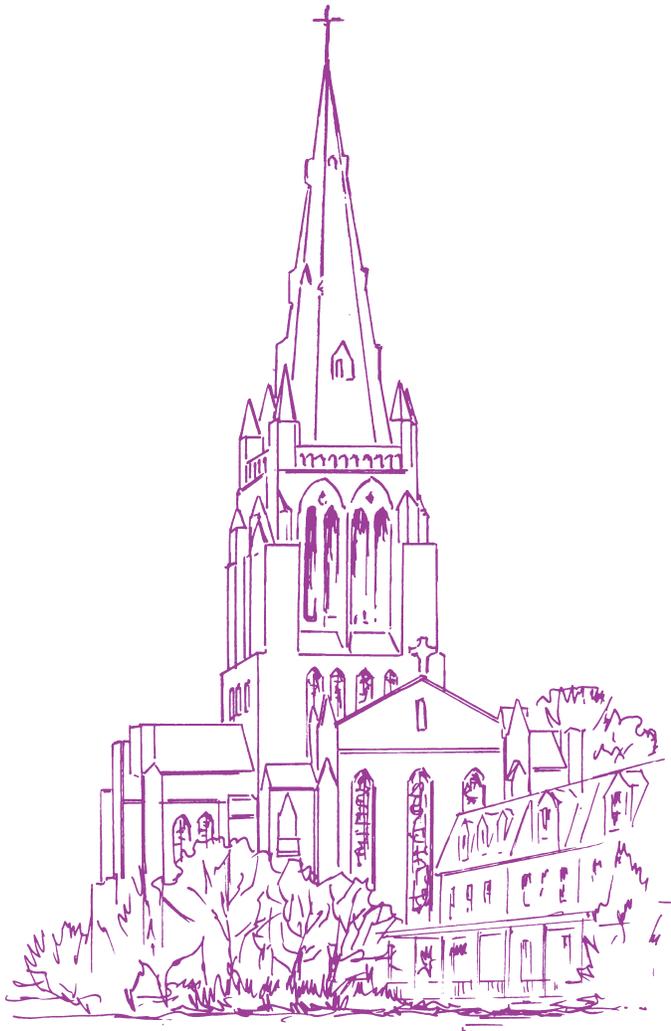


# CALVARY

EPISCOPAL CHURCH

*The First Sunday in Lent*  
*February 14, 2016*  
*9 a.m.*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 9:00 A.M. The Holy Eucharist, Rite II

Prelude *Fantasia in C minor*

Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,  
using the front pews of the Nave and of the Transepts.*

## PENITENTIAL ORDER

*All stand as the ministers enter.*

Opening Acclamation

BOOK OF COMMON PRAYER, page 351

*Priest* Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

Scriptural Sentence

Confession of Sin

BOOK OF COMMON PRAYER, page 352

Trisagion *sung three times*

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

## THE WORD OF GOD

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

Deuteronomy 26:1-11

Psalm 91:1-2, 9-16 *All say together.*

The Epistle

Romans 10:8b-13

Tract *A cantor sings the Refrain, and all repeat it*

God's word is ve-ry near us: on our lips and in our hearts.

*For your Name's sake, O Lord, forgive my sin, for it is great.*

—Romans 10:8b; Psalm 25:10

The Holy Gospel *All standing*

Luke 4:1-13

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Homily

The Reverend Leslie G. Reimer

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

*Intercessor:* O Lord, we put our trust in you;

*People:* have mercy on us.

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

*All may greet one another.*

Welcome and Announcements

### THE HOLY COMMUNION

Offertory Hymn *As those of old their first fruits brought* HYMNAL, 705

*All stand and sing together.*

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361

Sanctus: *Holy, holy, holy Lord* All sing together HYMNAL, S 129

*The service continues on page 362 of THE BOOK OF COMMON PRAYER.*

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Lamb of God, you take away the sins of the world:

*have mercy on us.*

Lamb of God, you take away the sins of the world:

*have mercy on us.*

Lamb of God, you take away the sins of the world:

*grant us peace.*

### THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Gluten free wafers are available on request.*

Hymn at Communion *Forty days and forty nights* HYMNAL, 150

Post-Communion Prayer BOOK OF COMMON PRAYER, page 366

*Said by all together, kneeling.*

The Blessing

Procession into the World *Lead us, heavenly Father, lead us* HYMNAL, 559

Dismissal *All respond* Thanks be to God.

