

# CALVARY

EPISCOPAL CHURCH

*The First Day of Lent, or  
Ash Wednesday*

*February 10, 2016*

*7:30 p.m.*

*The Holy Eucharist with the Imposition of Ashes, Rite II*



*The ashes used for Ash Wednesday are by tradition  
made by burning the palms blessed at Palm Sunday.*

**A faithful Episcopal Church welcoming all in the name of Christ**

THE FIRST DAY OF LENT, OR

ASH WEDNESDAY

February 10, 2016, at 7:30 in the evening

*The Holy Eucharist with the Imposition of Ashes, Rite II*

Two Chorale Preludes  
Kyrie, O God, Father eternal      Christ, the World's Comfort, Have Mercy  
Johann Sebastian Bach

The Word of God

*All stand in silence as the ministers enter the church.*

The Collect of the Day *(All remain standing)*

*Priest* The Lord be with you

*People* And also with you.

*Priest* Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Readings *All sit for the Lesson, Psalm, and Epistle.*

*The texts of the Readings are printed elsewhere in this leaflet.*

The Lesson Joel 2: 1-2, 12-17

Psalm 103: 8-14 *A cantor sings the antiphon, and all repeat it.* Tone 2



The LORD re-mem-bers that we are but dust.

Epistle 2 Corinthians 5: 20b—6:10

Tract *A cantor sings the antiphon, and all repeat it.* Tone 9



Now is the ac-cept-a - ble time; now is the day of sal-va - tion.

*Bless the LORD, O my soul, and forget not all his benefits. He forgives all your sins and heals all your infirmities; He redeems your life from the grave and crowns you with mercy and loving-kindness; He satisfies you with good things, and your youth is renewed like an eagle's.*

—Psalm 103: 2-5

*All repeat the antiphon.*

The Holy Gospel Matthew 6: 1-6, 16-21

*Response before the Gospel:* Glory to you, Lord Christ.

*Response after the Gospel:* Praise to you, Lord Christ.

The Sermon The Rev. T.J. Freeman

An Invitation to the Observance of a Holy Lent *all standing*

The Imposition of Ashes BOOK OF COMMON PRAYER, page 265

*The clergy will impose ashes at the High Altar and at a station near the Pulpit, saying, "Remember that you are dust, and to dust you shall return" (Gen. 3: 19).*

*All who wish to receive ashes may come forward as directed by the ushers.*

At the Imposition of Ashes *Miserere mei, Deus* William Byrd

*Have mercy on me, O God, according to your great mercy; according to the multitude of your mercies, blot out my offences. —Ps. 51: 1*

Psalm 51: 1-18 *All read together, kneeling* BOOK OF COMMON PRAYER, page 266

Litany of Penitence

BOOK OF COMMON PRAYER, page 267

The Peace

*All may greet one another in the Lord's name.*

### The Holy Communion

Offertory Anthem *Blow Out the Trumpet in Zion* Martin Peerson

*Blow out the trumpet in Zion, and sound the alarum in my holy mountain.*

*Let all the inhabitants of the land tremble, for the day of the Lord cometh,  
for it is nigh at hand, and sound the alarum in my holy mountain. —Joel 2: 1*

Lenten Doxology *When I survey the wondrous cross* HYMNAL, 474

*When I survey the wondrous cross      Were the whole realm of nature mine,  
where the young Prince of Glory died,      that were an offering far too small;  
my richest gain I count but loss,      love so amazing, so divine,  
and pour contempt on all my pride.      demands my soul, my life, my all.*

The Great Thanksgiving

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361

Sanctus *Holy, holy, holy Lord* HYMNAL, S 122

*The service continues on page 362 of The Book of Common Prayer.*

*The congregation may stand or kneel.*

Memorial Acclamation

*Cantor*  
  
There-fore we proclaim the mys - te - ry of faith:

*All*  
  
Christ has died. Christ is risen. Christ will come again.

