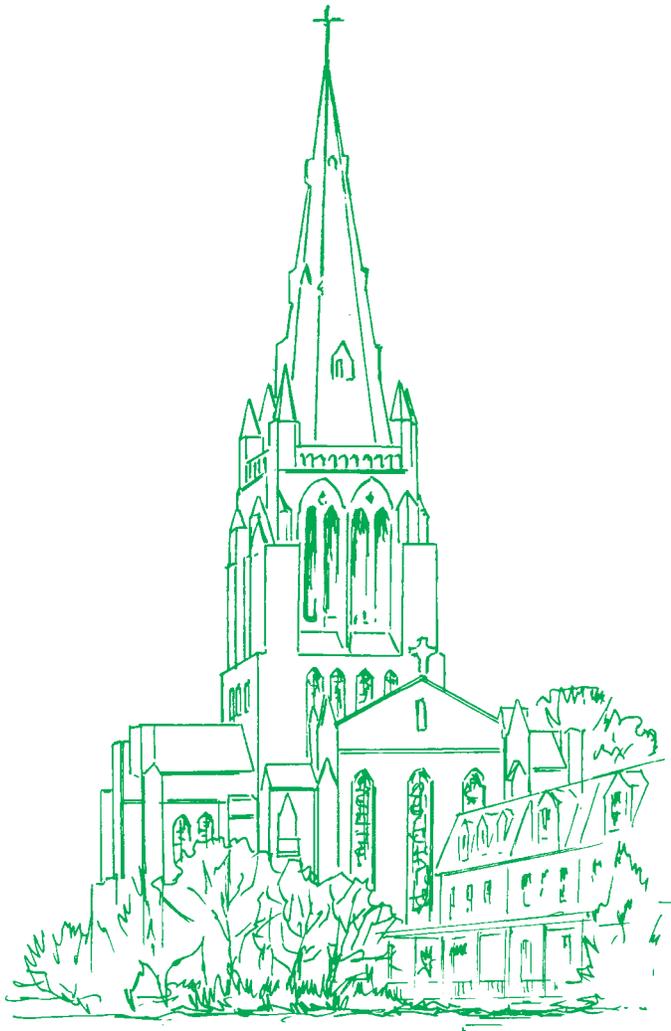


CALVARY

EPISCOPAL CHURCH

The Sixth Sunday after the Epiphany
February 16, 2014
9 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude on *Wie schön leuchtet der Morgenstern* Johann Ludwig Krebs

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Come, gracious Spirit, heavenly Dove* *HYMNAL, 512*

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson Deuteronomy 30:15-20

Psalm 119:1-8 *All say together.*

The Epistle 1 Corinthians 3:1-9

The Holy Gospel *All standing* Matthew 5:21-37

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily The Reverend Jonathon W. Jensen

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

The Holy Communion

Offertory Hymn

How bright appears the Morning Star *HYMNAL, 497, stanzas 1 and 3*

All stand and sing together.

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus *Holy, holy, holy Lord* *All sing together* *HYMNAL, S 125*

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Gluten free wafers are available on request.

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Postcommunion Prayer *All say together* *BOOK OF COMMON PRAYER, page 365*

The Blessing

Recessional Hymn *If thou but trust in God to guide thee* *HYMNAL, 635*

Dismissal *All respond* Thanks be to God.

Postlude *Fugue in G major* Johann Sebastian Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Christian Formation classes for all ages begin at 10 a.m.

MUSICAL NOTES

Johann Ludwig Krebs (1713-80) was a pupil and protégé of J.S. Bach, as his musician-father had been before him. He played an important role in Bach's circle as a copyist and assistant, and also became quite accomplished in his own right as a composer. His affinity for the style of his teacher, after that style had become distinctly *passé*, left him rather on the sidelines of history, but he left behind a substantial body of quite serviceable music inspired by the Bach-aesthetic.

