

# CALVARY

EPISCOPAL CHURCH

*The Last Sunday after the Epiphany*  
*February 26, 2017*  
*9 a.m.*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 9:00 A.M. The Holy Eucharist, Rite II

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Prelude *Deuxième Fantaisie*

Jehan Alain

*The Congregation is asked to sit as far forward as possible,  
using the front pews of the Nave and of the Transepts.*

## THE WORD OF GOD

*All stand as the ministers enter.*

Opening Acclamation

*BOOK OF COMMON PRAYER, page 355*

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *God of mercy, God of grace*

*HYMNAL, 538*

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

Exodus 24:12-18

Psalm 2 *All say together.*

The Epistle

2 Peter 1:16-21

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



*This is my Son, the Beloved; listen to him!*

*—Matthew 17:5*

The Holy Gospel *All standing*

Matthew 17:1-9

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Sermon

The Reverend T.J. Freeman

The Nicene Creed

*BOOK OF COMMON PRAYER, page 358*

*Congregation standing*

The Prayers of the People

*Intercessor:* God of light and glory,

*People:* hear our prayer.

Confession and Absolution

*BOOK OF COMMON PRAYER, page 360*

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

*All may greet one another.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory Hymn *O wondrous type! O vision fair*

*HYMNAL, 137*

*All stand and sing together.*

Sanctus *Holy, holy, holy Lord All sing together*

HYMNAL, S 125

*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.**The service continues on page 368 of THE BOOK OF COMMON PRAYER.*The Lord's Prayer *All say together*The Breaking of the Bread *(A brief silence is kept.)**Celebrant:* Alleluia. Christ our Passover is sacrificed for us;*People:* Therefore let us keep the feast. Alleluia.

## THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.**Those not wishing to receive Communion may come forward for a blessing.**Parents are encouraged to bring children to receive Communion or a blessing.*Communion Hymn *O Light of Light, Love given birth*

HYMNAL, 134

Postcommunion Prayer *All say together*

BOOK OF COMMON PRAYER, page 365

The Blessing

Final Hymn *Alleluia, song of gladness**With joyful dignity*

1 Al - le - lu - ia, song of glad-ness, Voice of joy that can - not die;  
 2 Al - le - lu - ia thou re - sound-est, True Je - ru - sa - lem and free;  
 3 Al - le - lu - ia we de - serve not Here to chant for ev - er - more;  
 4 There-fore in our hymns we pray thee, Grant us, bless - ed Tri - ni - ty,

Al - le - lu - ia is the an - them Ev - er dear to choirs on high;  
 Al - le - lu - ia, joy - ful moth - er, All thy chil - dren sing with thee;  
 Al - le - lu - ia our trans-gres-sions Make us for a while give o'er;  
 At the last to keep thine Eas - ter In our home be - yond the sky;

In the house of God a - bid - ing Thus they sing e - ter - nal - ly.  
 But by Bab - y - lon's sad wa - ters Mourn - ing ex - iles now are we.  
 For the ho - ly time is com - ing Bid - ding us our sins de - plore.  
 There to thee for ev - er sing - ing Al - le - lu - ia joy - ful - ly.

*Latin, 11th cent.; Tr. JOHN MASON NEALE, 1851, alt.*Dismissal *All respond* Thanks be to God.Postlude *Variations on Lucis Creator*

Alain

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.**Christian Formation classes for all ages begins at 10 a.m.*

# CALVARY

EPISCOPAL CHURCH

*The Last Sunday after the Epiphany*  
*February 26, 2017*  
*11 a.m.*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude *Deuxième Fantasia* Jehan Alain

Introit *O nata lux* Morton Lauridsen

*O nata lux de lumine  
Jesu, redemptor saeculi,  
Dignare clemens supplicum  
Laudete precesque summere.*

O Light of Light, love given birth,  
Jesus, redeemer of the earth  
With loving kindness deign to hear  
From suppliant voices praise and prayer.

