*

HYMNAL, 307

Dismissal *All respond:* Thanks be to God.

Postlude on *Bryn Calfaria*

Ralph Vaughan Williams

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*

MUSICAL NOTES

Today's collect and lessons present two of the central metaphors for Christ's work in the world: as Light, and as Lamb. Both these images have been rich sources for poetic and theological imaginations across the centuries, and musicians have found inspiration in them, as well.

First, "Light." *Christe, der du bist Tag und Licht* ("O Christ, who art both day and light") is a Lutheran adaptation of a Latin Vespers hymn (which appears in modern form as Hymns 40 and 41 in *The Hymnal 1982*). Samuel Scheidt (1587–1664) was born and later worked in Halle, in the east-central German area of Saxony. (A century later, it would be Handel's birthplace, as well.) He developed into one of the first and foremost Germanic composers for the organ, in a century that saw the role of the instrument expand significantly as the Lutheran church (with its emphasis on congregational song) established itself more securely across much of Germany. Scheidt's variations on this hymn keep the tune audibly intact, generally in longer note-values than the rest of the texture; it is the accompaniment to that tune that changes, with contrasts in registration and figuration providing pleasant variety.

Charles Wesley's much-loved hymn, *Christ, whose glory fills the skies*, was first published in 1740, and now resides in countless hymnals, and innumerable memories. T. Frederick H. Candlyn was born in Coventry, England, and emigrated to the United States as a young adult, serving for decades at St. Paul's parish in Albany, and then at St. Thomas, New York.

And now, "Lamb." Crawford R. Thoburn is an emeritus professor of music at Wells College, in the Fingerlakes region of New York. He is a prolific composer of choral music. His four-voice setting of *None other Lamb*, a lovely text by the English poet Christina Rossetti, is newly published. John Tavener, who died late last year, was an English composer who found ways of being simultaneously modern and accessible, using dissonance and simultaneous sonorities daringly but to good effect—and nearly always pointing toward resolution. His setting of Blake's "The Lamb" is one of his simpler pieces, the texture often reduced to only one or two voices, with a good deal of musical repetition; it is also (deservedly!) one of his most widely-heard. The music is a gift from the Nevola family. "Agnus Dei" was a fixed part of the Eucharistic rite for many centuries (though in modern times it has been somewhat supplanted by fraction-anthems like "Alleluia. Christ our Passover"). The setting by Lodovico Grossi da Viadana dates from around 1600, as Italian composers began to experiment with accompanied music for one or a few voices; the first and third petitions are set this way, and the middle iteration is from the so-called *Missa Orbis factor*, a widely-sung chant-setting of the Mass.

The title of the robust Welsh tune, *Bryn Calfaria*, translates to "Hill of Calvary," which makes it particularly apt for addition to our common repertory here. It dates from the Victorian era, and was composed by a quarry-worker; it rapidly became popular, sung with various texts including "Guide me, O thou great Jehovah." Its pairing with "Lord enthroned in heavenly splendor" was established by the early twentieth century, and it has been in wide Episcopal use in the U.S. since its inclusion in a 1979 hymnal supplement.

■ WELCOME TO CALVARY CHURCH

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

Children of all ages are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

Parish Council invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Carol Henley
Lector/Chalice BearerDeborah Moncrieff

9:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Lynn C. Edwards
PreacherThe Reverend Leslie G. Reimer
AcolyteIsabella Victoria
LectorsKatie Wooldridge, Thomas May
Chalice BearersColleen Sari, Aileen Kayes

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend Carol Henley
AssistingThe Reverend Ruth Bosch Becker
VergersMichael Braxton
AcolytesChristian Mazur, Liam Weaver, Ali Weaver,
Lowrie Woodside, Catie Summers,
Annalise Weaver, Will Koontz
LectorsClaire Mazur, Stuart Knoop, Charlotte Broome
Chalice BearersSarah Wilson, William Stevens, Frederic Roth
Altar GuildWilliam Stevens Team
Flower DeliveryBetsy Amis, Robin Kamin

*Following the 11 o'clock service, please join us for coffee and fellowship in the Parish Hall, hosted by **The Coventry Circle**.*



Find us on:
facebook

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

Our Parish Life

Sign up for the Chili Fest today!

