

CALVARY

EPISCOPAL CHURCH

The Last Sunday after the Epiphany
February 7, 2016
9 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Two Preludes on *Lord Jesus Christ, be present now* Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Christ, whose glory fills the skies* *HYMNAL, 7*

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson Exodus 34:29-35

Psalm 99 *All say together.*

The Epistle 2 Corinthians 3:12-4:2

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*

Cantor *All*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This is my Son, my Chosen; listen to him! *-Luke 9:35*

The Holy Gospel *All standing* Luke 9:28-36, (37-43)

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *O wondrous type! O vision fair* HYMNAL, 137
All stand and sing together.

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 125
The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Communion Hymn *I come with joy to meet my Lord* HYMNAL, 304
All sing together

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 365

The Blessing

Recessional Hymn

Songs of thankfulness and praise HYMNAL, 135, stanzas 1 & 4

Dismissal *All respond* Thanks be to God.

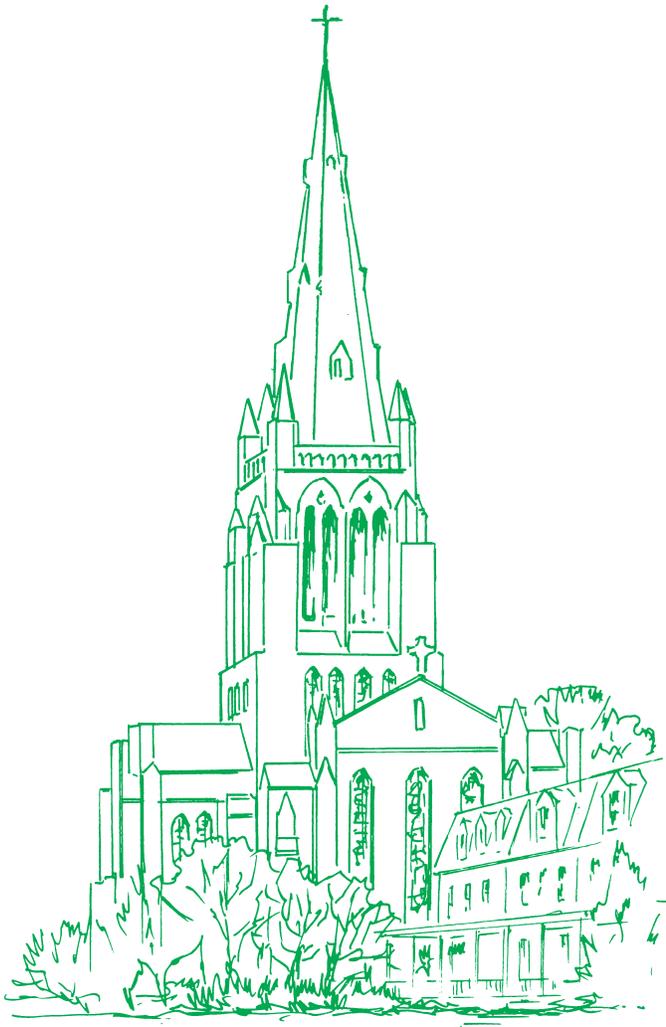
Postlude on *Lord Jesus Christ, be present now* Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Christian Formation classes for all ages begin at 10 A.M.

CALVARY

EPISCOPAL CHURCH

The Last Sunday after the Epiphany
February 7, 2016
11 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Two Preludes on *Lord Jesus Christ, be present now* Johann Sebastian Bach

Introit *Antiphon* Alan Lewis

*Let all the world in every corner sing, My God and King.
The heavens are not too high, His praise may thither fly:
the earth is not too low, his praises there may grow.
Let all the world in every corner sing, My God and King.
The Church with Psalms must shout, No door can keep them out:
but above all the heart must bear the longest part.
Let all the world in every corner sing, My God and King.* —George Herbert

THE WORD OF GOD

Entrance Hymn *O wondrous type! O vision fair* HYMNAL, 137
All sing together.