*Qui carne quondam contegi  
Dignatus es pro perditis.  
Nos membra confer effici  
Tui beati corporis.*

You, who to lift our souls from sin  
Took on our form, now dwell within  
Our hearts, and help us to be one,  
United in the shining Son.

*—Tenth-century hymn for the Transfiguration*

## THE WORD OF GOD

Entrance Hymn *O wondrous type! O vision fair* HYMNAL, 137  
*All sing together.*

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *All glory be to God on high* HYMNAL, 421

The Collect of the Day *All remain standing.*

*Priest* The Lord be with you.  
*People* And also with you.  
*Priest* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Exodus 24:12-18

Psalm 2 *setting by Alan Lewis*  
*The Choir sings the Refrain, and all repeat it*



Hap-py are they all who take re - fuge in God!

The Epistle 2 Peter 1:16-21

Sequence Hymn *Christ upon the mountain-peak* HYMNAL, 129

The Holy Gospel Matthew 17:1-9

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Sermon The Reverend T.J. Freeman

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

*Intercessor:* God of light and glory,  
*People:* hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

### Offertory Anthem *Transfiguration*

Craig Phillips

*O burning mountain,  
O chosen sun,  
O perfect moon,  
O fathomless well,  
O unattainable height,  
O unattainable light,  
O clearness beyond all measure,  
O wisdom without end,  
O mercy without all limit,  
O strength beyond resistance,  
O crown of all majesty,*

*All creation humbly sings your praise:  
Bright stars, high mountains,  
depths of the seas, rushing waters,  
All these break into song  
at heaven's proclamation:  
This is my Son, my beloved,  
My Chosen One. Alleluia!*

—Mechtild of Magdeburg

Hymn *Praise God, from whom all blessings flow!* HYMNAL, 380, stanza 3  
*All stand and sing the hymn together*

### The Great Thanksgiving

#### Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

*Priest*                      *People*

The Lord be with you.      And al - so with you.

Lift up your hearts.      We lift them to the Lord.

Let us give thanks to the Lord our God. *It is right* to give him thanks and praise.

### Sanctus (*all sing together*)

HYMNAL, S 125

*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.*

*The congregation may stand or kneel.*

### Memorial Acclamation

*Cantor*

There - fore, ac-cord-ing to his com-mand, O Fa - ther,

*All*

We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*Ambrosian Anaphora Chant, adapt. Mason Martens*

### The Lord's Prayer *all say together*

BOOK OF COMMON PRAYER, page 364

### The Breaking of the Bread (*A brief silence is kept.*)

### Fraction Anthem *Alleluia. Christ our Passover*

HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *O nata lux de lumine* Charles Villiers Stanford

Communion Hymn *O Food to pilgrims given* HYMNAL, 309

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*  
Said by all together, kneeling.

The Blessing

Final Hymn *Alleluia, song of gladness*

*With joyful dignity*

1 Al - le - lu - ia, song of glad-ness, Voice of joy that can - not die;  
 2 Al - le - lu - ia thou re - sound-est, True Je - ru - sa - lem and free;  
 3 Al - le - lu - ia we de - serve not Here to chant for ev - er - more;  
 4 There-fore in our hymns we pray thee, Grant us, bless - ed Tri - ni - ty,

Al - le - lu - ia is the an - them Ev - er dear to choirs on high;  
 Al - le - lu - ia, joy - ful moth - er, All thy chil - dren sing with thee;  
 Al - le - lu - ia our trans-gres-sions Make us for a while give o'er;  
 At the last to keep thine Eas - ter In our home be - yond the sky;

In the house of God a - bid - ing Thus they sing e - ter - nal - ly.  
 But by Bab - y - lon's sad wa - ters Mourn - ing ex - iles now are we.  
 For the ho - ly time is com - ing Bid - ding us our sins de - plore.  
 There to thee for ev - er sing - ing Al - le - lu - ia joy - ful - ly.

