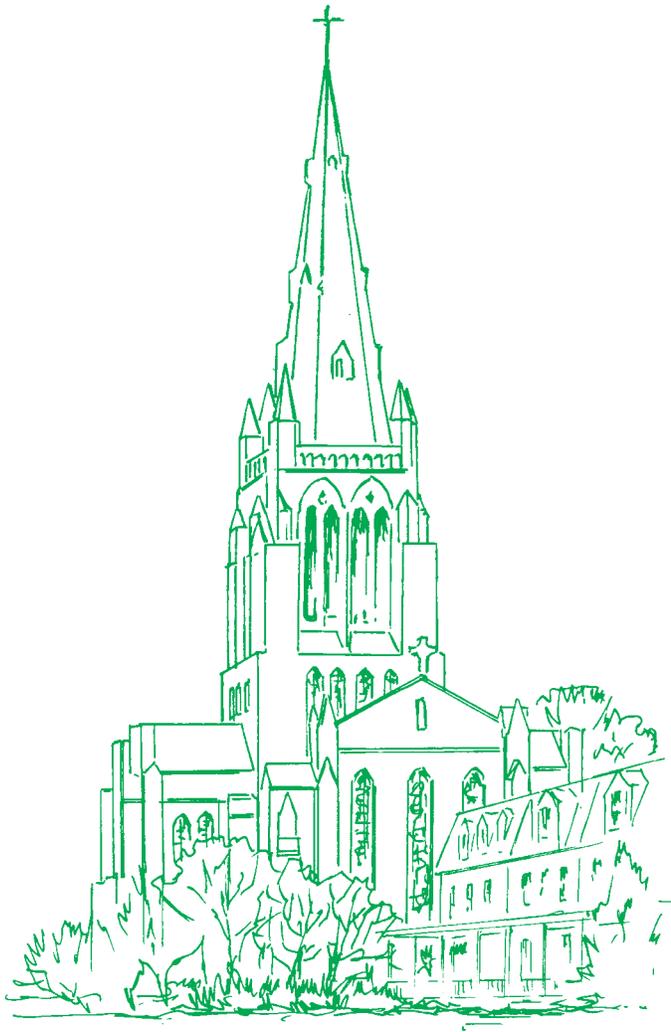


CALVARY

EPISCOPAL CHURCH

The Last Sunday after the Epiphany
March 2, 2014
9 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude *Voluntary in G-minor*

John Stanley

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Songs of thankfulness and praise* *HYMNAL, 135, stanzas 1, 4*

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

Exodus 24:12-18

Psalm 2 *All say together.*

The Epistle

2 Peter 1:16-21

The Holy Gospel *All standing*

Matthew 17:1-9

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Jonathon W. Jensen

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

The Holy Communion

Offertory Hymn *O wondrous type! O vision fair* HYMNAL, 137, stanzas 1–3, 5
All stand and sing together.

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus *Holy, holy, holy Lord* *All sing together* HYMNAL, S 125
The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

*Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.
Gluten free wafers are available on request.*

Music at Communion *Alleluia*

William Boyce

Postcommunion Prayer *All say together* *BOOK OF COMMON PRAYER, page 365*

The Blessing

Recessional Hymn *Alleluia, song of gladness*



ALLELUIA, song of gladness,
Voice of joy that cannot die;
Alleluia is the anthem
Ever dear to choirs on high;
In the house of God abiding
Thus they sing eternally.

3 Alleluia we deserve not
Here to chant for evermore;
Alleluia our transgressions
Make us for a while give o'er;
For the holy time is coming
Bidding us our sins deplore.

2 Alleluia thou resoundest,
True Jerusalem and free;
Alleluia, joyful mother,
All thy children sing with thee;
But by Babylon's sad waters
Mourning exiles now are we.

4 Therefore in our hymns we pray thee,
Grant us, blessèd Trinity,
At the last to keep thine Easter
In our home beyond the sky;
There to thee for ever singing
Alleluia joyfully.

Latin, 11th cent.

Dismissal *All respond* Thanks be to God.

