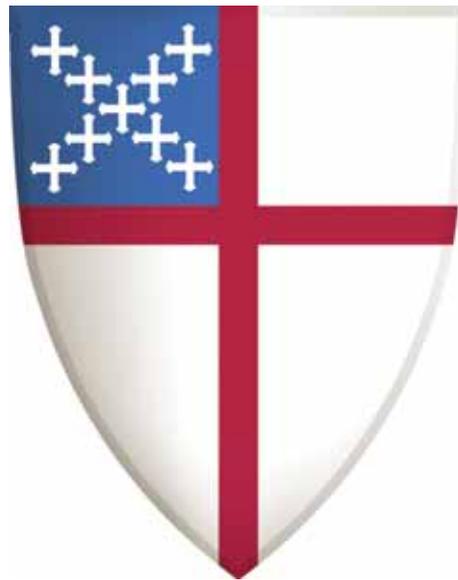
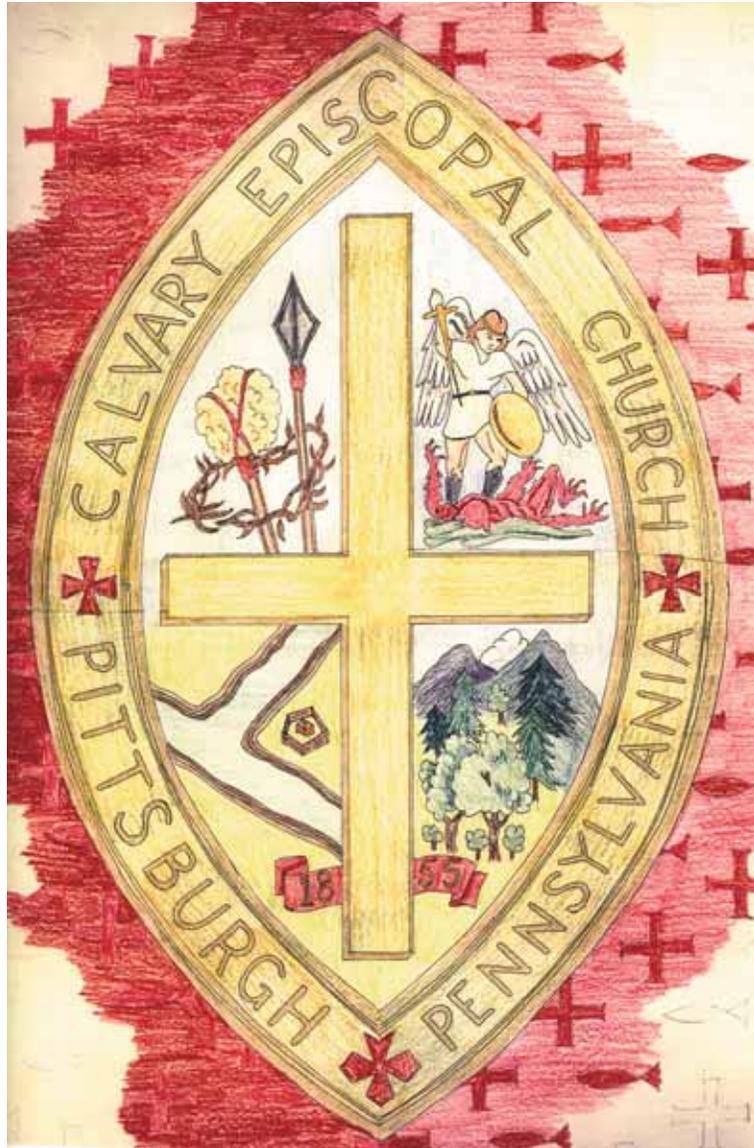


CALVARY
EPISCOPAL CHURCH
PITTSBURGH + PENNSYLVANIA

Visitation of
The Most Reverend Michael B. Curry
Presiding Bishop of The Episcopal Church



The Fifth Sunday after the Epiphany
Sunday, February 5, 2017
at nine o'clock in the morning



Mission Statement

Calvary Church is a faithful Episcopal church welcoming all in the name of Christ.

Statement of Values

Calvary is a parish

- ...where we joyfully celebrate traditional liturgy and music in the beauty of historic architecture;
- ...where thoughtful prayer, insightful preaching, and reasoned theology guide our worship, study, and fellowship;
- ...where we build upon a legacy of stewardship and service, striving for equality, mercy, and peace in the world.

