The Presentation of Our Lord Jesus Christ in the Temple
February 2, 2014
9 a.m. at the Crossing
The Holy Eucharist, Rite II

A faithful Episcopal Church welcoming all in the name of Christ
9:00 A.M.  The Holy Eucharist, Rite II

Prelude  Benedictus

The Congregation is asked to sit as far forward as possible, using the front pews of the Nave and of the Transepts.

THE WORD OF GOD
All stand as the ministers enter.

Opening Acclamation  BOOK OF COMMON PRAYER, page 355
Priest: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be God’s kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise  Hail to the Lord who comes  HYMNAL, 259

Collect of the Day

The Readings  All sit for the Lessons and Psalm.

The Lesson  Malachi 3:1-4
Psalm 84  All say together.

The Epistle  Hebrews 2:14-18
Response before the Gospel  Glory to you, Lord Christ.
Response after the Gospel  Praise to you, Lord Christ.

The Homily  The Reverend Jonathon W. Jensen

The Nicene Creed  CONGREGATION STANDING  BOOK OF COMMON PRAYER, page 358

The Prayers of the People  CONGREGATION STANDING
Intercessor: Show us your salvation, O Lord,
People: hear our prayer.

Confession and Absolution  BOOK OF COMMON PRAYER, page 360

The Peace  CONGREGATION STANDING
Celebrant: The peace of the Lord be always with you.
People: And also with you.

All may greet one another.

Welcome and Announcements
THE HOLY COMMUNION

Offertory Hymn  Hail to the Lord's Anointed  HYMNAL, 616, stanzas 1, 4, 5
   All stand and sing together.

Eucharistic Prayer B  BOOK OF COMMON PRAYER, page 367

Sanctus  Holy, holy, holy Lord  All sing together  HYMNAL, S 125
   The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer  All say together

The Breaking of the Bread  (A brief silence is kept.)

Celebrant:  Alleluia. Christ our Passover is sacrificed for us;
People:  Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.
Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.
Gluten free wafers are available on request.

At Communion  Sing of Mary, pure and lowly  David Hurd

Postcommunion Prayer  All say together  BOOK OF COMMON PRAYER, page 365

The Blessing

Recessional Hymn  Love divine, all loves excelling  HYMNAL, 657

Dismissal  All respond Thanks be to God.

Postlude  In dir ist Freude  Johann Sebastian Bach
   All who wish to listen to the postlude from the Choir Stalls are invited to do so.
   Christian Formation classes for all ages begin at 10 a.m.

MUSICAL NOTES

In dir ist Freude translates to In thee is gladness. It is one of the more dramatic pieces included in Bach's collection of short chorale-based pieces for the liturgical year, composed (it is thought) in about 1716. This one occupies the liturgical space between New Years and Lent, and is adjacent to another one specifically associated with the Presentation. A repeated figure played by the feet propels the piece forward through elaboration of the chorale-tune (not a melody much known by Episcopalians, as it has not yet been included in our Hymnals).
The Presentation of Our Lord Jesus Christ in the Temple
February 2, 2014
11 a.m. at the High Altar
The Holy Eucharist, Rite II

A faithful Episcopal Church welcoming all in the name of Christ
11:00 A.M.  The Holy Eucharist, Rite II

Prelude  Benedictus  Alec Rowley

Introit  Be bold, O God, our defender  Herbert Howells

Lord, now letest thou thy servant depart in peace, according to thy word;
for mine eyes have seen thy salvation, which thou hast prepared before the face of all people,
to be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father…  —Luke 2: 29-32, with Gloria Patri

Entrance Hymn  Hail to the Lord's Anointed  HYMNAL, 616

Opening Acclamation  BOOK OF COMMON PRAYER, page 355

Priest  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise  Glory to you, Lord God  HYMNAL, S 236

Hymnal “S”—numbers refer to Service Music, printed at the front of the Hymnal.

THE WORD OF GOD

The Collect of the Day  All remain standing.