Postlude *Fugue in G-major*

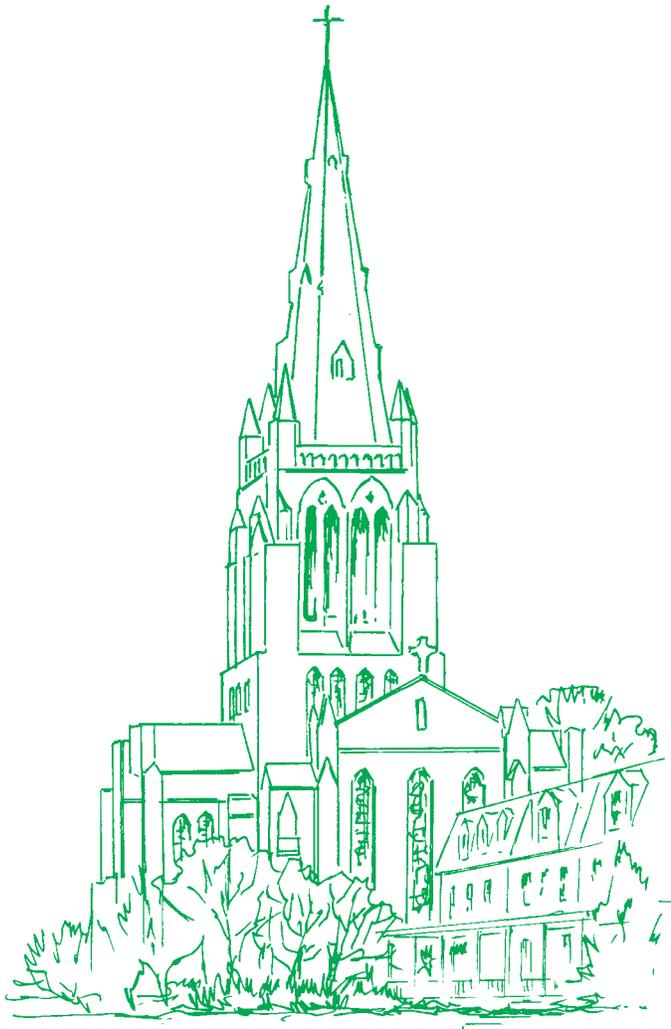
Franz Schubert

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Christian Formation classes for all ages begin at 10 a.m.*

CALVARY

EPISCOPAL CHURCH

The Last Sunday after the Epiphany
March 2, 2014
11 a.m. at the High Altar
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Voluntary in G-minor* John Stanley

Introit *O nata lux de lumine* Thomas Tallis

O nata lux de lumine
Jesu, redemptor saeculi,
Dignare clemens supplicum
Laudete precesque summere.
O Light of Light, love given birth,
Jesus, redeemer of the earth
With loving kindness deign to hear
From suppliant voices praise and prayer.

Qui carne quondam contegi
Dignatus es pro perditis.
Nos membra confer effici
Tui beati corporis.
You, who to lift our souls from sin
Took on our form, now dwell within
Our hearts, and help us to be one,
United in the shining Son.

—Tenth-century hymn for the Transfiguration

Entrance Hymn *O wondrous type! O vision fair* HYMNAL, 137

All sing together.

Opening Acclamation BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glory to you, Lord God* HYMNAL, S 236

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

THE WORD OF GOD

The Collect of the Day *All remain standing.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Exodus 24:12-18

Psalm 2 *setting by Alan Lewis*

The Choir sings the Refrain, and all repeat it



Hap-py are they all who take re - fuge in God!

The Epistle 2 Peter 1:16-21

Sequence Hymn

Songs of thankfulness and praise HYMNAL, 135, stanzas 1, 4

The Holy Gospel Matthew 17:1-9

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: God of light and glory,

People: hear our prayer.

Confession and Absolution BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Transfiguration*

Richard Shephard

*After six days Jesus taketh Peter, James, and John his brother;
and bringeth them up to a high mountain apart,
and was transfigured before them. And his face did shine as the sun.
And behold, a bright cloud overshadowed them, and behold,
a voice out of the cloud which said: "This is my beloved Son
in whom I am well pleased. Hear ye him."*

—Matthew 17:1-2a, 5

Doxology *Praise God from whom all blessings flow* HYMNAL 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus *(all sing together)*