*Ambrosian Anaphora Chant, adapt. Mason Martens (The Hymnal 1982, S 133)*

The Lord's Prayer *traditional form* BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread *(A brief silence is kept.)*

*Priest* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

Fraction Anthem *O Lamb of God* HYMNAL, S 159

*All baptized persons are welcome to receive Holy Communion.*

*An usher will guide you to the Altar rail, or to the station at the pulpit.*

*Those not wishing to receive Communion may come forward for a blessing.*

Music at Communion *Lord, for thy tender mercy's sake* Richard Farrant  
*Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past,  
and give us grace to amend our sinful lives: to decline from sin, and incline to virtue,  
that we may walk in a perfect heart before thee now and evermore. Amen.*

Communion Hymn *Just as I am* LIFT EVERY VOICE & SING, II, 137

*All sing the hymn together, seated or kneeling.*

Post-Communion Prayer BOOK OF COMMON PRAYER, page 366

*(said by all together, kneeling)*

Recessional Hymn *The glory of these forty days* HYMNAL, 143

Dismissal *All respond:* Thanks be to God.

Postlude *Kyrie, O God, the Holy Spirit* Bach

*Leading the Service this Evening*

The Rev. Jonathon W. Jensen, *Celebrant*  
The Rev. T.J. Freeman, *Preacher*  
The Rev. Leslie G. Reimer, *Assisting Priest*  
Sarah Williams Wilson, *Verger*

*Liturgical & Musical Notes*

By as early as the Fourth Century Christians set aside for special observance the forty days that precede Easter (excluding Sundays), using it as a period of preparation for Holy Baptism, to be administered at the Easter Vigil. The English word for this season probably comes from the German word *Lenz*, meaning *spring*. As the Prayer Book “Invitation to a Holy Lent” reminds us, this season has traditionally been a period of “prayer, fasting, and self-denial,” a time in which to reaffirm our commitment to the Christian life.

Liturgically, the season is marked by the suppression of our most joyful liturgical expressions, and by a somewhat starker liturgical and musical environment. This prevails even on the Sundays that punctuate Lent, when the *Gloria in excelsis* and the word “Alleluia” are expunged from our liturgies, returning in the jubilation of the Easter Vigil. The color of hangings changes to purple, a color traditionally associated with penitence. Some of the liturgical changes during this season include the opening of the eleven o’clock service on the First Sunday of Lent with the Great Litany, and the beginning of other Sunday morning services in the remainder of this season with the Penitential Order (an effective way of bringing the season’s emphasis on penitence to the fore). Further, we will use Eucharistic Prayer A and the less-often-used post-Communion prayer printed on page 366 through these weeks.

Musically, we shift to the ancient sound of Plainsong for several portions of the liturgy. This includes the Gradual Psalm and Tract. (The Tract is an ancient part of the Lenten liturgy; our interpretation of the tradition includes a congregational refrain and choral verses, generally drawn from the Psalter. The Sanctus, S 122 in *The Hymnal 1982*, is a fairly simple chant often associated with the Requiem Mass. The *Agnus Dei* (and, on Sundays, the *Kyrie eleison*) comes from a group of chants sometimes called the *Missa Marialis*, after its traditional association with feasts of the Virgin Mary; the sweeping musical lines may at first appear daunting, but both pieces incorporate enough repetition to be both memorable and singable—as well as beautiful. We also replace the usual Doxology at the Offertory with stanzas from a seasonally appropriate hymn, *When I survey the wondrous cross*.



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# Ash Wednesday

February 10, 2016

## THE COLLECT OF THE DAY

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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## A Reading from the Book of Joel [2:1-2, 12-17]

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near – a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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## Psalm 103:8-14

- 8 The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.
- 9 He will not always accuse us, \*  
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, \*  
so far has he removed our sins from us.
- 13 As a father cares for his children, \*  
so does the LORD care for those who fear him.
- 14 For he himself knows whereof we are made; \*  
he remembers that we are but dust.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## A Reading from the Second Letter of Paul to the Corinthians

{5:20b-6:10}

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

*Reader:* The Word of the LORD

*Congregation:* Thanks be to God.

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## The Holy Gospel of Our Lord Jesus Christ According to Matthew

{6:1-6, 16-21}

*Response before the Gospel:* Glory to you, LORD Christ.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

*Response after the Gospel:* Praise to you, LORD Christ.

# Our Parish Life

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## Sundays at 10 a.m. – The Gospel of Luke

The class, a combination of lecture and discussion, will be led by the Rev. Jonathon Jensen and Mr. Chuck Esposito. We will use *Luke for Everyone* by N.T. Wright, available in the Calvary bookstore, as a resource. *This class will continue every Sunday through April 24 (with breaks for Palm Sunday and Easter) in McClintic Hall.*

## Kneelers at the High Altar

The kneeling cushions at the high altar are currently being restored in loving memory of Betty Gentilcore. They will be remade so the cushions actually cushion while retaining their beautiful appearance. We hope to have them back in time for Easter.