Priest  The Lord be with you.
People  And also with you.
Priest  Let us pray.  The Priest prays the Collect; all say Amen.

The Readings  All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.

The Lesson  Malachi 3:1-4

Psalm 84  setting by Alan Lewis

The Choir sings the Refrain, and all repeat it

My heart and my flesh rejoice in the living God.

The Epistle  Hebrews 2:14-18

Sequence Hymn  Hail to the Lord who comes  HYMNAL, 259


Response before the Gospel  Glory to you, Lord Christ.
Response after the Gospel  Praise to you, Lord Christ.

The Sermon  The Reverend Jonathon W. Jensen

The Nicene Creed  All standing  BOOK OF COMMON PRAYER, page 358

The Prayers of the People  Congregation standing

Intercessor:  Show us your salvation, O Lord,
People:  hear our prayer.

Confession and Absolution  BOOK OF COMMON PRAYER, page 360

The Peace  All may greet one another in the Lord's name.

Welcome and Announcements
The Holy Communion

Offertory Anthem  Nunc Dimittis in C  Charles Villiers Stanford

Lord, now lettest thou thy servant depart in peace, according to thy word;
for mine eyes have seen thy salvation, which thou hast prepared before the face of all people,
to be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father...

Doxology  Praise God from whom all blessings flow  HYMNAL 380, stanza 3

All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B  BOOK OF COMMON PRAYER, page 367

Sanctus (all sing together)  HYMNAL, S 125

HYMNAL "S"-numbers refer to Service Music, printed at the front of the Hymnal.
The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.

Memorial Acclamation

Celebrant

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection, we await his coming in glory.

Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord’s Prayer  all say together

The Breaking of the Bread  (A brief silence is kept.)

Fraction Anthem  HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion. An usher will guide you
to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped
one on top of the other, to receive the consecrated bread. Please guide the chalice
containing the wine to your lips. If you do not wish to receive directly from the chalice,
you may dip a portion of the wafer carefully into the wine, or you may simply
cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and
prayers for healing may go to the altar rail in the Lady Chapel.
Music at Communion  Senex puerum portabat  William Byrd

Senex puerum portabat,  The old man held the child,  
puer autem senem regabat;  yet the child was the old man's king—  
quem Virgo peperit,  The one whom the Virgin brough forth,  
et post partum Virgo permanseit,  and, after giving birth, remained a Virgin;  
ipsam quem genuit adoravit.  And him whom she bore, she adored.  

—Antiphon for the Purification of the Blessed Virgin

Nunc Dimittis  Alexander Gretchaninof

Communion Hymn  Sing of Mary, pure and lowly  HYMNAL, 277

Post-Communion Prayer  Book of Common Prayer, page 365

The Blessing

Postlude  In dir ist Freude  Johann Sebastian Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Coffee and fellowship follows in the Parish Hall.

The Presentation of Our Lord Jesus Christ in the Temple
The English composer Herbert Howells (1892-1983) dated his brief anthem, *Behold, O God, our Defender* “Christmas Day, 1952.” As a composer whose days were largely occupied with teaching and administrative tasks, Howells seems to have made use of any time he could to compose – even Christmas Day! This piece sets two verses from today’s Gradual Psalm, in Howells’ characteristically hazy harmonic dialect. This style is rather closely emulated by Howells' younger colleague Alec Rowley in the Benedictus, an organ-piece inspired by a couplet from Christina Rossetti, “I bring refreshment – I bring ease and calm,” which comes from a litany of praise entitled: “All Thy Works Praise Thee, O Lord: A Processional Of Creation,” in a portion of the poem devoted to “medicinal herbs” (!).

The Nunc Dimittis (Latin for the opening words of the *Song of Simeon*, heard in today’s Gospel reading) is a liturgical staple of the daily office of Evening Prayer (or Evensong), and also of Compline; The settings this morning are by the Victorian composer C. V. Stanford and his Russian contemporary Alexander Gretchaninof (1865-1956).

