

CALVARY

EPISCOPAL CHURCH

The Fifth Sunday after the Epiphany
February 9, 2014
9 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude *Sonata XVI – Variations* W.A. Mozart
Claire Mazur, piano

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Christ, whose glory fills the skies* *HYMNAL, 7*

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson *Isaiah 58:1-9a, (9b-12)*

Psalm 112:1-9 (10) *All say together.*

The Epistle *1 Corinthians 2:1-12, (13-16)*

The Holy Gospel *All standing* *Matthew 5:13-20*

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily *Greta Bould and Christian Mazur*

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

The Holy Communion

Offertory Hymn *Be thou my vision, O Lord of my heart* *HYMNAL, 488*

All stand and sing together.

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus *Holy, holy, holy Lord* *All sing together* *HYMNAL, S 155*

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.
Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.
Gluten free wafers are available on request.*

Music at Communion *Tantum ergo sacramentum* Michael Sitton

*Tantum ergo Sacramentum
veneremur cernui:
et antiquum documentum
novo cedat ritui:
praestet fides supplementum
sensuum defectui.*

Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
Makes our inward vision clear.

*Genitori, genitoque
laus et jubilation.
Salus, honor, virtus quoque
sit et benediction:
procedenti ab utroque
compare sit laudation.*

Glory let us give, and blessing
to the Father and the Son,
honor, thanks, and praise addressing,
while eternal ages run;
ever too his love confessing
Who from both with both is One.

—Text by Thomas Aquinas (translation, *The Hymnal* 1982)

Eternal light, shine in my heart

*Eternal light, shine in my heart;
eternal hope, lift up my eyes;
eternal power, be my support;
eternal wisdom, make me wise.*

Stephen Tappe

*Eternal life, raise me from death;
eternal brightness, help me see;
eternal Spirit, give me breath;
eternal Savior, come to me:*

*Until by your most costly grace,
invited by your holy Word,
at last I come before your face
to know you, my eternal God.*

—From a prayer of Alcuin

Postcommunion Prayer *All say together* *BOOK OF COMMON PRAYER*, page 365

The Blessing

Recessional Hymn *Thou, whose almighty word* *HYMNAL*, 371

Dismissal *All respond* Thanks be to God.

Postlude *Concerto in A minor, after Vivaldi (Allegro)* Johann Sebastian Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Christian Formation classes for all ages begin at 10 a.m.*

MUSICAL NOTES

Thanks to Claire Mazur, playing the piano for today's Prelude, and to Jim Dawson, playing the organ Postlude. Alan Lewis is away, playing a recital in Claremont, California today; he'll return to the office on Tuesday.

Next Sunday afternoon, the preeminent English organist John Scott will perform a recital at St. Paul Cathedral in Oakland, at 4 p.m., part of the Organ Artists Series of the Pittsburgh Chapter of the American Guild of Organists. All are welcome; a freewill offering is accepted.

CALVARY

EPISCOPAL CHURCH

The Fifth Sunday after the Epiphany
February 9, 2014
11 a.m. at the High Altar
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Sonata op. 27, 1st Movement - 'Moonlight'* Ludwig van Beethoven
Christian Mazur, piano

Introit *Eternal Light* Alan Lewis
*Eternal Light, shine into our hearts. Eternal Goodness, deliver us from evil.
Eternal Power, be our support. Eternal Wisdom, scatter the darkness of our ignorance.
Eternal Pity, have mercy upon us, through Jesus Christ our Lord. Amen.*
-attr. Alcuin of York

Entrance Hymn *Thou, whose almighty word* HYMNAL, 371
All sing together.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*
Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glory to you, Lord God* HYMNAL, S 236
Hymnal "S"-numbers refer to Service Music, printed at the front of the Hymnal.

THE WORD OF GOD

The Collect of the Day *All remain standing.*

Priest The Lord be with you.
People And also with you.
Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Isaiah 58:1-9a, (9b-12)

Psalm 112:1-9 (10) *setting by Alan Lewis*
The Choir sings the Refrain, and all repeat it

Light shines in the dark-ness for the
up-right: Hal-le-lu-jah!

The Epistle 1 Corinthians 2:1-12, (13-16)

Sequence Hymn *Be thou my vision, O Lord of my heart* HYMNAL, 488

The Holy Gospel Matthew 5:13-20

Response before the Gospel Glory to you, Lord Christ.
Response after the Gospel Praise to you, Lord Christ.