Postlude *Fugue in C minor* Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

*Christian Formation classes for all ages beings at 10 a.m.*

### MUSICAL NOTES

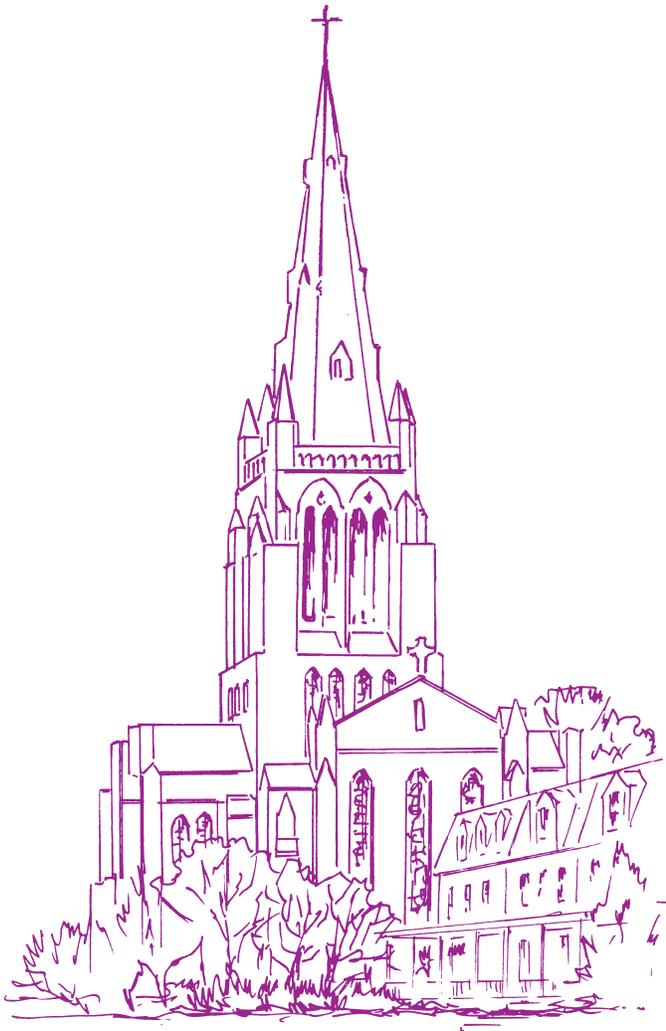
For the season of Lent, there are a number of adjustments of the liturgy. We open the liturgy with the Penitential Order, beginning on p. 351, concluding with the "Trisagion," or "thrice holy," an acclamation drawn from the Eastern Church. The Trisagion replaces a "Song of Praise" in this season, and leads into the Collect of the Day. The word "Alleluia" is suppressed from the liturgy for the season; a short refrain-and-psalm-verse, the Tract, takes the place of the Alleluia and Verse prior to the Gospel.

We shift to Eucharistic Prayer A for this season; of the four Rite II Eucharistic Prayers, its language is arguably the best-suited to this season. For the Sanctus, we will use a setting by Robert Powell, widely sung throughout the Church. And, finally, the post-communion prayer shifts to the option printed on page 366.

# CALVARY

EPISCOPAL CHURCH

*The First Sunday in Lent*  
*February 14, 2016*  
*11 a.m.*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude *Fantasia in C minor* Johann Sebastian Bach

Introit *A Prayer of Henry VI* Henry Ley

<i>Domine, Jesu Christe, qui me creasti, redemisti, et preordinasti ad hoc quod sum;</i>	O Lord Jesus Christ, who hast created and redeemed me, and hast foreordained me unto that which now I am;
<i>tu scis quæ de me facere vis; fac de me secundum voluntatem tuam cum misericordia. Amen.</i>	thou knowest what thou wouldst do with me; do with me according to thy will, in thy mercy. Amen.

## THE GREAT LITANY

*The music of the Great Litany appears at S 67, toward the front of The Hymnal 1982;  
the full text appears at page 148 in the Book of Common Prayer.*

Kyrie eleison *Lord have mercy upon us* HYMNAL, S 92

## THE WORD OF GOD

The Collect of the Day *All remain standing.*

<i>Priest</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Priest</i>	Let us pray. <i>The Priest prays the Collect; all say Amen.</i>

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Deuteronomy 26:1-11

Psalm 91:1-2, 9-16 *The Choir sings the Antiphon, and all repeat it*



He shall give his an-gels charge o - ver you.