*Senex puerum* is a motet on a text drawn from the propers for the Purification of the Blessed Virgin Mary, an earlier feast for the Feast of the Presentation (also known in some times and places as Candlemas, after the custom of blessing domestic candles on this occasion). The infirmity of the aged Simeon is suggested by the “limping” motif with which the piece opens.

*In dir ist Freude* translates to *In thee is gladness*. It is one of the more dramatic pieces included in Bach's collection of short chorale-based pieces for the liturgical year, composed (it is thought) in about 1716. This one occupies the liturgical space between New Years and Lent, and is adjacent to another one specifically associated with the Presentation. A repeated figure played by the feet propels the piece forward through elaboration of the chorale-tune (not a melody much known by Episcopalians, as it has not yet been included in our Hymnals).
Welcome to Calvary Church

Newcomers and guests are always welcome at Calvary Church. Our service uses the three books located in the pew: The Book of Common Prayer, The Hymnal 1982, and Lift Every Voice and Sing II. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

Children of all ages are welcome in worship services. Packets of materials for children are available from the ushers. Nursery care available during the 9 a.m. and the 11 a.m. services. The Infants’ and Toddlers’ Nursery is downstairs on the Christian Education level.

Parish Council invites you to stop by our “Welcome and Join-in” booth in the Parish Hall.

Participants in Today’s Services

8:00 a.m. – The Holy Eucharist, Rite II
  Celebrant and Preacher . . .The Reverend Jonathon W. Jensen
  Lector/Chalice Bearer . . .Judy Kimblin

9:00 a.m. – The Holy Eucharist, Rite II
  Celebrant and Preacher . . .The Reverend Jonathon W. Jensen
  Acolyte ..................Matthew Ramsey
  Lectors ..................Joyce Dorman, Will Reebey
  Chalice Bearers ...........Grace Abbs, Douglas Chaffey

11:00 a.m. – The Holy Eucharist, Rite II
  Celebrant ...............The Reverend Leslie G. Reimer
  Preacher ...............The Reverend Jonathon W. Jensen
  Assisting ...............The Reverend Carol Henley
  Verger ...................Michael Braxton
  Acolytes .................Peter Heinricher, Claire Mazur, Rian Fantozzi,
                        Ian Jackson, Lowrie Woodside, Grace Randall,
                        Catie Summers
  Lectors ..................James Houston, Jane Thomas, Noah Stansbury
  Chalice Bearers ...........Shannon Barkley, James Southwood,
                           Mary Lou Southwood
  Altar Guild ..............Sara Colligan’s Team

Following the 11 o’clock service, please join us for coffee and fellowship in the Parish Hall, as we welcome our new Rector, Jonathon, and his wife Natalie to the Calvary family.
Conversations for Post-College Calvary

Are you a grad student or young professional? Looking for a space and place for authentic conversations about church, faith, and daily life? Join us on Tuesdays from 7–8:30 p.m. from January 28 through March 11. For more information, contact Jonathan Callard at jonathancallard@gmail.com.

Weekly Offering Cards

Many Calvary parishioners place offering envelopes, cash, or checks in the plate each week. The gifts are presented at the altar. More and more, though, the number of parishioners donating by mail, deduction from accounts, or on-line has grown. We now have Weekly Offering Cards that say “My gift comes electronically or by mail” which can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Sign up for the Chili Fest today!

Saturday, February 8, 2014 – 5:30 p.m.

The sign-up sheet will be on the Kiosk in the Parish Hall after each service on Sundays, so sign up today! During the week, look for the sign-up sheet in the Reception area on the Mail room window. This is a Family Friendly event, so bring the children. Special foods will be available for them. Sign up to bring your favorite chili recipe, 10 to 12 servings, salad or cornbread. You can also sign up to bring your favorite beverage in addition to the chili, salad or cornbread.

