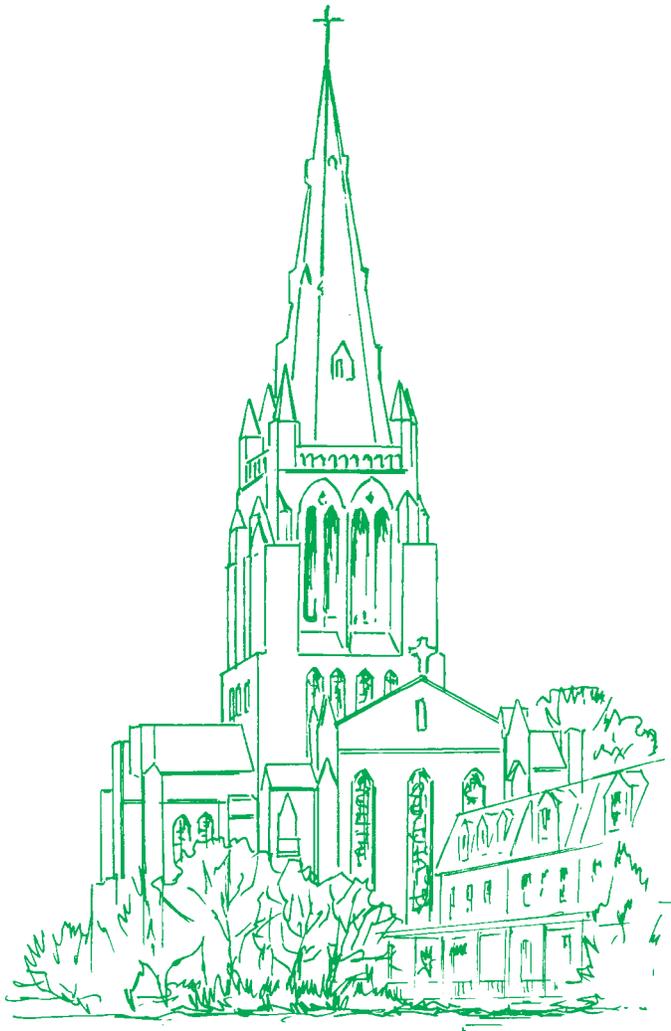


CALVARY

EPISCOPAL CHURCH

The Seventh Sunday after the Epiphany
February 23, 2014
9 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude *Fantasia in C*

William Byrd

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Christ is made the sure foundation* *HYMNAL, 518, stanzas 1, 3*

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson *Leviticus 19:1-2, 9-18*

Psalm 119:33-40 *All say together.*

The Epistle *1 Corinthians 3:10-11, 16-23*

The Holy Gospel *All standing* *Matthew 5:38-48*

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily *The Reverend Leslie G. Reimer*

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

The Holy Communion

Offertory Hymn *The Church's one foundation* HYMNAL, 525, stanzas 1, 4, 5
All stand and sing together.

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 125
The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

*Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.
Gluten free wafers are available on request.*

Music at Communion *Love divine, all loves excelling* W. A. Mozart
*Love divine, all loves excelling, joy of heaven to earth come down;
fix in us thy humble dwelling, all thy faithful mercies crown.
Come, Almighty, to deliver; let us all thy life receive;
Suddenly return, and never, nevermore thy temples leave.
Finish then thy new creation, pure and spotless let us be;
Let us see thy great salvation perfectly restored in thee.*

—Text by Charles Wesley

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 365

The Blessing

Recessional Hymn *When Christ was lifted from the earth* HYMNAL, 603

Dismissal *All respond* Thanks be to God.