J.S. Bach's *Fugue in G major* may not be by Bach at all; scholars have quibbled over its attribution for more than a century. Whether by Bach or not (or perhaps by Krebs?), it embodies a genre widely known in baroque keyboard literature, though more often for the harpsichord: the *gigue*. This jolly dance (known in English as a Jig) is generally extroverted in character, and was a nearly ubiquitous closing movement in dance-suites. While there are some technical distinctions between this organ-fugue and a classic *gigue*, it so closely fits the general profile of the dance that it is widely known amongst organists simply as "the Gigue Fugue."

CALVARY

EPISCOPAL CHURCH

The Sixth Sunday after the Epiphany
February 16, 2014
11 a.m. at the High Altar
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Two Chorale Preludes Johann Ludwig Krebs

Wie schön leuchtet der Morgenstern and *Wer nur den lieben Gott lässt walten*

Introit *Beloved, let us love* Peter Aston

*Beloved, let us love: love is of God; in God alone hath love its true abode.
Beloved, let us love: for they who love, they only are his children from above.
Beloved, let us love: for love is rest; and whoso loveth not abides unblest.
Beloved, let us love: for love is light; and whoso loveth not dwelleth in night.
Beloved, let us love: for only thus shall we behold that God who loveth us.
—paraphrase of 1 John 4: 7-8, by Horatius Bonar (alt.)*

Entrance Hymn *When morning gilds the skies* HYMNAL, 427
All sing together.

Opening Acclamation BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glory to you, Lord God* HYMNAL, S 236
Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

THE WORD OF GOD

The Collect of the Day *All remain standing.*

Priest The Lord be with you.
People And also with you.
Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Deuteronomy 30:15-20

Psalm 119:1-8 *setting by Alan Lewis*
The Choir sings the Refrain, and all repeat it

Hap-py are they whose way is blame -

less, who walk in the law of the LORD!

The Epistle 1 Corinthians 3:1-9

Sequence Hymn *If thou but trust in God to guide thee* HYMNAL, 635

The Holy Gospel Matthew 5:21-37

Response before the Gospel Glory to you, Lord Christ.
Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,
People: hear our prayer.

Confession and Absolution BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Beati quorum via* Charles Villiers Stanford
Beati quorum via integra est, Happy are they whose way is blameless,
qui ambulant in lege Domini. who walk in the law of the Lord.
-Psalm 119:1

Doxology *Praise God from whom all blessings flow* HYMNAL 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus (*all sing together*) *HYMNAL, S 125*

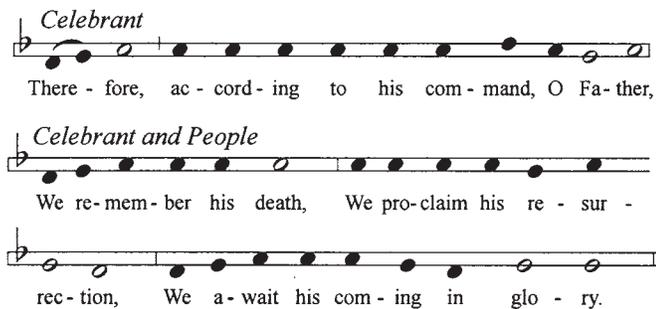
Hymnal "S" - numbers refer to Service Music, printed at the front of the Hymnal.

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

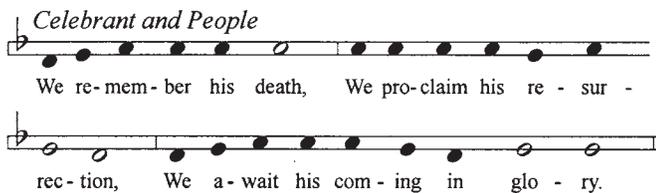
Memorial Acclamation

Celebrant



There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *HYMNAL, S 155*

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Ubi caritas et amor* Maurice Duruflé

Ubi caritas et amor, Deus ibi est. Where love and charity are, God is.
Congregavit nos in unum Christi amor. The love of Christ has gathered us into one.
Exsultemus et in ipso jucundemur. Let us therefore rejoice and be glad in it.
Timeamus, et amemus Deum vivum. Let us fear and love the Living God.
Et ex corde diligamus nos sincero. And let us love one another with a sincere heart.
Ubi caritas et amor, Deus ibi est. Amen. Where love and charity are, God is. Amen.