The Holy Eucharist, Rite II

Prelude *Fugue in G minor*

Johann Sebastian Bach

Introit *Steal away*

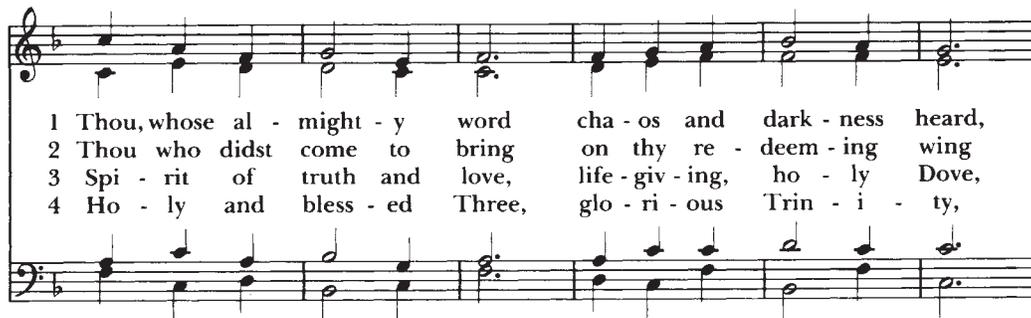
arr. Dale Adelman

*Steal away to Jesus. Steal away home. I ain't got long to stay here.
My Lord, he calls me, he calls me by the thunder,
the trumpet sounds within-a my soul: I ain't got long to stay here.
Green trees a-bending, poor sinner stands a trembling,
the trumpet sounds within-a my soul: I ain't got long to stay here.*

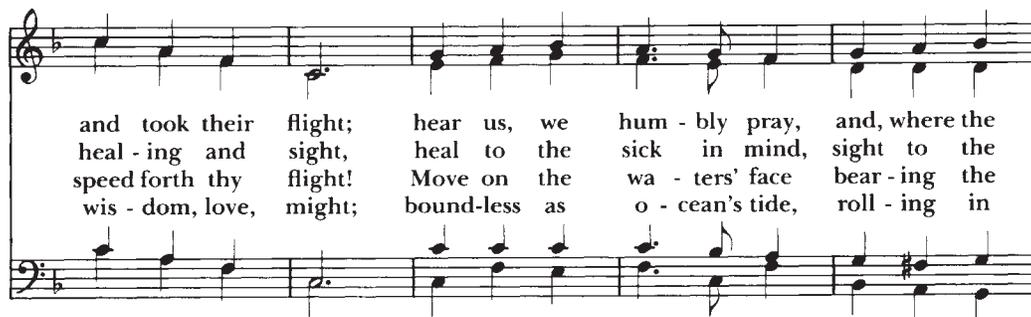
-Traditional Spiritual

THE WORD OF GOD

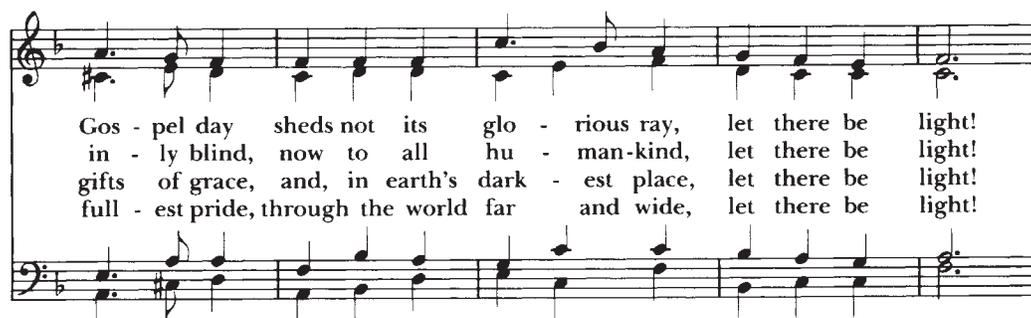
Entrance Hymn *Thou, whose almighty word*



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, heal to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man-kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

664. 6664

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *All Glory be to God on high*

1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -
hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who
to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,
your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.;
para. of *Gloria in excelsis*

Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541);

87. 87. 887

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Liturgy of the Word

The Readings *All sit for the Lesson and Epistle.*

A Reading from the Book of Isaiah [58:1-12]

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Lector: The Word of the Lord

People: Thanks be to God.