Opening Acclamation BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glory to you, Lord God* HYMNAL, S 236
Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The Collect of the Day *All remain standing.*

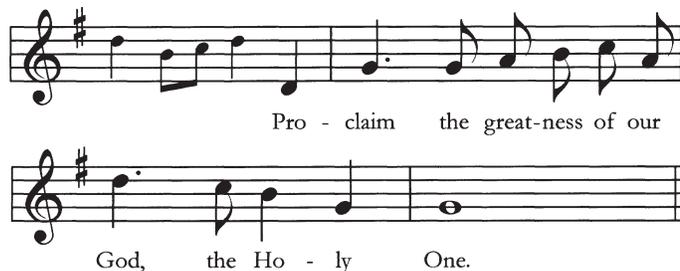
Priest The Lord be with you.
People And also with you.
Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Exodus 34:29-35

Psalm 99 *setting by Alan Lewis*

The Choir sings the Refrain, and all repeat it



Pro - claim the great-ness of our
God, the Ho - ly One.

The Epistle 2 Corinthians 3:12–4:2

Sequence Hymn *Christ upon the mountain peak* HYMNAL, 129

The Holy Gospel Luke 9:28-36, (37-43)

Response before the Gospel Glory to you, Lord Christ.
Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,
People: hear our prayer.

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *Christ, whose glory fills the skies* Harold Darke

*Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of Righteousness, arise! Triumph o'er the shades of night:
Day-spring from on high, be near; Day-star, in my heart appear.*

*Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return till thy mercy's beams I see,
till they inward light impart, glad my eyes and warm my heart.*

*Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiancy divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day. Amen.*

—Text by Charles Wesley

Hymn *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3

All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord All sing together* HYMNAL, S 125

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation

Cantor

There - fore, ac-cord-ing to his com-mand, O Fa - ther,

All

We re - mem - ber his death, We pro - claim his re-sur -
rec - tion, We a - wait his com - ing in glo-ry.

Ambrosian Anaphora Chant, adapt. Mason Martens, *The Hymnal 1982*, S 136

The Lord's Prayer *all say together* BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Alleluia, Christ our Passover* HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *O Nata Lux* Morton Lauridsen

O nata lux de lumine O Light of Light, love given birth,
Jesu, redemptor saeculi, Jesus, redeemer of the earth
Dignare clemens supplicum With loving kindness deign to hear
Laudete praesque summere. From suppliant voices praise and prayer.
Qui carne quondam contegi You, who to lift our souls from sin
Dignatus es pro perditis. Took on our form, now dwell within
Nos membra confer effici Our hearts, and help us to be one,
Tui beati corporis. United in the shining Son.

—Tenth-century hymn for the Transfiguration

Christ, whose glory fills the skies Richard Shephard

Communion Hymn *O Light of light, love given birth* HYMNAL, 134

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*

Said by all together, kneeling.

The Blessing

Recessional Hymn *Alleluia, song of gladness*

With joyful dignity

1 Al - le - lu - ia, song of glad-ness, Voice of joy that can - not die;
 2 Al - le - lu - ia thou re - sound-est, True Je - ru - sa - lem and free;
 3 Al - le - lu - ia we de - serve not Here to chant for ev - er - more;
 4 There-fore in our hymns we pray thee, Grant us, bless - ed Tri - ni - ty,

Al - le - lu - ia is the an - them Ev - er dear to choirs on high;
 Al - le - lu - ia, joy - ful moth - er, All thy chil - dren sing with thee;
 Al - le - lu - ia our trans-gres-sions Make us for a while give o'er;
 At the last to keep thine Eas - ter In our home be - yond the sky;

In the house of God a - bid - ing Thus they sing e - ter - nal - ly.
 But by Bab - y - lon's sad wa - ters Mourn - ing ex - iles now are we.
 For the ho - ly time is com - ing Bid - ding us our sins de - plore.
 There to thee for ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Latin, 11th cent.; Tr. JOHN MASON NEALE, 1851, alt.