Saturday, February 8, 2014 – 5:30 p.m.

The sign-up sheet will be on the Kiosk in the Parish Hall after each service on Sundays, so sign up today! During the week, look for the sign-up sheet in the Reception area on the Mail room window. This is a Family Friendly event, so bring the children. Special foods will be available for them. Sign up to bring your favorite chili recipe, 10 to 12 servings, salad or cornbread. You can also sign up to bring your favorite beverage in addition to the chili, salad or cornbread.

Absalom Jones Day

Saturday, February 1, 2014, 10 a.m. to 3 p.m. at Trinity Cathedral, 328 Sixth Ave., Downtown. Guest Preacher: The Rev. Dr. Canon Sandye A. Wilson. The first black woman to serve as rector in the world wide Anglican Communion, and currently Rector of St. Andrew and Holy Communion Church in South Orange, NJ

For the Noon luncheon (\$8, \$15 per family), please register online at www.episcopalpgh.org/ajd, then pay at the door. Registration deadline is January 27, 2014. Questions? Contact Nancy Travis Bolden at 412.683.8888 or nltbolden@yahoo.com.

The Soup Group

We are prepared for the cold weather with warm soup! We will be adding to our inventory with a cooking session scheduled for **Friday, February 7** in Calvary's kitchen at 10 a.m. We welcome new cooks and recipes. I am happy to do the shopping. If you don't like to cook, please think about delivering soup to a friend, relative or neighbor. Please contact me with any questions. *-Adele Eley, 412.371.6921, adele.eley@gmail.com*

The Rector's Email Address

Please add the Reverend Jonathon Jensen to your address books. He can be reached at jjensen@calvarypgh.org.

EECM Food Pantry

The East End Cooperative Ministry's Food Pantry is an assistance program for those in immediate need of food. In addition to providing emergency groceries and supplies, volunteers provide help with budgeting, information on assistance programs, and access to social service agencies and other appropriate programs. EECM operates the second largest food pantry in Pittsburgh.

There is a shopping cart in the Parish Hall. Please donate whenever you can. While all non-perishable items will be accepted and given to those in need, the focus is on boxed goods such as Instant Mashed Potatoes, Stuffing Mix, Hamburger Helper, Macaroni and Cheese and Rice-A-Roni. Peanut Butter is also always in demand. When donating food, please check to be sure the food is not expired and that the package is not open.

Thank you for supporting EECM.

The *Next Step Group* of the *Sam Shoemaker Community*

We invite you to be with us every Saturday from 10:30-11:30 a.m. in the Conference room when we have a small group discussion around all the spiritual matters that Dr. Shoemaker wrote and spoke about. For details about our group, please visit the Calvary website.



Christian Formation

Thank you to the parents and participants for the success of our Christmas Pageant. You are all amazing. There are some terrific pictures already posted on our website, but I am sure there are other photos that some of you took. Please send those pictures to me. Thanks to Geoffrey Dixon-Ernst for filling in at the last minute as Zechariah. Calvary's staff has a part in this effort so I want to thank them, too.

Youth Sunday is scheduled for February 9. Although the children and youth of our parish are always very actively involved, look to see them in more prominent roles on that Sunday. Our confirmation class and LOCA will be presenting the Adult Forum that morning.

Looking ahead: Youth Confirmation is scheduled for March 30.

–Adele Eley, Coordinator for Christian Formation;
aeley@clavarypgh.org; 412.661.0120 x 116



10 a.m., in the Refectory

TODAY: The Neighborhood Academy. Jodie Moore, co-founder and president of The Neighborhood Academy, will trace their trajectory from the youth group that Calvary supported to the fully formed and fledged high school, on its own campus, that it is today. This story has been possible because of the grace of God and support from members of Calvary and the wider Pittsburgh community.

January 26, 2014: In Celebration of The Reverend Samuel Moor Shoemaker.