*Latin, 11th cent.; Tr. JOHN MASON NEALE, 1851, alt.*

Dismissal *All respond: Thanks be to God.*

Postlude *Variations on Lucis Creator*

Alain

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.  
 Coffee and fellowship follows in the Parish Hall.*

## MUSICAL NOTES

Jehan Alain (1911-40) was a young and promising organist and composer, whose life was cut short when he was killed in action early in World War II. The *Deuxième Fantasia* and the set of variations on the Gregorian Chant hymn for Epiphany-tide, *O blest creator of the light*, like the rest of Alain's small but important body of works, were edited and published through the efforts of his younger sister, the internationally respected organist Marie-Claire Alain. The Fantasia is an improvisatory development of a melodic theme presented at the opening, with a dynamic arc from soft to loud and back again.

Another Latin hymn, *O nata lux*, furnishes the text for both the Introit and the music at Communion. Morton Lauridsen is a Los Angeles-based composer whose choral works have become exceedingly well-respected over the last three decades; his harmony has a characteristic "glow" that is particularly well suited to this text about the incarnate light of the world. The music at Communion sets the text to a beautiful choral song by the Victorian composer C. V. Stanford; the mood of the secular original suits this text to a remarkable degree.

Next Saturday, March 4, Chatham Baroque offers another in its acclaimed series of Peanut Butter and Jam Sessions for preschool children and their parents. These offer an opportunity to learn about music while getting up close and personal with the players and their instruments; Kindermusic instructor Lynda Wingerd leads the sessions, at 10 and 11:30 a.m. The venue is Calvary's McClintic Hall (on Level G of the Parish House), and tickets are available at the door. This month's topic is "Piano and Forte."

And on that Saturday afternoon, soprano Sarah Nadler from our choir presents her Master's Recital at the College of Fine Arts of Carnegie Mellon University. The performance, at 4:30 p.m. in Kresge Theater, is free and open to the public; the program includes music by Bach, Mozart, Debussy, and Rorem.



*The Last Sunday after the Epiphany*  
*February 26, 2017*

# Welcome

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NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

## Participants in Today's Services

### 8 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . .The Reverend T.J. Freeman  
*Lector & Chalice Bearer* . .Judy Kimblin

### 9 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Leslie G. Reimer  
*Preacher* . . . . .The Reverend T.J. Freeman  
*Lectors* . . . . .Douglas Chaffey, Florence Atwood  
*Chalice Bearers* . . . . .Grace Abbs, Katie Wooldridge

### 11 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Jonathon W. Jensen  
*Preacher* . . . . .The Reverend T.J. Freeman  
*Assisting* . . . . .The Reverend Leslie G. Reimer  
*Verger* . . . . .G. Frederic Roth  
*Lectors* . . . . .Charles Altman, Charlotte Broome,  
Richard Shafer  
*Chalice Bearers* . . . . .Diane Eldridge, John Blakeney, Heather Blakeney  
*Coffee Hour Hosts* . . . . .The Coventry Circle  
*Flower Delivery* . . . . .Tom Faciszewski, Bonnie Weiss

### 3 p.m. – Sheldon Calvary Camp Holy Eucharist

*Celebrant & Preacher* . . . .The Reverend Leslie G. Reimer

### 5 p.m. – CandleMass

*Celebrant & Preacher* . . . .The Reverend T.J. Freeman  
*Lector* . . . . .Russell Ayres  
*Chalice Bearer* . . . . .David Eichelberger

*Altar Guild* . . . . .Charlotte Broome's Team

# Our Parish Life

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## The Gifts of God for the People of God

Michelle and I would like to thank all those who have made their pledge. We all play an important role in ensuring that the ministries of Calvary continue to grow and prosper. If you have not yet made your pledge for this year, please do so as soon as possible by returning the pledge card either by mail, in the collection plate, or in the Stewardship mailbox in the mailroom.

Sincerely, Mark and Michelle Rust, *Co-Chairs of the Stewardship Committee*

## Sheldon Calvary Camp Holy Eucharist at Calvary

The Camp service, an informal celebration of the Holy Eucharist, will be held **TODAY at 3 p.m.** in the Refectory. Led by The Rev. Leslie Reimer, we use music from the camp songbook.