Psalm 112:1-9

setting by Alan Lewis

The Choir sings the Refrain, and all repeat it

Light shines in the dark-ness for the
up - right: Hal - le - lu - jah!

- 1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
 - 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
 - 3 Wealth and riches will be in their house, *
and their righteousness will last for ever. *[Refrain]*
 - 4 The righteous are merciful and full of compassion.
 - 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
 - 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
 - 7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord. *[Refrain]*
 - 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
 - 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor. *[Refrain]*
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the First Letter of Paul to the Corinthians [2:1-12]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our

glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" – these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Lector: The Word of the Lord

People: Thanks be to God.

Sequence Hymn *God of mercy, God of Grace*



1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt.
Music: *Lucerna Laudoniae*, David Evans (1874-1948)

77. 77. 77

The Holy Gospel of Our Lord Jesus Christ According to Matthew [5:13-20]

Response before the Gospel: Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Response after the Gospel: Praise to you, Lord Christ.

Sermon

The Presiding Bishop

The Nicene Creed *All standing*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor God of light and glory,
People hear our prayer.

Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done, and by what
we have left undone. We have not loved you with our whole heart;
we have not loved our neighbors as ourselves. We are truly sorry
and we humbly repent. For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *All stand. The Celebrant says to the people*
The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Rector

The Holy Communion

Offertory Anthem *Christ, whose glory fills the skies*

Harold Darke

*Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of Righteousness, arise! Triumph o'er the shades of night:
Day-spring from on high, be near; Day-star, in my heart appear.*

*Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return till thy mercy's beams I see,
till they inward light impart, glad my eyes and warm my heart.*

*Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiancy divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day. Amen.*

—Charles Wesley

Presentation Hymn *Praise God, from whom all blessings flow*

The image shows three staves of musical notation for the hymn 'Praise God, from whom all blessings flow'. The music is written in a treble clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are printed below the notes.

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

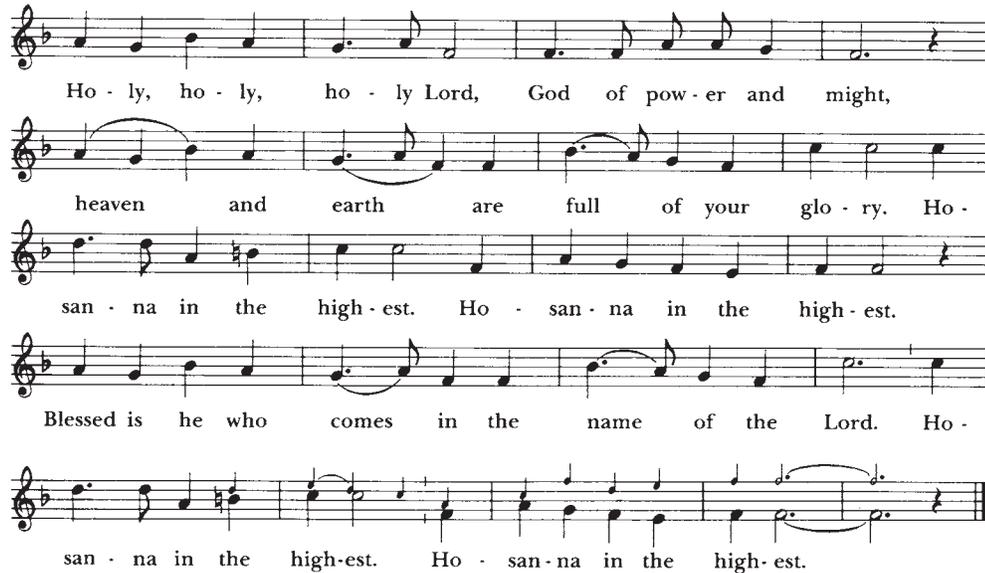
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus All sing together.

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the bread, and a short silence is observed.

The Fraction Anthem

Gerald Near



Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or communion station. There will be a communion station in front of the pulpit and the lectern. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes. Parents are encouraged to bring children to receive Communion or a blessing. Those not wishing to receive Communion may come forward for a blessing. Gluten free wafers are available upon request at the pulpit station.