The Soup Group

We are prepared for the cold weather with warm soup! We will be adding to our inventory with a cooking session scheduled for Friday, February 7 in Calvary’s kitchen at 10 a.m. We welcome new cooks and recipes. I am happy to do the shopping. If you don’t like to cook, please think about delivering soup to a friend, relative or neighbor. Please contact me with any questions. – Adele Eley, 412.371.6921, adele.eley@gmail.com

Off-the-Floor Pittsburgh – Volunteers Needed

A team of 4-5 men or young adults are needed on a Saturday morning to load furniture and make deliveries to 3-4 needy Pittsburgh area families. The first 2014 date for Calvary is Saturday February 8. The remaining 2014 dates are: March 22; May 10 and June 28. If you want more information you can contact either Matt Muldoon at 412.362.1780, mattmuldoon@msn.com. or Gary Abbs at 412.963.8124, gary_abbs@comcast.net. You can learn more about Off-the-floor Pittsburgh by visiting their website at www.offthefloorpgh.org.

Calvary PIIN Team

Pennsylvania Interfaith Impact Network, or PIIN, is an interfaith group that advocates for issues of social justice in the community. The Calvary PIIN Team is a small group of Calvary members that tries to support PIIN, but also tries to use PIIN resources to strengthen our congregation. The Calvary PIIN team meets at Calvary on the third Tuesday of each month at 6 p.m. Please call Bob King at 412.521.0735 for details.

Deadlines for Publications

The deadline for submissions for the next issue of Agape is Friday, February 7, 2014. Please e-mail your text to calvary@calvarypgh.org or deliver it to the church office. Notices for the Sunday service bulletin must be received by the end of the day on Wednesday. Thank you.
Christian Formation

Youth Sunday is scheduled for February 9. Although the children and youth of our parish are always very actively involved, look to see them in more prominent roles on that Sunday. Our confirmation class and LOCA will be presenting the Adult Forum that morning.

Looking ahead: Youth Confirmation is scheduled for March 30.

--Adele Eley, Coordinator for Christian Formation; aley@calvarypgh.org; 412.661.0120 x 116

ADULT FORUM

10 a.m., in the Refectory

TODAY: Meet our New Rector. On his first Sunday at Calvary, the Rev. Jonathon Jensen will speak at the Adult Forum. Join us for this opportunity to get to know Jonathon and to hear his thoughts and reflections as he begins his ministry here.

Sunday, February 9: Youth Sunday – Open Panel. This group is often seen as acolytes, lectors, choristers, teachers, pageant participants, and worshippers. Come and meet the interesting youth from eight area schools that include the confirmation class and LOCA. Please come prepared with questions and conversation for our youth!

Sunday, February 16: Who is My Neighbor? The economic infrastructure of East Liberty has been changing in the last few years. But, who lives in East Liberty, what are their needs and how as a community of faith, can we help our neighbors? Myrna Zelenitz, Executive Director of East End Cooperative Ministry, will be our presenter.

Calvary Youth Group

Sunday, February 2: Souper Bowl Sunday! There is no regular CYG today.

Sunday, February 16: Laser Tag at Laser Storm following 11 o’clock service.

Our new rector, Jonathon, and his wife, Natalie, will be joining in on the fun with us. We will leave church around 12:45 and return around 3:30. We need adult drivers to help with transportation. Please see or email Geoffrey (geffde@gmail.com) or Julie (julia.pettinicchi@gmail.com) to let them know you can help. Thank you.

The Next Step Group of the Sam Shoemaker Community

We invite you to be with us every Saturday from 10:30-11:30 a.m. in the Conference room when we have a small group discussion around all the spiritual matters that Dr. Shoemaker wrote and spoke about. For details about our group, please visit the Calvary website.