The Sermon Greta Bould and Christian Mazur

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,
People: hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Arise, shine*

Herbert Sumsion

*Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.
Arise, shine.*

—Isaiah 60:1

Doxology *Praise God from whom all blessings flow* HYMNAL 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus *(all sing together)*

HYMNAL, S 125

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem

HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Tantum ergo sacramentum* Michael Sitton

*Tantum ergo Sacramentum
veneremur cernui:
et antiquum documentum
novo cedat ritui:
praestet fides supplementum
sensuum defectui.*

Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
Makes our inward vision clear.

*Genitori, genitoque
laus et jubilation.
Salus, honor, virtus quoque
sit et benediction:
procedenti ab utroque
compare sit laudation.*

Glory let us give, and blessing
to the Father and the Son,
honor, thanks, and praise addressing,
while eternal ages run;
ever too his love confessing
Who from both with both is One.

–Text by Thomas Aquinas (translation, *The Hymnal* 1982)

Eternal light, shine in my heart

Stephen Tappe

*Eternal light, shine in my heart;
eternal hope, lift up my eyes;
eternal power, be my support;
eternal wisdom, make me wise.*

*Eternal life, raise me from death;
eternal brightness, help me see;
eternal Spirit, give me breath;
eternal Savior, come to me:*

*Until by your most costly grace,
invited by your holy Word,
at last I come before your face
to know you, my eternal God.*

–From a prayer of Alcuin

O God of Mercy

Simon Lole

*O God of mercy, God of might,
in love and pity infinite,
teach us, as ever in thy sight,
to live our life to thee.*

*In sickness, sorrow, want or care,
whate'er it be, 'tis ours to share;
may we, where help is needed, there
give help as unto thee.*

*And may thy Holy Spirit move
all those who live, to live in love,
till thou shalt greet in heaven above
all those who give to thee.*

–Godfrey Thring

Communion Hymn *Deck thyself, my soul, with gladness* HYMNAL, 339

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*

Said by all together, kneeling.

The Blessing

Recessional Hymn *Thy strong word did cleave the darkness* HYMNAL, 381

Dismissal *All respond: Thanks be to God.*

Postlude *Concerto in A minor, after Vivaldi (Allegro)* Johann Sebastian Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*

MUSICAL NOTES

Thanks to Christian Mazur, playing the piano for today's Prelude, and to Jim Dawson, playing the organ Postlude. Alan Lewis is away, playing a recital in Claremont, California today; he'll return to the office on Tuesday.

Next Sunday afternoon, February 16, the preeminent English organist John Scott will perform a recital at St. Paul Cathedral in Oakland, at 4 p.m., part of the Organ Artists Series of the Pittsburgh Chapter of the American Guild of Organists. The longtime Organist of St. Paul's, London, Mr. Scott is now the Choirmaster of St. Thomas Church, New York. All are welcome to attend the recital; a freewill offering is accepted.

And on Saturday, February 22, Chatham Baroque's long-running *Peanut Butter and Jam Sessions* continue in Calvary's McClintic Hall. These educational programs for pre-school children and their parents are offered at 10 and 11:30, and feature not only the ensemble, but also an experienced music-education specialist; tickets are available at the door. February's program is entitled, *Yachety-yach: don't talk Bach*.

February 9, 2014
The Fifth Sunday after the Epiphany; Youth Sunday

■ WELCOME TO CALVARY CHURCH

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

Children of all ages are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

Parish Council invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Leslie G. Reimer
Lector/Chalice BearerDavid Eichelberger

9:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherGreta Bould *and* Christian Mazur
AcolyteDominic Victoria
LectorsChristine Horchner, Catie Summers,
Isabella Victoria
Chalice BearersAdele Eley, Robert Eley

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherGreta Bould *and* Christian Mazur
AssistingThe Reverend Leslie G. Reimer,
The Reverend Ruth Bosch Becker
VergerG. Frederic Roth
AcolytesGreta Bould, Madison Chontos, Alika Smith,
Eliana Jackson, Rian Fantozzi, Catie Summers,
McKenzie Ross
LectorsGrace Randall, McKenzie Ross, Lowrie Woodside
Chalice BearersSarah Wilson, Jon Mazur, Kathleen Farrington
Altar GuildSara Colligan's Team
Flower DeliveryDonna Hallen, Ellen Maye

*Following the 11 o'clock service, please join us for coffee and fellowship
in the Parish Hall, hosted by the Calvary Choirs.*

Our Parish Life



Love Thy Neighbor: Can We Help Workers Get Living Wages?