Dismissal *All respond:* Thanks be to God.

Postlude *Dieu parmi nous (God among us)* Olivier Messiaen

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
 Coffee and fellowship follows in the Parish Hall.*

MUSICAL NOTES

The French organist and composer Olivier Messiaen (1908-92) served as the Organist of the Church of the Holy Trinity in Paris for over sixty years. He was at once an active parish musician and an international figure in the post-World-War II *avant garde* of classical composition. Messiaen experienced *synaesthesia*, the mingling of senses, in such a way that he “heard” colors, as well as simply seeing them. This may be the root of the rich and innovative harmonic language he cultivated.

Messiaen’s suite of nine “meditations” on aspects of Christ’s nativity dates from 1935. Dieu parmi nous is its concluding movement. Verbal notes that serve as its heading quote both the opening of John’s Gospel (“The Word became flesh and dwelt among us”) and the *Magnificat*; both these textual references and the overall ecstatic tone of the piece make it seem a fitting note on which to conclude the Advent-Christmas-Epiphany cycle of the Christian Year.

As it unfolds, the piece expresses first the indwelling of the Word (loud, dissonant chords, and a slow, syncopated descent by a thunderous bass-line), then the tender love of the Virgin for the infant (much softer, gently shimmering chords with an oscillating and somewhat circular melody), then alternation between evocations of Mary’s Magnificat (short, birdsong-like phrases of unaccompanied melody) and recollections of the opening music. Development of the “love” theme ensues, much more active, now, and with quasi-birdsong punctuation. After a varied reprise of the opening gesture, even more dissonant, now, and with the descending bass inverted, a fiery toccata closes the piece, set over the once-more descending bass-line of the first thematic idea. Complicated, yes, but also tightly organized, and highly interconnected, beneath a dazzlingly colorful and very busy surface. The toccata ends with a kind of apotheosis, an upward progression of chords leading to a series of rich progressions, striving inexorably toward its ultimate resolution.

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend Jonathon Jensen
Lector/Chalice BearerDeborah Moncrieff

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend Jonathon W. Jensen
LectorsIsabella Victoria, Ellen Detlefsen
Chalice BearersMary Lou Southwood, James Southwood

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Jonathon W. Jensen
AssistingThe Reverend Leslie G. Reimer
VergerG. Frederic Roth
LectorsJames Cassaro, Heather Acuff, Charlotte Broome
Chalice BearersChuck Esposito, John Ferraro, Jon Mazur
Flower DeliveryJean Robinson, Barbara Hicks
Coffee Hour HostsThe Vestry

5 p.m. – CandleMass

Celebrant & PreacherThe Reverend T.J. Freeman
LectorCasey Bilger
Chalice BearerFrederic Roth

Altar GuildSara Colligan's Team

Soup Group Sale TODAY!

Because our soups are very popular at Calvary's Holiday Bazaar, we will be selling soup **Today** after all morning services. Proceeds from this sale will be used to purchase new robes for our acolytes. All containers are quart size and will sell for \$10.

Our Parish Life

Shrove Tuesday

This year Ash Wednesday is February 10, which means that the annual parish **Shrove Tuesday Supper will be held February 9 from 6 to 7:30 p.m.** in the Refectory, with clergy making pancakes. Pancakes are associated with the day preceding Lent because they were a way to use up rich foods such as eggs, milk, and sugar, before the fasting season of the 40 days of Lent. The liturgical fasting emphasized eating plainer food and refraining from food that would give pleasure: in many cultures, this means no meat, dairy products, or eggs. Please join the Clergy and people of Calvary as we enjoy a night of fellowship and feasting before we enter the holy season of Lent.

