

CALVARY

EPISCOPAL CHURCH

The Fourth Sunday after the Epiphany
January 31, 2016
9 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude *Adagio*

John Bennett

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Tell out, my soul, the greatness of the Lord*

HYMNAL, 437

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

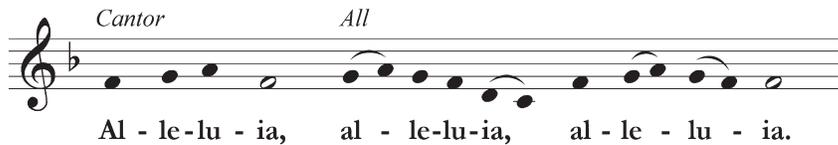
Jeremiah 1:4-10

Psalm 71:1-6 *All say together.*

The Epistle

1 Corinthians 13:1-13

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



In you, O LORD, have I taken refuge; let me never be ashamed.

—Psalm 71:1

The Holy Gospel *All standing*

Luke 4:21-30

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon

The Reverend Leslie G. Reimer

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *Hail to the Lord's Anointed* HYMNAL, 616, stanzas 1, 3, 5
All stand and sing together.

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 125
The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Communion Hymn *Blessèd Jesus, at thy word* HYMNAL, 440
All sing together

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 365

The Blessing

Recessional Hymn *Savior, like a shepherd lead us* HYMNAL, 708

Dismissal *All respond* Thanks be to God.

Postlude *Allegro* Bennett

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Christian Formation classes for all ages begin at 10 A.M.

MUSICAL NOTES

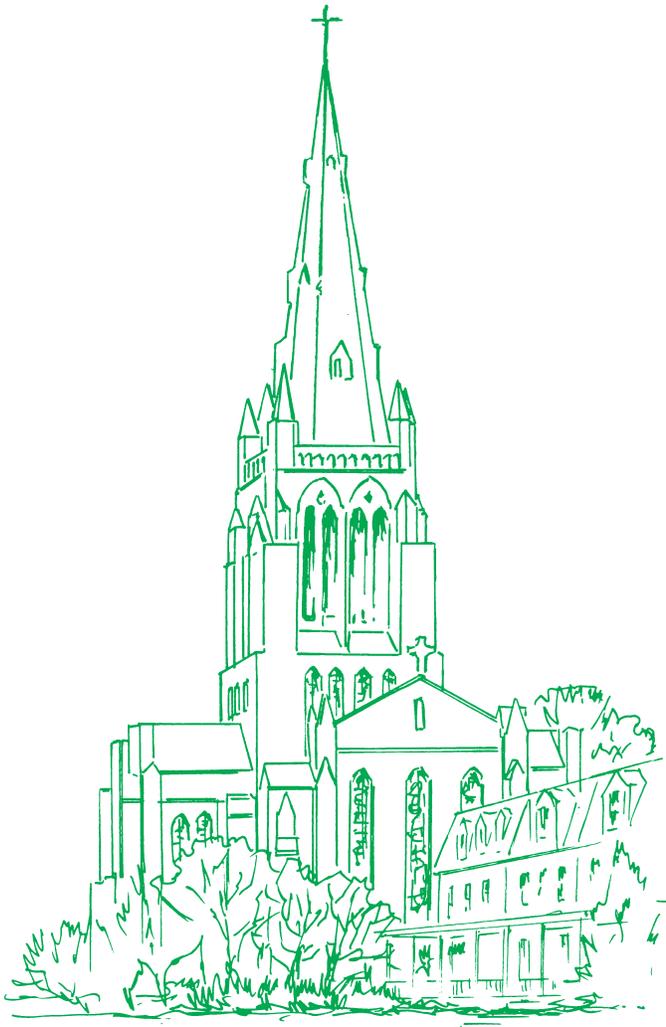
Alan Lewis is in Atlanta today, playing a recital at St. Philip's Cathedral. He will be back in the office on Tuesday.

This afternoon at 3 p.m., Nathan Carterette, the music-director at the Church of the Redeemer in Squirrel Hill, performs Bach's monumental *Goldberg Variations* at Shadyside Presbyterian Church (Amberson Avenue at Westminster Place). Nathan is a marvelous pianist, and is particularly devoted to the music of Bach. Tickets (\$15 for adults and \$10 for students and seniors [60 and older]) are available at the door.