Wednesday, February 12, 7 p.m.
Evans Room

Learn about Pennsylvania Interfaith Impact Network's **Love Thy Neighbor Campaign** in a presentation by PIIN leaders. Service workers at UPMC are having trouble supporting their families on less than living wages. Many of these workers are struggling to put food on the table. They have been challenged in their efforts to speak with one voice at UPMC. PIIN is taking action to help resolve this problem, which is not only hurting the workers, but our regional economy.

As Pope Francis notes in *The Joy of the Gospel*, "today we have to say 'Thou shalt not' to an economy of exclusion and inequality. Such an economy kills."

Come on Wednesday evening and hear more about the issue, and how you might participate to help make our region more just and livable. Call Bob King at 412.759.3776 if you have questions.

Calvary PIIN Team

PIIN is an interfaith group that advocates for issues of social justice in the community. The Calvary PIIN Team is a small group of Calvary members that tries to support PIIN, but also tries to use PIIN resources to strengthen our congregation. The Calvary PIIN team meets at Calvary on the third Tuesday of each month at 6 p.m.



Conversations for Post-College Calvary

Are you a grad student or young professional? Looking for a space and place for authentic conversations about church, faith, and daily life? Join us on Tuesdays from 7-8:30 p.m. from January 28 through March 11. For more information, contact Jonathan Callard at jonathancallard@gmail.com.



Weekly Offering Cards

Many Calvary parishioners place offering envelopes, cash, or checks in the plate each week. The gifts are presented at the altar. More and more, though, the number of parishioners donating by mail, deduction from accounts, or on-line has grown. We now have Weekly Offering Cards that say "My gift comes electronically or by mail" which can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Christian Formation

I would like to thank all of the children and youth that are participating in our services this morning. They are often seen as acolytes, lectors, choristers, teachers, pageant participants, bread deliverers, and worshippers. They have also prepared soup and set up and served at the coffee hour. Please acknowledge their good works if you have the opportunity today.

Looking ahead: Youth Confirmation is scheduled for March 30.

—Adele Eley, Coordinator for Christian Formation;
aeley@calvarypgh.org; 412.661.0120 x 116



10 a.m., in the Refectory

TODAY: Youth Sunday – Open Panel. This group is often seen as acolytes, lectors, choristers, teachers, pageant participants, and worshippers. Come and meet the interesting youth from eight area schools that include the confirmation class and LOCA. Please come prepared with questions and conversation for our youth!

Sunday, February 16: **Who is My Neighbor?** The economic infrastructure of East Liberty has been changing in the last few years. But, who lives in East Liberty, what are their needs and how as a community of faith, can we help our neighbors? Myrna Zelenitz, Executive Director of East End Cooperative Ministry, will be our presenter.

Calvary Youth Group



CYG Laser Tag!

Sunday February 16th – CYG will be going into battle at Laser Storm! We will be leaving Calvary at 2:30 p.m. and returning at 5:30 p.m. The cost is \$15 per person and lunch, drinks and arcade tokens will be provided. Adult drivers are needed for this event. Please RSVP to Julie Dixon-Ernst at juliepde@gmail.com by Wednesday, February 12th.

Thank You!

Last Sunday, the Calvary Youth Group members collected **\$1,271** for the annual *Souper Bowl Sunday* for East End Cooperative Ministries food pantry benefiting local families. Thank you for your generosity!



The Bookstore at Calvary,
located at the Parish House entrance,
is open on Sunday, from 8:45 a.m. until 1 p.m., and
Tuesday, Wednesday, Thursday and Friday from 11 a.m. until 2 p.m.