—Medieval antiphon

I give you a new commandment Aston

I give you a new commandment: love one another; as I have loved you, so you are to love one another. If there is this love among you, then all will know that you are my disciples.

—John 13:34-35

Communion Hymn: *I come with joy to meet my Lord* HYMNAL, 304

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*

Said by all together, kneeling.

The Blessing

Recessional Hymn *How bright appears the Morning Star* HYMNAL, 497

Dismissal *All respond:* Thanks be to God.

Postlude *Fugue in G major* Johann Sebastian Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Coffee and fellowship follows in the Parish Hall.

MUSICAL NOTES

Johann Ludwig Krebs (1713-80) was a pupil and protégé of J.S. Bach, as his musician-father had been before him. He played an important role in Bach's circle as a copyist and assistant, and also became quite accomplished in his own right as a composer. His affinity for the style of his teacher, after that style had become distinctly *passé*, left him rather on the sidelines of history, but he left behind a substantial body of quite serviceable music inspired by the Bach-aesthetic.

The two chorale-settings this morning are cases in point: each uses a technique frequently used by Bach, in which a melodic motif or theme seemingly unrelated to the hymn-melody itself is developed as a counterpoint to the hymn-tune, and used both structurally, as a musical framework, and developmentally, as part of the musical fabric.

C. V. Stanford's beloved *Beati quorum via* is the third of a trio of Latin motets he composed for Trinity College, Cambridge, and published in 1905. (At that time, such pieces would have been completely unthinkable in the Anglican services of the Cambridge college chapels: it is thought that these pieces might instead have been used at mealtimes, as a kind of choral grace.) The text is the opening verse of today's appointed Psalm. Stanford uses the six voices eloquently in the development of a few short musical ideas, each associated with a distinct phrase of the text, in the manner of a Renaissance motet. *Beati*, in particular, has become a standard part of choral repertoires the world over, and tastes and expectations have happily changed to the point where it can be heard in the divine service.

Maurice Duruflé's similarly beloved *Ubi caritas* is based on a Latin antiphon that originated in the Maundy Thursday liturgy, at the footwashing. He uses both the text and the melody of the antiphon, weaving the melody into a hazy and delicious musical texture that suggests vague echoes of Debussy.

J.S. Bach's *Fugue in G major* may not be by Bach at all; scholars have quibbled over its attribution for more than a century. Whether by Bach or not (or perhaps by Krebs?), it embodies a genre widely known in baroque keyboard literature, though more often for the harpsichord: the *gigue*. This jolly dance (known in English as a Jig) is generally extroverted in character, and was a nearly ubiquitous closing movement in dance-suites. While there are some technical distinctions between this organ-fugue and a classic *gigue*, it so closely fits the general profile of the dance that it is widely known amongst organists simply as "*the Gigue Fugue*."

■ WELCOME TO CALVARY CHURCH

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

Children of all ages are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

Parish Council invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . . The Reverend Jonathon W. Jensen
Lector/Chalice Bearer . . . Liz Pentin

9:00 a.m. – The Holy Eucharist, Rite II

Celebrant The Reverend Leslie G. Reimer
Preacher The Reverend Jonathon W. Jensen
Acolyte Isabella Victoria
Lectors Nancy Bromall Barry, Elizabeth Slaymaker
Chalice Bearers Timothy Thompson, Aileen Keyes

11:00 a.m. – The Holy Eucharist, Rite II

Celebrant The Reverend Leslie G. Reimer
Preacher The Reverend Jonathon W. Jensen
Assisting The Reverend Walter Szymanski
Verger Jamie McMahon
Acolytes Christian Mazur, Liam Weaver, Ali Weaver,
Lowrie Woodside, Grace Randall,
Catie Summers, Annalise Weaver
Lectors Mia Fantozzi, Charles Oke, Bruce Adams
Chalice Bearers Ruth Fowler, Frederic Roth, Vanessa Sterling
Altar Guild Sara Colligan's Team
Flower Delivery Ruth Fowler, Barbara & Lee Hicks

