

CALVARY

EPISCOPAL CHURCH

The Third Sunday after the Epiphany
January 22, 2017
9 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude on *All glory be to God on high* Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *All glory be to God on high* *HYMNAL, 421*

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson *Isaiah 9:1-4*

Psalm 27:1, 5-13 *All say together.*

The Epistle *1 Corinthians 1:10-18*

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*The people who walked in darkness have seen a great light;
those who lived in a land of deep darkness – on them light has shined.*
–Matthew 4:16

The Holy Gospel *All standing* *Matthew 4:12-23*

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon *The Reverend Jonathon W. Jensen*

The Nicene Creed *BOOK OF COMMON PRAYER, page 358*

Congregation standing

The Prayers of the People

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *They cast their nets in Galilee* HYMNAL, 661
All stand and sing together.

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord All sing together* HYMNAL, S 125
Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Communion Hymn *The people who in darkness walked* HYMNAL, 126

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 365

The Blessing

Final Hymn *Spread, O spread, thou mighty word* HYMNAL, 530

Dismissal *All respond* Thanks be to God.

Postlude *Improvisation on* All glory be to God on high

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Christian Formation classes for all ages begins at 10 a.m.

MUSICAL NOTES

This afternoon at 5 p.m. the Calvary Choir offers a service of choral evensong, including music by C.V. Stanford (1852-1924), the finest composer of the Victorian-era revival of the Anglican choral tradition, and also by Samuel Sebastian Wesley (1810-76), who had been a pivotal figure in setting that revival in motion. Please join us.

CALVARY

EPISCOPAL CHURCH

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11 a.m.
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A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude on *All glory be to God on high* Johann Sebastian Bach

Introit *Hide not thou thy face* Richard Farrant
*Hide not thou thy face from us, O Lord, and cast not off thy servant
in thy displeasure: for we confess our sins to thee, and hide not our
unrighteousness. For thy mercy's sake deliver us from all our sins. —Psalm 27:12*

THE WORD OF GOD

Entrance Hymn *God is love; let heaven adore him* HYMNAL, 379
All sing together.

Opening Acclamation BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *All glory be to God on high* HYMNAL, 421

The Collect of the Day *All remain standing.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Isaiah 9:1-4

Psalm 27:1, 5-13 *setting by Alan Lewis*
The Choir sings the Refrain, and all repeat it



God is my



light and my sal - va - tion.

The Epistle 1 Corinthians 1:10-18

Sequence Hymn *They cast their nets in Galilee* HYMNAL, 661

The Holy Gospel Matthew 4:12-23

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Arise, Shine*

Richard Shephard

*Arise, shine, for thy light is come, and the glory of the Lord
is risen upon thee. And the gentiles shall come to thy light.
Arise, shine...*

—Isaiah 60:1-2

Hymn *Praise God, from whom all blessings flow!*

HYMNAL, 380, stanza 3

All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Priest *People*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Sanctus (*all sing together*)

HYMNAL, S 125

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation

Cantor

There - fore, ac-cord-ing to his com-mand, O Fa - ther,

All

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens

The Lord's Prayer *all say together*

BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Alleluia. Christ our Passover*

HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

*Parents are encouraged to bring children to receive Communion or a blessing.
Those not wishing to receive Communion may come forward for a blessing.
Gluten free wafers are available upon request at the pulpit station*

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Ubi caritas* Alan Lewis

<i>Ubi caritas et amor, Deus ibi est.</i>	Where love and charity are, God is.
<i>Congregavit nos in unum Christi amor.</i>	The love of Christ has gathered us into one.
<i>Exsultemus et in ipso jucundemur.</i>	Let us therefore rejoice and be glad in it.
<i>Timeamus, et amemus Deum vivum.</i>	Let us fear and love the Living God.
<i>Et ex corde diligamus nos sincero.</i>	And let us love one another with a sincere heart.
<i>Ubi caritas et amor, Deus ibi est.</i>	Where love and charity are, God is.