HYMNAL, S 125

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation

Celebrant

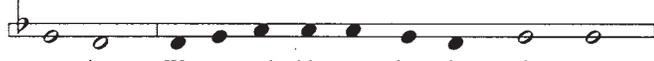


There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem

HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Alleluia*

Randall Thompson

Alleluia

William Boyce

Communion Hymn *O light of light, love given birth*

HYMNAL, 134

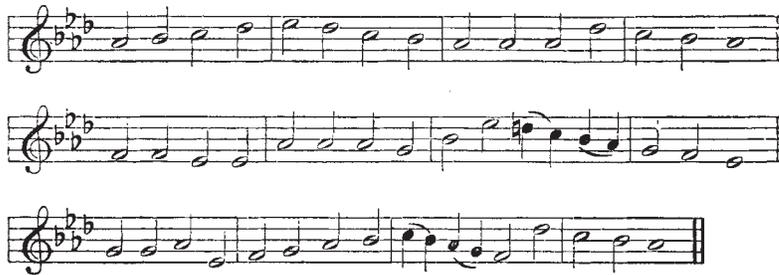
Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

The Blessing

Recessional Hymn *Alleluia, song of gladness*



ALLELUIA, song of gladness,
Voice of joy that cannot die;
Alleluia is the anthem
Ever dear to choirs on high;
In the house of God abiding
Thus they sing eternally.

3 Alleluia we deserve not
Here to chant for evermore;
Alleluia our transgressions
Make us for a while give o'er;
For the holy time is coming
Bidding us our sins deplore.

2 Alleluia thou resoundest,
True Jerusalem and free;
Alleluia, joyful mother,
All thy children sing with thee;
But by Babylon's sad waters
Mourning exiles now are we.

4 Therefore in our hymns we pray thee,
Grant us, blessèd Trinity,
At the last to keep thine Easter
In our home beyond the sky;
There to thee for ever singing
Alleluia joyfully.

Latin, 11th cent.

Dismissal *All respond:* Thanks be to God.

Postlude *Fugue in G-major*

Franz Schubert

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*

MUSICAL NOTES

The lessons for the final Sunday of the Season of Epiphany traditionally focus upon the Transfiguration, the wondrous theophany, or manifestation of God, that is granted to the disciples and marks a kind of turning point from Jesus' ministry in the world to his self-offering in Jerusalem.

Much hymnody and other music celebrates this occasion. The brief motet *O nata lux* by Thomas Tallis is a setting of a Transfiguration hymn, in a very simple style; all five voices sing syllabically, and simultaneously, rather than in polyphonic imitation. Perhaps because of this very simplicity, the piece is a beautiful emblem for Christ's revelation on the mountain.

Richard Shephard (b. 1949) began his musical training as a chorister at Gloucester Cathedral, and has risen over his long career to tremendous popularity and appeal as a composer of traditional choral music. (He has also composed in other genres, including opera and film music, but it is his choral music that is most often heard.) Interestingly, he has passed most of his professional life not as a cathedral or parish musician, but as a choir-school administrator; he is currently the Chamberlain and Director of Development for York Minster. *Transfiguration* is a musical setting of the Gospel narrative (the text conflating the various accounts of Matthew, Mark, and Luke).

As this Sunday marks the last liturgical usage of the joyous word *Alleluia* until the Great Vigil of Easter, the music at Communion is devoted entirely to that ancient cry of praise. Randall Thompson's unaccompanied setting piece was composed for the opening of the Berkshire Music Center at Tanglewood, in 1940, against the backdrop of the escalating conflict in Europe; this likely accounts for the subdued tone of most of the piece, which the composer said was "comparable to the Book of Job, where it is written, "The Lord gave and the Lord has taken away. Blessed be the name of the Lord." William Boyce was an eighteenth-century English composer; his canonic setting of the word *Alleluia* is more exuberant. The descant to the final hymn is meant to offer a foretaste of Alleluias to come.



The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." Exodus 24:12

■ WELCOME TO CALVARY CHURCH

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

Children of all ages are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

Parish Council invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Jonathon W. Jensen

LectorJames Miller

Chalice BearerJudy Kimblin

9:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Jonathon W. Jensen

AcolyteDominic Victoria

LectorsFlorence Atwood, Laura Marchl

Chalice BearersAdele Eley, Robert Eley

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Carol Henley

PreacherThe Reverend Jonathon W. Jensen

AssistingThe Reverend Leslie G. Reimer

VergerMichael Braxton

AcolytesPeter Heinricher, Claire Mazur, Eliana Jackson,
Lowrie Woodside, Catie Summers,
Grace Randall, Will Koontz

LectorsWill Reeby, Karen Kapsanis, Russell Ayres

Chalice BearersNormandie Fulson, James Houston, Lee Hicks

Altar GuildJean Robinson's Team

Flower DeliveryRuth Fowler, Donna Hallen

Following the 11 o'clock service, please join us for coffee and fellowship in the Parish Hall, hosted by Beginnings Preschool.