*Following the 11 o'clock service, please join us for coffee and fellowship in the Parish Hall, hosted by the **South Hills Neighbors.***

Our Parish Life

Weekly Offering Cards

Many Calvary parishioners place offering envelopes, cash, or checks in the plate each week. The gifts are presented at the altar. More and more, though, the number of parishioners donating by mail, deduction from accounts, or on-line has grown. We now have Weekly Offering Cards that say "My gift comes electronically or by mail" which can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Sisterhood Meetings

Have you found yourself looking for a group of women with whom to share experiences of faith and our accumulated wisdom from our life experiences – both happy and sad, and best of all to make new friendships and to laugh together? "The Sisterhood" will include Bible study and would enrich our prayer life. We would learn from each other. We will meet at 10 o'clock in the Parlor on these Sundays: March 9, April 6, May 11 (Mother's Day). If you have questions, please feel free to contact me.

–Charlotta Ross, 412.361.3862

Prayer List Update

An important part of our worship at Calvary is the opportunity to pray by name for people in need. We pray for members of our congregation and for many others for whom our prayers are requested. **On March 9, 2014, we will make a fresh start with the Prayer List included in the Sunday bulletin.** In order to keep our prayers current and focused, we are asking for your help. If there is someone whose name you would like to have on the list, please give that information to Weezie Wells (lwells@calvarypgh.org) or Leslie Reimer (lreimer@calvarypgh.org). The renewed list will include only the names which have been sent to us. People may remain on the prayer list for as long as necessary, because we know and understand that many needs are on going. However, when someone is ready to be removed from the list, we ask that you let us know. Thank you for your help and for your understanding.

Shrove Tuesday

The Annual Shrove Tuesday Pancake Supper and Mardi Gras celebration will take place on Tuesday, March 4. Dinner in the Refectory from 6–7:30 p.m., crafts in the Parish Hall from 6:30–7:30 p.m. The cost is \$5 per person/\$12 per family. Please make reservations at 412.661.0120, extension 140.

Ash Wednesday – March 5, 2014

The Holy Eucharist will be celebrated at 7 A.M., 10:30 A.M., and 7:30 P.M. *Imposition of Ashes at all services.*

Soup Group

Soup Group will meet on Friday, March 7 at 10 a.m. in Calvary's kitchen. Cooks and recipes are always welcome. If you are not available to cook, please be a soup delivery person to one of our parishioners, a friend, neighbor, or relative. Warm soup on a chilly day can be good medicine. There is no need to get permission from anyone. The soup is in the freezer in the pantry. We'll make more!

–Adele Eley, 412.371.6921, adele.eley@gmail.com

The *Next Step Group* of the *Sam Shoemaker Community*

We invite you to be with us every Saturday from 10:30-11:30 a.m. in the Conference room when we have a small group discussion around all the spiritual matters that Dr. Shoemaker wrote and spoke about. For details about our group, please visit the Calvary website: www.calvarypgh.org.



Christian Formation

Thank you!

The children and youth of Calvary did an outstanding job last week for Youth Sunday. It is not too late to congratulate them on a job well done! Please do that today if you missed the opportunity last week

Burning of the Palms: Making of the Ashes

If you have palm fronds you received last year on Palm Sunday, bring them to church to use in our Burning of the Palms ritual in preparation for Ash Wednesday. A basket for palms is located on the table in the Parish Hall. You may also bring them to the Pancake Supper on Shrove Tuesday, March 4. After eating pancakes, we will burn palms in the courtyard at 6:30 pm.

—Adele Eley, Coordinator for Christian Formation;
aeley@calvaryphg.org; 412.661.0120 x 116



10 a.m., in the Refectory

TODAY: Who is My Neighbor? The economic infrastructure of East Liberty has been changing in the last few years. But, who lives in East Liberty, what are their needs and how as a community of faith, can we help our neighbors? Myrna Zelenitz, Executive Director of East End Cooperative Ministry, will be our presenter.