Postlude *Nachspiel in D major* Felix Mendelssohn

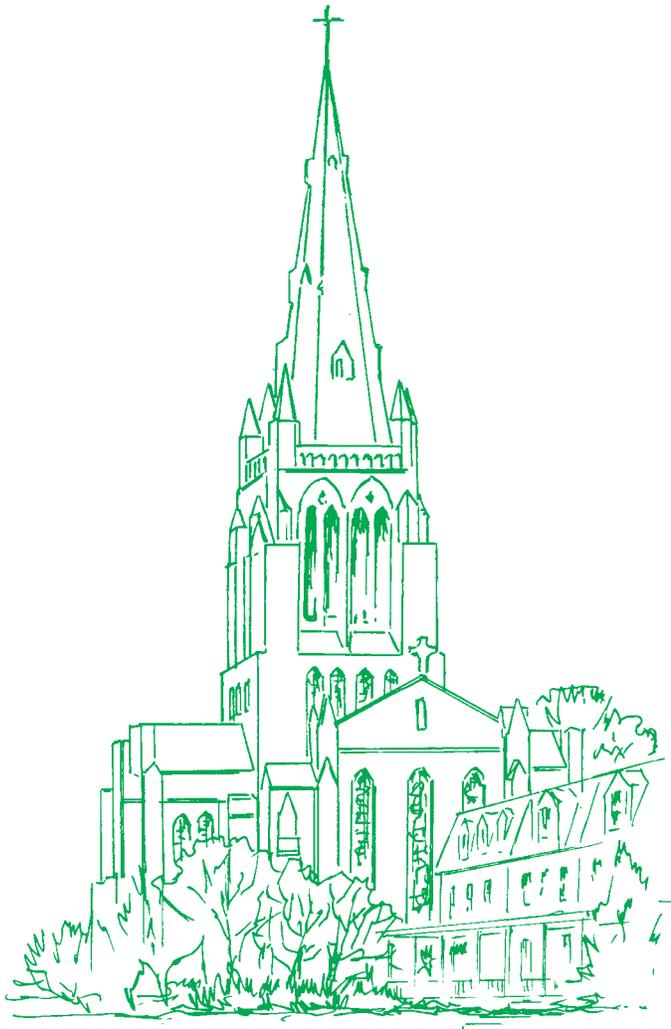
All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Christian Formation classes for all ages begin at 10 a.m.

CALVARY

EPISCOPAL CHURCH

The Seventh Sunday after the Epiphany
February 23, 2014
11 a.m. at the High Altar
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Fantasia in C* William Byrd

Introit *Ubi caritas* Paul Mealor

Ubi caritas et amor, Deus ibi est. Where love and charity are, God is.
Congregavit nos in unum Christi amor. The love of Christ has gathered us into one.
Exsultemus et in ipso jucundemur. Let us therefore rejoice and be glad in it.
Timeamus, et amemus Deum vivum. Let us fear and love the Living God.
Et ex corde diligamus nos sincero. And let us love one another with a sincere heart.
Ubi caritas et amor, Deus ibi est. Amen. Where love and charity are, God is. Amen.

—Medieval Antiphon

Entrance Hymn *Christ is made the sure foundation* HYMNAL, 518

All sing together.

Opening Acclamation BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glory to you, Lord God* HYMNAL, S 236

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

THE WORD OF GOD

The Collect of the Day *All remain standing.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Leviticus 10:1-2, 9-18

Psalm 119:33-40 *setting by Alan Lewis*

The Choir sings the Refrain, and all repeat it



Teach me, O LORD, the way of your sta-tutes, and



I shall keep it to the end.

The Epistle 1 Corinthians 3:10-11, 16-23

Sequence Hymn

When Christ was lifted from the earth HYMNAL, 603, stanzas 1, 2

The Holy Gospel Matthew 5:38-48

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Leslie G. Reimer

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Thou wilt keep him in perfect peace* Samuel Sebastian Wesley

Thou wilt keep him in perfect peace, whose mind is stayed on Thee.

The darkness is no darkness with Thee, but the night is as clear as the day.

The darkness and the light to Thee are both alike.

God is light, and in Him is no darkness at all.

O let my soul live, and it shall praise Thee,

for Thine is the kingdom, the power, and the glory, for evermore.

Thou wilt keep him in perfect peace, whose mind is stayed on Thee.