After the Pancake supper children of all ages are invited to make a Lenten craft and help us “bury the alleluias” until Easter. Join us for this activity outside the Parish Hall. We will be burning palms in the courtyard. Bring your palms that night or place them in the basket in the Parish Hall the next time you are here at Calvary.

Please make reservations at 412.661.0120, ext. 140. Cost \$10 per person / \$20 per family.

Kneelers at the High Altar

The kneeling cushions at the high altar are currently being restored in loving memory of Betty Gentilcore. They will be remade so the cushions actually cushion while retaining their beautiful appearance. We hope to have them back in time for Easter.

Lenten Theological Reading Group

For our text this year, the group will be reading *The Scapegoat* by René Girard, one of the most important intellectual thinkers of the late 20th century, who died last year. As the frontispiece notes, in this text Girard “elucidates striking thematic and structural similarities between myths and persecution texts” and uncovers the same collective violence in the Christian Passion. However “Christ breaks the mythic cycle of violence and the sacred and provides the model that has enabled Western culture to demystify its own violence.” **We will be meeting in the Evans Room from 7–9 p.m. on these Wednesdays: February 17 and 24, March 2, 9, and 16.** Copies of the text will be available in the Calvary bookstore. Please contact Jamie McMahan if you have any questions or to sign up for the email list at jamie.mcmahan@gmail.com.

Lent Madness

During Lent at Calvary this year, we will be participating in one of the newer traditions to grace the Episcopal Church in recent years: *Lent Madness*. What is this, you ask? As excerpted from the *Lent Madness* website, this tradition began in 2010 as the brainchild of the Rev. Tim Schenck. In seeking a fun, engaging way for people to learn about the men and women comprising the Church’s Calendar of Saints, Tim came up with this unique Lenten devotion. Combining his love of sports with his passion for the lives of the saints, *Lent Madness* was born.

The format is straightforward: 32 saints are placed into a tournament-like single elimination bracket. Each pairing remains open for a set period of time and people vote for their favorite saint. 16 saints make it to the Round of the Saintly Sixteen; eight advance to the Round of the Elate Eight; four make it to the Faithful Four; two to the Championship; and the winner is awarded the coveted Golden Halo. The first round consists of basic biographical information about each of the 32 saints.

In 2012 Tim partnered with Forward Movement and Executive Director Scott Gunn to create a website and broaden the number of people involved in the writing process, with Tim and Scott serving as the self-appointed Supreme Executive Committee.

Over the last several years they have inspired thousands of people by forming an online community whose members are passionate about taking their faith but not themselves too seriously. Articles and spots about Lent Madness have appeared in the *Washington Post*, NPR, Huffington Post, FOXNews, NBC, USAToday, and even *Sports Illustrated*.

Feel free to follow along and vote daily at www.lentmadness.org.

–continued in the next column

SUNDAY, FEBRUARY 21, 2016

at 7 p.m.

A Screening of the film

LOVE FREE or DIE

LOVE FREE or DIE is about the Episcopal Bishop Gene Robinson, a man whose two defining passions the world cannot reconcile: his love for God and for his partner Mark.



For more information about the film please visit www.lovefreeordiemovie.com

5 p.m. — **The evening begins with a service of**

CANDLEMASS

6 p.m. — **There will be a reception after CandleMass and before the film**

The film is presented jointly by

CALVARY EPISCOPAL CHURCH

315 Shady Ave. at Walnut St., Pittsburgh, PA 15206



412.661.0120 | www.calvarypgh.org



**PERSAD
CENTER**

These events are FREE | All are welcome

Copies of *The Saintly Scorecard*, the guide to Lent Madness 2016, can be bought in the Bookstore at Calvary, and includes tips on to use Lent Madness as a devotional tool, a collection of saintly recipes from our Resident Foodie, as well as a handy glossary and full color fold-out bracket. A printable PDF of the bracket poster may be found on the Calvary website at www.calvarypgh.org.