## Shrove Tuesday Pancake Supper

The annual parish **Shrove Tuesday Supper will be held February 28 from 6 – 7:30 p.m.** in the Refectory, with clergy making pancakes. Please join the Clergy and people of Calvary as we enjoy a night of fellowship and feasting before we enter the holy season of Lent. Children of all ages are invited to decorate an 'Alleluia' banner that will be 'buried' until Easter. Also, we will be burning palms in the courtyard. Bring your palms that night or place them in the basket in the Parish Hall the next time you are here at Calvary. **Please make reservations** at 412.661.0120, ext. 140. Cost \$10 per person/\$20 per family.

## Ash Wednesday: March 1

The Holy Eucharist will be celebrated at 7 a.m., 10:30 a.m., and 7:30 p.m. Imposition of Ashes at all services. **Ashes To Go** will be administered at Noon by the Rector on Shady Avenue at the West Doors. Look for the other Calvary clergy on Walnut Street and on Highland Avenue at Noon.

## Calvary 2017 Lent Theological Reading Group

During Lent this year the group will read several works by St. Anselm of Canterbury including the *Monologion*, *Proslogion*, *On the Incarnation of the Word*, and *Why God Became Man*. **We will be meeting in the Evans Room from 7:30-9:30 p.m. on these dates: March 8, March 15, March 22, March 29, and April 5.** Copies of the text are available in the Calvary bookstore. Please contact Jamie McMahon if you have any questions or to sign up for the email list at [jamie.mcmahon@gmail.com](mailto:jamie.mcmahon@gmail.com).

## Spiritual Reflection Group

Because our group would like to take part in the diocesan Lenten Preaching Series, we made changes to our March meetings.

**On Tuesday, March 7** we will meet from 6–6:55 p.m. rather than our regularly scheduled meeting time. Then we will proceed as a group to Calvary's Lenten Service which begins at 7 p.m. Please check at the reception desk for the room we are in. **On Tuesday, March 21**, in lieu of our regular meeting, we will gather as a group at 6:30 p.m. in the reception desk area and carpool to St. Andrews in Highland park for their Lenten Service at 7 p.m.

You may join us for either or both of these dates even if you have not attended before, and bring a friend. Email Matt Muldoon ([mattmuldoon@msn.com](mailto:mattmuldoon@msn.com)) or Sondra Krimmel ([sskrimmel@gmail.com](mailto:sskrimmel@gmail.com)) or to get on the mailing list. Everyone may join us at any time.



## Agape Deadline

The deadline for submission of news and notices for the next issue of *Agape* is **Friday, March 3, 2017**. Please e-mail your text to [calvary@calvarypgh.org](mailto:calvary@calvarypgh.org) or deliver it directly to the church office.

## Movie Night: Thursday, March 2

**Jesus Christ Superstar** stars Ted Nelly, Carl Anderson, Yvonne Elliman, Barry Dennen, Joshua Mostel and Bob Bingham, and runs 104 minutes. Join Clint and bring a salad supper for two and a friend in the Refectory (6–6:50 p.m.) Film begins promptly at 7 p.m. Discussion led by Clint Van Dusen. RSVP to Clint at 412.427.8933 or email apax4cmvd@msn.com by Sunday February 26.

## The Women of Calvary Home Eucharist

Home eucharists are meaningful and memorable occasions for both a social and spiritual experience. You are invited to the home of Susie Prentiss, 3955 Bigelow Blvd., #601, 15213 on Wednesday, March 22, 2017 beginning at 11:30 a.m. Leslie Reimer will celebrate the eucharist and lunch will be served. Parking is limited, so please RSVP with Susie at 412.904.3288 to discuss carpooling from the Calvary parking lot.