—Isaiah 26:3, Ps. 139:11, 1 John 1:5, Psalm 119:175

Doxology *Praise God from whom all blessings flow* HYMNAL 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus (all sing together) HYMNAL, S 125

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord's Prayer *all say together*

The Breaking of the Bread (A brief silence is kept.)

Fraction Anthem HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Teach me, O Lord, the way of thy statutes* Byrd

Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end.

Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandments, for therein is my desire.

Incline my heart unto thy testimonies, and not to covetousness.

O turn away mine eyes, lest they behold vanity, and quicken me in thy way.

O 'stablish thy word in thy servant, that I may fear thee.

Glory be to the Father, and to the Son, and to the Holy Ghost,

As it was in the beginning, and is now, and ever shall be, world without end. Amen.

—Psalm 119:33-38, with Gloria

Communion Hymn *Lord, make us servants of your peace* HYMNAL, 593

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*

Said by all together, kneeling.

The Blessing

Recessional Hymn *The Church's one foundation* HYMNAL, 525

Dismissal *All respond: Thanks be to God.*

Postlude *Nachspiel in D major* Felix Mendelssohn

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Coffee and fellowship follows in the Parish Hall.

MUSICAL NOTES

Paul Mealar (b. 1975) is a Welsh composer who became the object of worldwide musical admiration when his *Ubi caritas* was first heard as part of the wedding ceremony of the Duke and Duchess of Cambridge. It is a beautifully atmospheric setting of a text that originated with the Maundy Thursday liturgy; there is a brief quote of its Gregorian melody near the close of the piece.

Samuel Sebastian Wesley (1810-76) was a grandson and great-nephew, respectively, of the founders of Methodism, the Anglican clerics Charles and John Wesley. His father, the organist and composer Samuel Wesley, bestowed his middle name in token of admiration for J.S. Bach. S.S. Wesley served in a series of cathedral and parish positions, and was an ardent advocate for the reform of what had, by the mid-nineteenth century, become deplorable working conditions and musical standards in the English Church. He left a considerable body of music for the Church, including both today's Offertory Anthem and the much-loved hymn-tune we sing at the end of the service.

Felix Mendelssohn (1809-47) and S.S. Wesley were contemporaries (though Mendelssohn's brief life ended long before Wesley's). Since Mendelssohn was a frequent visitor to England, their paths may well have crossed (and he did meet Sebastian's father, at least). The *Nachspiel* (or "Postlude") dates from 1831; it is in two sections, recalling (intentionally or accidentally) the typical form of the English organ-voluntary: a triple-meter introduction (later adapted into the closing movement of his second organ sonata) is followed by a duple-meter fugue.

■ WELCOME TO CALVARY CHURCH

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

Children of all ages are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

Parish Council invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Leslie G. Reimer
Lector/Chalice BearerDeborah Moncrieff

9:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Leslie G. Reimer
AcolyteMatthew Ramsey
LectorsCharlotte Broome, Katie Wooldridge
Chalice BearersPhilip Parr, Ellen Detlefsen

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Leslie G. Reimer
AssistingThe Reverend Carol Henley
VergerMichael Braxton
AcolytesGreta Bould, Madison Chontos, Alika Smith,
Ian Jackson, Lowrie Woodside, Grace Randall,
McKenzie Ross
LectorsAnne Jackson, Jamie McMahon, Gillian Cannell
Chalice BearersJoan Clark, Richard Howland, Anne Robb
Altar GuildSara Colligan's Team
Flower DeliveryGillian Cannell, Ellen Maye

Following the 11 o'clock service, please join us for coffee and fellowship in the Parish Hall, hosted by Friends of The Homeless Children's Education Fund.

We now have Weekly Offering Cards that say "My gift comes electronically or by mail" which can serve as a visible sign of your gift.
Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Our Parish Life

Homeless Children's Education Fund Sponsors Coffee Hour Today

Would you like to help the homeless children in our area? HCEF needs Calvary team members to attend a once-a-month meeting in the Strip District and also tutors to volunteer at the various learning centers. Can you help? See Judi Eversman at the table near the windows at Coffee Hour.