Sam Shoemaker served as the twelfth rector of Calvary Church from 1952 to 1961. In addition to outstanding work at Calvary, he founded The Pittsburgh Experiment and was the acknowledged "spiritual mentor" in the founding of Alcoholics Anonymous. He is recognized as the spiritual father of the now famous *Twelve Steps* in AA. Sam has been included in that most distinctive book of the Episcopal Church entitled *Holy Women, Holy Men*, a compilation of the lives of men and women from a great variety of spiritual commitments who have been exemplary in their love of God and service to neighbor. The day assigned for the celebration of Sam Shoemaker is January 31. In his honor, Father John Fetterman, our theologian in residence, will offer reflections on Sam's life and work. The reflections will focus on particular item in the *Twelve Steps* as excellent spiritual guides for everybody whether members of AA or not. Emphasis will be given to the following topics with numbers corresponding to the *Twelve Steps*: (1) Powerlessness, (3) Turning to God "as God is understood", (8) Making Amends when feasible, (12) Spiritual Awakening throughout ones life.

Calvary Youth Group

Baseball! It's hard to think about baseball when spring training is still six weeks away and there's snow falling. CYG is planning a trip to the Pirates game on Friday, May 9th. In order to get group tickets, we need to know how many will be attending. If you want to go with us, please let us know how many tickets you would like to purchase *at or before our next CYG meeting on Sunday, January 19.* We will be inviting our bishop and new rector as well. Tickets are \$19 for adults and \$14 for kids under 14.

Looking ahead – Sunday January 19: Next CYG Meeting in the refectory. Lunch included; bring a new friend get a prize!

Sunday February 2: Souper Bowl EECM fund raiser – we need CYG members to volunteer for both the 9 and 11 o'clock services to announce and collect contributions.

The Calendar

Weekday Eucharists

Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Sunday January 19, 2014

The Second Sunday after the Epiphany

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 1:30 P.M. CYG

Monday January 20, 2014

*Fabian, Bishop and Martyr of Rome, 250;
Martin Luther King, Jr. Day*

The church and offices will be closed this day.

Tuesday January 21, 2014

Agnes, Martyr at Rome, 304

- 8:30 A.M. Beginnings
- 10:00 A.M. Staff Meeting
- 4:30 P.M. Finance Committee Meeting
- 6:00 P.M. Calvary PIIN Team

Wednesday January 22, 2014

Vincent, Deacon of Saragossa, and Martyr, 304

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 10:30 A.M. Holy Eucharist
- 3:00 P.M. CLASP – off site
- 4:30 P.M. Choristers' Rehearsal
- 6:00 P.M. EfM

Thursday January 23, 2014

Phillips Brooks, Bishop of Massachusetts, 1893

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 4:30 P.M. Troubadors
- 7:30 P.M. Adult Choir Rehearsal

Friday January 24, 2014

*Ordination of Florence Li Tim-Oi, First Woman Priest
in the Anglican Communion, 1944*

Saturday January 25, 2014

The Conversion of Saint Paul the Apostle

- 10:30 A.M. The Next Step
- 11:00 A.M. Funeral Service for
Philip Boyce Thomas

Sunday January 26, 2014

The Third Sunday after the Epiphany

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour

*To make reservations for starred events,
for which a meal is being prepared,
please telephone the church office,
412.661.0120, extension 140.

TODAY: 30th Annual Martin Luther King Celebration



Offered jointly by East End Cooperative Ministry and Pittsburgh Theological Seminary. Hosted by Eastminster Presbyterian Church, 250 North Highland Ave., at Penn Circle North, in East Liberty

Keynote Speaker: Iva Carruthers,
Nationally-known civil rights and faith leader, and General Secretary of the Samuel DeWitt Proctor Conference, Chicago, Illinois.

In the continuing tradition of interfaith cooperation,
the Celebration will be co-hosted by North Way Christian Community,
whose East End congregation also meets in East Liberty.

Music begins at 3:30 p.m.; the service itself starts at 4 p.m.

