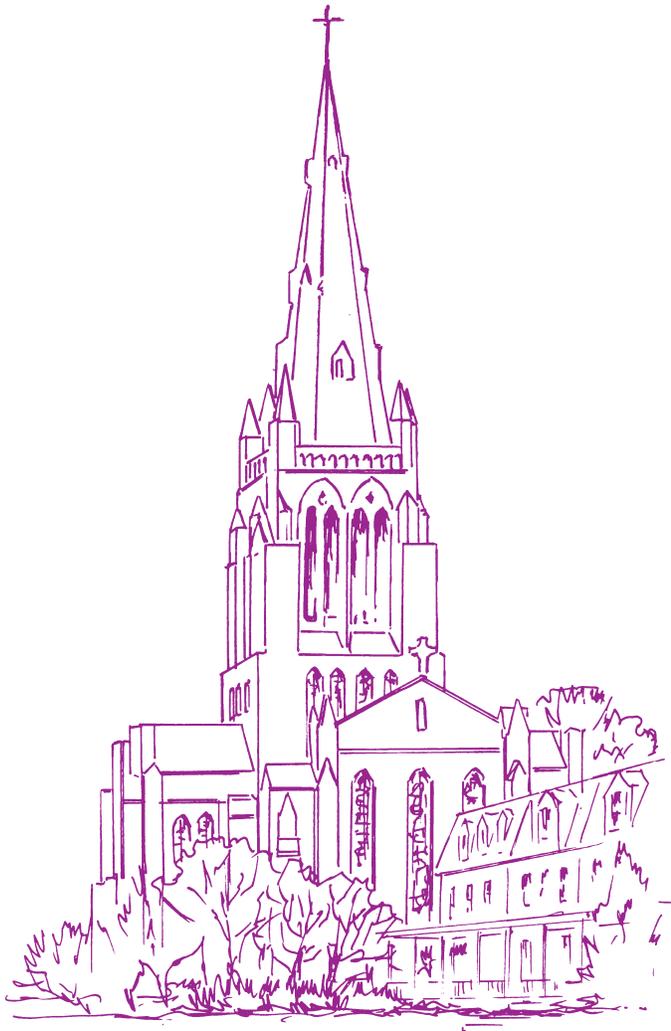


CALVARY

EPISCOPAL CHURCH

The Third Sunday in Lent
February 28, 2016
9 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude *From God I shall not wander* Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

PENITENTIAL ORDER

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 351*

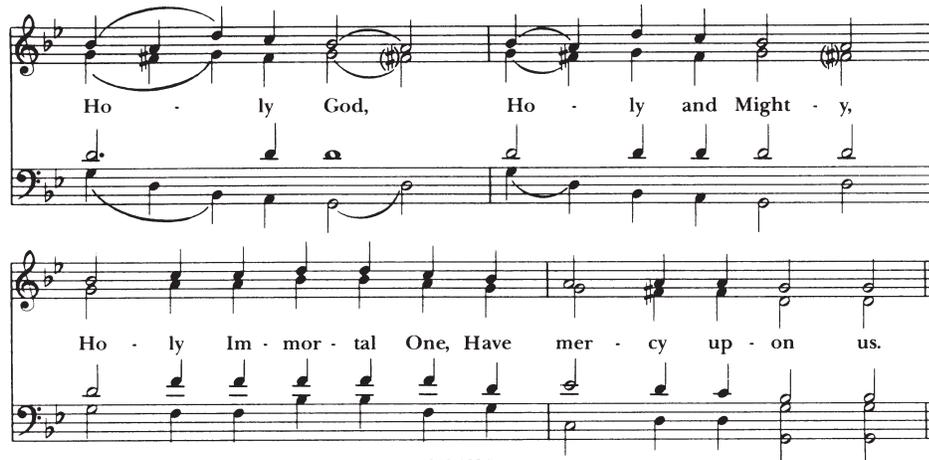
Priest Bless the Lord who forgives all our sins.

People His mercy endures forever.

