

CALVARY

EPISCOPAL CHURCH

The Third Sunday after the Epiphany

January 24, 2016

9 a.m.

The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude *Two Canzonas*

Dieterich Buxtehude

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Come, let us join our cheerful songs*

HYMNAL, 374

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

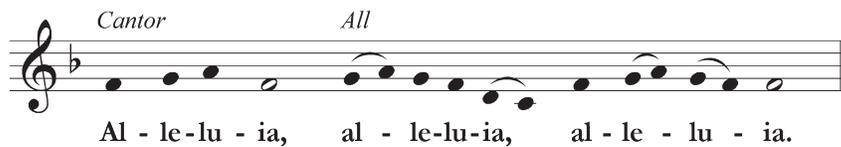
Nehemiah 8:1-3, 5-6, 8-10

Psalm 19:1-8 *All say together.*

The Epistle

1 Corinthians 12:12-31a

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Let the words of my mouth and the meditation of my heart
be acceptable in your sight, O Lord. *-Psalm 19:14*

The Holy Gospel *All standing*

Luke 4:14-21

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon

The Reverend T.J. Freeman

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *God is Love, let heaven adore him* HYMNAL, 379
All stand and sing together.

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 125
The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Communion Hymn *Like the murmur of the dove's song* HYMNAL, 513
All sing together

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 365

The Blessing

Recessional Hymn *Spread, O spread, thou mighty word* HYMNAL, 530

Dismissal *All respond* Thanks be to God.

Postlude *Prelude, Fugue, and Ciacona* Buxtehude

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Christian Formation classes for all ages begin at 10 A.M.

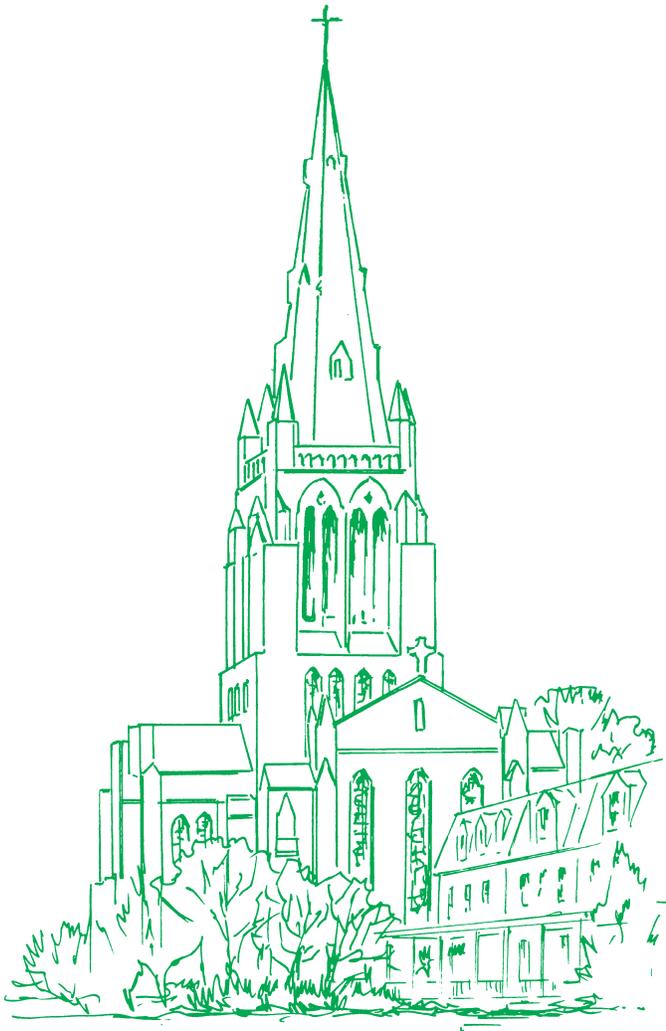
MUSICAL NOTES

Chatham Baroque, Calvary's ensemble-in-residence, continues its acclaimed concert-series for preschoolers next Saturday at 10 and 11:30 a.m. *Peanut Butter & Jam Sessions* are hosted by certified Kindermusik teacher Lynda Wingerd, and encourage young children to become active and enthusiastic listeners through music, dance and games. Admission is \$5 for children, \$8 for their grown-ups.