## Prayer List Update

On the First Sunday in Lent, March 5, we will make a fresh start with the Prayer List included in the Sunday bulletin. In order to keep our prayers current and focused, we are asking for your help. If there is someone whose name you would like to have on the list, please give that information to Weezie Wells at lwells@calvarypgh.org – or to Leslie Reimer at lreimer@calvarypgh.org, or by phone at the church office. The renewed list will include only the names which have been sent to us. We are glad to keep people on the prayer list for as long as necessary, because we know and understand that many needs are on-going. Whenever someone is ready to be removed from the list, we ask that you let us know. Thank you for your help.

## Off-The-Floor Pittsburgh – Volunteers Needed

Off-the-Floor Pittsburgh is a local Christian volunteer ministry which, since 2004, has provided basic used furniture to disadvantaged families who lack these items. A team of 4-5 men or young adults are needed on a Saturday morning to load furniture and make deliveries to 3-4 needy Pittsburgh area families. **The next date for the Calvary team is Saturday, March 4.** If you want to add your name to the list of available volunteers please contact either Matt Muldoon at 412.362.1780 or mattmuldoon@msn.com. or Gary Abbs at 412.963.8124 or gary\_abbs@comcast.net. If you are a regular volunteer already, please let Matt or Gary know of your availability.

Also, volunteering for Off-the-Floor Pittsburgh can be used by high school students to fulfill their community service requirements. However, depending on the student's age, we ask that a parent or other adult accompany the student.

You can learn more about Off-the-Floor Pittsburgh by visiting their website at [www.offthefloorpgh.org](http://www.offthefloorpgh.org). or by "liking" them on facebook. Remember that Off-the-Floor Pittsburgh accepts donations of used furniture. You can arrange pick-up by calling 412.926.5053.

Thank you for your consideration of this very worthwhile ministry.

## The Bookstore at Calvary

One of the most popular items in the Bookstore is the Cross for Comfort. Made in Bethlehem, in the West Bank, it is crafted of smooth olive wood making each cross unique in appearance. It measures 3.5" L x 2" W and costs \$6. Consider purchasing for a friend or family member in need of comfort or as a gift for you. The Bookstore is open Sunday from 9 a.m. to 1 p.m. and Tuesday through Friday 11 a.m. to 2 p.m. Cash, check, Discover®, MasterCard®, and Visa® are accepted.

# The Calendar

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## Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

### Sunday February 26, 2017

*The Last Sunday after the Epiphany*

- 7:30 A.M. Coffee Hour
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 10:00 A.M. A Study on The Book of Acts
- 10:00 A.M. Adult Choir Warm-Up
- 10:00 A.M. Chili Fest Committee Meeting
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 3:00 P.M. A Calvary Camp Eucharist
- 4:00 P.M. Hospitality Hour
- 4:00 P.M. Schola Call
- 5:00 P.M. CandleMass
- 6:00 P.M. Reception

### Monday February 27, 2017

*George Herbert, priest, 1633*

- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Vestry Dinner and Meeting\*
- 7:00 P.M. Centering Prayer

### Tuesday February 28, 2017

*Anna Julia Haywood Cooper, 1964, and  
Elizabeth Evelyn Wright, 1904, Educators*

- 8:30 A.M. Beginnings
- 11:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings  
Extended Day Program
- 5:00 P.M. Choristers' Rehearsal
- 6:00 P.M. Shrove Tuesday Pancake Supper

### Wednesday March 1, 2017

*Ash Wednesday*

- 7:00 A.M. Holy Eucharist  
and Imposition of Ashes
- 8:30 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist  
and Imposition of Ashes
- 12:00 P.M. Ashes to Go
- 3:30 P.M. CLASP
- 4:45 P.M. Choristers' Rehearsal
- 6:00 P.M. EfM
- 6:00 P.M. Beginnings Board Meeting
- 6:30 P.M. Choir Call
- 7:30 P.M. Holy Eucharist  
and Imposition of Ashes

### Thursday March 2, 2017

*Chad, Bishop of Lichfield, 672*

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 9:45 A.M. ESL
- 6:00 P.M. Salad Supper
- 7:00 P.M. Screening of  
*Jesus Christ Superstar*
- 7:30 P.M. Adult Choir Rehearsal