The Epistle Romans 10:8b-13

Tract *The Choir sings the Refrain, and all repeat it*



God's word is ve-ry near us: on our lips and in our hearts.

*For your Name's sake, O Lord, forgive my sin, for it is great.  
Who are they who fear the Lord? He will teach them the way that they should choose.  
Protect my life and deliver me; let me not be put to shame, for I have trusted in you.  
Let integrity and uprightness preserve me, for my hope has been in you.*  
—Romans 10:8b; Psalm 25:10-11, 19-20

The Holy Gospel Luke 4:1-13

<i>Response before the Gospel</i>	Glory to you, Lord Christ.
<i>Response after the Gospel</i>	Praise to you, Lord Christ.

The Sermon The Reverend Leslie G. Reimer

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

Confession and Absolution BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory *A Prayer of St. Richard*

Louis Halsey

*Thanks be to thee, my Lord Jesus Christ,  
for all the benefits which thou hast given me,  
for all the pains and insults which thou hast borne for me.  
O most merciful redeemer, friend and brother,  
may I know thee more clearly, love thee more dearly,  
and follow thee more nearly. Amen.* —attr. Richard of Chichester

Lenten Presentation Hymn *All stand and sing the hymn together*

*When I survey the wondrous cross      Were the whole realm of nature mine,  
where the young Prince of Glory died,      that were an offering far too small;  
my richest gain I count but loss,      love so amazing, so divine,  
and pour contempt on all my pride.      demands my soul, my life, my all.*  
—Isaac Watts

The Great Thanksgiving

Eucharistic Prayer A

BOOK OF COMMON PRAYER, page 361

Sanctus (*all sing together*) *The congregation may stand or kneel.* HYMNAL, S 122

*The service continues on page 362 of THE BOOK OF COMMON PRAYER.  
The congregation may stand or kneel.*

Memorial Acclamation

HYMNAL, S 133

*Cantor*

There - fore we proclaim the mys - te - ry of faith:

*All*

Christ has died. Christ is risen. Christ will come again.

*Ambrosian Anaphora Chant, adapt. Mason Martens (The Hymnal 1982, S 133)*

The Lord's Prayer *all say together* BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem: *O Lamb of God*

HYMNAL, S 159

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Gluten free wafers are available upon request at the pulpit station*

*After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.*

Music at Communion *Emendemus in melius* William Byrd  
*Emendemus in melius,  
quae ignoranter peccavimus:  
ne subito praeoccupati die mortis  
quaeramus spatium poenitentiae  
et invenire non possumus.  
Attende, Domine, et miserere,  
quia peccavimus tibi.* Let us make amends  
for those sins we have unknowingly committed,  
lest, suddenly concerned at the day of  
death with seeking a space for penitence,  
we be unable to find it.  
Hear, O Lord, and have mercy,  
for we have sinned against you.  
—Responsory for the first Sunday in Lent

*The sorrows of my heart* William Boyce  
*The sorrows of my heart are enlarged: O bring thou me out of my troubles.  
Look upon my adversity and forgive me all my sin.* —Psalm 25:16-17

Communion Hymn *Forty days and forty nights* HYMNAL, 150

Post-Communion Prayer BOOK OF COMMON PRAYER, page 366  
*Said by all together, kneeling.*

The Blessing

Procession into the World *A mighty fortress is our God* HYMNAL, 688

Dismissal *All respond: Thanks be to God.*

Postlude *Fantasie and Fugue in C minor* Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.  
Coffee and fellowship follows in the Parish Hall.*

## MUSICAL NOTES

For the season of Lent, there are a number of adjustments of the liturgy. The word “Alleluia” is suppressed throughout the liturgy in this season, and, likewise, the Song of Praise that ordinarily follows the opening Acclamation and Collect. On this First Sunday in Lent, the service begins with the Great Litany, the first portion of the Prayer Book liturgy to be translated from the Latin, published on its own in 1544 (and followed, in 1549, by the first edition of *The Book of Common Prayer*). There have been some minor adaptations of the Litany over the centuries, but it remains recognizably close to its sixteenth-century exemplar, itself based closely on Latin litanies for penitential processions. (By ancient tradition, the procession moves counter-clockwise for penitential occasions; when the Litany is sung, the Prayers of the People are appropriately omitted, later in the service; on the remaining Sundays in Lent, we will open the liturgy with the Penitential Order, beginning on p. 351.)