CALVARY

EPISCOPAL CHURCH

The Third Sunday after the Epiphany
January 24, 2016
11 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Two Canzonas* Dieterich Buxtehude

Introit *Arise, shine!* Alan Lewis
*Arise, shine, for your light has come, and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; deep gloom enshrouds the peoples.
But over you the Lord will rise, and his glory will appear upon you. Arise, shine...
The Lord will be your everlasting light, and your God will be your glory.
Arise, shine!* —Isaiah 60:1, 2, 19

THE WORD OF GOD

Entrance Hymn *God is Love, let heaven adore him* HYMNAL, 379
All sing together.

Opening Acclamation BOOK OF COMMON PRAYER, page 355
Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glory to you, Lord God* HYMNAL, S 236
Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The Collect of the Day *All remain standing.*

Priest The Lord be with you.
People And also with you.
Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Nehemiah 8:1-3, 5-6, 8-10

Psalm 19:1-8 *setting by Alan Lewis*

The Choir sings the Refrain, and all repeat it



God's word is ve-ry near us: on our



lips and in our hearts.

The Epistle 1 Corinthians 12:12-31a

Sequence Hymn *Sing praise to our Creator* HYMNAL, 295

The Holy Gospel Luke 4:14-21

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend T.J. Freeman

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *The heavens are telling the glory of God* Franz Joseph Haydn
*The heavens are telling the glory of God: the wonder of his work displays the firmament.
The day that is coming speaks to the day; the night that is gone to following night.
In all the lands resounds the word: never unperceived, ever understood. —Psalm 19:1-4*

Hymn *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 125

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation

Cantor

There - fore, ac-cord-ing to his com-mand, O Fa - ther,

All

We re - mem - ber his death, We pro - claim his re-sur -
rec - tion, We a - wait his com - ing in glo-ry.

Ambrosian Anaphora Chant, adapt. Mason Martens, *The Hymnal 1982*, S 136

The Lord's Prayer all say together BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Alleluia, Christ our Passover* HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Eternal light, shine in our hearts* Leo Sowerby
Eternal Light, shine into our hearts.
Eternal Goodness, deliver us from evil.
Eternal Power, be our support.
Eternal Wisdom, scatter the darkness of our ignorance.
Eternal Pity, have mercy upon us,
through Jesus Christ our Lord. Amen. —Alcuin of York

I will always give thanks Charles King
I will always give thanks unto the Lord;
his praise shall be ever in my mouth. Hallelujah! —Ps. 34:1

Communion Hymn
Where true charity and love dwell, God himself is there HYMNAL, 606

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*
Said by all together, kneeling.

The Blessing

Recessional Hymn *O Zion, haste, thy mission high fulfilling* HYMNAL, 539

Dismissal *All respond: Thanks be to God.*

Postlude *Prelude, Fugue, and Ciacona* Buxtehude

All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.

MUSICAL NOTES

The Creation, an oratorio first performed in Vienna in 1798, is the source of today's Offertory anthem. Based on verses from today's Psalm, "The Heavens are Telling" marks the close of the Fourth Day, to which Genesis 1 assigns the creation of the "lights in the dome of the sky." Haydn had visited London twice in the 1790s, and there been exposed to some of the oratorios of Handel, and been deeply impressed by them. He was offered an English libretto, drawn from Scripture and Milton's *Paradise Lost*, for consideration, and ultimately composed *The Creation* using a German translation of this libretto; the resulting work was published bilingually in 1800.