We now have Weekly Offering Cards that say "My gift comes electronically or by mail" which can serve as a visible sign of your gift.

Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Our Parish Life

Reading *Ash Wednesday* by T. S. Eliot

You are invited to join us for a public reading of the poem *Ash Wednesday* by T.S. Eliot. The poem focuses on one person's journey towards God. The reading of this moving work, about fifteen minutes in duration, will be offered on **March 5th, Ash Wednesday at 12:15 p.m. in the nave**. We're looking for readers for this event, if you are interested, please contact Sherry Bloom at bookstore@calvarypgh.org.

Theological Reading Group for Lent

Calvary invites you to join a theological reading group for Lent this year. The last three years have brought together a broad range of participants into a deep and reflective conversation about both ancient and modern theology, studying works by Rowan Williams, Gregory of Nyssa, and Dorothy Sayers. This year we will be reading a few shorter pieces by John Ruusbroec, a 14th century Flemish mystic, including *The Spiritual Espousals* and *The Little Book of Clarification*. From the text: "In the abyss of this darkness in which the loving spirit has died to itself, God's revelation and eternal life have their origin, for in this darkness an incomprehensible light is born and shines forth; this is the Son of God, in whom a person becomes able to see and to contemplate eternal life." **The group will meet in the Evans Room from 7-9 p.m. on Wednesday nights beginning on March 12, for five weeks.** Please email Jamie McMahan if you are interested at jamie.mcmahan@gmail.com. Copies of the book are available in the Calvary Bookstore.

The *Next Step* Group

Doing the same things over and over again even if they are not working for you?

The Next Step is a small discussion group of churched and non-churched folks who engage in collective self-examination, contemplation, and cultivation of the inner life in order to achieve spiritual and emotional sobriety. **We meet every Saturday from 10:30-11:30 am in the Conference Room.**

"The way down is often the way up" wrote Fr. Richard Rohr, author of *Breathing Underwater: Spirituality and the Twelve Steps*. This is the time to try something NEW! Each week, a new topic.

Join us! Everybody has problems. We believe shared burdens express our universal commonality as people. We use the spiritual parts of the program of Alcoholics Anonymous, as well as the teachings of Dr. Sam Shoemaker and Fr. Richard Rohr, well known authors and spiritual teachers, to guide and help us heal in our discussions. We are a group that has a need beyond liturgy and religion. We complement theology and ceremony. We practice guidelines of conduct especially confidentiality and giving no advice. No preparation required. We do take up a free will offering to pay for resource materials. Visit the Calvary website for details about our group.

Calvary Youth Group

This week – March 2: Regular CYG after the 11 a.m. service until 3:30 in the Refectory. Lunch is provided.

Looking ahead – Please Note Date Change: March 8 (Saturday): East End Cooperative Ministry Shelter Dinner, 5–7:45 p.m. Meet at the new EECM Community House at 5 p.m. to prepare and serve the meal. We will be finished around 7:45 or 8 p.m. Community House is located at 6140 Penn Circle North (across from Home Depot). Enter the building using the entrance on the Eastminster side of Community House. The entrance is at the end of the parking lot, and there is an overhang over the door. The shelter dinner is a long-standing CYG tradition, we hope you will be able to come and take part. We would love to have both youth and parents! Let Julie or Geoffrey know if you will be able to participate: julia.pettinicchi@gmail.com or geffde@gmail.com

March 16: No CYG on Sunday

Christian Formation

Burning of the Palms: Making of the Ashes

If you have palm fronds you received last year on Palm Sunday, bring them to church to use in our Burning of the Palms ritual in preparation for Ash Wednesday. A basket for palms is available in the Parish Hall or you can bring them to the Pancake Supper on Shrove Tuesday, March 4. After eating pancakes, we will burn palms in the courtyard at 6:30 p.m.