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11:00 A.M. The Holy Eucharist, Rite II

Prelude *Adagio* John Bennett

Introit *O praise the Lord* Adrian Batten
*O praise the Lord, all ye beathen, praise him all ye nations.
For his merciful kindness is ever more and more towards us,
and the truth of the Lord endureth for ever and ever. Amen.* —Psalm 117

THE WORD OF GOD

Entrance Hymn *Hail to the Lord's Anointed* HYMNAL, 616
All sing together.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*
Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

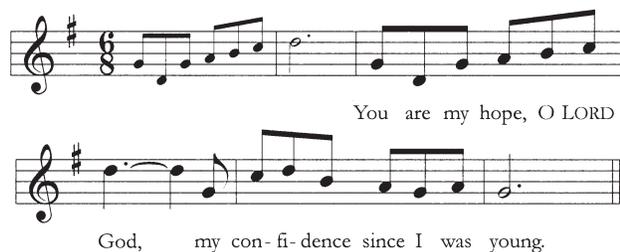
Song of Praise *Glory to you, Lord God* HYMNAL, S 236
Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The Collect of the Day *All remain standing.*
Priest The Lord be with you.
People And also with you.
Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Jeremiah 1:4-10

Psalm 71:1-6 *setting by Alan Lewis*
The Choir sings the Refrain, and all repeat it



You are my hope, O LORD
God, my con-fi-dence since I was young.

The Epistle 1 Corinthians 13:1-13

Sequence Hymn *Come, my Way, my Truth, my Life* HYMNAL, 487

The Holy Gospel Luke 4:21-30

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Leslie G. Reimer

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *Arise, Shine* Richard Shephard
*Arise, shine, for thy light is come, and the glory of the Lord
is risen upon thee. And the gentiles shall come to thy light.
Arise, shine...* —Isaiah 60:1-2

Hymn *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3
All stand and sing the hymn together

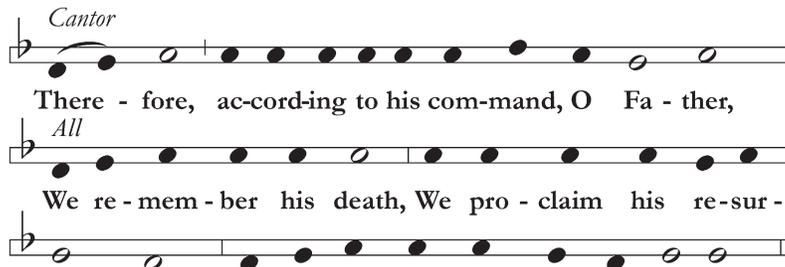
The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 125
*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

Cantor



There - fore, ac-cord-ing to his com-mand, O Fa - ther,

All

We re - mem - ber his death, We pro - claim his re-sur -
rec - tion, We a - wait his com - ing in glo-ry.

Ambrosian Anaphora Chant, adapt. Mason Martens, *The Hymnal 1982*, S 136

The Lord's Prayer all say together BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread (A brief silence is kept.)

Fraction Anthem *Alleluia, Christ our Passover* HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Agnus Dei (Mass for Four Voices)* William Byrd
Agnus Dei, qui tollis peccata mundi, Lamb of God, who takes away the sins
miserere nobis. Dona nobis pacem. of the world, have mercy on us. Grant us peace.

Eternal light, shine in my heart Stephen Tappe
Eternal light, shine in my heart; *Eternal life, raise me from death;*
eternal hope, lift up my eyes; *eternal brightness, help me see;*
eternal power, be my support; *eternal Spirit, give me breath;*
eternal wisdom, make me wise. *eternal Savior, come to me:*

*Until by your most costly grace,
invited by your holy Word,
at last I come before your face
to know you, my eternal God.* —From a prayer of Alcuin

Communion Hymn *Dona nobis pacem* HYMNAL, 712

Post-Communion Prayer BOOK OF COMMON PRAYER, page 365
Said by all together, kneeling.

The Blessing

Recessional Hymn *God the Omnipotent!* HYMNAL, 569

Dismissal *All respond:* Thanks be to God.

Postlude *Allegro* Bennett

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*

MUSICAL NOTES

Alan Lewis is in Atlanta today, playing a recital at St. Philip's Cathedral. He will be back in the office on Tuesday.

This afternoon at 3 p.m., Nathan Carterette, the music-director at the Church of the Redeemer in Squirrel Hill, performs Bach's monumental *Goldberg Variations* at Shadyside Presbyterian Church (Amberson Avenue at Westminster Place).

Nathan is a marvelous pianist, and is particularly devoted to the music of Bach.

Tickets (\$15 for adults and \$10 for students and seniors [60 and older]) are available at the door.