Sunday, February 23 – **My House Shall be Called a House of Prayer For All the Nations, But You Have Made It a Den of Thieves.** Join Dr. Rebecca Denova's presentation on Reza Aslan's best-selling book, *Zealot: The Life and Times of Jesus of Nazareth*. This book presents one more version of the "historical Jesus" in a long list of choices in recent years: a religious reformer, a charismatic wonder-worker, a subversive Cynic, the first Marxist, or a feminist. He dismisses most of the stories in the gospels as fiction, yet claims that the "temple incident" was historical, and thus demonstrates the "zealousness" of Jesus in this one event. However, the "temple incident" has always been misinterpreted and misunderstood as an anti-Temple (and thus anti-Jewish) symbol, and has traditionally stood against religious institutional corruption. She suggests that Mark's story has a very specific function in relation to the rest of his gospel, and therefore has "meaning" solely in his first-century historical context.

Calvary Youth Group

Reminder for today, February 16th: CYG will be going into battle at Laser Storm! We will leave Calvary at 2:30 p.m. and return at 5:30 p.m. The cost is \$15 per person and lunch, drinks and arcade tokens will be provided.

Looking ahead

March 2: Regular CYG after the 11 o'clock service until 3:30 in the Refectory.
Lunch is provided

March 15 (Saturday): EECM Shelter Dinner – More details to come.
No CYG on Sunday March 16



The Bookstore at Calvary,
located at the Parish House entrance,
is open on Sunday, from 8:45 a.m. until 1 p.m., and
Tuesday, Wednesday, Thursday and Friday from 11 a.m. until 2 p.m.

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Sunday February 16, 2014

The Sixth Sunday after the Epiphany

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 2:30 P.M. CYG (at Laser Storm)

Monday February 17, 2014

Janani Luwum, Archbishop of Uganda, and Martyr, 1977

- 2:00 P.M. Funeral Service for Cora Fischer
- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Personnel Committee
- 7:00 P.M. Centering Prayer

Tuesday February 18, 2014

Martin Luther, Theologian, 1546

- 8:30 A.M. Beginnings
- 10:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings
Extended Day Program
- 6:00 P.M. Calvary PIIN Team
- 7:00 P.M. Post-College Calvary Conversation

Wednesday February 19, 2014

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 10:30 A.M. Holy Eucharist
- 3:00 P.M. CLASP – off site
- 4:30 P.M. Choristers' Rehearsal
- 4:30 P.M. Finance Committee
- 6:00 P.M. EfM

Thursday February 20, 2014

Frederick Douglass, Prophetic Witness, 1895

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 4:30 P.M. Troubadors
- 5:00 P.M. Calvary Camp Board
- 7:30 P.M. Adult Choir Rehearsal

Friday February 21, 2014

John Henry Newman, Priest and Theologian, 1890

- 8:00 P.M. Organ Recital
- 9:30 P.M. Reception

Saturday February 22, 2014

Eric Liddell, Missionary to China, 1945

- 10:00 A.M. Peanut Butter & Jam Concert
- 10:30 A.M. The Next Step
- 11:30 A.M. Peanut Butter & Jam Concert

Sunday February 23, 2014

The Seventh Sunday after the Epiphany

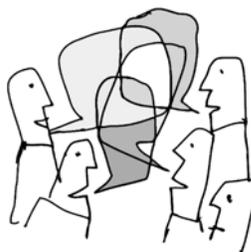
- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.



Conversations for Post-College Calvary

Are you a grad student or young professional?
Looking for a space and place for authentic
conversations about church, faith, and daily life?
Join us on Tuesdays from 7-8:30 p.m. through
March 11. For more information, contact
Jonathan Callard at jonathancallard@gmail.com.



Our Parish Life



Neighborhood Gatherings

The Neighborhood Gatherings have begun! Invitations have been sent up through Gathering Number 9, on February 27, 2014. **The rest of the Gathering invitations will be sent by February 22, 2014.** All the Gatherings are Sunday, Tuesday, and Thursday from 7 to 8:30 p.m. The first Gathering was on February 10 and the last Gathering is on Thursday April 10. There will be one make-up session (more if needed) on Sunday, April 6, 2014 at Calvary immediately following the 11 o'clock service. Although we are having make up sessions, I encourage everyone to make their best efforts to join in a gathering in the home of one of your fellow parishioners. A schedule of the Gatherings is on the Calvary website, and posted on the bulletin boards.