Scriptural Sentence

Confession of Sin *BOOK OF COMMON PRAYER, page 352*

Trisagion *sung three times*



Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

THE WORD OF GOD

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson Exodus 3:1-15

Psalm 63:1-8 *All say together.*

The Epistle I Corinthians 10:1-13

Tract *A cantor sings the Refrain, and all repeat it*



The Lord has be-come my strong - hold, and my God the rock of my trust.

The LORD has become my stronghold, and my God the rock of my trust.

*Come, let us sing to the LORD; * let us shout for joy to the Rock of our salvation.*

—Pss. 94:21 and 95:1

The Holy Gospel *All standing* Luke 13:1-9

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily The Reverend T.J. Freeman

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: In your compassion, O Lord,

People: have mercy on us.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *Eternal Lord of Love, behold your Church* HYMNAL, 149

All stand and sing together.

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 129

The service continues on page 362 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

grant us peace.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Music at Communion *Vouchsafe, O Lord, to keep us* Henry Purcell

Vouchsafe, O Lord, to keep us this day without sin;

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee. —Petition from the Te Deum

Hymn at Communion *Rock of ages, cleft for me* HYMNAL, 685

Post-Communion Prayer BOOK OF COMMON PRAYER, page 366

Said by all together, kneeling.

The Blessing

Procession into the World

Lord, who throughout these forty days

HYMNAL, 142

Dismissal *All respond* Thanks be to God.

Postlude *Fugue on We All Believe in One True God* Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Christian Formation classes for all ages begins at 10 a.m.

CALVARY

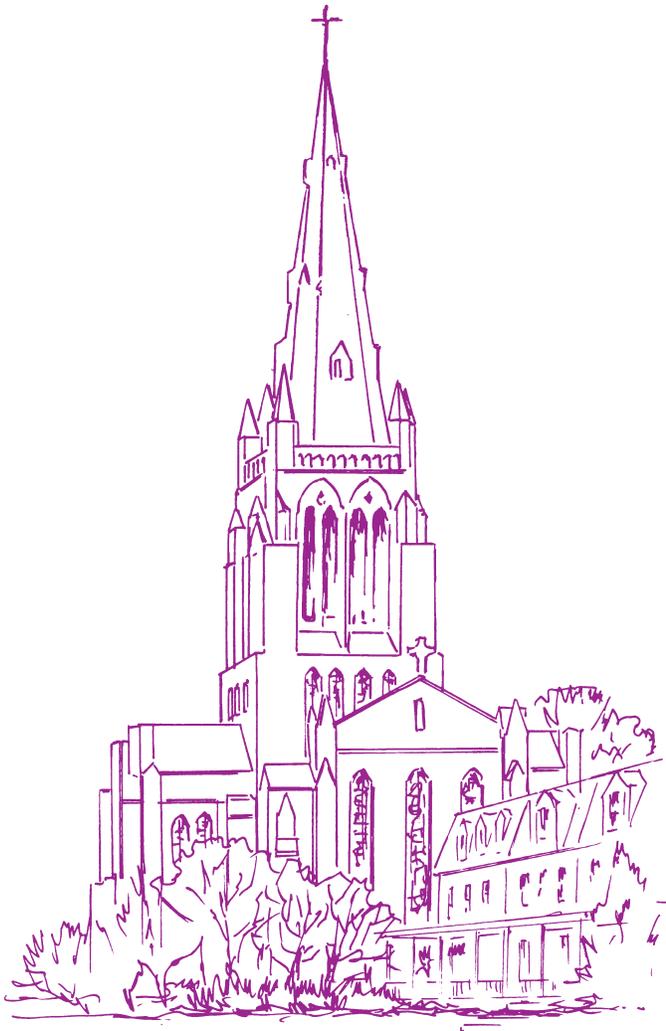
EPISCOPAL CHURCH

The Third Sunday in Lent

February 28, 2016

11 a.m.

The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Two Chorale Preludes Johann Sebastian Bach
From God I shall not wander If thou but suffer God to guide thee

Introit *Remember Not, Lord, Our Offenses* Henry Purcell
*Remember not, Lord, our offences, nor the offences of our forefathers;
neither take thou vengeance of our sins: spare us, good Lord, spare thy people,
whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.
Spare us, good Lord. —From the Litany (The Book of Common Prayer)*

Entrance Hymn *Eternal Lord of Love, behold your Church* HYMNAL, 149

PENITENTIAL ORDER

Opening Acclamation BOOK OF COMMON PRAYER, page 351

Priest Bless the Lord who forgives all our sins.
People His mercy endures forever.