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend Leslie G. Reimer
LectorGeorge Carvell
Chalice BearerAnna Brophy

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Leslie G. Reimer
LectorsPhilip Maye, Colleen Sari
Chalice BearersAdele Eley, Robert Eley

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Leslie G. Reimer
AssistingThe Reverend T.J. Freeman
VergerSarah Wilson
LectorsJanet Retseck, Russ Ayres, Jonathan Callard
Chalice BearersWalter Bowman, Martha Robbins, Lance Lugar
Flower DeliveryLucy Douglas, Gordon Fisher
Coffee Hour HostsThe Calvary Choirs

5 p.m. – CandleMass

Celebrant & PreacherThe Reverend Leslie G. Reimer
LectorJamie McMahon
Chalice BearerFlorence Atwood

Altar GuildWilliam Stevens' Team

Our Parish Life

Dr. Sam Shoemaker

Samuel Moor Shoemaker III (December 27, 1893 – October 31, 1963) was Rector of Calvary Church from 1952 through 1961. He is remembered on the liturgical calendar on January 31.

Shrove Tuesday

This year Ash Wednesday is February 10, which means that the annual parish **Shrove Tuesday Supper will be held February 9 from 6 to 7:30 p.m.** in the Refectory, with clergy making pancakes. Pancakes are associated with the day preceding Lent because they were a way to use up rich foods such as eggs, milk, and sugar, before the fasting season of the 40 days of Lent. The liturgical fasting emphasized eating plainer food and refraining from food that would give pleasure: in many cultures, this means no meat, dairy products, or eggs. Please join the Clergy and people of Calvary as we enjoy a night of fellowship and feasting before we enter the holy season of Lent.

After the Pancake supper children of all ages are invited to make a Lenten craft and help us “bury the alleluias” until Easter. Join us for this activity outside the Parish Hall. We will be burning palms in the courtyard. Bring your palms that night or place them in the basket in the Parish Hall the next time you are here at Calvary.

Please make reservations at 412.661.0120, ext. 140. Cost \$10 per person / \$20 per family.

Penn Plaza Action: We Will Not Be Homeless

Save the date: Friday, February 5, 2016 – 10 a.m. – Penn Plaza Apartments, 5704 Penn Avenue, 15206 (corner of Penn and Euclid). Penn Plaza residents are facing eviction and homelessness at the end of February. Please help. There is supposedly no room for them in East Liberty. On the other hand, there are dozens of empty units in the remaining Penn Plaza building. There are also dozens of new apartments opening in East Liberty, but are out of the price range of most of these residents. The Calvary PIIN Team is inviting Calvary members to join us by coming out on this Friday morning and show support for these residents as they demand a resolution that does not involve homelessness. More information, call Steve Shandor at (412) 951-6923. The residents are being supported in this action by Action United, and they can be reached at 412.567.7275.

Lenten Theological Reading Group

For our text this year, the group will be reading *The Scapegoat* by René Girard, one of the most important intellectual thinkers of the late 20th century, who died last year. As the frontispiece notes, in this text Girard “elucidates striking thematic and structural similarities between myths and persecution texts” and uncovers the same collective violence in the Christian Passion. However “Christ breaks the mythic cycle of violence and the sacred and provides the model that has enabled Western culture to demystify its own violence.” **We will be meeting in the Evans Room from 7–9 p.m. on these Wednesdays: February 17 and 24, March 2, 9, and 16.** Copies of the text will be available in the Calvary bookstore. Please contact Jamie McMahan if you have any questions or to sign up for the email list at jamie.mcmahan@gmail.com.

Coffee Hours

Hosts are needed for the coffee hour and social gathering after the 11 o’clock service. Consider hosting a Sunday to mark a special occasion, honoring a particular event or person or asking your group or organization. The coffee hour is enjoyed but its success depends on volunteers. Please contact Judy Wootten at 724.733.1660 (*note her new phone number*) or at wootten@windstream.net to schedule a Sunday.

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited on February 28 at 3 p.m.** for an informal celebration of the Holy Eucharist, led by The Rev. Leslie Reimer, with music from the camp songbook. We will meet in the Refectory.

February Soup Group Sale

Because our soups are very popular at Calvary's Holiday Bazaar, we will be making some of our delicious soups for sale on **Sunday, February 7** after all morning services. Proceeds from this sale will be used to purchase new robes for our acolytes. We will continue to provide free soup for our shut-ins, friends and neighbors. This is an additional chance for others to enjoy our soup and also help our youth.