Music at Communion

Be present, O Jesus

Alan Lewis

*Be present, be present, O Jesus, our great High Priest,
as you were present with your disciples,
and be known to us in the breaking of bread;
who live and reign with the Father and the Holy Spirit,
now and for ever. Amen.*

—The Book of Common Prayer

Communion Hymn *Come ye disconsolate*

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,
 2. Joy of the des - o - late, light of the stray - ing,
 3. Here see the bread of life; see wa - ters flow - ing

1. Come to the mer - cy - seat, fer - vent - ly kneel:
 2. Hope of the pen - i - tent, fade - less and pure!
 3. Forth from the throne of God, pure from a - bove:

1. Here bring your wound - ed hearts, here tell your an - guish;
 2. Here speaks the com - fort - er, ten - der - ly say - ing,
 3. Come to the feast of love; come, ev - er know - ing

1. Earth has no sor - row that heav'n can - not heal.
 2. "Earth has no sor - row that heav'n can - not cure."
 3. Earth has no sor - row but heav'n can re - move.

Words: Stanzas 1-2, Thomas Moore (1779-1852); Stanza 3, Thomas Hasting (1784-1872)
 Music: Sammuel Webbe (1740-1816)

Love bade me welcome

David Hurd

Love bade me welcome, yet my soul drew back, guilty of dust and sin
But quick-eyed Love, observing me grow slack from my first entrance in,
Drew nearer to me, sweetly questioning, if I lack'd anything.

A guest, I answer'd, worthy to be here: Love said, You shall be he.
I the unkind, ungrateful? Ah, my dear, I cannot look on thee.
Love took my hand, and smiling did reply, Who made the eyes but I?

Truth, Lord, but I have marr'd them: let my shame go where it doth deserve.
And know you not, says Love, who bore the blame? My dear, then I will serve.
You must sit down, says Love, and taste my meat: So I did sit and eat.

-George Herbert

Hymn Lord, make us servants of your peace

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226)
 Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)

LM

Postcommunion Prayer

Celebrant Let us pray.

All together

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Episcopal Blessing

<i>Bishop</i>	_____
	Our help is in the Name of the Lord;
<i>People</i>	_____
	The maker of heaven and earth.
<i>Bishop</i>	_____
	Blessed be the Name of the Lord;
<i>People</i>	_____
	From this time forth for ever - more.

The blessing, mercy and peace of God Almighty, the Father, the Son,
and the Holy Spirit, be amongst you and remain with you always.

People Amen.

Hymn *Guide me, O thou great Jehovah*

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun - tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious
bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,
hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,
bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to
more, shield, feed me now and ev - er - more.
thee, be thou still my strength and shield.
I will ev - er give to thee.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Prelude & Fugue in G major*

Bach

Welcome

Newcomers and Guests are always welcome at Calvary Church. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

Children of all ages are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care is available during this service.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

Our Parish Life

The British are Coming!

The Choir of Men & Boys of New College, Oxford, is singing a concert here at Calvary on **March 30**. We are looking for help with various forms of hospitality during their stay. If you might be able to help out, please be in touch by way of alewis@calvarypgh.org, or phone 412.661.0120, ext. 120. Thank you!

The Bookstore at Calvary

Presiding Bishop Michael Curry is the author of two books: *Crazy Christians: A Call to Follow Jesus* and *Songs My Grandma Sang*. *Crazy Christians* is a compilation of Bishop Curry's homilies and addresses to General Conventions. *Songs My Grandma Sang* discusses the daily singing of songs during Bishop Curry's youth which shaped his faith. The Bookstore has both of these works available at a 20% discount.

Calvary 2017 Lent Theological Reading Group

During Lent this year the group will read several works by St. Anselm of Canterbury including the *Monologion*, *Proslogion*, *On the Incarnation of the Word*, and *Why God Became Man*. Anselm was an 11th century monk, abbot, philosopher, theologian, bishop, and eventually Archbishop of Canterbury from 1093 to 1109. Among his main achievements were the development of the ontological argument for the existence of God and the satisfaction theory of atonement, as well as his overall body of work which is regarded as one of the earliest in what became known as the scholastic tradition.

We will be meeting in the Evans Room from 7:30-9:30 p.m. on the following dates: March 8, March 15, March 22, March 29, and April 5. Copies of the text will be available in the Calvary bookstore. Please contact Jamie McMahon if you have any questions or to sign up for the email list at jamie.mcmahon@gmail.com.

Upcoming Events

Tuesday, February 28: Shrove Tuesday Pancake Supper, 6 p.m.