*Kyrie eleison*, a nine-fold prayer for mercy, remained in its original Greek even after migrating into the Latin liturgy in the fifth century. In another early English translation, it replaces the *Song of Praise* for this season. (If the elaborate “Lord, have mercy” and “Christ, have mercy” phrases seem initially off-putting, it is perfectly permissible simply to join in the repeated phrase, “Have mercy upon us” until the rest becomes familiar through repetition.) The Kyrie leads into the Collect of the Day.

The Gradual Psalms are chanted in unison, with antiphons, or refrains, to ancient plainsong formulae. Another short refrain-psalm, the Tract, takes the place of the Sequence Hymn prior to the Gospel. As the Gospel Procession returns, the choir sings a brief piece highlighting words from the Gospel just read.

We shift to Eucharistic Prayer A for this season; of the four Rite II Eucharistic Prayers, its language is arguably the best-suited to this season. For the Sanctus and Fraction Anthem, we use more music in the plainsong idiom; S 122 is relatively straightforward; there is sufficient repetition in the *Agnus Dei* that it should feel familiar fairly readily. And, finally, the post-communion prayer shifts to the option printed on page 366.

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.



## **Participants in Today's Services**

### **8 a.m. – The Holy Eucharist, Rite II**

*Celebrant & Preacher* . . . The Reverend Leslie G. Reimer  
*Lector/Chalice Bearer* . . . Judy Kimblin

### **9 a.m. – The Holy Eucharist, Rite II**

*Celebrant* . . . . . The Reverend T.J. Freeman  
*Preacher* . . . . . The Reverend Leslie G. Reimer  
*Lectors* . . . . . Nancy Bromall Barry, Mary Ellen Leigh  
*Chalice Bearers* . . . . . Colleen Sari, Katie Wooldridge

### **11 a.m. – The Holy Eucharist, Rite II**

*Celebrant* . . . . . The Reverend Jonathon W. Jensen  
*Preacher* . . . . . The Reverend Leslie G. Reimer  
*Assisting* . . . . . The Reverend T.J. Freeman  
*Verger* . . . . . Jim Cassaro  
*Lectors* . . . . . Sue Neff, James Houston  
*Chalice Bearers* . . . . . Rennick Remley, Ruth Fowler,  
Kathleen Farrington  
*Flower Delivery* . . . . . Donna Hallen, Ruth Fowler  
*Coffee Hour Hosts* . . . . . Calvary Young Adult Ministry

### **5 p.m. – CandleMass**

*Celebrant & Preacher* . . . The Reverend Jonathon W. Jensen  
*Lector* . . . . . Jean Ferguson Carr  
*Chalice Bearer* . . . . . David Eichelberger

*Altar Guild* . . . . . Sara Colligan's Team

# Our Parish Life

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## Kneelers at the High Altar

The kneeling cushions at the high altar are currently being restored in loving memory of Betty Gentilcore. They will be remade so the cushions actually cushion while retaining their beautiful appearance. We hope to have them back in time for Easter.

## Lenten Theological Reading Group

For our text this year, the group will be reading *The Scapegoat* by René Girard, one of the most important intellectual thinkers of the late 20th century, who died last year. As the frontispiece notes, in this text Girard “elucidates striking thematic and structural similarities between myths and persecution texts” and uncovers the same collective violence in the Christian Passion. However “Christ breaks the mythic cycle of violence and the sacred and provides the model that has enabled Western culture to demystify its own violence.” **We will be meeting in the Evans Room from 7–9 p.m. on these Wednesdays: February 17 and 24, March 2, 9, and 16.** Copies of the text will be available in the Calvary bookstore. Please contact Jamie McMahan if you have any questions or to sign up for the email list at [jamie.mcmahan@gmail.com](mailto:jamie.mcmahan@gmail.com).

## Lenten Food Drive for EECM Food Pantry

The Parish Council is sponsoring a Lenten Drive for East End Cooperative Ministry Community Nutrition Services. Each Sunday in Lent will be dedicated to collecting “always needed” items based on a certain “theme.” Leave your donation in the shopping cart in the Parish Hall.