Prayer List Update

An important part of our worship at Calvary is the opportunity to pray by name for people in need. We pray for members of our congregation and for many others for whom our prayers are requested. **On March 9, 2014, we will make a fresh start with the Prayer List included in the Sunday bulletin.** In order to keep our prayers current and focused, we are asking for your help. If there is someone whose name you would like to have on the list, please give that information to Weezie Wells (lwells@calvarypgh.org) or Leslie Reimer (lreimer@calvarypgh.org). The renewed list will include only the names which have been sent to us. People may remain on the prayer list for as long as necessary, because we know and understand that many needs are on going. However, when someone is ready to be removed from the list, we ask that you let us know. Thank you for your help and for your understanding.

The *Next Step* Group

**Feeling powerless over a problem or situation when you are used to control?
When we admit we are powerless can we still find the strength to move forward
even in the midst of crisis?**

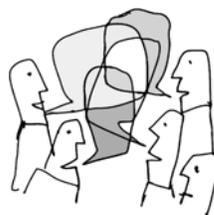
The Next Step is a small discussion group of churched and non-churched folks who engage in collective self-examination, contemplation, and cultivation of the inner life in order to achieve spiritual and emotional sobriety. We meet every Saturday from 10:30-11:30 am in the Conference Room.

"The way down is often the way up" wrote Fr. Richard Rohr, author of *Breathing Underwater: Spirituality and the Twelve Steps*. This is the time to try something NEW! Each week, a new topic.

Join us! Everybody has problems. We believe shared burdens express our universal commonality as people. We use the spiritual parts of the program of Alcoholics Anonymous, as well as the teachings of Dr. Sam Shoemaker and Fr. Richard Rohr, well known authors and spiritual teachers, to guide and help us heal in our discussions. We are a group that has a need beyond liturgy and religion. We complement theology and ceremony. We practice guidelines of conduct especially confidentiality and giving no advice. No preparation required. We do take up a free will offering to pay for resource materials. Visit the Calvary website for details about our group.

Conversations for Post-College Calvary

Are you a grad student or young professional?
Looking for a space and place for authentic
conversations about church, faith, and daily life?
Join us on Tuesdays from 7-8:30 p.m. through
March 11. For more information, contact
Jonathan Callard at jonathancallard@gmail.com.



Find us on:

facebook

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

Christian Formation

Burning of the Palms: Making of the Ashes

If you have palm fronds you received last year on Palm Sunday, bring them to church to use in our Burning of the Palms ritual in preparation for Ash Wednesday. A basket for palms is located on the table in the Parish Hall. You may also bring them to the Pancake Supper on Shrove Tuesday, March 4. After eating pancakes, we will burn palms in the courtyard at 6:30 pm.

—Adele Eley, Coordinator for Christian Formation;
aeley@calvarypgh.org; 412.661.0120 x 116



10 a.m., in the Refectory

TODAY: My House Shall be Called a House of Prayer For All the Nations, But You Have Made It a Den of Thieves. Join Dr. Rebecca Denova's presentation on Reza Aslan's best-selling book, *Zealot: The Life and Times of Jesus of Nazareth*. This book presents one more version of the "historical Jesus" in a long list of choices in recent years: a religious reformer, a charismatic wonder-worker, a subversive Cynic, the first Marxist, or a feminist. He dismisses most of the stories in the gospels as fiction, yet claims that the "temple incident" was historical, and thus demonstrates the "zealousness" of Jesus in this one event. However, the "temple incident" has always been misinterpreted and misunderstood as an anti-Temple (and thus anti-Jewish) symbol, and has traditionally stood against religious institutional corruption. She suggests that Mark's story has a very specific function in relation to the rest of his gospel, and therefore has "meaning" solely in his first-century historical context.