The Calendar

Weekday Eucharists

Monday: 6 P.M.; **Wednesday:** 7 A.M., 10:30 A.M. (Healing Service)

Sunday February 9, 2014

The Fifth Sunday after the Epiphany

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Choristers' Warm-Up
9:00 A.M. Bible Study
10:00 A.M. Christian Formation Classes
10:00 A.M. Adult Forum
11:00 A.M. Holy Eucharist
12:15 P.M. Hospitality Hour

Monday February 10, 2014

6:00 P.M. Holy Eucharist
6:30 P.M. Parish Council Dinner
and Meeting*
7:00 P.M. Centering Prayer

Tuesday February 11, 2014

*Frances Jane (Fanny) Van Alstyne Crosby,
Hymnwriter, 1915*

8:30 A.M. Beginnings
10:00 A.M. Staff Meeting
11:30 A.M. Tuesday Musical Club Recital
1:00 P.M. Beginnings
Extended Day Program
7:00 P.M. Post-College
Calvary Conversation
7:00 P.M. Coventry Circle

Wednesday February 12, 2014

*Charles Freer Andrews, Priest and
"Friend of the Poor" in India, 1940*

7:00 A.M. Holy Eucharist
8:30 A.M. Beginnings
10:30 A.M. Holy Eucharist
3:00 P.M. CLASP – off site
4:30 P.M. Choristers' Rehearsal
6:00 P.M. EfM

Thursday February 13, 2014

Absalom Jones, Priest, 1818

8:30 A.M. Beginnings
9:30 A.M. EfM
4:30 P.M. Troubadors
7:30 P.M. Adult Choir Rehearsal

Friday February 14, 2014

*Cyril, Monk, and Methodius, Bishop, Missionaries
to the Slavs, 869, 885*

Saturday February 15, 2014

Thomas Bray, Priest and Missionary, 1730

9:00 A.M. Centering Prayer for Peace
10:30 A.M. The Next Step

Sunday February 16, 2014

The Sixth Sunday after the Epiphany

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Choristers' Warm-Up
9:00 A.M. Bible Study
10:00 A.M. Adult Forum
10:00 A.M. Christian Formation Classes
10:00 A.M. Adult Choir Warm-Up
11:00 A.M. Holy Eucharist
12:15 P.M. Hospitality Hour
1:30 P.M. CYG – at Laser Storm

*To make reservations for starred events,
for which a meal is being prepared,
please telephone the church office,
412.661.0120, extension 140.



The *Next Step Group* of the *Sam Shoemaker Community*

We invite you to be with us every Saturday from 10:30-11:30 a.m. in the Conference room when we have a small group discussion around all the spiritual matters that Dr. Shoemaker wrote and spoke about. For details about our group, please visit the Calvary website.





Neighborhood Gatherings

The schedule is complete for the weekday (Tuesday/Thursday evening) gatherings and will be published this week. Thanks to all of you who have volunteered to open your homes and drive/scribe for this process. The Gatherings begin on February 11, 2014. Invitations will be going out very shortly for those events. We are also going to add Sundays to the schedule. Several of these will be in people's homes. Two Sunday's on the schedule (March 23, and April 6) will be "makeup" gatherings hosted at Calvary after the 11 o'clock service. More information on these events will be forthcoming as the dates get closer and we have the RSVP information from the people who cannot make the gathering in their neighborhood. If you have not yet volunteered and are feeling moved to do something to help with the Gathering process, we are still in need of a few more volunteers to be drivers and scribes for the gatherings that are later in the schedule and on Sundays. If you are interested in driving and note taking, please contact me via email or phone – MLSaporito@comcast.net, 412.897.0130.

–Michael Saporito, Chair, Transition Committee



Spring Foyer Groups Want You!!

If you are interested in joining the Foyer Groups, we will be signing up new Foyer Group members for Spring. Foyer Groups meet in homes for a simple meal and fellowship. Those of you who are interested should sign up a sign up sheet at the Welcome Kiosk.

Those of you who are interested in participating, let's hear from you. It is a great way to meet other interesting people in our parish!

If you have any questions, please contact either Kathy Farrington at farringtonk@me.com or Kathy Garrison at kathybgarrison@yahoo.com.



"An Afternoon of Song"
Tuesday, February 11, 12:30 p.m.
Calvary's McClintic Hall.

Vocal works by Faure, Debussy, Mahler, Puccini, Obrador, Duke, Rorem and Bernstein. Sung by TMC soloists, Margaret Ross Mehl, Katherine Soroka, Catherine Bomstein, Charlotte Sonne, and Michele Gray-Schaffer, with TMC accompanists, Nathan Carterette, Jan Stivanson, Joyce Moon Strobel and Roy Sonne. Free and open to the Public. A reception follows.