Coffee Hours

Hosts are needed for the coffee hour and social gathering after the 11 o'clock service. Consider hosting a Sunday to mark a special occasion, honoring a particular event or person or asking your group or organization. The coffee hour is enjoyed but its success depends on volunteers. Please contact Judy Wootten at 724.733.1660 (*note her new phone number*) or at wootten@windstream.net to schedule a Sunday.

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited on February 28 at 3 p.m.** for an informal celebration of the Holy Eucharist, led by The Rev. Leslie Reimer, with music from the camp songbook. We will meet in the Refectory.

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Ash Wednesday: 7 A.M., 10:30 A.M. (Healing Service), 7:30 P.M.

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

Sunday February 7, 2016

The Last Sunday after the Epiphany

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Choristers' Warm-Up
9:00 A.M. Bible Study
10:00 A.M. Study on Luke's Gospel
10:00 A.M. Adult Forum
10:00 A.M. Christian Formation Classes
10:00 A.M. Adult Choir Warm-Up
11:00 A.M. Holy Eucharist
12:00 P.M. Hospitality Hour
5:00 P.M. CandleMass
6:00 P.M. Supper

Monday February 8, 2016

6:00 P.M. Holy Eucharist
6:30 P.M. Parish Council Dinner
and Meeting*
6:30 P.M. Adult Inquirers' Class
7:00 P.M. Centering Prayer

Tuesday February 9, 2016

9:00 A.M. Beginnings
11:00 A.M. Staff Meeting
1:00 P.M. Beginnings
Extended Day Program
6:00 P.M. Shrove Tuesday Pancake Supper*
7:00 P.M. Coventry Circle

Wednesday February 10, 2016

Ash Wednesday

7:00 A.M. Holy Eucharist and
Imposition of Ashes
9:00 A.M. Beginnings
9:45 A.M. ESL
10:30 A.M. Holy Eucharist and
Imposition of Ashes
12:00 P.M. Ashes to Go at The West Steps

-continued in the next column

12:00 P.M. A Reading of T. S. Eliot's
"Ash Wednesday"
3:00 P.M. CLASP (off site)
4:30 P.M. Choristers' Rehearsal
6:00 P.M. EfM
7:30 P.M. Holy Eucharist and
Imposition of Ashes

Thursday February 11, 2016

*Frances Jane (Fanny) Van Alstyne Crosby,
Hymnwriter, 1915*

9:00 A.M. Beginnings
9:30 A.M. EfM
9:45 A.M. ESL
7:30 P.M. Adult Choir Rehearsal

Friday February 12, 2016

*Charles Freer Andrews, Priest and
"Friend of the Poor" in India, 1940*

Saturday February 13, 2016

Absalom Jones, Priest, 1818

10:00 A.M. WoC Bazaar Planning Meeting
5:30 P.M. Shelter Dinner Preparation
(at Community House)

Sunday February 14, 2016

The First Sunday in Lent

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Bible Study
9:00 A.M. Choristers' Warm-Up
10:00 A.M. Christian Formation Classes
10:00 A.M. Study on Luke's Gospel
10:00 A.M. Adult Forum
10:00 A.M. Adult Choir Warm-Up
11:00 A.M. Holy Eucharist
12:00 P.M. Hospitality Hour
5:00 P.M. CandleMass
6:00 P.M. Supper

*To make reservations for starred events, for which a meal is being prepared,
please telephone the church office, 412.661.0120, extension 140.

Safety at Church

Please remember to keep your valuables with you on Sundays. Their security is not assured if they are left in public places. Also, be sure to lock your car – and don't leave valuables in plain sight. Thank you.

Christian Formation

Christian Formation classes for all ages at 10 a.m.