Sunday, March 2 – **The Creation Story.** Genesis presents not one creation account, but two, which differ markedly from one another; therefore, Genesis 1–2 is not a factual description of the origin of the world. This forces us to ask new questions. If it is not science or history, then what is it? What are the implications for the relationship between science and faith? We will engage these questions through a close, careful reading of the biblical text. Dr Steven Tuell will be our presenter.

Calvary Youth Group

March 2: Regular CYG after the 11 o'clock service until 3:30 in the Refectory. Lunch will be provided

March 8 (Saturday): EECM Shelter Dinner – Details coming in next Sunday's bulletin.

March 16: No CYG.

Love Thy Neighbor Campaign

PIIN Community Hearing: Treatment of UPMC Workers

When: Tuesday, February 25th, at 7 p.m. (Meet at 6:30 p.m. at Calvary to carpool to the Community Hearing)

Where: Baptist Temple, 7241 Race Street, Pittsburgh, PA 15208

Come and hear from a panel of clergy, that will include **the Rt. Rev Dorsey McConnell**, our bishop, about the need to get living wages for UPMC service workers by asking UPMC to sit down and talk to these workers. UPMC is the region's largest employer, and their 5,000 service workers are not able to get by on their low wages, and those low wages set the standard for our region and pull the whole economy down.

For more information contact PIIN at 412.621.9230 or office@piin.org. Questions about getting to the Community Hearing can be directed to Bob King at 412.759.3776.

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Sunday February 23, 2014

The Seventh Sunday after the Epiphany

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour

Monday February 24, 2014

Saint Matthias the Apostle

- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Vestry Dinner and Meeting*
- 7:00 P.M. Centering Prayer

Tuesday February 25, 2014

John Roberts, Priest, 1949

- 8:30 A.M. Beginnings
- 10:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings
Extended Day Program
- 7:00 P.M. Post-College Calvary
Conversation

Wednesday February 26, 2014

Emily Malbone Morgan, Prophetic Witness, 1937

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 10:30 A.M. Holy Eucharist
- 11:30 A.M. Memorial Service for
Otey Scruggs
- 12:30 A.M. Reception for the
Scruggs Family
- 4:30 P.M. Choristers' Rehearsal
- 6:00 P.M. EfM
- 7:00 P.M. Welcome Committee

Thursday February 27, 2014

George Herbert, priest, 1633

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 7:30 P.M. Adult Choir Rehearsal

Friday February 28, 2014

*Anna Julia Haywood Cooper, 1964, and
Elizabeth Evelyn Wright, 1904, Educators*

Saturday March 1, 2012

David, Bishop of Menevia, Wales, c. 544

- 9:00 A.M. Centering Prayer
- 10:30 A.M. The Next Step

Sunday March 2, 2014

The Last Sunday after the Epiphany

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 1:30 P.M. CYG

*To make reservations for starred events,
for which a meal is being prepared,
please telephone the church office,
412.661.0120, extension 140.

+ + +

Memorial Service for Otey Scruggs

Otey Scruggs died on Friday, February 14, 2014 at Sherwood Oaks. Otey and his wife Barbara became active members of Calvary when they arrived in Pittsburgh, joining Barbara's sister, Betty Howard and her husband Larry. **There will be a memorial service at Calvary Church on Wednesday, February 26, at 11:30 a.m.** Please keep Otey and Barbara, their son Jeffrey and his wife Robin, and their grandchildren Jack and Ava in your prayers.

Rest eternal grant to Otey, O Lord, and let light perpetual shine upon him.

Our Parish Life



Neighborhood Gatherings

A schedule of the Gatherings is on the Calvary website, and posted on the bulletin boards. As you prepare to attend these Gatherings, please give some thought to the key question that Jonathon has posed as the centerpiece for the Gatherings: "What is God calling Calvary to be?" Please give some thought to your view of what we do well and need to keep doing, what we aren't doing that would make us a better faith community and neighbor, and maybe some things that we, in your opinion, should stop doing – all focused on the question of our call as a community of Christian disciples. The more feedback that we provide to Jonathon in this process, the quicker we can get plans in place to answer and fulfill this very serious question. At your Gathering, Jonathon will provide some facts about Calvary to set the stage, and will also provide some ground rules for participation and giving feedback.