**Sunday, February 14 – Breakfast Week:** cereal (low sugar, high fiber), juice (apple or orange, 100%, any size), canned ground coffee, tea bags, pancake mix, syrup, canned fruits  
**Sunday, February 21 – Pantry Comforts and Standbys:** canned soups, tuna (in water), instant mashed potatoes, peanut butter, canned vegetables, canned beans (vegetarian, kidney, black, navy)

## Annual Parish Meeting

**The Annual Parish Meeting will be held on Sunday, April 17, 2016 at 10 a.m.** We will have a chance to review the annual budget approved by the Vestry, and vote for new Vestry and Parish Council members. Please make every effort to attend.

### EASTER DAY MEMORIALS

If you would like to have your loved ones remembered in the Easter Day bulletin, please fill out this form and return it, with your donation, **no later than Palm Sunday, March 20, 2016.**

Name (as you would like it to appear):

\_\_\_\_\_  
\_\_\_\_\_

Donor's name: \_\_\_\_\_

Donor's telephone: (\_\_\_\_\_) \_\_\_\_\_

Please circle your preference:    *Flowers*    *Music*    *Where Needed*

Please mail to:    Lynda Kennedy, Calvary Episcopal Church,  
315 Shady Avenue, Pittsburgh, PA 15206-4388

**SUNDAY, FEBRUARY 21, 2016**

at 7 p.m.

**A Screening of the film**

# LOVE FREE or DIE

LOVE FREE or DIE is about the Episcopal Bishop Gene Robinson, a man whose two defining passions the world cannot reconcile: his love for God and for his partner Mark.



*For more information about the film please visit [www.lovefreeordiemovie.com](http://www.lovefreeordiemovie.com)*

**5 p.m. — The evening begins with a service of**

## CANDLE MASS

**6 p.m. — There will be a reception after CandleMass and before the film**

The film is presented jointly by

**CALVARY EPISCOPAL CHURCH**

315 Shady Ave. at Walnut St., Pittsburgh, PA 15206



412.661.0120 | [www.calvarypgh.org](http://www.calvarypgh.org)



**PERSAD  
CENTER**

**These events are FREE | All are welcome**

## Soup Group Update

Thanks to all that made our Souper Bowl Soup Sale successful! The cooks, both in Calvary's kitchen and those that cooked at home, did an outstanding job. Thanks to those that helped with the sales last Sunday morning, and thanks to all that purchased soup, too. The final tallies have not been completed, but approximately \$550 in proceeds from our sale will go toward purchasing some new robes for our acolytes.

**Please join us on March 11, at 10 a.m.** in Calvary's kitchen, when we will cook once again. This time in smaller quantities! Recipes and volunteers are always welcome. Please consider taking soup to a friend, neighbor or fellow parishioner. If you have any questions, please contact me. Adele Eley at [adele.eley@gmail.com](mailto:adele.eley@gmail.com) or 412.371.6921.

## Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited on February 28 at 3 p.m.** for an informal celebration of the Holy Eucharist, led by The Rev. Leslie Reimer, with music from the camp songbook. We will meet in the Refectory.

# The Calendar

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## Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

### Sunday February 14, 2016

*The First Sunday in Lent*

7:30 A.M. Coffee  
8:00 A.M. Holy Eucharist  
9:00 A.M. Holy Eucharist  
9:00 A.M. Choristers' Warm-Up  
9:00 A.M. Bible Study  
10:00 A.M. Study on Luke's Gospel  
10:00 A.M. Adult Forum  
10:00 A.M. Christian Formation Classes  
10:00 A.M. Adult Choir Warm-Up  
11:00 A.M. Holy Eucharist  
12:00 P.M. Hospitality Hour  
5:00 P.M. CandleMass  
6:00 P.M. Supper

### Monday February 15, 2016

*Thomas Bray, Priest and Missionary, 1730*

5:30 P.M. Calvary Bookstore Committee  
6:00 P.M. Holy Eucharist  
7:00 P.M. Centering Prayer

### Tuesday February 16, 2016

*Charles Todd Quintard, Bishop of Tennessee, 1898*

9:00 A.M. Beginnings  
11:00 A.M. Staff Meeting  
1:00 P.M. Beginnings  
Extended Day Program  
5:30 P.M. Calvary's PIIN Team Meeting  
6:00 P.M. Lenten Preaching Series Dinner  
7:00 P.M. Holy Eucharist

### Wednesday February 17, 2016

*Janani Luwum, Archbishop of Uganda,  
and Martyr, 1977*

7:00 A.M. Holy Eucharist  
9:00 A.M. Beginnings  
9:45 A.M. ESL *-continued in the next column*

10:30 A.M. Holy Eucharist

3:00 P.M. CLASP (off site)