If you have any questions about the the program at Calvary, please contact Susan Roth, Coordinator for Christian Formation at 412.661.0120 ext. 116 or sroth@calvarypgh.org

Sundays at 10 a.m. – The Gospel of Luke

The class, a combination of lecture and discussion, will be led by the Rev. Jonathon Jensen and Mr. Chuck Esposito. We will use *Luke for Everyone* by N.T. Wright, available in the Calvary bookstore, as a resource. *This class will continue every Sunday through April 24 (with breaks for Palm Sunday and Easter) in McClintic Hall.*



10 a.m., in the Refectory

TODAY: Remember That You Are Dust

The season of Lent begins with the profound acknowledgment of our mortality: "Remember that you are dust, and to dust you shall return." Leslie Reimer will explore the ways we respond spiritually and faithfully to this ultimate reality.

Sunday, February 14: Being Mortal

In his book *Being Mortal*, surgeon and writer Atwul Gawande, writes about the modern experience of mortality. He is concerned with how medicine impacts that experience, how we deal with our finitude, and how we live a good life all the way to the very end. Leslie Reimer will share stories and insights from this book, and discuss the intriguing and challenging questions raised by Dr. Gawande.

Our Parish Life

You Are Invited

Please join the Rev. Randy Callendar for lunch and dialogue at the Absalom Jones Day Celebration, Trinity Cathedral on Saturday, February 13, 2016. Lunch with Rev. Callendar will take place following the 10:30 a.m. Holy Eucharist. Bishop Dorsey McConnell will be celebrant and the Rev. Callendar will preach.

The Rev. Callendar is the Rector at St. Philip's Episcopal Church, Annapolis, MD. He serves as UBE's youth advisor and is an active member of the following organizations in the Diocese of PA: The Black Clergy, the Anti-Racism Commission, and Youth Advisory Committee.
—*The Diocesan Commission on Race and Reconciliation*

Adult Inquirer's Class

Confirmation for youth and adults will be offered May 8, 2016, when our Bishop Dorsey McConnell visits Calvary Church. Confirmation is a sacramental rite for affirming Christian faith. **Preparation for adults interested in confirmation will begin on Monday, February 8, and will meet on February 22, March 14, March 28, April 11, and April 25.** The series of classes is designed for those who would like to explore what it means to be a Christian in the Episcopal Church and in the Anglican tradition. We particularly welcome people who are new to Calvary and to the Episcopal Church. We will gather in the chapel for Eucharist at 6 p.m. before moving upstairs for our discussions and some refreshments. The clergy of Calvary will be leading this journey of formation and discovery. If you have questions concerning the rite of confirmation, reception, or about the classes in general please contact The Rev. T.J. Freeman (tjfreeman@calvarypgh.org).

The Prayers of the People_____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:
The Anglican Church of Canada – The Most Reverend Frederick Hiltz,
Primate of the Anglican Church of Canada.

For the Episcopal Church, and for Michael, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially
St. Stephen's Episcopal Church, McKeesport, and the Reverend Canon
Theodore Babcock.*

For those serving in the armed forces.

For those who are ill or convalescing: Cynthia McCormick, Sara Colligan,
Anne, Michael, Luci Miller, Susan Howard, Alden Read, Mary Lewis,
Tamara Fuller, Henry, Mimi Doboy, Sungwha Oh.

Let us remember those who continue in our prayers: Charles Mullen,
Ann Wardrop, Dora Graff, Julie Grimstad, Louise Manning, Lee Hicks.

For those who have been commended to our prayers: William Marchl+,
Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie,
Daniel McCormick, Ceil Sugar, Barbara Arbogast, Andre,
Henry Edward Albee, John Hellegers, Jane Miller, David, Peg,
Benjamin Jackson, Evelyn and John Nickel, Jane and Lorraine Balun,
Judy Reese, Andrea Redway, Melanie, Jenna, Gene, Julie Birch, Joan, Hilary,
Paul Durham, Molly Woodroofe, Leslie, Heather, Dave, The Balfe Family,
Shirley Putra, Melanie Kurtz, Tim Martin, Diane, Laura, Emily Britt, Lori,
Sally Donnell, Jack Staite, Myira, Chari, Emily Gervais, Brian.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

*Let us give thanks for the baptism of Clark Fitzgerald Mitchell and
Alexander Edward Cadwell Overstrom, Jr.*

For those who have died.