## Lenten Theological Reading Group

For our text this year, the group will be reading *The Scapegoat* by René Girard, one of the most important intellectual thinkers of the late 20th century, who died last year. As the frontispiece notes, in this text Girard “elucidates striking thematic and structural similarities between myths and persecution texts” and uncovers the same collective violence in the Christian Passion. However “Christ breaks the mythic cycle of violence and the sacred and provides the model that has enabled Western culture to demystify its own violence.” **We will be meeting in the Evans Room from 7–9 p.m. on these Wednesdays: February 17 and 24, March 2, 9, and 16.** Copies of the text will be available in the Calvary bookstore. Please contact Jamie McMahan if you have any questions or to sign up for the email list at [jamie.mcmahan@gmail.com](mailto:jamie.mcmahan@gmail.com).

## Coffee Hours

**Hosts are needed** for the coffee hour and social gathering after the 11 o’clock service. Consider hosting a Sunday to mark a special occasion, honoring a particular event or person or asking your group or organization. The coffee hour is enjoyed but its success depends on volunteers. Please contact Judy Wootten at 724.733.1660 (*note her new phone number*) or at [wootten@windstream.net](mailto:wootten@windstream.net) to schedule a Sunday.

## Adult Inquirer’s Class

Confirmation for youth and adults will be offered May 8, 2016, when our Bishop Dorsey McConnell visits Calvary Church. Confirmation is a sacramental rite for affirming Christian faith. **Preparation for adults interested in confirmation will continue to meet on February 22, March 14, March 28, April 11, and April 25.**

The series of classes is designed for those who would like to explore what it means to be a Christian in the Episcopal Church and in the Anglican tradition. We particularly welcome people who are new to Calvary and to the Episcopal Church. We will gather in the chapel for Eucharist at 6 p.m. before moving upstairs for our discussions and some refreshments. The clergy of Calvary will be leading this journey of formation and discovery. If you have questions concerning the rite of confirmation, reception, or about the classes in general please contact The Rev. T.J. Freeman ([tjfreeman@calvarypgh.org](mailto:tjfreeman@calvarypgh.org)).

## EECM Food Pantry “Food of the Month”

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of *all* non-perishable foods are always welcome! **The food for February it’s Dry Cereal.** Other suggestions for donations are dry cereal, peanut butter or cans of tuna. Leave your donation in the shopping cart in the Parish Hall. Thank you so much. **Look for signs and brochures for the Parish Council’s Lenten Food Drive starting on Lent 1 – February 14.**

## Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited on February 28 at 3 p.m.** for an informal celebration of the Holy Eucharist, led by The Rev. Leslie Reimer, with music from the camp songbook. We will meet in the Refectory.

# The Calendar

## Thursday February 11, 2016

*Frances Jane (Fanny) Van Alstyne Crosby,  
Hymnwriter, 1915*

- 9:00 A.M. Beginnings
- 9:30 A.M. EfM
- 9:45 A.M. ESL
- 7:30 P.M. Adult Choir Rehearsal

## Friday February 12, 2016

*Charles Freer Andrews, Priest and  
"Friend of the Poor" in India, 1940*

## Saturday February 13, 2016

*Absalom Jones, Priest, 1818*

- 10:00 A.M. WoC Bazaar Planning Meeting
- 5:30 P.M. Shelter Dinner Preparation  
(at Community House)

## Sunday February 14, 2016

*The First Sunday in Lent*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Study on Luke's Gospel
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 5:00 P.M. CandleMass
- 6:00 P.M. Supper

## SUNDAY, FEBRUARY 21, 2016

at 7 p.m.

### A Screening of the film

# LOVE FREE<sup>+</sup>or DIE

LOVE FREE or DIE is about the  
Episcopal Bishop Gene Robinson,  
a man whose two defining passions  
the world cannot reconcile:  
his love for God and for his partner Mark.



For more information about the film please visit [www.lovefreeordiemovie.com](http://www.lovefreeordiemovie.com)

5 p.m. — **The evening begins with a service of**

## CANDLE MASS

6 p.m. — **There will be a reception after CandleMass  
and before the film**

The film is presented jointly by

**CALVARY EPISCOPAL CHURCH**

315 Shady Ave. at Walnut St., Pittsburgh, PA 15206



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CENTER**

These events are FREE | All are welcome