Eins bitte ich

Heinrich Schütz

<i>Eins bitte ich vom Herrn</i>	One thing have I asked of the Lord,
<i>das hätte ich gern</i>	One thing I seek:
<i>dass ich in Hause des Herren</i>	That I may dwell in the house of the Lord
<i>möge bleiben mein Lebe lang.</i>	All the days of my life;
<i>Zu schauen die schönen Gottesdienst</i>	To behold the fair beauty of the Lord,
<i>des Herrn und seinen Tempel zu besuchen.</i>	And to seek him in his temple.

—Psalm 27:5-6

Communion Hymn

Break thou the bread of life

LIFT EVERY VOICE & SING, 146

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

The Blessing

Final Hymn *O Zion, haste, thy mission high fulfilling*

HYMNAL, 539

Dismissal *All respond: Thanks be to God.*

Postlude *Improvisation on All glory be to God on high*

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Coffee and fellowship follows in the Parish Hall.

MUSICAL NOTES

This afternoon at 5 p.m. the Calvary Choir offers a service of choral evensong, including music by C.V. Stanford (1852-1924), the finest composer of the Victorian-era revival of the Anglican choral tradition, and also by Samuel Sebastian Wesley (1810-76), who had been a pivotal figure in setting that revival in motion. Please join us.

Bach's trio based on *All glory be to God on high* (the paraphrase of the *Gloria in excelsis* which we are singing through this season) comes from a collection of chorale-based works he had published in 1739. It is one of three settings of this hymn presented there – one of the distinctive markers of that collection is its inclusion of large- and small-scale treatments of hymns, arranged in the liturgical order of the Lutheran liturgy and of its Catechism, or doctrinal instruction. The texture behaves in a way evocative of the Baroque trio-sonata: two interweaving melodic lines, each played by one hand, on its own keyboard, given harmonic underpinning by a line consigned to the pedals. Bach introduces melodic material from the hymn-tune into both upper voices; the quicker motion is generally built on the scaffold of the hymn-melody, and the longer notes present the melody literally. He also has the feet join in the presentation of the long-note version of the tune.

The Third Sunday after the Epiphany
January 22, 2017

Welcome

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend Jonathon W. Jensen
LectorDavid Eichelberger
Chalice BearerSusan DeMorais

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Jonathon W. Jensen
AcolyteAlexander Victoria
LectorsColleen Sari, Thomas May
Chalice BearersJudy Kimblin, Katie Wooldridge

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend Jonathon W. Jensen
AssistingThe Reverend T.J. Freeman
VergerFred Roth
AcolytesClaire Mazur, Lowrie Woodside, Samara Knight,
Ben Maye
LectorsJames Houston, Philip Maye, Diane Eldridge
Chalice BearersRennick Remley, Bonnie Weiss, Thomas Weiss
Coffee Hour HostsThe Architectural History Committee

3 p.m. – Sheldon Calvary Camp Holy Eucharist

Celebrant & PreacherThe Reverend Leslie G. Reimer

5 p.m. – Choral Evensong

AcolyteClaire Mazur
LectorsRussell Ayres, Anne Robb
Flower DeliveryEllen Maye

Altar GuildWilliam Stevens' Team

Our Parish Life

Sheldon Calvary Camp Holy Eucharist at Calvary

The Camp service, an informal celebration of the Holy Eucharist, will be held today **at 3 p.m.** in the Refectory. Led by The Rev. Leslie Reimer, we use music from the camp songbook.

The Envelope Please...

Offering envelopes for those who have requested them are available in the Parish Hall. Please pick them up to help defray the unnecessary costs of mailing.

Movie Night at Calvary: Thursday, January 26

The Last Temptation of Christ (1988) directed by Martin Scorsese stars Willem Dafoe as Jesus, Harvey Keitel, Barbara Hershey as Mary Magdalene, Henry Dean Stanton and David Bowie. Music by Peter Gabriel. Thought-provoking and deeply felt drama adapted from Nikos Kazantzakis' book which speculates about Jesus' self-doubts when he realizes he has been chosen by God to carry His message. The film creates a genuine feeling for time and place that helps make the story vivid and real.