### Friday March 3, 2017

*John and Charles Wesley, Priests, 1791, 1788*

*Agape Deadline*

### Saturday March 4, 2017

*Paul Cuffee, Witness to the Faith  
among the Shinnecock, 1812*

- 10:00 A.M. Peanut Butter & Jam Concert
- 11:30 A.M. Peanut Butter & Jam Concert

### Sunday March 5, 2017

*The First Sunday in Lent*

- 7:30 A.M. Coffee Hour
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 10:00 A.M. A Study on The Book of Acts
- 10:00 A.M. Adult Choir Warm-up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 4:00 P.M. Schola Call
- 5:00 P.M. CandleMass
- 6:00 P.M. Reception

\*To make reservations for starred events,  
for which a meal is being prepared,  
please telephone the church office,  
412.661.0120, extension 140.

# Christian Formation \_\_\_\_\_

*Classes for all ages at 10 a.m.*

<p>The Book of</p> <p style="font-size: 2em; font-weight: bold;">ACTS</p> <p>The founding of the Christian Church and the spread of the Gospel</p>
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Join us in McClintic Hall (choir room). The class is led by the Rev. Jonathon Jensen and Mr. Chuck Esposito. The only text we are using is the actual book of the Bible itself which is 28 chapters. All are welcome.



*10 a.m., meet in the Refectory*

**February 26: Sheldon Calvary Camp:** “A place apart where we find in others what we hope to discover in ourselves.” Please join Calvary Camp's Executive Director, Tim Green, in conversation about the vision of Calvary Camp and the current initiatives in place to enhance programs and facilities for future leaders of the church and world.

## “Being Disciples”

Over the course of four Sundays in Lent, the Rev. T.J. Freeman will facilitate a book discussion on Rowan Williams' follow up to *Being Christian*. In this new book, *Being Disciples*, Dr. Williams, the 104th Archbishop of Canterbury, discusses the essentials of the Christian life. “Discipleship is about how we live; not just the decisions we make, not just the things we believe, but a state of being” (pg. 1). **Please join T.J. in the Refectory on March 5 (chapter 1), March 12 (chapters 2 & 3), March 19 (chapters 4 & 5), and April 2 (chapter 6).** Copies of the book will be available in the Calvary Bookstore.

**March 26: Bach's St. John Passion.** This session will look into the structure and substance of Bach's first great Passion-setting, to be performed by the Calvary Choir on April 14. Dr. Alan Lewis, Director of Music at Calvary, will present.

# Calvary Young Adult Ministry \_\_\_\_\_

**March 9, 5:30 p.m.** - Thursday Theology @ Calvary Episcopal Church. Thursday Theology this year will be a book study of Rowan Williams' new book *Being Disciples*. Chapter breakdowns will be forthcoming. Copies of the book will be available in the Calvary Bookstore.

**March 23, 5:30 p.m.** - Thursday Theology @ Calvary Episcopal Church

**March 30, 5:30 p.m.** - Thursday Theology @ Calvary Episcopal Church

**April 6, 5:30 p.m.** - Thursday Theology @ Calvary Episcopal Church

Please contact The Rev. T.J. Freeman, 412.661.0120 ext. 112, [tjfreeman@calvarypgh.org](mailto:tjfreeman@calvarypgh.org) if you have any questions.

# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*

Malek, Upper Nile, Sudan – The Right Reverend Peter Joh Mayom.

*For the Episcopal Church, and for The Most Reverend Michael Curry,  
Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M.  
McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Emmanuel  
Episcopal Church, North Side, and the Reverend Don Youse, Jr., M.D.*

*Let us pray for those serving in the armed forces.*

*For those who are ill or convalescing:* Henry, SungWha Oh, Diane Eldridge,  
Nimo Tirimanne, Susan Howard, Sandra Rogers, David Rollins,  
Wally Smith, Nancy, Gary, Ann Gouirand, Alison Wardrop, Julie Grimstad,  
Jane Flucker, Cynthia McCormick, Palmer Posvar, Kay Short, Kate and  
John Fetterman, Tim Flood, Martin Knox, Timothy Wooldridge,  
Fred Wooldridge, Mary Frank.