Please come to Calvary's kitchen on **Friday, February 5 at 10 a.m.** if you would like to cook with us. We welcome new cooks and clean-up crew members. We anticipate to be making a lot of soup! We will have three of our most popular soups for this sale: Tomato Rice Soup (vegetarian and gluten free), Potato Soup (vegetarian), and Split Pea with Ham (dairy free). We may have some soup available for "cash and carry" on February 7, but placing an order will make it easier for us to know how much soup to prepare. All containers are quart size and will sell for \$10. Order forms can be found in the next issue of *Agape*, and in the tract racks.

Questions? Contact Adele Eley at adele.eley@gmail.com or 412.371.6921.

FIFTEENTH ANNUAL EAST END PARISHES



LENTEN PREACHING SERIES

Lenten reflections inspired by the book *Crazy Christians, A Call to Follow Jesus*,
by Presiding Bishop Michael Curry

People are invited to read the book, which is available at the Calvary Church Bookstore.

6 P.M. Dinner ■ 7 P.M. Holy Eucharist and sermon

Tuesday, February 16, 2016

Preacher: The Rev. Nancy Threadgill,
Priest-in-Charge, St. Mark's, Johnstown

at Calvary – 315 Shady Ave. at Walnut St., East Liberty

♦♦♦

Tuesday, February 23

Preacher: The Rev. Bert Daly,
Priest-in-Charge, St. Paul's, Kittanning

at St. Thomas – 378 Delaware Ave., Oakmont

♦♦♦

Tuesday, March 1

Preacher: The Rev. Garrett Yates,
Curate, St. Paul's, Mt. Lebanon

at St. Andrew's – 5801 Hampton St., Highland Park

♦♦♦

Tuesday, March 8

Preacher: The Rev. Frank Yesko,
Priest-in-Charge, St. Barnabas, Brackenridge

at Church of the Redeemer – 5700 Forbes Ave., Sq. Hill

♦♦♦

Tuesday, March 15

Preacher: The Rev. Dan Isadore,
Assistant, St. Andrew's and St. Thomas

at St. James – 11524 Frankstown Rd., Penn Hills

Check for cancellation of a service due to inclement weather by calling Calvary Church
at 412.661.0120 by 5 p.m. or by looking at the website – www.calvarypgh.org

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

Sunday January 31, 2016

*The Fourth Sunday after the Epiphany;
Samuel Shoemaker, Priest and Evangelist, 1963*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 5:00 P.M. CandleMass
- 6:00 P.M. Supper

Monday February 1, 2016

Brigid (Bride), Abbess, 523

- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Centering Prayer

Tuesday February 2, 2016

The Presentation of Our Lord Jesus Christ in the Temple

- 9:00 A.M. Beginnings
- 11:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings
Extended Day Program

Wednesday February 3, 2016

*The Dorchester Chaplains: Lieutenant George Fox,
Lieutenant Alexander D. Goode, Lieutenant Clark V.
Poling and Lieutenant John P. Washington, 1943*

- 7:00 A.M. Holy Eucharist
- 9:00 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 3:00 P.M. CLASP (off site)
- 4:30 P.M. Choristers' Rehearsal
- 6:00 P.M. EfM
- 6:30 P.M. Beginnings Board Meeting

Thursday February 4, 2016

*Anskar, Archbishop of Hamburg, Missionary to
Denmark and Sweden, 865*

- 9:00 A.M. Beginnings
- 9:30 A.M. EfM
- 9:45 A.M. ESL
- 7:30 P.M. Adult Choir Rehearsal

Friday February 5, 2016

*Roger Williams, 1683, and Anne Hutchinson, 1643,
Prophetic Witnesses*

- 10:00 A.M. Soup Group

Saturday February 6, 2016

The Martyrs of Japan, 1597

- 10:00 A.M. Centering Prayer for Peace

Sunday February 7, 2016

The Last Sunday after the Epiphany

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Study on The Gospel of Luke
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 5:00 P.M. CandleMass
- 6:00 P.M. Supper

*To make reservations for starred events,
for which a meal is being prepared,
please telephone the church office,
412.661.0120, extension 140.

Safety at Church

Please remember to keep your valuables with you on Sundays. Their security is not assured if they are left in public places. Also, be sure to lock your car – and don't leave valuables in plain sight. Thank you.



Find us on:

facebook®

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

Christian Formation _____

Christian Formation classes for all ages at 10 a.m.