The Bookstore at Calvary, located at the Parish House entrance, is open on Sunday, from 8:45 a.m. until 1 p.m., and Tuesday, Wednesday, Thursday and Friday from 11 a.m. until 2 p.m.
The Calendar

Weekday Eucharists
Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Sunday February 2, 2014
The Presentation of
Our Lord Jesus Christ in the Temple
7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Choristers’ Warm-Up
9:00 A.M. Bible Study
10:00 A.M. Christian Formation Classes
10:00 A.M. Adult Forum
11:00 A.M. Holy Eucharist
12:15 P.M. Reception to welcome
Jonathan and Natalie Jensen

Monday February 3, 2014
The Dorchester Chaplains: Lieutenant George Fox,
Lieutenant Alexander D. Goode, Lieutenant Clark V.
Poling and Lieutenant John P. Washington, 1943
6:00 P.M. Holy Eucharist
7:00 P.M. Centering Prayer

Tuesday February 4, 2014
Anskar, Archbishop of Hamburg, Missionary to
Denmark and Sweden, 863
8:30 A.M. Beginnings
10:00 A.M. Staff Meeting
1:00 P.M. Beginnings
Extended Day Program
7:00 P.M. Post-College Calvary
Conversation
7:00 P.M. AHC Meeting

Wednesday February 5, 2014
Roger Williams, 1683, and Anne Hutchinson, 1643,
Prophetic Witnesses
7:00 A.M. Holy Eucharist
8:30 A.M. Beginnings
10:30 A.M. Holy Eucharist
4:30 P.M. Choristers’ Rehearsal
6:00 P.M. EfM
6:30 P.M. Beginnings Board Meeting

Thursday February 6, 2014
The Martyrs of Japan, 1597
8:30 A.M. Beginnings
9:30 A.M. EfM
7:30 P.M. Adult Choir Rehearsal

Friday February 7, 2014
Cornelius the Centurion

Agape Deadline
10:00 A.M. Soup Group

Saturday February 8, 2014
10:30 A.M. The Next Step
5:30 P.M. Chili Fest*

Sunday February 9, 2014
The Fifth Sunday after the Epiphany
7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Choristers’ Warm-Up
9:00 A.M. Bible Study
10:00 A.M. Sisterhood
10:00 A.M. Adult Forum
10:00 A.M. Christian Formation Classes
10:00 A.M. Adult Choir Warm-Up
11:00 A.M. Holy Eucharist
12:15 P.M. Hospitality Hour

*To make reservations for starred events,
for which a meal is being prepared,
please telephone the church office,
412.661.0120, extension 140.
The Presentation of Jesus at the Temple, which falls on February 2, celebrates an early episode in the life of Jesus. Other traditional names include Candlemas, the Feast of the Purification of the Virgin, and the Meeting of the Lord. According to the Gospel of Luke (Luke 2:22–40), Mary and Joseph took the baby Jesus to the Temple in Jerusalem forty days (inclusive) after his birth to complete Mary’s ritual purification after childbirth, and to perform the redemption of the firstborn, in obedience to the Law of Moses. Luke explicitly says that Joseph and Mary take the option provided for poor people (those who could not afford a lamb), sacrificing “a pair of turtledoves, or two young pigeons.” The blessing of candles on this day recalls Simeon’s reference to the infant Jesus as the “light for revelation to the Gentiles” (Luke 2:32).

Neighborhood Gatherings

The schedule is complete for the weekday (Tuesday/Thursday evening) gatherings and will be published this week. Thanks to all of you who have volunteered to open your homes and drive/scribe for this process. The Gatherings begin on February 11, 2014. Invitations will be going out very shortly for those events. We are also going to add Sundays to the schedule. Several of these will be in people’s homes. Two Sunday’s on the schedule (March 23, and April 6) will be “makeup” gatherings hosted at Calvary after the 11 o’clock service. More information on these events will be forthcoming as the dates get closer and we have the RSVP information from the people who cannot make the gathering in their neighborhood. If you have not yet volunteered and are feeling moved to do something to help with the Gathering process, we are still in need of a few more volunteers to be drivers and scribes for the gatherings that are later in the schedule and on Sundays. If you are interested in driving and note taking, please contact me via email or phone – MLSaporito@comcast.net, 412.897.0130.