Confession and Absolution BOOK OF COMMON PRAYER, page 352

Kyrie eleison *Lord, have mercy upon us* HYMNAL, S 92

THE WORD OF GOD

The Collect of the Day *All remain standing.*

Priest The Lord be with you.
People And also with you.
Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Exodus 3:1-15

Psalms 63:1-8 *A cantor sings the Antiphon, and all repeat it*



The Epistle I Corinthians 10:1-13

Tract *A cantor sings the Antiphon, and all repeat it*



*Come, let us sing to the LORD; * let us shout for joy to the Rock of our salvation.*

*Let us come before his presence with thanksgiving **

and raise a loud shout to him with psalms.

For the LORD is a great God, and a great King above all gods.

Come, let us bow down and bend the knee, and kneel before the LORD our Maker.

—Psalms 94:22; 95:1, 2, 3, 6

The Holy Gospel Luke 13:1-9

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend T.J. Freeman

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People

Intercessor: In your compassion, O Lord,
People: have mercy on us.

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *Home in Dat Rock* Spiritual, arr. Carl Haywood

*I got a home in-a dat Rock.
You got a home in-a dat Rock.
We got a home in-a dat Rock, don't you see?
Between the earth and sky, thought I heard my Savior cry,
you got a home in-a dat Rock, don't you see?
Poor man Laz'rus, poor as I,
When he died he found a home on high,
He had a home in-a dat Rock, don't you see?
Rich man Dives lived so well,
When he died he found home in Hell:
Had no home in-a dat Rock, don't you see?
God gave Noah the rainbow sign:
No more water, but fire next time!
Better get a home in-a dat Rock, don't you see? —Traditional Spiritual*

Lenten Presentation Hymn HYMNAL, 474, stanzas 1 and 4

All stand and sing the hymn together
When I survey the wondrous cross *Were the whole realm of nature mine,*
where the young Prince of Glory died, *that were an offering far too small;*
my richest gain I count but loss, *love so amazing, so divine,*
and pour contempt on all my pride. *demands my soul, my life, my all.*
—Isaac Watts

The Great Thanksgiving

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361

Sursum corda *Lift up your hearts* HYMNAL, S 120

Sanctus *Holy, holy, holy Lord* HYMNAL, S 122

*The service continues on page 362 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

Cantor

There - fore we proclaim the mys - te - ry of faith:
All

Christ has died. Christ is risen. Christ will come again.

The Lord's Prayer *all say together* BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem: *O Lamb of God* HYMNAL, S 159

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Hear My Prayer, O Lord* Purcell
Hear my prayer, O Lord, and let my crying come unto thee. –Psalm 102:1

Vouchsafe, O Lord, to keep us Purcell
Vouchsafe, O Lord, to keep us this day without sin;
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
–Petition from the Te Deum

Communion Hymn *Rock of ages, cleft for me* HYMNAL, 685

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 366*
Said by all together, kneeling.

The Blessing

Procession into the World *Come, we that love the Lord* HYMNAL, 392

Dismissal *All respond: Thanks be to God.*

Postlude *Fugue on We All Believe in One True God* Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.

MUSICAL NOTES

The first Prelude is based on a sixteenth-century German hymn professing the believer's reliance on God, and God's faithfulness toward the believer. The melody has been traced to a French popular melody, which, like many other popular tunes of the time, got "sanctified" by being fitted with sacred words. In Bach's setting, the hands play rather busy figuration, in three voices, while the chorale-melody sounds placidly in long notes – an elegant musical expression of the text's meaning that is quite typical of Bach. We encounter essentially the same texture (though with slightly faster chorale-notes) in the second Prelude, based on a slightly later hymn (Hymn 635 in *The Hymnal 1982*), another exhortation to steadfast faith.