Chatham Baroque, Calvary's ensemble-in-residence, continues its acclaimed concert-series for preschoolers next Saturday at 10 and 11:30 a.m. *Peanut Butter & Jam Sessions* are hosted by certified Kindermusik teacher Lynda Wingerd, and encourage young children to become active and enthusiastic listeners through music, dance and games. Admission is \$5 for children, \$8 for their grown-ups.

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend T.J. Freeman
LectorTony Richardson
Chalice BearerElizabeth Pentin

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend T.J. Freeman
LectorsKatie Wooldridge, Elizabeth Slaymaker
Chalice BearersRennick Remley, Douglas Chaffey

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend T.J. Freeman
AssistingThe Reverend Leslie G. Reimer
VergerJim Cassaro
LectorsEmma Schauf, John Allison, Sondra Krimmel
Chalice BearersVanessa Sterling, Bonnie Weiss, Thomas Weiss
Flower DeliveryKitsy McNulty, Ruth Fowler
Coffee Hour HostsThe Calvary Choirs

3 p.m. – Sheldon Calvary Camp Holy Eucharist

Celebrant & PreacherThe Reverend Leslie G. Reimer

5 p.m. – CandleMass

Celebrant & PreacherThe Reverend T.J. Freeman
LectorBruce Adams
Chalice BearerSusan DeMorais

Altar GuildWilliam Stevens' Team

Our Parish Life

The Journey is nearly complete!

The Stewardship Campaign for 2016 is coming to a close. The response from the community has been extremely generous. If you have not yet made your pledge for this year, please do so as soon as possible by returning the pledge card either by mail, in the collection plate, or in the Stewardship mailbox in the mailroom. The budget for this year will soon be finalized and a final number is needed in order to focus on ministries.

Michelle and I would like to thank all those who have made their pledge. We all play an important role in ensuring that the ministries of Calvary continue to grow and prosper.

Sincerely,

Mark and Michelle Rust

Co-Chairs of the Stewardship Committee

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited TODAY at 3 p.m.** for an informal celebration of the Holy Eucharist, led by The Rev. Leslie Reimer, with music from the camp songbook. We will meet in the Refectory.

The Chili Fest – Saturday, January 30!

Plan to arrive around 5:30 p.m., we begin serving at 6. This is a family friendly event, so bring the children. You are invited to bring your favorite chili recipe, 10 to 12 servings, or a salad or cornbread. The sign-up sheet is posted on the kiosk in the Parish Hall on Sundays, and during the week it will be on the window opposite the reception desk. If you are willing to help, please contact Lyn Orr, at 412.782.2957 or email lynreedorr@gmail.com.

Shrove Tuesday

This year Ash Wednesday is February 10, which means that the annual parish Shrove Tuesday Supper will be held February 9 from 6 to 7:30 p.m. in the Refectory, with clergy making pancakes. Pancakes are associated with the day preceding Lent because they were a way to use up rich foods such as eggs, milk, and sugar, before the fasting season of the 40 days of Lent. The liturgical fasting emphasized eating plainer food and refraining from food that would give pleasure: in many cultures, this means no meat, dairy products, or eggs. Please join the Clergy and people of Calvary as we enjoy a night of fellowship and feasting before we enter the holy season of Lent.

After the Pancake supper children of all ages are invited to make a Lenten craft and help us “bury the alleluias” until Easter. Join us for this activity outside the Parish Hall. We will be burning palms in the courtyard. Bring your palms that night or place them in the basket in the Parish Hall the next time you are here at Calvary.

Please make reservations at 412.661.0120, ext. 140. Cost \$10 per person / \$20 per family.

New Listening Devices in Church

Thank you to Bob and Alden Read who donated four new hearing assist devices that amplify sound through our system at church. The handheld units will be located at the entrance to the church by the parish hall. From time to time, the devices follow a parishioner home and reside in a coat pocket. Please remember to return them so all may be connected.