4:30 P.M. Choristers' Rehearsal

6:00 P.M. EfM

7:00 P.M. Lenten Reading Group

### Thursday February 18, 2016

*Martin Luther, Theologian, 1546*

9:00 A.M. Beginnings

9:30 A.M. EfM

9:45 A.M. ESL

6:00 P.M. CYAM Lenten Bible Study

7:00 P.M. Diocesan Commission on Social  
Justice and Outreach

7:30 P.M. Adult Choir Rehearsal

### Saturday February 20, 2016

*Frederick Douglass, Prophetic Witness, 1895*

10:00 A.M. Centering Prayer for Peace

### Sunday February 21, 2016

*The Second Sunday in Lent*

7:30 A.M. Coffee

8:00 A.M. Holy Eucharist

9:00 A.M. Holy Eucharist

9:00 A.M. Bible Study

9:00 A.M. Choristers' Warm-Up

10:00 A.M. Christian Formation Classes

10:00 A.M. Study on Luke's Gospel

10:00 A.M. Adult Forum

10:00 A.M. Adult Choir Warm-Up

11:00 A.M. Holy Eucharist

12:00 P.M. Hospitality Hour

12:45 P.M. CYAM at Hough's

5:00 P.M. CandleMass

6:00 P.M. Supper

7:00 P.M. A Screening of "Love Free or Die"

\*To make reservations for starred events, for which a meal is being prepared,  
please telephone the church office, 412.661.0120, extension 140.

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## Coffee Hours

**Hosts are needed** for the coffee hour and social gathering after the 11 o'clock service. Consider hosting a Sunday to mark a special occasion, honoring a particular event or person or asking your group or organization. The coffee hour is enjoyed but its success depends on volunteers. Please contact Judy Wootten at 724.733.1660 (*note her new phone number*) or at wootten@windstream.net to schedule a Sunday.



# LENT at CALVARY 2016

## SUNDAYS IN LENT:

**February 14, 21, 28; March 6, 13**

The Holy Eucharist, Rite II, will be celebrated at  
8 A.M., 9 A.M., 11 A.M. and 5 P.M.



## EAST END PARISHES

### TUESDAY LENTEN PREACHING SERIES

Lenten reflections inspired by the book  
*Crazy Christians, A Call to Follow Jesus*,  
by Presiding Bishop Michael Curry

**Lenten supper 6 p.m., Holy Eucharist 7 p.m.:**

**February 16, 23, March 1, 8, and 15**

People are invited to read the book,  
which is available at the Calvary Church bookstore.  
*See the Calvary website for locations and preaching schedule.*



## WEEKDAYS IN LENT

The Holy Eucharist will be celebrated on Mondays at 6 P.M. and  
Wednesdays at 7 A.M. and 10:30 A.M. (HEALING SERVICE)

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## CALVARY YOUNG ADULT MINISTRY

**Thursday, Feb. 18, 6 p.m.** – Luke Bible Study (in the Evans Room at Calvary)

**Sunday, Feb. 21, 12:45 p.m.** – Brunch (Hough's, 563 Greenfield Ave., 15207)

**Tuesday, Feb. 23, 6 p.m.** – Luke Bible Study (in the Evans Room at Calvary)

**Thursday, March 3, 6 p.m.** – Luke Bible Study (in the Evans Room at Calvary)

**Sunday, March 6, 12:45 p.m.** – Brunch (Mad Mex, 220 S. Highland Ave., 15206)

**Tuesday, March 8, 6 p.m.** – Luke Bible Study (in the Evans Room at Calvary)

**Thursday, March 17, 6 p.m.** – Luke Bible Study (in the Evans Room at Calvary)

**Sunday, April 3, 12:45 p.m.** – Brunch (Social, Bakery Square)

**The full schedule has been posted on the Calvary website:  
[www.calvarypgh.org](http://www.calvarypgh.org)**

Questions? Please contact The Rev. T.J. Freeman, *Curate*,  
at 412.661.0120 ext. 112, or [tjfreeman@calvarypgh.org](mailto:tjfreeman@calvarypgh.org)

FIFTEENTH ANNUAL EAST END PARISHES



# LENTEN PREACHING SERIES

Lenten reflections inspired by the book *Crazy Christians, A Call to Follow Jesus*,  
by Presiding Bishop Michael Curry

People are invited to read the book, which is available at the Calvary Church Bookstore.