Henry Purcell (1659-95) was accounted the finest English composer of his time, and was hailed, at his death, as the "English Orpheus." He composed widely in various genres, theatrical and domestic, as well as for the Church. His choral music was part of a musical resurgence in the English Church after the Commonwealth and Civil War that had essentially cut off the musical tradition for a generation.

The Offertory Anthem today was arranged from a traditional Spiritual by Carl Haywood, a long-time Episcopal Church musician and director of choral activities at Norfolk State University in Virginia. It was commissioned in 2008, to honor the 85th birthday of Kathy Ayres' mother, Betty Kent; it is sung today in memory of Betty and her husband, Ray.

The Postlude is Bach's elaboration of a Lutheran chorale paraphrasing the Creed. It is unusual among Bach's many chorale-based works, in that the actual melody of the hymn is largely absent: Bach adapts the opening of the melody into the theme of a lively and exciting fugue for the hands, while the feet play an ascending-and-descending figure that comes and goes rather unpredictably. (The treads of this pedal theme suggested footsteps to an unknown commentator, whose nickname, "The Giant Fugue" has stuck with the piece for generations.)

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend T.J. Freeman
LectorJohn Allison
Chalice BearerAnna Brophy

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend T.J. Freeman
AcolyteAlexander Victoria
LectorsDouglas Chaffey, Richard Howland
Chalice BearersMartha Robbins, Walter Bowman

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend T.J. Freeman
AssistingThe Reverend Leslie G. Reimer
VergerSarah Wilson
AcolytesClaire Mazur, Eliana Jackson, Ben Maye,
Charlie Merriman
LectorsStuart Knoop, Philip Maye, Mia Fantozzi
Chalice BearersAdele Eley, Robert Eley, David Eichelberger
Flower DeliveryAnne Robb, Ellen Maye
Coffee Hour HostsRuss and Kathy Ayres, *in memory of*
Kathy's Parents, Ray and Betty Kent

3 p.m. – Sheldon Calvary Camp Holy Eucharist

Celebrant & PreacherThe Reverend Leslie G. Reimer

5 p.m. – CandleMass

Celebrant & PreacherThe Reverend Leslie G. Reimer
LectorJamie McMahon
Chalice BearerVanessa Sterling

Altar GuildSara Colligan's Team

Our Parish Life

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited TODAY at 3 p.m.** for an informal celebration of the Holy Eucharist, led by The Rev. Leslie Reimer, with music from the camp songbook. We will meet in the Refectory.

Tuesday Lenten Preaching Series

6 p.m. dinner, 7 p.m. Holy Eucharist and Sermon:

March 1 at St. Andrew's, Highland Park; **March 8** at St. James, Penn Hills; **March 15** at Church of the Redeemer.

Lenten Food Drive for EECM Food Pantry

The Parish Council is sponsoring a Lenten Drive for East End Cooperative Ministry Community Nutrition Services. Each Sunday in Lent will be dedicated to collecting "always needed" items based on a certain "theme." Leave your donation in the shopping cart in the Parish Hall.

Sunday, February 28 – Cleaning Week: dish soap, hand soap, disinfectant wipes, laundry detergent, toilet tissue and paper towels (individually wrapped rolls for both) **Please no bleach.**

Sunday, March 6 – Pasta and "Friends": boxed pastas, canned tomato sauce / tomato paste / tomatoes (no glass please), canned Italian cheese, Italian salad dressing, macaroni & cheese, rice or rice mix (Rice-a-Roni type)

Sunday, March 13 - Baking Week: flour, sugar, salt, vegetable oil, baking mixes (eg. muffin, quick bread, cookie)

Lenten Theological Reading Group

For our text this year, the group will be reading *The Scapegoat* by René Girard, one of the most important intellectual thinkers of the late 20th century, who died last year.

We will continue to meet in the Evans Room from 7–9 p.m. on these Wednesdays: March 2, 9, and 16. Copies of the text are available in the Calvary bookstore. Please contact Jamie McMahan if you have any questions or to sign up for the email list at jamie.mcmahan@gmail.com.