Find us on:

facebook

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

*The Prayers of the People*_____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Anglican Church of Canada – The Most Reverend Frederick Hiltz,
Primate.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Thomas
Episcopal Church, Canonsburg, and the Reverend Charles Weiss.*

*For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi,
Will Furlow, Christine DeForest, Chip Mosle.*

*For those who are ill or convalescing: Pat Schuster, Margaret Jenkins,
Mary Anne Ferguson, Gary Abbs, Jean Oh, Mary Ellen Leigh,
Tom Godlewski, Betty Gentilcore, Susan Howard, Tom, Mariann Colonna,
Ann Wardrop, Charlie Merriman, Margaret McKinley, Mary Simmons,
Tracy Morris, Bob Carver, Dick Seckinger.*

*Let us remember those who continue in our prayers: Nimo Tirimanne,
John Fetterman+, Charles Mullen, Don Stanier, Joan Rice Rollins,
Cora Fischer, Dora Graff, Bob Clark.*

*For those who have been commended to our prayers: Trip Levis, William Marchl+,
Ayden Gora, Julia Brooks, Patricia, Frances Yockey, David Morycz,
Gina Strain, Jason Hickman, Dave Mazur, Mary Lou Joseph, Renée,
Dave Gifford, Lynda Germano, Ellen, James Knight, Don Miller,
Jaylin Ewing, Peggy Hilliard Martin, Omar Doss and his family, Robin,
Nancy, Lynette Jackson, Liz Madden, Gretchen, Margaret Chilton, Marjorie,
Diana and Rob, Annika and Ethan, Margaret, Toni Kuchera, Sang Oh,
Pam Leake, Todd, Jeff, Lovette Ewing, Diana Maye, Steve Katz, MJ Tocci,
Christopher Carson, Naomi H., James Campbell, Mimi Howard,
Stephanie Morgan, Marinda S., Mary E., Joanne K., Laura B., Sarah J.,
Gabriella V., Barbara Boyd, Dave Farren, Benton Bertram, Leslie Forrester,
John Scanlon, Bill Kennedy, Barry Horton, Vickie, Ceil Sugar,
Jockel Heberlein, Martha G., Julia F., Ish McLaughlin, Marcia Wellman,
Frank Saporito.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Joseph Wilcox Jenkins.

For those in whose memory altar flowers are given:

High Altar Addison Arthurs, *by Nancy Eaton Arthurs.*

Nancy Brown Fagan, Mr. Charles M. and Mary Eliza Brown
and The Honorable James W. and Clara Howe Brown,
by Charles A. Fagan III.

*For those who have died in Afghanistan this week, especially for the members of
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }

Fifth Sunday after the Epiphany

February 9, 2014

THE COLLECT OF THE DAY

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Isaiah [58:1-9a, (9b-12)]

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. [If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.]

Reader: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 112:1-9 (10)

- 1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.

—continued on reverse side

- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the First Letter of Paul to the Corinthians

[2:1-12, (13-16)]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" – these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Matthew

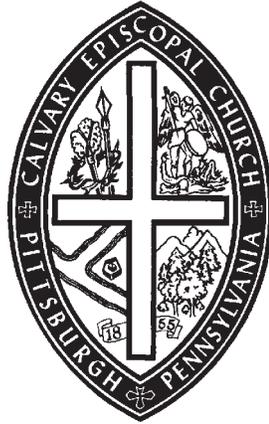
[5:13-20]

Response before the Gospel: Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Response after the Gospel: Praise to you, Lord Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,
Associate Rector

The Reverend Walter Szymanski, D. Min.,
Assisting Priest

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

The Reverend John J. Fetterman,
Theologian-in-Residence

The Reverend Zachary Drennen,
Missionary to Kenya

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Joseph D. C. Wilson III, *Senior Warden*

Tom Schmidt, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Mary Lou Southwood,
Chair, Stewardship Committee

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Marsha Morris, *Parish Secretary*

Sherry Bloom, *Manager, Bookstore at Calvary*

Robert Dilts, Rebecca Randall, *Archivists*

The Reverend Harold T. Lewis, Ph.D.,
Rector Emeritus

– The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall Barry	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomburg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standring	Ann Gouirand	Bob King
Roslyn Stone	Pamela Abdalla	Stephen Shandor	Colleen Sari