A Trip to the Crypt

During the Pancake supper children of all ages are invited to make their own alleluia banner. It has been a few years since we have taken a trip to the crypt, so that is where these banners will remain “buried” until Easter Day. They will then be displayed in the Parish Hall. Join us for this activity in the hallway outside Parish Hall. We will go to the crypt immediately after the palm burning.

Mite Boxes

Mite boxes and calendars are available in the track racks for children and adults that want to participate in this Lenten discipline.

–Adele Eley, Coordinator for Christian Formation;
aeley@calvarypgh.org; 412.661.0120 x 116



10 a.m., in the Refectory

TODAY: The Creation Story. Genesis presents not one creation account, but two, which differ markedly from one another; therefore, Genesis 1–2 is not a factual description of the origin of the world. This forces us to ask new questions. If it is not science or history, then what is it? What are the implications for the relationship between science and faith? We will engage these questions through a close, careful reading of the biblical text. Dr Steven Tuell will be our presenter.

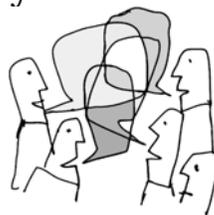
Sunday, March 9 – Reflections for the Season of Lent. Our Theologian in Residence, The Rev. John J. Fetterman will present three forums during Lent. This first session is **The gift of Jesus, an observant Jew.** Jesus was born into the God-saturated tribe of the Jews. He learned the history and practice of God’s saving grace as a Jewish man. There are wonderful linkages here as to how we learn about saving grace and how we learn to envision “Church”.

Choral Evensong

Everyone is invited to a choral evensong service at **5 p.m. on Sunday, March 9.** The Calvary Choir, under the direction of music director Alan Lewis, will perform works by Howells, Tappe and Tallis. Chatham Baroque will play a brief concert after the service.

Conversations for Post-College Calvary

Are you a grad student or young professional?
Looking for a space and place for authentic
conversations about church, faith, and daily life?
Join us on **Tuesdays from 7-8:30 p.m. through
March 11.** For more information, contact
Jonathan Callard at jonathancallard@gmail.com.



Visit Calvary’s website at www.calvarypgh.org

The Calendar

Weekday Eucharists

Monday: 6 P.M.; **Ash Wednesday:** 7 A.M., 10:30 A.M. (Healing Service), 7:30 P.M.

Sunday March 2, 2014

The Last Sunday after the Epiphany

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 1:00 P.M. CYG

Monday March 3, 2014

John and Charles Wesley, Priests, 1791, 1788

- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Centering Prayer

Tuesday March 4, 2014

Paul Cuffee, Witness to the Faith among the Shinnecock, 1812

- 8:30 A.M. Beginnings
- 10:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings Extended Day
- 6:00 P.M. Shrove Tuesday Pancake Supper*
- 7:00 P.M. AHC Meeting
- 7:30 P.M. Post-College Conversations

Wednesday March 5, 2014

Ash Wednesday

- 7:00 A.M. Holy Eucharist and Imposition of Ashes
- 8:30 A.M. Beginnings
- 10:30 A.M. Holy Eucharist and Imposition of Ashes
- 12:15 P.M. Reading of "Ash Wednesday" by T. S. Eliot
- 4:30 P.M. Choristers' Rehearsal
- 6:00 P.M. EfM
- 6:30 P.M. Beginnings Board Meeting
- 7:30 P.M. Holy Eucharist and Imposition of Ashes

Thursday March 6, 2014

William W. Mayo, 1911, and Charles Menninger, 1953, and Their Sons, Pioneers in Medicine

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 4:30 P.M. Troubadors
- 7:30 P.M. Adult Choir Rehearsal

Friday March 7, 2014

Perpetua and her Companions, Martyrs at Carthage, 203

Agape Deadline

- 10:00 A.M. Soup Group Cooking

Saturday March 8, 2014

Geoffrey Anketell Studdert Kennedy, Priest, 1929

- 9:30 A.M. Confirmands and Mentors Meeting
- 10:00 A.M. Peanut Butter & Jam Concert
- 10:30 A.M. The Next Step
- 11:30 A.M. Peanut Butter & Jam Concert

Sunday March 9, 2014

The First Sunday in Lent

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 4:00 P.M. Choir Call
- 5:00 P.M. Evensong
- 6:00 P.M. Reception

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

Shrove Tuesday, March 4

The Annual Shrove Tuesday Pancake Supper and Mardi Gras celebration will take place on Tuesday, March 4. Dinner in the Refectory from 6–7:30 p.m. Burning of the Palms at 6:30 in the courtyard; crafts in the Parish Hall from 6:30–7:30 p.m. The cost is \$5 per person/\$12 per family. Please make reservations at 412.661.0120, extension 140.