EASTER DAY MEMORIALS

If you would like to have your loved ones remembered in the Easter Day bulletin, please fill out this form and return it, with your donation, **no later than Palm Sunday, March 20, 2016.**

Name (as you would like it to appear):

Donor's name: _____

Donor's telephone: (_____) _____

Please circle your preference: *Flowers* *Music* *Where Needed*

Please mail to: Lynda Kennedy, Calvary Episcopal Church,
315 Shady Avenue, Pittsburgh, PA 15206-4388

Notice of Nominating Committee Meeting

Notice is hereby given that the Nominating Committee of Calvary Episcopal Church will meet in the Parlor throughout the morning of **Sunday, March 13, 2016** to receive nominations for those vacancies created by retiring members of our Vestry and Parish Council. **The election of the new Vestry and Parish Council members will take place at our Annual Meeting on Sunday, April 16, 2016 at 10 a.m.** The Rector, with the affirmative vote of a majority of all members of the Vestry, has appointed the following to serve on the Nominating Committee: Catherine Davidson, Chair, Tim Randall, Anne Keeler, Steve Shandor and Nevin Woodside.

In accordance with the By-Laws of Calvary Episcopal Church, Pittsburgh, Pennsylvania, Article I, Section 4:

Nomination Procedure. (a) The Nominating Committee shall meet in The Church premises not later than thirty days preceding the Annual Meeting, at a time agreeable to the members thereof, to receive nominations and to consider nominations of candidates for election to the Vestry and the Parish Council to be presented at the ensuing Annual Meeting. Notice of such meeting of the Nominating Committee shall be given to members of the Parish in accordance with Article XVI of these By-Laws.

(b) Voting members of the Parish may nominate candidates for election to the Vestry or the Parish Council either (i) in person at the meeting of the Nominating Committee or (ii) in writing or by electronic communication addressed to and received by the Chair of the Committee prior to said meeting. In order to be valid, each such nomination must be seconded in writing or by electronic communication by at least two voting members of the Parish. No voting member of the Parish, apart from the members of the Nominating Committee, may nominate or second more than one candidate. The Nominating Committee may itself nominate one or more candidate. Only persons nominating in accordance with this paragraph by members of the Parish or by the Nominating Committee shall be eligible to be elected to the Vestry or the Parish Council at the ensuing election (Note: Voting member of the Parish who wish to recommend prospective candidates to the Nominating Committee for its consideration, but who do not wish to make their recommendations in the form of formal nominations, are encouraged to do so.)

(c) No person shall be presented to the Annual Meeting as a candidate for election to the Vestry or the Parish Council unless such person shall have previously consented, in writing or electronic communication, to be nominated. No person shall be presented to the Annual Meeting as a candidate for election to the Vestry unless such person is a regular financial contributor to the Parish pursuant to a pledge.

(d) At each Annual Meeting, the Nominating Committee (i) shall present its candidates, and (ii) shall also present the names of such other persons as shall have been properly nominated by member of the Parish, for election to fill the vacancies created by the retirement of the Vestry members and Parish Council members whose terms are expiring at that Annual Meeting. The Nominating Committee shall present at least one candidate for each vacancy to be filled.

Mark your calendars: March 10, 2016:

A Film Night with “Cool Hand Luke”

Please register with Clint Van Dusen by **March 4** at 412.427.8933 or email apax4cmvd@msn.com. If you are planning to attend the supper (bring your own salad) 6–7 p.m.; Film will be shown from 7–9 p.m., and a discussion from 9–9:30 p.m. We will be exploring issues including Jesus’ love for His people and His resurrection, and will discuss Paul Newman’s role of Luke in Stuart Rosenberg’s “Cool Hand Luke” (1967).

Soup Group Update

Please join us on March 11, at 10 a.m. in Calvary’s kitchen, when we will cook once again. Recipes and volunteers are always welcome. Please consider taking soup to a friend, neighbor or fellow parishioner. If you have any questions, please contact me. Adele Eley at adele.eley@gmail.com or 412.371.6921.