−Michael Saporito, Chair, Transition Committee

Souper Bowl Sunday!

The Calvary Youth Group will be collecting monetary donations for East End Cooperative Ministries after all services.

Please know all our donations benefit local individuals and families.

Visit Calvary’s website at www.calvarypgh.org
The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:
The Anglican Church of Burundi – The Most Reverend Bernard Ntahoturi,
Archbishop of the Province of Burundi and Bishop of Matana.

For the Episcopal Church, and for Katharine, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially Church of the
Atonement, Carnegie; and the Committee on Constitution & Canons,
Michael Braxton, chair.

For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi,
Will Furlow, Christine DeForest, Chip Mosle.

For those who are ill or convalescing: Pat Schuster, Margaret and Cox Jenkins,
Mary Anne Ferguson, Gary Abbs, Jean Oh, Mary Ellen Leigh,
Tom Godlewski, Betty Gentilcore, Susan Howard, Tom, Mariann Colonna,
Ann Wardrop, Charlie Merriman, Margaret McKinley, Mary Simmons,
Tracy Morris, Bob Carver, Dick Seckinger.

Let us remember those who continue in our prayers: Nimo Tirimanne,
John Fetterman+, Charles Mullen, Don Stanier, Joan Rice Rollins,
Cora Fischer, Dora Graff, Bob Clark.

For those who have been commended to our prayers: Trip Levis, William Marchl+,
Ayden Gora, Julia Brooks, Patricia, Frances Yockey, David Morycz,
Gina Strain, Jason Hickman, Dave Mazur, Mary Lou Joseph, Renée,
Dave Gifford, Lynda Germano, Ellen, James Knight, Don Miller,
Jaylin Ewing, Peggy Hilliard Martin, Omar Doss and his family, Robin,
Nancy, Lynette Jackson, Liz Madden, Gretchen, Margaret Chilton, Marjorie,
Diana and Rob, Annika and Ethan, Margaret, Toni Kuchera, Sang Oh,
Pam Leake, Todd, Jeff, Lovette Ewing, Diana Maye, Steve Katz, MJ Tocci,
Christopher Carson, Naomi H., James Campbell, Mimi Howard,
Stephanie Morgan, Marinda S., Mary E., Joanne K., Laura B., Sarah J.,
Gabriella V., Barbara Boyd, Dave Farren, Benton Bertram, Barry,
Leslie Forrester, John Scanlon, Bill Kennedy, Barry Horton, Vickie,
Ceil Sugar, Jockel Heberlein.

For people throughout the world living with HIV and AIDS.
For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Wendell Freeland.

For those in whose memory altar flowers are given:

HIGH ALTAR 
Elliott Skinker, by Ben, Vaughan, and Peyton Skinker.
Tina Smith, by Jeff Reed, Lyn Reed Orr, and
Jim, Bob, and Tom Orr.
Tina Smith, by her family.

For those who have died in Afghanistan this week, especially for the members of
our armed forces.

[To add or remove names from the Prayer List, please call the church office]
The Presentation of Our Lord in the Temple  
February 2, 2014

THE COLLECT OF THE DAY
Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our LORD; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from the Book of Malachi [3:1-4]
Thus says the LORD, “See, I am sending my messenger to prepare the way before me, and the LORD whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.”

Reader: The Word of the LORD.
Congregation: Thanks be to God.

Psalm 84

1 How dear to me is your dwelling, O Lord of hosts! *
   My soul has a desire and longing for the courts of the Lord;
   my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house
   and the swallow a nest where she may lay her young; *
   by the side of your altars, O Lord of hosts, my King and my God.

3 Happy are they who dwell in your house! *
   they will always be praising you.

4 Happy are the people whose strength is in you! *
   whose hearts are set on the pilgrims’ way.

5 Those who go through the desolate valley will find
   it a place of springs, *
   for the early rains have covered it with pools of water.