For those in whose memory altar flowers are given:

HIGH ALTAR Richard Seckinger, *by his family.*

 Elliott Skinker, *by Ben, Vaughan, and Peyton Skinker.*

{To add or remove names from the Prayer List, please call the church office }



In this week's bulletin you will find
a special insert with information on
the many activities happening at Calvary during Lent.

Please take the insert home with you for future reference



LENT 2016

ASH WEDNESDAY: *February 10*

The Holy Eucharist, Rite II, will be celebrated at 7 A.M., 10:30 A.M., and 7:30 P.M.
Imposition of Ashes at all services

Calvary's Poetry Out Loud Group will present
"Ash Wednesday" by T. S. Eliot in the Nave at Noon, *in the Nave*

Ashes To Go will be administered at Noon by the Rector
on Shady Ave. at the West Doors.

Look for the other Calvary clergy on Walnut St. and on Highland Ave.



SUNDAYS IN LENT: *February 14, 21, 28; March 6, 13*

The Holy Eucharist, Rite II,
will be celebrated at 8 A.M., 9 A.M., 11 A.M. and 5 P.M.
The Great Litany in Procession on Lent I, February 14, at 11 A.M.



EAST END PARISHES TUESDAY LENTEN PREACHING SERIES

February 16, 23, March 1, 8, and 15
Lenten supper 6 P.M., Holy Eucharist 7 P.M.



WEEKDAYS IN LENT

The Holy Eucharist will be celebrated on Mondays at 6 P.M.;
and Wednesdays at 7 A.M. and 10:30 A.M. (HEALING SERVICE)



LENTEN THEOLOGICAL READING GROUP

The group will be reading *The Scapegoat* by René Girard, in the Evans Room,
Wednesdays from 7–9 p.m. on February 17, 24, March 2, 9, and 16



LECTURE AND DISCUSSION ON THE GOSPEL OF LUKE

Sundays at 10 a.m.

The class will be led by the Rev. Jonathon Jensen and Mr. Chuck Esposito.
This class will continue every Sunday through April 24
(with breaks for Palm Sunday and Easter) in McClintic Hall.



Lenten Food Drive for EECM Food Pantry

The Parish Council is sponsoring a Lenten Drive for East End Cooperative Ministry Community Nutrition Services. Each Sunday in Lent will be dedicated to collecting “always needed” items based on a certain “theme.” Leave your donation in the shopping cart in the Parish Hall.



Sunday, February 14 – Breakfast Week:

cereal (low sugar, high fiber), juice (apple or orange, 100%, any size), canned ground coffee, tea bags,

panake mix, syrup, canned fruits

Sunday, February 21 – Pantry Comforts and Standbys: canned soups, tuna (in water), instant mashed potatoes, peanut butter, canned vegetables, canned beans (vegetarian, kidney, black, navy)



Sunday, February 28 – Cleaning Week:

dish soap, hand soap, disinfectant wipes, laundry detergent, toilet tissue and paper towels (individually wrapped rolls for both) (Please no

bleach.)

Sunday, March 6 – Pasta and “Friends”:

boxed pastas, canned tomato sauce / tomato paste / tomatoes (no glass please), canned Italian cheese, Italian salad dressing, macaroni & cheese,





Sunday, March 13 - Baking Week: flour, sugar, salt, vegetable oil, baking mixes (eg. muffin, quick bread, cookie)

Sunday, March 20 - For Our Littlest Ones: baby diapers (all sizes), baby wipes, baby lotion, baby bath, facial tissues (Please no jarred food.)



Please be generous in helping to meet the needs of our neighbors in the East End

"What we've got here is a failure to communicate."