**6 P.M. Dinner ■ 7 P.M. Holy Eucharist and sermon**

**Tuesday, February 16, 2016**

Preacher: The Rev. Nancy Threadgill,  
*Priest-in-Charge, St. Mark's, Johnstown*

**at Calvary** – 315 Shady Ave. at Walnut St., East Liberty



**Tuesday, February 23**

Preacher: The Rev. Bert Daly,  
*Priest-in-Charge, St. Paul's, Kittanning*

**at St. Thomas** – 378 Delaware Ave., Oakmont



**Tuesday, March 1**

Preacher: The Rev. Garrett Yates,  
*Curate, St. Paul's, Mt. Lebanon*

**at St. Andrew's** – 5801 Hampton St., Highland Park



**Tuesday, March 8**

Preacher: The Rev. Frank Yesko,  
*Priest-in-Charge, St. Barnabas, Brackenridge*

**at St. James** – 11524 Frankstown Rd., Penn Hills



**Tuesday, March 15**

Preacher: The Rev. Dan Isadore,  
*Assistant, St. Andrew's and St. Thomas*

**at Church of the Redeemer** – 5700 Forbes Ave., Sq. Hill

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Check for cancellation of a service due to inclement weather by calling Calvary Church  
at 412.661.0120 by 5 p.m. or by looking at the website – [www.calvaryppgh.org](http://www.calvaryppgh.org)

# Christian Formation

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*Christian Formation classes for all ages at 10 a.m.*

If you have any questions about the the program at Calvary, please contact Susan Roth, Coordinator for Christian Formation at 412.661.0120 ext. 116 or [sroth@calvarypgh.org](mailto:sroth@calvarypgh.org)

## **Sundays at 10 a.m. – The Gospel of Luke**

The class, a combination of lecture and discussion, will be led by the Rev. Jonathon Jensen and Mr. Chuck Esposito. We will use *Luke for Everyone* by N.T. Wright, available in the Calvary bookstore, as a resource. *This class will continue every Sunday through April 24 (with breaks for Palm Sunday and Easter) in McClintic Hall.*



10 a.m., in the Refectory

### **TODAY: Being Mortal**

In his book *Being Mortal*, surgeon and writer Atwul Gawande, writes about the modern experience of mortality. He is concerned with how medicine impacts that experience, how we deal with our finitude, and how we live a good life all the way to the very end. Leslie Reimer will share stories and insights from this book, and discuss the intriguing and challenging questions raised by Dr. Gawande.

### **Sunday, February 21 –**

#### **Sing a Song of Choir Stalls: The Meaning and Artistry of their Finials**

If you have observed the finials on each end of our choir stalls and wondered whom they represent and why they are there, this is the time to explore them in detail with the Architectural History Committee. Starting with Phil Maye's photography, we will explore whom each finial represents (or is thought to represent), a short biographical sketch of these historical figures, their relationship to our music and who carved them.

# Our Parish Life

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## Adult Inquirer's Class

Confirmation for youth and adults will be offered May 8, 2016, when our Bishop Dorsey McConnell visits Calvary Church. Confirmation is a sacramental rite for affirming Christian faith. **Preparation for adults interested in confirmation will continue to meet on February 22, March 14, March 28, April 11, and April 25.** The series of classes is designed for those who would like to explore what it means to be a Christian in the Episcopal Church and in the Anglican tradition. We particularly welcome people who are new to Calvary and to the Episcopal Church. We will gather in the chapel for Eucharist at 6 p.m. before moving upstairs for our discussions and some refreshments. The clergy of Calvary will be leading this journey of formation and discovery. If you have questions concerning the rite of confirmation, reception, or about the classes in general please contact The Rev. T.J. Freeman ([tjfreeman@calvarypgh.org](mailto:tjfreeman@calvarypgh.org)).

## “Cool Hand Luke”

Another night of film will be offered at Calvary on **Thursday, March 10:** 6–7 p.m. salad supper (Bring one), 7–9 p.m. showing of the film, 9–9:30 p.m. discussion led by Clint Van Dusen. Exploring issues including Jesus' love for His people and His resurrection, we will discuss Paul Newman's role of Luke in the film “Cool Hand Luke” (1967), Directed by Stuart Rosenburg. Deadline to commit is **Friday, March 4.** Please call Clint Van Dusen at 412.427.8933 or email [apax4cmvd@msn.com](mailto:apax4cmvd@msn.com).

# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*

The Church of the Province of Central Africa – The Most Reverend Albert Chama, Archbishop of Central Africa & Bishop of Northern Zambia.

*For the Episcopal Church, and for Michael, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially All Souls Episcopal Church, North Versailles, and the Reverend Linda Tardy Wilson; and Episcopal Relief & Development, Diane Duntley, diocesan coordinator.*

*For those serving in the armed forces.*

*For those who are ill or convalescing: Cynthia McCormick, Sara Colligan, Anne, Michael, Luci Miller, Susan Howard, Alden Read, Mary Lewis, Tamara Fuller, Henry, Mimi Doboy, Peggy, SungWha Oh, Laura Styles.*

*Let us remember those who continue in our prayers: Charles Mullen, Ann Wardrop, Dora Graff, Julie Grimstad, Louise Manning, Lee Hicks.*

*For those who have been commended to our prayers: William Marchl+, Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie, Daniel McCormick, Ceil Sugar, Barbara Arbogast, Andre, Henry Edward Albee, John Hellegers, Jane Miller, David, Peg, Benjamin Jackson, Evelyn and John Nickel, Jane and Lorraine Balun, Judy Reese, Andrea Redway, Melanie, Jenna, Gene, Julie Birch, Joan, Hilary, Paul Durham, Molly Woodroofe, Leslie, Heather, Dave, The Balfe Family, Shirley Putra, Melanie Kurtz, Tim Martin, Diane, Emily Britt, Lori, Sally Donnell, Jack Staite, Myra, Chari, Emily Gervais, Brian, Kym Ewing, Ardon, Scott.*

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*Let us give thanks for the birth of Paul Nevola Crabtree, grandson of Lisa and Stan Nevola.*

*For those who have died.*

*For those in whose memory altar flowers are given:*

HIGH ALTAR     Addison Arthurs, by Nancy Eaton Arthurs.  
Nancy Brown Fagan, Charles M. & Mary Eliza Botchford Brown  
and The Honorable James W. and Clara Howe Brown,  
by Charles Fagan III.

{To add or remove names from the Prayer List, please call the church office }



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# The First Sunday in Lent

February 14, 2016

## THE COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our LORD, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

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## A Reading from the Book of Deuteronomy [26:1-11]

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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## Psalm 91:1-2, 9-16

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."
- 9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.

*—continued on reverse side*

- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation.
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.
- 

**A Reading from the Letter of Paul to the Romans [10:8b-13]**

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is LORD and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same LORD is LORD of all and is generous to all who call on him. For, “Everyone who calls on the name of the LORD shall be saved.”

*Reader:* The Word of the LORD.  
*Congregation:* Thanks be to God.

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**The Holy Gospel of Our Lord Jesus Christ According to Luke  
[4:1-13]**

*Response before the Gospel:* Glory to you, LORD Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the LORD your God, and serve only him.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the LORD your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



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**CALVARY**  
EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206  
412.661.0120 | [calvary@calvarypgh.org](mailto:calvary@calvarypgh.org)  
[www.calvarypgh.org](http://www.calvarypgh.org)  
Office Hours – 9 A.M. to 5 P.M., Monday through Friday

■ **CALVARY'S CLERGY AND STAFF**

The Reverend Jonathon W. Jensen, <i>Rector</i>	Robert Eley, <i>Treasurer</i>
The Reverend Leslie G. Reimer, <i>Senior Associate Rector</i>	Susan Roth, <i>Coordinator for Christian Formation</i>
The Reverend T.J. Freeman, <i>Curate</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
Catherine Davidson, <i>Senior Warden</i>	Andrea Edwards, Dave Farren, Ron Johnston, James Knight, Tim Martin, <i>Sextons</i>
G. Frederic Roth, <i>Junior Warden</i>	Marsha Morris, <i>Parish Secretary</i>

– The Vestry –

2016	2017	2018	2019
Catherine Davidson	Karen Clay	Pamela Golden	S.P. Hewie
Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby	Richard Shafer
Tim Randall	Greg Norton	G. Frederic Roth	Ruth Fowler
Nevin Woodside	Kenneth Stiles	Michael Saporito	George Carvell

– The Parish Council –

2016	2017	2018	2019
Jennifer De Rosa	Bruce Adams	James Lee Houston	Julia Carr
Ann Gouirand	Kristin Klingenberg	Anne Robb	Conroy Guyer
Stephen Shandor, <i>president</i>	Bob King	Timothy Thompson	Judy Wootten