Please make every effort to attend a Gathering. Calvary is capable of achieving amazing things as part of Christ's body on earth. This is your chance to be an active part of what we will be in the course of the next several years.

Thanks to all who are working so hard to make these Gatherings happen.

–Michael Saporito, Chair, Transition Committee

Theological Reading Group for Lent

Calvary invites you to join a theological reading group for Lent this year. The last three years have brought together a broad range of participants into a deep and reflective conversation about both ancient and modern theology, studying works by Rowan Williams, Gregory of Nyssa, and Dorothy Sayers. This year we will be reading a few shorter pieces by John Ruusbroec, a 14th century Flemish mystic, including *The Spiritual Espousals* and *The Little Book of Clarification*. From the text: "In the abyss of this darkness in which the loving spirit has died to itself, God's revelation and eternal life have their origin, for in this darkness an incomprehensible light is born and shines forth; this is the Son of God, in whom a person becomes able to see and to contemplate eternal life." The group will meet in the Evans Room from 7-9 p.m. on Wednesday nights beginning on March 12, for five weeks. Please email Jamie McMahan if you are interested at jamie.mcmahan@gmail.com. Copies of the book are available in the Calvary Bookstore.

Shrove Tuesday

The Annual Shrove Tuesday Pancake Supper and Mardi Gras celebration will take place on Tuesday, March 4. Dinner in the Refectory from 6–7:30 p.m., crafts in the Parish Hall from 6:30–7:30 p.m. The cost is \$5 per person/\$12 per family. Please make reservations at 412.661.0120, extension 140.

Ash Wednesday – March 5, 2014

The Holy Eucharist will be celebrated at 7 A.M., 10:30 A.M., and 7:30 P.M. *Imposition of Ashes at all services.*

See the 2013 Carnegie International before it closes!

Take a tour of the exhibition with Carnegie Museum of Art's director of development, Jamie McMahan, on Sunday, March 9 at 2 p.m. The *Carnegie International* is the most important and longest-running survey of international contemporary art in North America, and it happens right here in Pittsburgh. Lauded by *The New York Times* as "a welcome shock to the system" and by *The New Yorker* as "strikingly thoughtful," don't miss the opportunity before the show closes on March 16. Please contact Jamie by email at jamie.mcmahan@gmail.com or 412.889.4248 if you are interested. We will meet just inside the museum entrance by the fountain.

*The Prayers of the People*_____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Church of the Province of Central Africa – The Most Reverend Albert Chama, Archbishop of Central Africa and Bishop of Northern Zambia.

For the Episcopal Church, and for Katharine, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially Emmanuel Episcopal Church, North Side, and the Reverend Don Youse, Jr., M.D.

For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi, Will Furlow, Christine DeForest, Chip Mosle.

For those who are ill or convalescing: Pat Schuster, Margaret Jenkins, Mary Anne Ferguson, Bob Carver, Jean Oh, Mary Ellen Leigh, Tom Godlewski, Betty Gentilcore, Susan Howard, Tom, Mariann Colonna, Ann Wardrop, Charlie Merriman, Margaret McKinley, Mimi Doboy, Tracy Morris, Georgette Starnes.

Let us remember those who continue in our prayers: Nimo Tirimanne, Dora Graff, Charles Mullen, Don Stanier, Joan Rice Rollins, Bob Clark.