There will be refreshments and a question-and-answer session with Dr. Carruthers following the celebration service at East End Cooperative Ministry's Community House, 6140 Penn Circle North, immediately behind Eastminster Church.



Off-the-Floor Pittsburgh – Volunteers Needed

Off-the-Floor Pittsburgh is a local Christian volunteer ministry which, since 2004, has provided basic used furniture to disadvantaged families who lack these items. Currently, six area churches, including Calvary, volunteer on a rotating schedule to deliver furniture. Calvary has a very small pool of dedicated volunteers that have committed to this ministry and we need to expand that pool in 2014 in order for this ministry to continue at Calvary. A team of 4-5 men or young adults are needed on a Saturday morning to load furniture and make deliveries to 3-4 needy Pittsburgh area families.

The first 2014 date for Calvary is Saturday February 8. The remaining 2014 dates are: March 22; May 10 and June 28. Both men and young adults can sign up although we prefer that an older adult accompany any volunteer under the age of 18. For high school students, the time can be counted as community service hours for school. We need people to sign up **now** for the first six months of 2014 so that we know we have the manpower needed to commit to this ministry for 2014. Unless we get additional volunteer resources we may have to drop out of the program. **Sign-up sheets for all four dates are available now at the kiosk in the Parish Hall starting today.**

If you want more information you can contact either Matt Muldoon at 412.362.1780, mattmuldoon@msn.com. or Gary Abbs at 412.963.8124, gary_abbs@comcast.net.

You can learn more about Off-the-floor Pittsburgh by visiting their website at www.offthefloorpgh.org

Thank you for your consideration of this very worthwhile ministry.

What's on the Calvary Website?

You can find our weekly calendar, listen to sermons, and look at our photos. Special events are publicized so you can get involved!

The liturgical readings for the week are listing on the "Worship" page. You can easily download a large print version of those readings with just one click! The file will be a Word® document.

Visit us at www.calvarypgh.org.

Calvary PIIN Team

Pennsylvania Interfaith Impact Network, or PIIN, is an interfaith group that advocates for issues of social justice in the community.

The Calvary PIIN Team is a small group of Calvary members that tries to support PIIN, but also tries to use PIIN resources to strengthen our congregation.



Here is a little update on the Keep Our Crosswalk Safe campaign, which was celebrated on the Feast of St. Michael and All Angels. If you look around the Shady and Alder intersection you will see that curbs have been painted and signage added to help regulate parking. The sextons have done their part by putting out the street level crosswalk sign each day. A follow up meeting with our City Council Representative, Dan Gilman, is being planned.

PIIN will have their January 20 retreat with an action on Martin Luther King Day, to address inequality under the theme of the “Love Thy Neighbor” Campaign.

Going forward, the Calvary PIIN Team will be listening to parish members, maybe more or less formally, in order to learn what issues you most care about, especially in regard to the community and social justice. This will help us focus our efforts in concert with the concerns of the congregation.

The Calvary PIIN team meets at Calvary on the third Tuesday of each month at 6 p.m. If you are interested, the next meeting will be on Tuesday, January 21. Please call Bob King at 412.521.0735 if you have any questions.

BLOOD BROTHER

Documentary Screening

Blood Brother – a documentary chronicling a Pittsburgh native’s travels through India and his life-changing interactions with HIV-positive orphans – will be screened at Pittsburgh Theological Seminary on Friday, January 31 at 7 p.m. in Hicks Chapel Auditorium. The film won the Grand Jury and Audience Awards at the 2013 Sundance Film Festival. A \$5 donation is suggested and all funds will benefit LIGHT (Living to Inspire Global Healing Today). Danny Yourd, the film’s producer and fellow Pittsburgher, will be available for questions during the screening.

For details visit the PTS website, www.pts.edu, or the films’ website, www.bloodbrotherfilm.com.