*Let us remember those who continue in our prayers:* Charles Mullen, Dora Graff,  
Mary Ellen Leigh.

*For those who have been commended to our prayers:* Don Harrison, Joe Norton,  
Dan Christopher, Mary and Charlie, Jenna, Emily Gervais, Betty and  
Steve Shandor, Sr., Dave Tallman, Brian Embaugh, Joshua, Evelyn and  
John Nickel, Lorraine Balun, William Marchl+, Daniel McCormick,  
Jack and Mary Staite, Ayden Gora, Nancy H., Shirley Putra, Dave,  
Cynthia Scott, Myra, Jackie Rogers, Jennifer, Al Churley, Lynn, Tom Julien,  
William Fitzgerald, Bill, Meridith, Tom Dare, Trip Levis, David Hulley,  
Caitlyn Brannigan, Henry Gailliot, Marv, Coleman, Mark, Tom,  
Sarah Charlesworth, Margaret Ward, Norm, Kym and Lovette Ewing,  
Henry, Jennie Fitzroy, Jim Curran, June Simmen, David Warner,  
John Super, John Roberts, Kathy, Ann, Woody, Barbara, Juanita Nevola,  
John Lecorchick.

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For those in hospice care.*

*For caregivers.*

*For those who have died:* Ann Cutter, Paula Scully.

*For those in whose memory altar flowers are given:*

HIGH ALTAR     Helena Albright, John Filetic, Jr., and Mary Poropatich,  
by the Poropatich family.

Ralph P. Brooks,  
by Clementine Brooks Hooper.

Jane E. Hammer, by her family.

Mrs. Richard C. Long and her son Ensign Richard C. Long II.

Robert Swayne Prentiss, by his wife, Susie; Elizabeth and  
Tim Exler; Marin and Ellie Exler; Sarah and Paul Stankey;  
and Erik Nordby.

LADY CHAPEL     James E. Brophy, by his sister Anna Brophy.

{To add or remove names from the Prayer List, please call the church office }

SIXTEENTH ANNUAL EAST END PARISHES

## LENTEN PREACHING SERIES



# Reconciliation

*All this is from God, who reconciled us to himself through Christ,  
and has given us the ministry of reconciliation.*

2 Corinthians 5:18

**6 P.M. Dinner ■ 7 P.M. Holy Eucharist and Sermon**

**Tuesday, March 7, 2017**

Preacher: Dr. Julie Smith,

Chairperson of Justice, Law, and Society Department, Mt. Aloysius College

**at Calvary** – 315 Shady Ave. at Walnut St., East Liberty



**Tuesday, March 14**

Preacher: The Rev. Rodney Lyde,

Pastor, Baptist Temple Church

**at St. Thomas** – 378 Delaware Ave., Oakmont



**Tuesday, March 21**

Preacher: The Rt. Rev. Dorsey McConnell,

Bishop of Pittsburgh

**at St. Andrew's** – 5801 Hampton St., Highland Park



**Tuesday, March 28**

Preacher: The Rev. Liddy Barlow,

Executive Minister of Christian Associates of Southwest Pennsylvania

**at Church of the Redeemer** – 5700 Forbes Ave., Sq. Hill



**Tuesday, April 4**

Preacher: The Rev. Randy Bush,

Senior Pastor, East Liberty Presbyterian Church

**at St. James** – 11524 Frankstown Rd., Penn Hills

  
**CALVARY**  
EPISCOPAL CHURCH

**LENT 2017**

**ASH WEDNESDAY: *March 1***

The Holy Eucharist, Rite II, will be celebrated at 7 A.M., 10:30 A.M., and 7:30 P.M.  
*Imposition of Ashes at all services*

**“Ashes To Go”**

will be administered at Noon by the Rector on Shady Ave. at the West Doors.  
Look for the other Calvary clergy on Walnut St. and on Highland at Centre Ave.