Coffee Hours

Hosts are needed for the coffee hour and social gathering after the 11 o'clock service. Consider hosting a Sunday to mark a special occasion, honoring a particular event or person or asking your group or organization. The coffee hour is enjoyed but its success depends on volunteers. Please contact Judy Wootten at 724.733.1660 (*note her new phone number*) or at wootten@windstream.net to schedule a Sunday.

February Soup Group Sale

Because our soups are very popular at Calvary's Holiday Bazaar, we will be making some of our delicious soups for sale on **Sunday, February 7** after all morning services. Proceeds from this sale will be used to purchase new robes for our acolytes. We will continue to provide free soup for our shut-ins, friends and neighbors. This is an additional chance for others to enjoy our soup and also help our youth.

Please come to Calvary's kitchen on **Friday, February 5 at 10 a.m.** if you would like to cook with us. We welcome new cooks and clean-up crew members. We anticipate to be making a lot of soup! We will have three of our most popular soups for this sale: Tomato Rice Soup (vegetarian and gluten free), Potato Soup (vegetarian), and Split Pea with Ham (dairy free). We may have some soup available for "cash and carry" on February 7, but placing an order will make it easier for us to know how much soup to prepare. All containers are quart size and will sell for \$10. Order forms can be found in the next issue of *Agape*, and in the tract racks.

Questions? Contact Adele Eley at adele.eley@gmail.com or 412.371.6921.



*A Combination of
Lecture and Discussion on*

THE GOSPEL OF LUKE

Sunday mornings at 10 a.m.
McClintic Hall
January 31 through April 24
with breaks for Palm Sunday and Easter

Led by
the Rev. Jonathon Jensen
and Mr. Chuck Esposito

Please read the Gospel of Luke before class. We will also use *Luke for Everyone* by N.T. Wright, available in the Calvary bookstore, as a resource.

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

Sunday January 24, 2016

The Third Sunday after the Epiphany

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Bible Study
9:00 A.M. Choristers' Warm-Up
10:00 A.M. Christian Formation Classes
10:00 A.M. Adult Forum
10:00 A.M. Rector's Forum
10:00 A.M. Adult Choir Warm-Up
11:00 A.M. Holy Eucharist
12:00 P.M. Hospitality Hour
12:45 P.M. Calvary Young Adult Ministry
Brunch (at Panera)
3:00 P.M. A Calvary Camp Eucharist
4:00 P.M. Hospitality Hour
5:00 P.M. CandleMass
6:00 P.M. Supper

Monday January 25, 2016

The Conversion of Saint Paul the Apostle

6:00 P.M. Holy Eucharist
6:30 P.M. Vestry Dinner and Meeting*
7:00 P.M. Centering Prayer

Tuesday January 26, 2016

Timothy, Titus, and Silas, Companions of St. Paul

9:00 A.M. Beginnings
11:00 A.M. Staff Meeting
1:00 P.M. Beginnings Extended Day
7:00 P.M. Coventry Circle

Wednesday January 27, 2016

Lydia, Dorcas, and Phoebe, Witnesses to the Faith

7:00 A.M. Holy Eucharist
9:00 A.M. Beginnings
9:45 A.M. ESL
10:30 A.M. Holy Eucharist
3:00 P.M. CLASP (off-site)
4:30 P.M. Choristers' Rehearsal
6:00 P.M. EfM

Thursday January 28, 2016

Thomas Aquinas, Priest and Theologian, 1274

9:00 A.M. Beginnings
9:30 A.M. EfM
9:45 A.M. ESL
5:30 P.M. Women of Calvary Meeting
7:30 P.M. Adult Choir Rehearsal

Friday January 29, 2016

Andrei Rublev, Monk and Iconographer, 1430

Saturday January 30, 2016

10:00 A.M. Peanut Butter and Jam Concert
10:00 A.M. Holy Baptism
11:30 A.M. Peanut Butter and Jam Concert
5:30 P.M. Chili Fest*