Ash Wednesday, March 5

The Holy Eucharist will be celebrated at 7 A.M., 10:30 A.M., and 7:30 P.M. *Imposition of Ashes at all services.*

Our Parish Life



Neighborhood Gatherings

Thank you all for your patience as we made what I hope to be the final revisions to the schedule for the Neighborhood Gatherings. All of the invitations for the remaining gatherings have been mailed. Many thanks to Ken and Marsha for their diligence in getting close to 400 invitations for the remaining gatherings out the door so quickly.

A few things to note about the final schedule, which is now available on the parish website (www.calvarypgh.org):

- 1) In order to have as many gatherings completed by Easter as possible, we have two gatherings scheduled on Wednesday nights, which is off of the standard Sunday, Tuesday, Thursday routine that we tried to follow closely. Those are on March 26 and April 9, respectively.
- 2) Two Gatherings have been rescheduled until the week after Easter, on April 27 and April 29 respectively.
- 3) The make up gathering at Church is now Sunday, May 11 from 7 – 8:30 p.m., instead of immediately after the 11 o'clock service. There are NO gatherings on either Thursday April 3 or Sunday April 6.
- 4) If you are a host or a driver/scribe, please check the schedule ASAP to ensure that the correct date is in your calendar.

RSVP according to the instructions on your invitations as soon as you possibly can. I look for our RSVP/attendance rate to increase as the weather improves. The earlier everyone responds, the sooner we will know if we run into a capacity problem at one of the Gatherings (wouldn't that be GREAT!).

Other than that, all I ask is that you come to a Gathering with an open mind and an open heart as we answer the question "What is God calling Calvary to be?"

With deep gratitude to all for your patience, support, and enthusiasm surrounding this important process!

–Michael Saporito, Chair, Transition Committee

Prayer List Update

An important part of our worship at Calvary is the opportunity to pray by name for people in need. We pray for members of our congregation and for many others for whom our prayers are requested. **On March 9, 2014, we will make a fresh start with the Prayer List included in the Sunday bulletin.** In order to keep our prayers current and focused, we are asking for your help. If there is someone whose name you would like to have on the list, please give that information to Weezie Wells (lwells@calvarypgh.org) or Leslie Reimer (lreimer@calvarypgh.org). The renewed list will include only the names which have been sent to us. People may remain on the prayer list for as long as necessary, because we know and understand that many needs are on going. However, when someone is ready to be removed from the list, we ask that you let us know. Thank you for your help and for your understanding.

See the 2013 Carnegie International before it closes!

Take a tour of the exhibition with Carnegie Museum of Art's director of development, Jamie McMahon, on **Sunday, March 9 at 2 p.m.** The *Carnegie International* is the most important and longest-running survey of international contemporary art in North America, and it happens right here in Pittsburgh. Lauded by *The New York Times* as "a welcome shock to the system" and by *The New Yorker* as "strikingly thoughtful," don't miss the opportunity before the show closes on March 16. Please contact Jamie by email at jamie.mcmahon@gmail.com or 412.889.4248 if you are interested. We will meet just inside the museum entrance by the fountain.

*The Prayers of the People*_____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

Province de L'Eglise Anglicane Du Congo – The Most Reverend Kahwa
Henri Isingoma, Archbishop of the Congo and Bishop of Kinshasa.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially
Church of the Redeemer, Squirrel Hill, and the Reverend Michael Foley;
and the Commission on Racism, Nancy Bolden, chair.*

*For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi,
Will Furlow, Christine DeForest, Chip Mosle.*

*For those who are ill or convalescing: Pat Schuster, Margaret Jenkins,
Mary Anne Ferguson, Bob Carver, Jean Oh, Mary Ellen Leigh,
Tom Godlewski, Betty Gentilcore, Susan Howard, Tom, Mariann Colonna,
Ann Wardrop, Charlie Merriman, Margaret McKinley, Mimi Doboy,
Tracy Morris, Georgette Starnes, Stephen.*