If you have any questions about the the program at Calvary, please contact Susan Roth, Coordinator for Christian Formation at 412.661.0120 ext. 116 or sroth@calvarypgh.org



10 a.m., in the Refectory

Sunday, January 31: The Gospel of Luke

The class, a combination of lecture and discussion, will be led by the Rev. Jonathon Jensen and Mr. Chuck Esposito. Chuck recently led a three-part adult forum on St. Aquinas and was formerly a Roman Catholic priest. We will also use *Luke for Everyone* by N.T. Wright, available in the Calvary bookstore, as a resource. *This class will continue every Sunday through April 24 (with breaks for Palm Sunday and Easter) in McClintic Hall.*

Sunday, February 7: Remember That You Are Dust

The season of Lent begins with the profound acknowledgment of our mortality: "Remember that you are dust, and to dust you shall return." Leslie Reimer will explore the ways we respond spiritually and faithfully to this ultimate reality.

Sunday, February 14: Being Mortal

In his book *Being Mortal*, surgeon and writer Atwul Gawande, writes about the modern experience of mortality. He is concerned with how medicine impacts that experience, how we deal with our finitude, and how we live a good life all the way to the very end. Leslie Reimer will share stories and insights from this book, and discuss the intriguing and challenging questions raised by Dr. Gawande.

Our Parish Life _____

Adult Inquirer's Class

Confirmation for youth and adults will be offered May 8, 2016, when our Bishop Dorsey McConnell visits Calvary Church. Confirmation is a sacramental rite for affirming Christian faith. Preparation for adults interested in confirmation will begin on Monday, February 8, and will meet on February 22, March 14, March 28, April 11, and April 25. The series of classes is designed for those who would like to explore what it means to be a Christian in the Episcopal Church and in the Anglican tradition. We particularly welcome people who are new to Calvary and to the Episcopal Church. We will gather in the chapel for Eucharist at 6 p.m. before moving upstairs for our discussions and some refreshments. The clergy of Calvary will be leading this journey of formation and discovery. If you have questions concerning the rite of confirmation, reception, or about the classes in general please contact The Rev. T.J. Freeman (tjfreeman@calvarypgh.org).

EECM Food Pantry "Food of the Month"

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of *all* non-perishable foods are always welcome! **The food for January is Rice-a-Roni; in February it's Dry Cereal.** Other suggestions for donations are dry cereal, peanut butter or cans of tuna. Leave your donation in the shopping cart in the Parish Hall. Thank you so much.

Watch for the Parish Council's **Lenten Food Drive** starting on **Lent 1 – February 14.**

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Anglican Church of Burundi – The Most Reverend Bernard Ntahoturi,
Archbishop of the Province of Burundi & Bishop of Matana.

For the Episcopal Church, and for Michael, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Paul's
Episcopal Church, Monongahela, and the Reverend Dr. Teresa Hunt.*

For those serving in the armed forces.

*For those who are ill or convalescing: Cynthia McCormick, Sara Colligan,
Anne, Michael, Luci Miller, Susan Howard, Alden Read, Mary Lewis,
Tamara Fuller, Henry, Mimi Doboy.*

*Let us remember those who continue in our prayers: Charles Mullen,
Ann Wardrop, Dora Graff, Julie Grimstad, Louise Manning, Lee Hicks.*

*For those who have been commended to our prayers: William Marchl+,
Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie,
Daniel McCormick, Ceil Sugar, Barbara Arbogast, Andre,
Henry Edward Albee, John Hellegers, Jane Miller, David, Peg,
Benjamin Jackson, Evelyn and John Nickel, Jane and Lorraine Balun,
Judy Reese, Andrea Redway, Melanie, Jenna, Gene, Julie Birch, Joan,
Hilary, Paul Durham, Molly Woodroofe, Leslie, Heather, Dave,
The Balfe Family, Shirley Putra, Melanie Kurtz, Tim Martin, Diane Schantz,
Laura, Emily Britt, Lori.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Susan Chaffey Powell.

For those in whose memory altar flowers are given:

HIGH ALTAR Tina Smith, by Lyn Reed Orr, and Jim, Bob, and Tom Orr.

Tina Smith, by her family.

{To add or remove names from the Prayer List, please call the church office }



The Fourth Sunday after the Epiphany

January 31, 2016

THE COLLECT OF THE DAY

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Jeremiah [1:4-10]

Now the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, LORD God! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 71:1-6

- 1 In you, O LORD, have I taken refuge; *
let me never be ashamed.
 - 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
 - 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
 - 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
 - 5 For you are my hope, O LORD God, *
my confidence since I was young.
 - 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the First Letter of Paul to the Corinthians

[13:1-13]

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Luke

[4:21-30]

Response before the Gospel: Glory to you, LORD Christ.

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Response after the Gospel: Praise to you, LORD Christ.

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service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



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2016	2017	2018	2019
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