As you prepare to attend these Gatherings, please give some thought to the key question that Jonathon has posed as the centerpiece for the Gatherings: "What is God calling Calvary to be?" Please give some thought to your view of what we do well and need to keep doing, what we aren't doing that would make us a better faith community and neighbor, and maybe some things that we, in your opinion, should stop doing – all focused on the question of our call as a community of Christian disciples. The more feedback that we provide to Jonathon in this process, the quicker we can get plans in place to answer and fulfill this very serious question. At your Gathering, Jonathon will provide some facts about Calvary to set the stage, and will also provide some ground rules for participation and giving feedback.

Please make every effort to attend a Gathering. Calvary is capable of achieving amazing things as part of Christ's body on earth. This is your chance to be an active part of what we will be in the course of the next several years.

Thanks to all who are working so hard to make these Gatherings happen.

–Michael Saporito, Chair, Transition Committee

Spring Foyer Groups Want You!!

If you are interested in joining the Foyer Groups, we will be signing up new Foyer Group members for Spring. Foyer Groups meet in homes for a simple meal and fellowship. Those of you who are interested should sign up on the at the Welcome Kiosk.

Those of you who are interested in participating, let's hear from you. It is a great way to meet other interesting people in our parish!

If you have any questions, please contact either Kathy Farrington at farringtonk@me.com or Kathy Garrison at kathybgarrison@yahoo.com.



Theological Reading Group for Lent

Calvary invites you to join a theological reading group for Lent this year. The last three years have brought together a broad range of participants into a deep and reflective conversation about both ancient and modern theology, studying works by Rowan Williams, Gregory of Nyssa, and Dorothy Sayers. This year we will be reading a few shorter pieces by John Ruusbroec, a 14th century Flemish mystic, including *The Spiritual Espousals* and *The Little Book of Clarification*. From the text: "In the abyss of this darkness in which the loving spirit has died to itself, God's revelation and eternal life have their origin, for in this darkness an incomprehensible light is born and shines forth; this is the Son of God, in whom a person becomes able to see and to contemplate eternal life." The group will meet in the Evans Room from 7-9 p.m. on Wednesday nights beginning on March 12, for five weeks. Please email Jamie McMahan if you are interested at jamie.mcmahan@gmail.com. Copies of the book are available in the Calvary Bookstore.

*The Prayers of the People*_____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Church of the Province of Central Africa – The Most Reverend Albert Chama, Archbishop of Central Africa and Bishop of Northern Zambia.

For the Episcopal Church, and for Katharine, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Stephen's Episcopal Church, McKeesport.

For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi, Will Furlow, Christine DeForest, Chip Mosle.

For those who are ill or convalescing: Pat Schuster, Margaret Jenkins, Mary Anne Ferguson, Bob Carver, Jean Oh, Mary Ellen Leigh, Tom Godlewski, Betty Gentilcore, Susan Howard, Tom, Mariann Colonna, Ann Wardrop, Charlie Merriman, Margaret McKinley, Mimi Doboy, Tracy Morris, Georgette Starnes.

Let us remember those who continue in our prayers: Nimo Tirimanne, John Fetterman+, Charles Mullen, Don Stanier, Joan Rice Rollins, Bob Clark, Dora Graff.