NOTE: The movie lasts 2 hours and 44 minutes. Therefore, our salad supper begins promptly at 6, with the film starting at 6:35 p.m. Bring a friend and a salad for two. Discussion following the film led by Clint Van Dusen. Call 412.427.8933 or email Clint at apax4cmvd@msn.com to reserve a chair for supper and/or movie.

Have you ever considered being an Acolyte?

Being a Calvary Acolyte is a wonderful way to serve God in your church. Acolytes contribute to the beauty of our services by assisting the clergy, carrying banners, crosses, torches and the gospel book. There are important tasks for acolytes in third grade and up! If you are interested, please contact Laurie Tocci at lollyb13@gmail.com or 412.855.8902.

The Bookstore at Calvary

The Coventry Circle book selection for the month of February is *Undeniable: Evolution and the Science of Creation* by Bill Nye. As a follow-up response to a debate with Creation Museum curator Ken Ham, Nye discusses advances in science in support of evolution. There is a 10% discount to all purchasers on the book designated for Coventry Circle. The Bookstore is open Sunday from 9 a.m. to 1 p.m. and Tuesday through Friday 11 a.m. to 2 p.m. Cash, check, Discover®, MasterCard®, and Visa® are accepted.

Chili Fest on February 4

Somehow we are less than a month away from the annual Calvary Episcopal Church Chili Fest. What is Chili Fest you are wondering? It is a fellowship event, a time to come together on a cold evening, eat hot chili (or mild) and have time to share with friends old and new. Your whole family is invited, there will be food provided for kids, as well as some entertainment for them.

There are a number of ways to be involved with Chili Fest. Firstly, come, bring your family, and bring a friend. Everyone is invited to bring something to eat (Chili, Cornbread, or a Salad) or something to drink (Soft drink, Beer, or Wine). We will also need volunteers to help make this event happen: helping set up, serving drinks, organizing food as it arrives, and cleaning up.

You are now able to find sign up sheets to volunteer and to RSVP in the Parish Hall on Sundays and near the reception desk during the week. If you have any questions please contact The Rev'd T.J. Freeman (tjfreeman@calvaryepgh.org) or Lyn Orr (lynreedorr@gmail.com).

I hope to see you on **February 4 at 6 p.m.** in the Parish Hall at Calvary Episcopal Church. Every Blessing... *T.J.*

Presiding Bishop Michael Curry
will be visiting our diocese February 3–5.
This *Pilgrimage for Reconciliation, Healing and
Evangelism* will encompass a number of events.
Bishop Curry will be preaching at Calvary Church
at **9 a.m. on Sunday, February 5.**

On the table in the Parish Hall you will find a brochure which gives more detailed information about each of the planned events of the weekend. There are also response cards so that you may indicate the specific events you would like to attend. Completed response cards can be returned to the Parish office or placed in the offering plate.

You will find a complete schedule of Bishop Curry's visit and a link to registering online on the Diocese website at www.episcopalpgh.org/pbvisit/. There is also a link to this information on the Calvary website at www.calvarypgh.org.

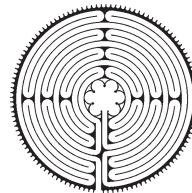
Spiritual Reflection Group

Meetings will be held on alternate Tuesday evenings from 7–8 p.m.

**The next meetings this quarter are scheduled for January 24,
February 7, 21, and March 7, 21.** Email Matt Muldoon

(mattmuldoon@msn.com) or Sondra Krimmel

(sskrimmel@gmail.com) for information or to get on the mailing list. Everyone is welcome to join at any time.



EECM Food Pantry “Food of the Month”

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of all non-perishable foods are always welcome!

The food for January is Rice-a-Roni. Leave your donations in the shopping cart in the Parish Hall. Thank you so much.

Coffee Hours

Hosts are needed for the coffee hour and social gathering after the 11 o'clock service.

Consider hosting a Sunday to mark a special occasion, honoring a particular event or person or asking your group or organization. Please contact Judy Wootten at 724.733.1660 or wootten@windstream.net to schedule a Sunday.