*Let us remember those who continue in our prayers: Nimo Tirimanne,
Dora Graff, Charles Mullen, Don Stanier, Joan Rice Rollins, Bob Clark.*

*For those who have been commended to our prayers: Trip Levis, William Marchl+,
Ayden Gora, Julia Brooks, Patricia, Frances Yockey, David Morycz,
Gina Strain, Jason Hickman, Dave Mazur, Mary Lou Joseph, Renée,
Julia F., Lynda Germano, Ellen, James Knight, Don Miller, Martha G.,
Peggy Hilliard Martin, Frank Saporito, Robin, Nancy, Jockel Heberlein,
Liz Madden, Gretchen, Ceil Sugar, Toni Kuchera, Sang Oh, Pam Leake,
Todd, Jeff, Barry Horton, Vickie, Steve Katz, Mary Anne, Jeff Reed,
Naomi H., James Campbell, Mimi Howard, Stephanie Morgan, Marinda S.,
Mary E., Joanne K., Laura B., Sarah J., Gabriella V., Barbara Boyd,
Dave Farren, Benton Bertram, Marcia Wellman, Leslie Forrester,
John Scanlon, Bill Kennedy, Jack Staite, Javen Rowe, Kylin Hoffman,
Barbara Heinricher, Audrey and Bob Ribero, Ruth Sampson,
Wayne Cummings.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Otey Scruggs.

For those in whose memory altar flowers are given:

High Altar Jane W. Hammer, *by her family.*

Thomas J. Hilliard and Marianna Talbott Hilliard,
by their family.

Charles F. Wells.

John Wootten, *by Judith Wootten.*

Lady Chapel Edyth B. Best and Harry Best, *by Holly Best and their family.*

*For those who have died in Afghanistan this week, especially for the members of
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }

Last Sunday after the Epiphany

March 2, 2014

THE COLLECT OF THE DAY

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Exodus [24:12-18]

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 2

- 1 Why are the nations in an uproar? *
Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt,
and the princes plot together, *
against the Lord and against his Anointed?
- 3 "Let us break their yoke," they say; *
"let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; *
the Lord has them in derision.
- 5 Then he speaks to them in his wrath, *
and his rage fills them with terror.
- 6 "I myself have set my king * upon my holy hill of Zion."
- 7 Let me announce the decree of the Lord: *
he said to me, "You are my Son; this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod *
and shatter them like a piece of pottery." *—continued on reverse side*

- 10 And now, you kings, be wise; *
be warned, you rulers of the earth.
- 11 Submit to the Lord with fear, *
and with trembling bow before him;
- 12 Lest he be angry and you perish; *
for his wrath is quickly kindled.
- 13 Happy are they all * who take refuge in him!
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Second Letter of Peter [1:16-21]

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

Congregation: Thanks be to God.

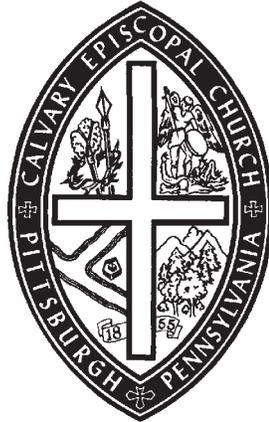
**The Holy Gospel of Our Lord Jesus Christ According to Matthew
[17:1-9]**

Response before the Gospel: Glory to you, Lord Christ.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Response after the Gospel: Praise to you, Lord Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

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Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, <i>Rector</i>	Robert Eley, <i>Treasurer</i>
The Reverend Leslie G. Reimer, <i>Associate Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Kenneth Smith, <i>Director of Communications</i>
Dr. Alan Lewis, <i>Director of Music</i>	Jeff Rutkowski, <i>Head Sexton</i>
Bill Gesin, <i>Assistant Organist</i>	Marsha Morris, <i>Parish Secretary</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
Tom Schmidt, <i>Junior Warden</i>	Robert Diltz, Rebecca Randall, <i>Archivists</i>
	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

– The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall Barry	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomburg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standring	Ann Gouirand	Bob King
Roslyn Stone	Pamela Abdalla	Stephen Shandor	Colleen Sari