6 They will climb from height to height, *
   and the God of gods will reveal himself in Zion.

7 Lord God of hosts, hear my prayer; *
   hearken, O God of Jacob.

8 Behold our defender, O God; *
   and look upon the face of your Anointed.

9 For one day in your courts is better than
   a thousand in my own room, *
   and to stand at the threshold of the house of my God
   than to dwell in the tents of the wicked.

10 For the Lord God is both sun and shield; *
    he will give grace and glory;

11 No good thing will the Lord withhold *
    from those who walk with integrity.

—continued on reverse side
O Lord of hosts, *
happy are they who put their trust in you!
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

**A Reading from the Letter to the Hebrews** [2:14-18]

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

**The Holy Gospel of Our Lord Jesus Christ According to Luke**

[2:22-40]

*Response before the Gospel:* Glory to you, LORD Christ.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the LORD (as it is written in the law of the LORD, “Every firstborn male shall be designated as holy to the LORD”), and they offered a sacrifice according to what is stated in the law of the LORD, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the LORD’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the LORD, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Response after the Gospel:* Praise to you, LORD Christ.
Large print copies of the service materials and listening devices are available from the ushers. Please ask in the Narthex.

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**CALVARY’S CLERGY AND STAFF**

Calvary Episcopal Church
315 Shady Avenue * Pittsburgh, Pennsylvania 15206
e-mail: calvary@calvarypgh.org * website: www.calvarypgh.org
Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, Rector
The Reverend Leslie G. Reimer, Associate Rector
The Reverend Walter Szymanski, D. Min., Assisting Priest
The Reverend Carol Henley, Assisting Priest
The Reverend Ruth Bosch Becker, Assisting Pastor
The Reverend John J. Fetterman, Theologian-in-Residence
The Reverend Zachary Drennen, Missionary to Kenya
Dr. Alan Lewis, Director of Music
Bill Gesin, Assistant Organist
Joseph D. C. Wilson III, Senior Warden
Tom Schmidt, Junior Warden
Robert Eley, Treasurer
Adele Eley, Coordinator for Christian Formation
Lynda Kennedy, Director of Finance
Mary Lou Southwood, Chair, Stewardship Committee
Peggy Morycz, Director, Beginnings
Louise Wells, Events Coordinator
Kenneth Smith, Director of Communications
Jeff Rutkowski, Head Sexton
Marsha Morris, Parish Secretary
Sherry Bloom, Manager, Bookstore at Calvary
Robert Dilts, Rebecca Randall, Archivists
The Reverend Harold T. Lewis, Ph.D., Rector Emeritus

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### The Vestry

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<tr>
<th>2014</th>
<th>2015</th>
<th>2016</th>
<th>2017</th>
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<tbody>
<tr>
<td>John Allison</td>
<td>Nancy Bromall Barry</td>
<td>Catherine Davidson</td>
<td>Karen Clay</td>
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<td>Charles Oke</td>
<td>Gordon Fisher</td>
<td>Anne Kamstra Keeler</td>
<td>Matt Muldoon</td>
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<td>Sharon Riddler</td>
<td>Jamie McMahon</td>
<td>Tim Randall</td>
<td>Greg Norton</td>
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<td>Thomas Schmidt</td>
<td>Margaret O'Rourke</td>
<td>Nevin Woodside</td>
<td>Kenneth Stiles</td>
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### The Parish Council

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<tr>
<th>2014</th>
<th>2015</th>
<th>2016</th>
<th>2017</th>
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<tr>
<td>John Horchner</td>
<td>Stephen Bloomburg</td>
<td>Jennifer De Rosa</td>
<td>Pam Hess</td>
</tr>
<tr>
<td>G. Frederic Roth, president</td>
<td>Pat Standring</td>
<td>Ann Gourand</td>
<td>Bob King</td>
</tr>
<tr>
<td>Roslyn Stone</td>
<td>Pamela Abdalla</td>
<td>Stephen Shandor</td>
<td>Colleen Sari</td>
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