For those who have been commended to our prayers: Trip Levis, William Marchl+, Ayden Gora, Julia Brooks, Patricia, Frances Yockey, David Morycz, Gina Strain, Jason Hickman, Dave Mazur, Mary Lou Joseph, Renée, Julia F., Lynda Germano, Ellen, James Knight, Don Miller, Martha G., Peggy Hilliard Martin, Frank Saporito, Robin, Nancy, Jockel Heberlein, Liz Madden, Gretchen, Ceil Sugar, Toni Kuchera, Sang Oh, Pam Leake, Todd, Jeff, Barry Horton, Vickie, Steve Katz, MJ Tocci, Christopher Carson, Naomi H., James Campbell, Mimi Howard, Stephanie Morgan, Marinda S., Mary E., Joanne K., Laura B., Sarah J., Gabriella V., Barbara Boyd, Dave Farren, Benton Bertram, Marcia Wellman, Leslie Forrester, John Scanlon, Bill Kennedy, Jack Staite, Alexander Murph.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

Let us give thanks for the birth of Poppy May Garrison-Bradlow, daughter of Helen Garrison Bradlow and Dan Bradlow and granddaughter of Kathy and Warren Garrison.

Let us give thanks for the birth of Jasper Samuel Lewis, grandson of Diane and Doug Styles.

For those who have died: Cora Fischer, Richard Seckinger, Ish McLaughlin, Louise Kilgore, James Fisher.

For those in whose memory altar flowers are given:

High Altar Esther Ernst, by her family, Lauren Ernst, Christine Dixon-Ernst, Alix Dixon-Ernst, Julie and Geoffrey Dixon-Ernst.

For those who have died in Afghanistan this week, especially for the members of our armed forces.

{To add or remove names from the Prayer List, please call the church office }

Sixth Sunday after the Epiphany

February 16, 2014

THE COLLECT OF THE DAY

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Deuteronomy [30:15-20]

Moses said to all Israel the words which the Lord commanded him, See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Reader: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 119:1-8

- 1 Happy are they whose way is blameless, *
who walk in the law of the Lord!
- 2 Happy are they who observe his decrees *
and seek him with all their hearts!
- 3 Who never do any wrong, *
but always walk in his ways.
- 4 You laid down your commandments, *
that we should fully keep them.
- 5 Oh, that my ways were made so direct *
that I might keep your statutes!
- 6 Then I should not be put to shame, *
when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.
- 8 I will keep your statutes; *
do not utterly forsake me.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the First Letter of Paul to the Corinthians

[3:1-9]

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Matthew

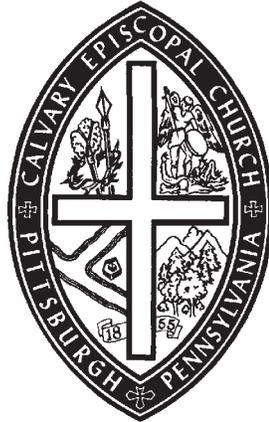
[5:21-37]

Response before the Gospel: Glory to you, Lord Christ.

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Response after the Gospel: Praise to you, Lord Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

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email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,
Associate Rector

The Reverend Walter Szymanski, D. Min.,
Assisting Priest

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

The Reverend John J. Fetterman,
Theologian-in-Residence

The Reverend Zachary Drennen,
Missionary to Kenya

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Joseph D. C. Wilson III, *Senior Warden*

Tom Schmidt, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Mary Lou Southwood,
Chair, Stewardship Committee

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Marsha Morris, *Parish Secretary*

Sherry Bloom, *Manager, Bookstore at Calvary*

Robert Dilts, Rebecca Randall, *Archivists*

The Reverend Harold T. Lewis, Ph.D.,
Rector Emeritus

– The Vestry –

| 2014 | 2015 | 2016 | 2017 |
|----------------|---------------------|---------------------|----------------|
| John Allison | Nancy Bromall Barry | Catherine Davidson | Karen Clay |
| Charles Oke | Gordon Fisher | Anne Kamstra Keeler | Matt Muldoon |
| Sharon Riddler | Jamie McMahon | Tim Randall | Greg Norton |
| Thomas Schmidt | Margaret O'Rourke | Nevin Woodside | Kenneth Stiles |

– The Parish Council –

| 2014 | 2015 | 2016 | 2017 |
|------------------------------------|-------------------|------------------|--------------|
| John Horchner | Stephen Bloomburg | Jennifer De Rosa | Pam Hess |
| G. Frederic Roth, <i>president</i> | Pat Standing | Ann Gouirand | Bob King |
| Roslyn Stone | Pamela Abdalla | Stephen Shandor | Colleen Sari |