Thursday, March 10, 2016 in the Parish Hall
Salad Supper 6 p.m. • Film at 7 p.m. • Discussion 9 p.m.
RSVP to Clint Van Dusen: 412.427.8933 or
apax4cmvd@msn.com

FIFTEENTH ANNUAL EAST END PARISHES



LENTEN PREACHING SERIES

Lenten reflections inspired by the book *Crazy Christians, A Call to Follow Jesus*,
by Presiding Bishop Michael Curry

People are invited to read the book, which is available at the Calvary Church Bookstore.

6 P.M. Dinner ■ 7 P.M. Holy Eucharist and sermon

Tuesday, February 16, 2016

Preacher: The Rev. Nancy Threadgill,
Priest-in-Charge, St. Mark's, Johnstown

at Calvary – 315 Shady Ave. at Walnut St., East Liberty



Tuesday, February 23

Preacher: The Rev. Bert Daly,
Priest-in-Charge, St. Paul's, Kittanning

at St. Thomas – 378 Delaware Ave., Oakmont



Tuesday, March 1

Preacher: The Rev. Garrett Yates,
Curate, St. Paul's, Mt. Lebanon

at St. Andrew's – 5801 Hampton St., Highland Park



Tuesday, March 8

Preacher: The Rev. Frank Yesko,
Priest-in-Charge, St. Barnabas, Brackenridge

at Church of the Redeemer – 5700 Forbes Ave., Sq. Hill



Tuesday, March 15

Preacher: The Rev. Dan Isadore,
Assistant, St. Andrew's and St. Thomas

at St. James – 11524 Frankstown Rd., Penn Hills

Check for cancellation of a service due to inclement weather by calling Calvary Church
at 412.661.0120 by 5 p.m. or by looking at the website – www.calvarypgh.org

The Last Sunday after the Epiphany

February 7, 2016

THE COLLECT OF THE DAY

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Exodus [34:29-35]

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 99

- 1 The LORD is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
 - 2 The LORD is great in Zion; *
he is high above all peoples.
 - 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
 - 4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
 - 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
 - 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
 - 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
 - 8 "O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds."
 - 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Second Letter of Paul to the Corinthians

{3:12–4:2}

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the LORD, the veil is removed. Now the LORD is the Spirit, and where the Spirit of the LORD is, there is freedom. And all of us, with unveiled faces, seeing the glory of the LORD as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the LORD, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Luke

{9:28-36, (37-43)}

Response before the Gospel: Glory to you, LORD Christ.

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" – not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



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CALVARY

EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206

412.661.0120 | calvary@calvarypgh.org

www.calvarypgh.org

Office Hours – 9 A.M. to 5 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Reverend Jonathon W. Jensen, <i>Rector</i>	G. Frederic Roth, <i>Junior Warden</i>
The Reverend Leslie G. Reimer, <i>Senior Associate Rector</i>	Robert Eley, <i>Treasurer</i>
The Reverend T.J. Freeman, <i>Curate</i>	Susan Roth, <i>Coordinator for Christian Formation</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
Catherine Davidson, <i>Senior Warden</i>	Andrea Edwards, Dave Farren, Ron Johnston, James Knight, Tim Martin, <i>Sextons</i>
	Marsha Morris, <i>Parish Secretary</i>

– The Vestry –

2016	2017	2018	2019
Catherine Davidson	Karen Clay	Pamela Golden	S.P. Hewie
Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby	Richard Shafer
Tim Randall	Greg Norton	G. Frederic Roth	Ruth Fowler
Nevin Woodside	Kenneth Stiles	Michael Saporito	George Carvell

– The Parish Council –

2016	2017	2018	2019
Jennifer De Rosa	Bruce Adams	James Lee Houston	Julia Carr
Ann Gouirand	Kristin Klingenberg	Anne Robb	Conroy Guyer
Stephen Shandor, <i>president</i>	Bob King	Timothy Thompson	Judy Wootten