Wednesday, March 1: Ash Wednesday. The Holy Eucharist will be celebrated at 7 a.m., 10:30 a.m., and 7:30 p.m. Imposition of Ashes at all services. **Ashes To Go** will be administered at Noon by the Rector on Shady Avenue at the West Doors. Look for the other Calvary clergy on Walnut Street and on Highland Avenue at Noon.

The Prayers of the People

*For the Anglican Communion, and for Justin, Archbishop of Canterbury: Lomega, Loryko, Sudan –
The Right Reverend Paul Yugusuk.*

For the Episcopal Church, and for Michael, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell,
Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Leadership of the diocese,
including the Standing Committee, the Board of Trustees, and Diocesan Council; and
the Reverend Marc Jacobson, missionary.*

Let us pray for those serving in the armed forces.

*For those who are ill or convalescing: Henry, SungWha Oh, Diane Eldridge, Nimo Tirimanne,
Susan Howard, Sandra Rogers, David Rollins, Wally Smith, Nancy, Gary, Ann Gouirand,
Alison Wardrop, Julie Grimstad, Jane Flucker, Cynthia McCormick, Palmer Posvar,
John Becker, Kay Short, Kate and John Fetterman.*

Let us remember those who continue in our prayers: Charles Mullen, Dora Graff, Mary Ellen Leigh.

*For those who have been commended to our prayers: Don Harrison, Joe Norton, Dan Christopher,
Mary and Charlie, Jenna, Emily Gervais, Steve Shandor, Sr., Dave Tallman, Brian Embaugh,
Joshua, Evelyn and John Nickel, Lorraine Balun, William Marchl+, Daniel McCormick,
Jack and Mary Staite, Ayden Gora, Nancy H., Shirley Putra, Dave, Cynthia Scott, Myra,
Jackie Rogers, Jennifer, Al Churley, Lynn, Tom Julien, William Fitzgerald, Bill, Meridith,
Tom Dare, Paula Scully, Trip Levis, David Hulley, David and Meghan and their baby,
Caitlyn Brannigan, Henry Gailliot, Marv, Coleman, Mark, Tom, Charles Shaw Arensberg,
Sarah Charlesworth, Margaret Ward, Norm, Kym and Lovette Ewing, Henry, Jennie Fitzroy,
Martin Knox, Jim Curran, June Simmen, David Warner, John Super, John Roberts.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For those in hospice care: John Goldsmith

For caregivers.

For those who have died: L. Charles McKinley, III, Jeanne MacNeil Allison, Carl Bongiovanni.

For those in whose memory altar flowers are given:

High Altar Richard Seckinger, *by his family.*

 Elliott Skinker, *by Ben, Vaughan, and Peyton Skinker.*

 {To add or remove names from the Prayer List, please call the church office }

**Christian Formation Classes and A Class on the Book of Acts
will resume Next Week**

There will be no Service of CandleMass this afternoon

Participants in this service

The Most Reverend Michael B. Curry, Presiding Bishop of The Episcopal Church
Chief Celebrant and Preacher

The Right Reverend Dorsey W. M. McConnell, Bishop of Pittsburgh
Celebrant at the Liturgy of the Word

The Reverend Canon Stephanie Spellers
Chaplain to the Presiding Bishop

Jean Chess, *Deacon*
Chaplain to the Bishop

The Reverend Jonathon W. Jensen, The Reverend Leslie G. Reimer,
The Reverend T.J. Freeman, The Reverend Moni McIntyre,
Assisting Clergy

Sarah Wilson, G. Frederic Roth, *Vergers*
McKenzie Ross, Derek Whordley, *Lectors*

Lisa Knight, *Intercessor*

Jon Mazur, Mary Lou Southwood, James Southwood, Mr. Brandon Wickstrom, *Chalice Bearers*

Peter Heinricher, Reese Basehore, Claire Mazur,
Leila Knight, Samara Knight, Quinn Randall, *Acolytes*

Charlotte Broome's Team, *Altar Guild*

The Vestry, *Hospitality Hour Host*

Calvary Episcopal Church

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Office Hours – 9 A.M. to 5 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

Senior Associate Rector

The Reverend T.J. Freeman, *Associate Rector*

The Reverend Dr. Moni McIntyre,

Assisting Priest

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

Assisting Pastor

Dr. Alan Lewis, *Director of Music*

Zacchaeus Lock, *Organ Scholar*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Ann Martino, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren, Chris Moir,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

Richard Shafer, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*