New Rector Transition Update

The excitement surrounding the arrival of our new Rector, Jonathon and his wife Natalie is very palpable here at Calvary. Everyone is eager to welcome them with Calvary's generous hospitality. We are fortunate that everyone in the parish will have a chance to demonstrate that hospitality in a wide range of settings. I will be working with Jonathon, the Vestry, the Calvary Staff, and all of you to help coordinate the many activities that will occur during the first few months of 2014. There are three things that we are doing for the transition that I would like to call to your attention now, so you can decide how you would like to participate in welcoming Jonathon and Natalie to Pittsburgh.

1) "Pounding" the Rectory: This tradition draws its name from each parishioner donating a pound of something (butter, flour, etc) so that the Rector's new household will be up and running as quickly as possible after the move. We are going to do this just like we do the Berry Project. **Please pick one berry and sign the list with your name, email and phone number.** Then, make the purchase and return the items to Calvary by **Sunday, January 26** so that they can be sorted, packaged, and delivered to the Jensen's new home when they arrive. Please contact Anne Kamstra Keeler if you have any questions or suggestions – 412.687.1429 or apkk777@gmail.com.

2) First Service Reception, Sunday February 2, 2014: Becky Randall has graciously volunteered to work with Weezie Wells to help coordinate a reception for Jonathon and Natalie after the 11 o'clock service that day. Becky has already assembled a small core team to help take care of logistics. We need volunteers to flex their culinary muscles to help prepare finger foods for the reception. If you would like to participate in this way, please make yourself known to me, Becky Randall, or Weezie Wells.

3) Neighborhood Gatherings: As soon after Jonathon's arrival as possible, we will begin a series of small neighborhood gatherings (15-20 people each) in which Jonathon can establish a dialogue with us on a more personal level. This will be similar to a Foyer group, but with much less food preparation. Jonathon has a wonderfully detailed model of how he would like these to work.

We will need somewhere between 20-25 groups. Each group requires two very important volunteers. First and foremost, the host. Secondly, someone to drive the Rector to and from each gathering, and take notes on the discussion. This discussion will be centered around one basic question: "What does your new Rector need to know?" This forum will be your chance to meet with Jonathon and your fellow parishioners in a small group so we can all discuss the great future that lies ahead for Calvary.

The planning for these neighborhood gatherings is in full swing and invitations will be going out very soon. While we encourage you to attend a neighborhood gathering if at all possible, we are also offering gatherings after the 11 o'clock service for those of you that simply can not attend on a week night, or if you happen to miss one of the gatherings that happens in your neighborhood. If you already know that Sunday after the 11 o'clock service is the only day that you can realistically attend a gathering, please contact Michael Saporito at 412.897.0130 or via email at MLSaporito@comcast.net to get on the schedule for Sunday gatherings.

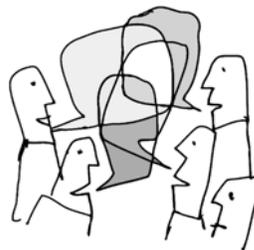
–Michael Saporito, Chair, Transition Committee

Coming Soon: Conversations for Post-College Calvary

Are you a grad student or young professional?
Looking for a space and place for authentic
conversations about church, faith, and daily life?

Join us for a six-week program on Tuesdays from
7-8:30 p.m. starting January 28, 2014.

For more information, contact Jonathan Callard at
jonathancallard@gmail.com.



The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Church of Bangladesh – The Most Reverend Paul Sarker, Moderator,
Church of Bangladesh and Bishop of Dhaka.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

For Calvary Church, and for Jonathon, our new Rector.

For the parishes of the Episcopal Diocese of Pittsburgh, especially

Non-parochial clergy, including the Reverend Todd Brewer, the Reverend Cynthia
Bronson Sweigert, the Reverend Dr. Peter Davids, the Reverend Mabel Fanguy,
the Reverend Daniel Hall, M.D., the Reverend Paul Johnston, and the Reverend
Terrence Johnston.

For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi,
Will Furlow, Christine DeForest, Chip Mosle.

For those who are ill or convalescing: Pat Schuster, Margaret Jenkins,
Mary Anne Ferguson, Gary Abbs, Jean Oh, Mary Ellen Leigh,
Tom Godlewski, Betty Gentilcore, Susan Howard, Tom, Mariann Colonna,
Ann Wardrop, Charlie Merriman, Margaret McKinley, Mary Simmons,
Tracy Morris.