Calvary Young Adult Ministry _____

January 29, 12:45 p.m. - Brunch @ Social (Bakery Square)

February 4, 6 p.m. - Chili Fest @ Calvary Episcopal Church - Not specifically a CYAM event but a fabulous night to share fellowship and food.

February 11, 5 p.m. - Shelter Dinner Preparation @ East End Cooperative Ministry (6140 Station Street) – More information will follow about this event. We have done this once before and it went rather well. We will coordinate volunteers, food, etc. as the time draws near.

Please contact The Rev. T.J. Freeman, 412.661.0120 ext. 112, tjfreeman@calvarypgh.org if you have any questions.

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Sunday January 22, 2017

The Third Sunday after the Epiphany

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Adult Forum
- 10:00 A.M. A Study on the Book of Acts
- 10:00 A.M. Christian Formation
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 3:00 P.M. A Calvary Camp Eucharist
- 3:30 P.M. Choir Call
- 4:00 P.M. Hospitality Hour
- 5:00 P.M. Evensong
- 5:45 P.M. Reception
- 6:15 P.M. Choir Dinner

Monday January 23, 2017

Phillips Brooks, Bishop of Massachusetts, 1893

- 5:30 P.M. Bookstore Committee Meeting
- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Vestry Dinner and Meeting*
- 7:00 P.M. Centering Prayer

Tuesday January 24, 2017

Ordination of Florence Li Tim-Oi, First Woman Priest in the Anglican Communion, 1944

- 8:30 A.M. Beginnings
- 11:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings
Extended Day Program
- 7:00 P.M. Spiritual Reflection

Wednesday January 25, 2017

The Conversion of Saint Paul the Apostle

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 3:30 P.M. CLASP (Off site)
- 4:45 P.M. Choristers' Rehearsal
- 6:00 P.M. EfM

Thursday January 26, 2017

Timothy, Titus, and Silas, Companions of St. Paul

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 9:45 A.M. ESL
- 6:00 P.M. Salad Supper
- 7:00 P.M. Screening of "The Last Temptation of Christ"*
- 7:30 P.M. Adult Choir Rehearsal

Friday January 27, 2017

Lydia, Dorcas, and Phoebe, Witnesses to the Faith

Saturday January 28, 2017

Thomas Aquinas, Priest and Theologian, 1274

- 9:00 A.M. Heinz Chapel Choir

Sunday January 29, 2017

The Fourth Sunday after the Epiphany

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Adult Choir Warm-Up
- 10:00 A.M. Adult Forum
- 10:00 A.M. A Study on The Book of Acts
- 10:00 A.M. Christian Formation Classes
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 12:45 P.M. Calvary Young Adult Ministry (at Social)
- 4:00 P.M. Choir Call
- 5:00 P.M. CandleMass
- 6:00 P.M. Reception

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.



As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea – for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him.

—Matthew 4:18-22

Christian Formation _____

Christian Formation classes for all ages at 10 a.m.



**The best little
DO-IT-YOURSELF
charity in the world**

We Need Your Help!

The 7th and 8th grade Sunday School class is looking for a little help. For the second year, we are participating in an effort to lift the spirits of homeless men and women in New York City through a wonderful organization called YES!Solutions. On the Saturday closest to Valentine's Day, volunteers set up a hot picnic party in Central Park for homeless people to bring a little love and sunshine to their lives. Our Sunday School class will be making Valentines to send to the guests, and are collecting personal care items to donate as well. Please consider donating any sample/travel size shampoo, soap, lotion, lip balm, etc. (please, no full size containers). They will also accept donations of scarves, hats, and gloves. A collection box will be available in the Parish Hall. For more details about YES!Solutions, please visit their website at: www.yes-solutions.org/event/valentines-winter-picnic-street/

<p>The Book of</p>	<p>ACTS</p> <p>The founding of the Christian Church and the spread of the Gospel</p>
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Join us Sunday mornings at 10 a.m. in McClintic Hall (choir room). The class is led by the Rev. Jonathon Jensen and Mr. Chuck Esposito. The only text we are using is the actual book of the Bible itself which is 28 chapters. All are welcome.