For those who have been commended to our prayers: Trip Levis, William Marchl+, Ayden Gora, Julia Brooks, Patricia, Frances Yockey, David Morycz, Gina Strain, Jason Hickman, Dave Mazur, Mary Lou Joseph, Renée, Julia F., Lynda Germano, Ellen, James Knight, Don Miller, Martha G., Peggy Hilliard Martin, Frank Saporito, Robin, Nancy, Jockel Heberlein, Liz Madden, Gretchen, Ceil Sugar, Toni Kuchera, Sang Oh, Pam Leake, Todd, Jeff, Barry Horton, Vickie, Steve Katz, Mary Anne, Jeff Reed, Naomi H., James Campbell, Mimi Howard, Stephanie Morgan, Marinda S., Mary E., Joanne K., Laura B., Sarah J., Gabriella V., Barbara Boyd, Dave Farren, Benton Bertram, Marcia Wellman, Leslie Forrester, John Scanlon, Bill Kennedy, Jack Staite, Javen Rowe, Kylin Hoffman, Barbara Heinricher, Gina Strain.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Richard Seckinger, Cora Fischer, MJ Tocci, Louise Kilgore, Otey Scruggs.

For those in whose memory altar flowers are given:

High Altar Helena Albright, John Filetic, Jr. , John and Helen Filetic, and Mary Poropatich, *by the Poropatich family.*

Ralph P. Brooks,
by Clementine Brooks Hooper and Lynne Curtis

Mrs. Richard C. Long and her son Ensign Richard C. Long II.

Robert Swayne Prentiss, *by his wife, Susie; Elizabeth and Tim Exler; Martin and Ellie Exler; Sarah and Paul Stankey; and Erik Nordby.*

Sophie and Hans Scholl and their Companions.

For those who have died in Afghanistan this week, especially for the members of our armed forces.

{To add or remove names from the Prayer List, please call the church office }

Seventh Sunday after the Epiphany

February 23, 2014

THE COLLECT OF THE DAY

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Leviticus [19:1-2, 9-18]

The Lord spoke to Moses, saying: "Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the Lord your God. You shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name, profaning the name of your God: I am the Lord. You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning. You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the Lord. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord."

Reader: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 119:33-40

- 33 Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.
- 34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.
- 35 Make me go in the path of your commandments, *
for that is my desire.
- 36 Incline my heart to your decrees *
and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; *
give me life in your ways.

—continued on reverse side

- 38 Fulfill your promise to your servant, *
which you make to those who fear you.
- 39 Turn away the reproach which I dread, *
because your judgments are good.
- 40 Behold, I long for your commandments; *
in your righteousness preserve my life.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
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A Reading from the First Letter of Paul to the Corinthians
[3:10-11, 16-23]

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple. Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their craftiness," and again, "The Lord knows the thoughts of the wise, that they are futile." So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future – all belong to you, and you belong to Christ, and Christ belongs to God.

Reader: The Word of the Lord.
Congregation: Thanks be to God.

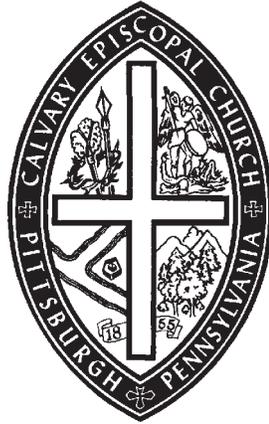
The Holy Gospel of Our Lord Jesus Christ According to Matthew
[5:38-48]

Response before the Gospel: Glory to you, Lord Christ.

Jesus said, "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

Response after the Gospel: Praise to you, Lord Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

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The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,
Associate Rector

The Reverend Walter Szymanski, D. Min.,
Assisting Priest

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

The Reverend John J. Fetterman,
Theologian-in-Residence

The Reverend Zachary Drennen,
Missionary to Kenya

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Joseph D. C. Wilson III, *Senior Warden*

Tom Schmidt, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

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Chair, Stewardship Committee

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Marsha Morris, *Parish Secretary*

Sherry Bloom, *Manager, Bookstore at Calvary*

Robert Dilts, Rebecca Randall, *Archivists*

The Reverend Harold T. Lewis, Ph.D.,

Rector Emeritus

– The Vestry –

2014	2015	2016	2017
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Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomburg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standing	Ann Gouirand	Bob King
Roslyn Stone	Pamela Abdalla	Stephen Shandor	Colleen Sari