Sunday January 31, 2016

*The Fourth Sunday after the Epiphany;
Samuel Shoemaker, Priest and Evangelist, 1963*

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Bible Study
9:00 A.M. Choristers' Warm-Up
10:00 A.M. Christian Formation Classes
10:00 A.M. Lecture and Discussion on
The Gospel of Luke
10:00 A.M. Adult Forum
10:00 A.M. Adult Choir Warm-Up
11:00 A.M. Holy Eucharist
12:00 P.M. Hospitality Hour
5:00 P.M. CandleMass
6:00 P.M. Supper

*To make reservations for starred events,
for which a meal is being prepared,
please telephone the church office,
412.661.0120, extension 140.

EECM Food Pantry "Food of the Month"

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of *all* non-perishable foods are always welcome! **The food for January is Rice-a-Roni; in February it's Dry Cereal.** Other suggestions for donations are dry cereal, peanut butter or cans of tuna. Leave your donation in the shopping cart in the Parish Hall. Thank you so much.

Watch for the Parish Council's **Lenten Food Drive** starting on **Lent 1 – February 14.**

Christian Formation ---

Christian Formation classes for all ages at 10 a.m.

If you have any questions about the the program at Calvary, please contact Susan Roth, Coordinator for Christian Formation at 412.661.0120 ext. 116 or sroth@calvarypgh.org



10 a.m., location noted below

Sunday, January 24 – Stained Glass Restoration at Calvary (*in the Parish Hall*)

This presentation by John Kelly, of Kelly Art Glass in Pittsburgh, will illustrate the process of restoring Calvary's four Regional History Series lancets, created by Charles Connick and located in the narthex façade of the church. Kelly Art Glass restored and reinstalled these historically and artistically significant windows, which were in serious need of repair, in the fall and winter of 2015. This forum will touch on the historic value of these windows, the artistry of their creation and repair, and an appraisal of the need to continue with a systematic program for restoring the remaining windows.

Also, there will be a Rector's Forum: **The Anglican Communion and the Primates' Statement (*in the Refectory*)**. The Rector will lead a discussion about the nature of the Anglican Communion, including its formation and how it functions, and the recent statement of the Anglican Primates regarding human sexuality and the Episcopal Church. The class will be a mixture of lecture and discussion. Please bring your questions.

Sunday, January 31 – The Gospel of Luke (*in the Refectory*). The class, a combination of lecture and discussion, will be led by the Rev. Jonathon Jensen and Mr. Chuck Esposito. Chuck recently led a three-part adult forum on St. Aquinas and was formerly a Roman Catholic priest. We will also use *Luke for Everyone* by N.T. Wright, available in the Calvary bookstore, as a resource. This class will continue every Sunday through April 24 (with breaks for Palm Sunday and Easter) in McClintic Hall.

Our Parish Life ---

Lenten Theological Reading Group

For our text this year, the group will be reading *The Scapegoat* by René Girard, one of the most important intellectual thinkers of the late 20th century, who died last year. We will be meeting in the Evans Room from 7–9 p.m. on these Wednesdays: February 17 and 24, March 2, 9, and 16. Copies of the text will be available in the Calvary bookstore. Please contact Jamie McMahan if you have any questions or to sign up for the email list at jamie.mcmahan@gmail.com.

Adult Inquirer's Class

Confirmation for youth and adults will be offered May 8, 2016, when our Bishop Dorsey McConnell visits Calvary Church. Confirmation is a sacramental rite for affirming Christian faith. Preparation for adults interested in confirmation will begin on Monday, February 8, and will meet on February 22, March 14, March 28, April 11, and April 25. The series of classes is designed for those who would like to explore what it means to be a Christian in the Episcopal Church and in the Anglican tradition.