10 a.m., meet in the Refectory

TODAY: By Your Endurance You Will Gain Your Souls: Journalism in the Trump Era. Following the presidential inauguration, Calvary parishioner John Allison will share his experiences with local news media engagement in and response to this election cycle and transition. John became editorial page editor of the *Pittsburgh Post-Gazette* in May 2016. He joined the paper in 1994 as op-ed editor and later served as book editor and Sunday editor.

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:
Lake Rukwa, Tanzania – The Right Reverend Mathayo Kasagara.

For the Episcopal Church, and for Michael, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Paul's
Episcopal Church, Monongahela, and the Reverend Dr. Teresa Hunt.*

Let us pray for those serving in the armed forces: Nolan.

*For those who are ill or convalescing: Henry, SungWha Oh, Kate Fetterman,
Diane Eldridge, Nimo Tirimanne, Susan Howard, Sandra Rogers,
David Rollins, Wally Smith, Nancy, Gary, Ann Gouirand, Alison Wardrop,
Julie Grimstad, Jane Flucker, Cynthia McCormick, Jeanne Pfeilsticker,
Palmer Posvar, John Becker, Bonnie Booth, Kay Short, John Fetterman.*

*Let us remember those who continue in our prayers: Charles Mullen,
Dora Graff, Mary Ellen Leigh.*

*For those who have been commended to our prayers: Don Harrison, Joe Norton,
Dan Christopher, Mary and Charlie, Jenna, Emily Gervais, Steve Shandor,
Sr., Dave Tallman, Brian Embaugh, Joshua, Evelyn and John Nickel,
Lorraine Balun, William Marchl+, Daniel McCormick, Jack and
Mary Staite, Ayden Gora, Nancy H., Shirley Putra, Dave, Cynthia Scott,
Myra, Jackie Rogers, Jennifer, Al Churley, Lynn, Tom Julien,
William Fitzgerald, Bill, Meredith, Tom Dare, Paula Scully, Trip Levis,
David Hulley, David and Meghan and their baby, Caitlyn Brannigan,
Henry Gailliot, Marv, Coleman, Mark, Tom, Charles Shaw Arensberg,
Sarah Charlesworth, Margaret Ward, Norm, Kym Ewing.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For those in hospice care.

For caregivers.

For those who have died.

For those in whose memory altar flowers are given:

HIGH ALTAR Ann Miller Davis, *by her father, mother, brothers, and sisters.*
 Carl Hammer, Sr., *by his family.*
 Mary Skinker, *by Peyton, Vaughan and Ben Skinker.*
 Karen M. Weiss, *by her family.*

{To add or remove names from the Prayer List, please call the church office}

Third Sunday after the Epiphany

January 22, 2017

THE COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Isaiah [9:1-4]

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 27:1, 5-13

- 1 The LORD is my light and my salvation; whom then shall I fear? *
the LORD is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the LORD; one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face."*
Your face, LORD, will I seek.
- 12 Hide not your face from me,*
nor turn away your servant in displeasure.

—continued on reverse side

13 You have been my helper; cast me not away;*
do not forsake me, O God of my salvation.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the First Letter of Paul to the Corinthians [1:10-18]

Now I appeal to you, brothers and sisters, by the name of our LORD Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

**The Holy Gospel of Our Lord Jesus Christ According to Matthew
[4:12-23]**

Response before the Gospel: Glory to you, LORD Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea – for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Response after the Gospel: Praise to you, LORD Christ.

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service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



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Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

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Karen Clay
Matt Muldoon
Greg Norton
Kenneth Stiles

2018
Pamela Golden
Brianna Jacoby
G. Frederic Roth
Jeff Bice

2019
S.P. Hewie
Richard Shafer
Kathleen Farrington
George Carvell

2020
Joe Bongiovi
Kelly Glass
John Ferraro
Lucy Weingartner

– The Parish Council –

2017
Bruce Adams
Kristin Klingenberg
Bob King

2018
James Lee Houston
Anne Robb
Timothy Thompson

2019
Julia Carr, *president*
Conroy Guyer
Judy Wootten

2020
Nan Neureither
Mary Ann Slater
Anoo Verghis