Let us remember those who continue in our prayers: Nimo Tirimanne,
John Fetterman+, Charles Mullen, Don Stanier, Joan Rice Rollins,
Cora Fischer, Dora Graff, Bob Clark.

For those who have been commended to our prayers: Trip Levis, William Marchl+,
Ayden Gora, Julia Brooks, Patricia, Frances Yockey, David Morycz,
Gina Strain, Jason Hickman, Dave Mazur, Mary Lou Joseph, Renée,
Dave Gifford, Lynda Germano, Ellen, James Knight, Don Miller,
Jaylin Ewing, Peggy Hilliard Martin, Omar Doss and his family, Robin,
Nancy, Lynette Jackson, Liz Madden, Gretchen, Margaret Chilton, Marjorie,
Diana and Rob, Annika and Ethan, Margaret, Toni Kuchera, Sang Oh,
Pam Leake, Todd, Jeff, Lovette Ewing, Diana Maye, Steve Katz, MJ Tocci,
Christopher Carson, Naomi H., James Campbell, Mimi Howard,
Stephanie Morgan, Marinda S., Mary E., Joanne K., Laura B., Sarah J.,
Gabriella V., Barbara Boyd, Dave Farren, Benton Bertram, Barry,
Bob Smith, John Scanlon, Bill Kennedy, Barry Horton, Vickie, Ceil Sugar,
Leslie Forrester.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Elizabeth Youngue, Marilyn Patterson, Peter Veeder,
Betty Taylor.

For those in whose memory altar flowers are given:

High Altar	Ann Miller Davis, <i>by her father, mother, brothers, and sisters.</i> Molly Peter, <i>by the Verghis family.</i> George Verghis, <i>by the Verghis family.</i> Karen M. Weiss, <i>by her family.</i>
Lady Chapel	Nancy Gay Bateman and Dupuy Bateman, Jr., <i>by Mr. and Mrs. Dupuy Bateman III, and Dupuy Bateman IV.</i> John and Agnes Dittmar, <i>by David Eichelberger.</i>
All Saints	Arthur F. McNulty, Jr., <i>by his family.</i>

*For those who have died in Afghanistan this week, especially for the members of
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }

Second Sunday after the Epiphany

January 19, 2014

THE COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

A Reading from the Book of Isaiah [49:1-7]

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified" But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader: The Word of the Lord.
Congregation: Thanks be to God.

Psalm 40:1-12

- 1 I waited patiently upon the Lord; * he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth, a song of praise to our God; *
many shall see, and stand in awe, and put their trust in the Lord.
- 4 Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! *
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God; your law is deep in my heart.'"
- 10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips; and that, O Lord, you know.

—continued on reverse side

- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.
- 12 You are the Lord; do not withhold your compassion from me; *
let your love and your faithfulness keep me for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the First Letter of Paul to the Corinthians [1:1-9]

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.

Congregation: Thanks be to God.

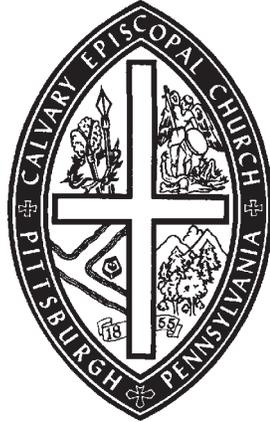
**The Holy Gospel of Our Lord Jesus Christ According to John
[1:29-42]**

Response before the Gospel: Glory to you, Lord Christ.

The next day John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Response after the Gospel: Praise to you, Lord Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Friday

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Robert Eley, <i>Treasurer</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Marsha Morris, <i>Parish Secretary</i>
Tom Schmidt, <i>Junior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
	Robert Diltz, Rebecca Randall, <i>Archivists</i>
	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

– The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall Barry	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomburg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standing	Ann Gouirand	Bob King
Roslyn Stone	Pamela Abdalla	Stephen Shandor	Colleen Sari