We particularly welcome people who are new to Calvary and to the Episcopal Church. We will gather in the chapel for Eucharist at 6 p.m. before moving upstairs for our discussions and some refreshments. The clergy of Calvary will be leading this journey of formation and discovery. If you have questions concerning the rite of confirmation, reception, or about the classes in general please contact The Rev. T.J. Freeman (tjfreeman@calvarypgh.org).

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

Igreja Episcopal Anglicana do Brasil – The Most Reverend Francisco De Assis Da Silva, Primate of Brazil & Bishop of South-Western Brazil.

For the Episcopal Church, and for Michael, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially Non-parochial clergy, including the Reverend Todd Brewer, the Reverend Cynthia Bronson Sweigert, the Reverend Mabel Fanguy, the Reverend Daniel Hall, M.D., the Reverend Paul Johnston, and the Reverend Terrence Johnston.

For those serving in the armed forces.

For those who are ill or convalescing: Cynthia McCormick, Sara Colligan, Anne, Michael, Luci Miller, Susan Howard, Alden Read, Mary Lewis, Bob Kenny, Tamara Fuller, Henry.

Let us remember those who continue in our prayers: Charles Mullen, Ann Wardrop, Dora Graff, Julie Grimstad, Louise Manning, Lee Hicks.

For those who have been commended to our prayers: William Marchl+, Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie, Daniel McCormick, Ceil Sugar, Barbara Arbogast, Andre, Henry Edward Albee, John Hellegers, Jane Miller, David, Peg, Benjamin Jackson, Evelyn and John Nickel, Jane and Lorraine Balun, Judy Reese, Andrea Redway, Melanie, Jenna, Gene, Julie Birch, Joan, Hilary, Paul Durham, Molly Woodroofe, Leslie, Heather, Dave, The Balfe Family, Shirley Putra, Melanie Kurtz, Tim Martin, Diane Schantz, Laura, Emily Britt, Lori.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

Let us give thanks for the birth of *Kian Kimblin Licht, grandson of Judy and Clive Kimblin.*

For those who have died: Susan Chaffey Powell.

For those in whose memory altar flowers are given:

HIGH ALTAR *Ann Miller Davis, by her father, mother, brothers, and sisters.*
 Carl Hammer, Sr., by his family.
 Mary Skinker, by Peyton, Vaughan and Ben Skinker.

{To add or remove names from the Prayer List, please call the church office }



Find us on:

facebook®

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

The Third Sunday after the Epiphany

January 24, 2016

THE COLLECT OF THE DAY

Give us grace, O LORD, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Nehemiah [8:1-3, 5-6, 8-10]

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 19:1-8

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.

—continued on reverse side

- 8 The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the First Letter of Paul to the Corinthians
[12:12-31a]

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Luke
[4:14-21]

Response before the Gospel: Glory to you, LORD Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the LORD is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the LORD’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Response after the Gospel: Praise to you, Lord Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



Find us on:

facebook®

www.facebook.com/CalvaryEpiscopalChurch

CALVARY

EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206

412.661.0120 | calvary@calvarypgh.org

www.calvarypgh.org

Office Hours – 9 A.M. to 5 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

Senior Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

Assisting Pastor

The Reverend John J. Fetterman,

Theologian-in-Residence

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

– The Vestry –

2016

Catherine Davidson

Anne Kamstra Keeler

Tim Randall

Nevin Woodside

2017

Karen Clay

Matt Muldoon

Greg Norton

Kenneth Stiles

2018

Pamela Golden

Brianne Jacoby

G. Frederic Roth

Michael Saporito

2019

S.P. Hewie

Richard Shafer

Ruth Fowler

George Carvell

– The Parish Council –

2016

Jennifer De Rosa

Ann Gouirand

Stephen Shandor, *president*

2017

Bruce Adams

Kristin Klingenberg

Bob King

2018

James Lee Houston

Anne Robb

Timothy Thompson

2019

Julia Carr

Conroy Guyer

Judy Wootten