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

Sunday February 28, 2016

The Third Sunday in Lent

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Acolyte Training
- 10:00 A.M. Study on Luke's Gospel
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 3:00 P.M. A Calvary Camp Eucharist
- 4:00 P.M. Hospitality Hour
- 5:00 P.M. CandleMass
- 6:00 P.M. Supper

Monday February 29, 2016

John Cassian, Abbot at Marséilles, 433

- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Centering Prayer

Tuesday March 1, 2016

David, Bishop of Menevia, Wales, c. 544

- 9:00 A.M. Beginnings
- 11:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings
Extended Day Program
- 6:00 P.M. Lenten Preaching Series
(at St. Andrew's, Highland Park)
- 7:30 P.M. AHC Meeting

Wednesday March 2, 2016

Chad, Bishop of Lichfield, 672

- 7:00 A.M. Holy Eucharist
- 9:00 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 3:00 P.M. CLASP (off site)
- 4:30 P.M. Choristers' Rehearsal
- 5:30 P.M. CLASP Planning Committee
- 6:00 P.M. EfM
- 6:30 P.M. Beginnings Board Meeting
- 7:00 P.M. Lenten Reading Group

Thursday March 3, 2016

John and Charles Wesley, Priests, 1791, 1788

- 9:00 A.M. Beginnings
- 9:30 A.M. EfM
- 9:45 A.M. ESL
- 6:00 P.M. CYAM Lenten Bible Study
- 7:00 P.M. Adult Choir Rehearsal

Friday March 4, 2016

*Paul Cuffee, Witness to the Faith among the
Shinnecock, 1812*

Saturday March 5, 2016

- 10:00 A.M. Centering Prayer

Sunday March 6, 2016

The Fourth Sunday in Lent

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Study on Luke's Gospel
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 5:00 P.M. CandleMass
- 6:00 P.M. Supper

*To make reservations for starred events, for which a meal is being prepared,
please telephone the church office, 412.661.0120, extension 140.

Christian Formation

Christian Formation classes for all ages at 10 a.m.

If you have any questions about the the program at Calvary, please contact Susan Roth, Coordinator for Christian Formation at 412.661.0120 ext. 116 or sroth@calvarypgh.org

Sundays at 10 a.m. – The Gospel of Luke

The class, a combination of lecture and discussion, will be led by the Rev. Jonathon Jensen and Mr. Chuck Esposito. We will use *Luke for Everyone* by N.T. Wright, available in the Calvary bookstore, as a resource. *This class will continue every Sunday through April 24 (with breaks for Palm Sunday and Easter) in McClintic Hall.*



TODAY – Confirmation at Calvary *(in the Refectory)*

Join youth confirmation class leader Laura Marchl and several of the confirmation mentors for a panel discussion about preparing for confirmation, raising young people in the church, and what this sacrament can mean for the life of the congregation as a whole.

March 6 – Christ’s Passion in Art *(in the Parish Hall)*

Calvary’s great East Window features twelve medallions that tell the story of Christ’s Passion. Gillian Cannell will discuss the tradition of telling this story in art, from Early Christian manuscripts and mosaics, to Medieval, Renaissance and Baroque paintings, prints, sculpture and stained glass. We will discover some unexpected developments within the tradition and finally assess the uniqueness of our own beautiful window.



Our Parish Life

Adult Inquirer’s Class

Confirmation for youth and adults will be offered May 8, 2016, when our Bishop Dorsey McConnell visits Calvary Church. Confirmation is a sacramental rite for affirming Christian faith. **Preparation for adults interested in confirmation will continue to meet on March 14, April 11, and April 25.** The series of classes is designed for those who would like to explore what it means to be a Christian in the Episcopal Church and in the Anglican tradition. We particularly welcome people who are new to Calvary and to the Episcopal Church. We will gather in the chapel for Eucharist at 6 p.m. before moving upstairs for our discussions and some refreshments. The clergy of Calvary will be leading this journey of formation and discovery. If you have questions concerning the rite of confirmation, reception, or about the classes in general please contact The Rev. T.J. Freeman (tjfreeman@calvarypgh.org).



Find us on:

facebook®

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary’s website at www.calvarypgh.org

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:
Province de L'Eglise Anglicane Du Congo – The Most Reverend Kahwa
Henri Iningoma, Archbishop of the Congo & Bishop of Kinshasa.

For the Episcopal Church, and for Michael, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Emmanuel
Episcopal Church, North Side, and the Reverend Don Youse, Jr., M.D.*

For those serving in the armed forces.