**SUNDAYS IN LENT: *March 5, 12, 19, 26, and April 2***

The Holy Eucharist, Rite II, will be celebrated at 8 A.M., 9 A.M., 11 A.M.  
*The Great Litany in Procession on Lent I, March 5, at 11 A.M.*

CandleMass at 5 P.M.



**EAST END PARISHES TUESDAY LENTEN PREACHING SERIES**

**Reconciliation**

***March 7, 14, 21, 28, and April 4***

Lenten supper 6 P.M., Holy Eucharist 7 P.M.

*See the reverse side of this insert for locations and preaching schedule*



**WEEKDAYS IN LENT**

The Holy Eucharist will be celebrated on Mondays at 6 P.M.;  
and Wednesdays at 7 A.M. and 10:30 A.M. (HEALING SERVICE)



**LENTEN THEOLOGICAL READING GROUP**

The group will be reading several works by St. Anselm of Canterbury  
**Wednesdays from 7:30–9:30 p.m. on March 8, 15, 22, 29, and April 5.**



# Last Sunday after the Epiphany

February 26, 2017

## THE COLLECT OF THE DAY

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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## A Reading from the Book of Exodus {24:12-18}

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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## Psalm 2

- 1 Why are the nations in an uproar? \*  
Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt,  
and the princes plot together, \*  
against the LORD and against his Anointed?
- 3 "Let us break their yoke," they say; \*  
"let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; \*  
the LORD has them in derision.
- 5 Then he speaks to them in his wrath, \*  
and his rage fills them with terror.
- 6 "I myself have set my king \* upon my holy hill of Zion."
- 7 Let me announce the decree of the LORD: \*  
he said to me, "You are my Son; this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance \*  
and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod \*  
and shatter them like a piece of pottery."

*—continued on reverse side*

- 10 And now, you kings, be wise; \*  
be warned, you rulers of the earth.
- 11 Submit to the LORD with fear, \*  
and with trembling bow before him;
- 12 Lest he be angry and you perish; \*  
for his wrath is quickly kindled.
- 13 Happy are they all \* who take refuge in him!  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.
- 

**A Reading from the Second Letter of Peter [1:16-21]**

We did not follow cleverly devised myths when we made known to you the power and coming of our LORD Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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**The Holy Gospel of Our Lord Jesus Christ According to Matthew  
[17:1-9]**

*Response before the Gospel:* Glory to you, LORD Christ.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "LORD, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



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Visit Calvary's website at [www.calvarypgh.org](http://www.calvarypgh.org)

# CALVARY

EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206

412.661.0120 | [calvary@calvarypgh.org](mailto:calvary@calvarypgh.org)

[www.calvarypgh.org](http://www.calvarypgh.org)

Office Hours – 9 A.M. to 5 P.M., Monday through Friday

## ■ CALVARY'S CLERGY AND STAFF

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The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,  
*Senior Associate Rector*

The Reverend T.J. Freeman, *Associate Rector*

The Reverend Dr. Moni McIntyre,  
*Assisting Priest*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,  
*Assisting Pastor*

Dr. Alan Lewis, *Director of Music*

Zacchaeus Lock, *Organ Scholar*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Ann Martino, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren, Chris Moir,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

Richard Shafer, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

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### – The Vestry –

2017  
Karen Clay  
Matt Muldoon  
Greg Norton  
Kenneth Stiles

2018  
Pamela Golden  
Brianna Jacoby  
G. Frederic Roth  
Jeff Bice

2019  
S.P. Hewie  
Richard Shafer  
Kathleen Farrington  
George Carvell

2020  
Joe Bongiovi  
Kelly Glass  
John Ferraro  
Lucy Weingartner

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### – The Parish Council –

2017  
Bruce Adams  
Kristin Klingenberg  
Bob King

2018  
James Lee Houston  
Anne Robb  
Timothy Thompson

2019  
Julia Carr, *president*  
Conroy Guyer  
Judy Wootten

2020  
Nan Neureither  
Mary Ann Slater  
Anoo Verghis