For those who are ill or convalescing: Cynthia McCormick, Sara Colligan,
Anne, Michael, Luci Miller, Susan Howard, Alden Read, Mary Lewis,
Tamara Fuller, Henry, Mimi Doboy, Peggy, SungWha Oh, Laura Styles,
Diane Eldridge, Greg Wilson.

Let us remember those who continue in our prayers: Charles Mullen,
Ann Wardrop, Dora Graff, Julie Grimstad, Louise Manning.

For those who have been commended to our prayers: William Marchl+,
Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie,
Daniel McCormick, Ceil Sugar, Barbara Arbogast, Andre,
Henry Edward Albee, John Hellegers, Jane Miller, David, Peg,
Benjamin Jackson, Evelyn and John Nickel, Jane and Lorraine Balun,
Judy Reese, Andrea Redway, Melanie, Jenna, Gene, Julie Birch, Joan,
Paul Durham, Molly Woodroofe, Leslie, Heather, Dave, The Balfe Family,
Shirley Putra, Melanie Kurtz, Tim Martin, Diane, Emily Britt, Lori,
Sally Donnell, Jack Staite, Myra, Chari, Emily Gervais, Brian, Kym Ewing,
Ardon, Scott, Jean Losee, Joshua, Marge Greene, Maret.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died.

For those in whose memory altar flowers are given:

HIGH ALTAR Helena Albright, John Filetic, Jr., and Mary Poropatich,
by the Poropatich family.

Ralph P. Brooks,
by Clementine Brooks Hooper and Lynne E. Curtis.

Carl S. Fudge, Jr., by his family.

Jane E. Hammer, by her family.

Mrs. Richard C. Long and her son Ensign Richard C. Long II.

Robert Swayne Prentiss, by his wife, Susie; Elizabeth and
Tim Exler; Martin and Ellie Exler; Sarah and Paul Stankey;
and Erik Nordby.

Sophie and Hans Scholl and their Companions.

LADY CHAPEL James E. Brophy, by his sister Anna Brophy.

{To add or remove names from the Prayer List, please call the church office }

The Third Sunday in Lent

February 28, 2016

THE COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Exodus {3:1-15}

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 63:1-8

- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.

—continued on reverse side

- 4 So will I bless you as long as I live *
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
and meditate on you in the night watches.
- 7 For you have been my helper, *
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; *
your right hand holds me fast.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the First Letter of Paul to the Corinthians
[10:1-13]

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader: The Word of the LORD.
Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Luke
[13:1-9]

Response before the Gospel: Glory to you, LORD Christ.

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



Find us on:

facebook®

www.facebook.com/CalvaryEpiscopalChurch

CALVARY
EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206

412.661.0120 | calvary@calvarypgh.org

www.calvarypgh.org

Office Hours – 9 A.M. to 5 P.M., Monday through Friday

■ **CALVARY'S CLERGY AND STAFF**

The Reverend Jonathon W. Jensen, <i>Rector</i>	Robert Eley, <i>Treasurer</i>
The Reverend Leslie G. Reimer, <i>Senior Associate Rector</i>	Susan Roth, <i>Coordinator for Christian Formation</i>
The Reverend T.J. Freeman, <i>Curate</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
Catherine Davidson, <i>Senior Warden</i>	Andrea Edwards, Dave Farren, Ron Johnston, James Knight,
G. Frederic Roth, <i>Junior Warden</i>	Tim Martin, <i>Sextons</i>
	Marsha Morris, <i>Parish Secretary</i>

– The Vestry –

2016	2017	2018	2019
Catherine Davidson	Karen Clay	Pamela Golden	S.P. Hewie
Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby	Richard Shafer
Tim Randall	Greg Norton	G. Frederic Roth	Ruth Fowler
Nevin Woodside	Kenneth Stiles	Michael Saporito	George Carvell

– The Parish Council –

2016	2017	2018	2019
Jennifer De Rosa	Bruce Adams	James Lee Houston	Julia Carr
Ann Gouirand	Kristin Klingenberg	Anne Robb	Conroy Guyer
Stephen Shandor, <i>president</i>	Bob King	Timothy Thompson	Judy Wootten