

CALVARY

EPISCOPAL CHURCH

The First Sunday in Lent
March 5, 2017
9 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude on *A Mighty Fortress is our God*

Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

PENITENTIAL ORDER

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 351

Priest Bless the Lord who forgives all our sins.

People His mercy endures forever.

Scriptural Sentence

Confession of Sin

BOOK OF COMMON PRAYER, page 352

Trisagion *sung three times*

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

THE WORD OF GOD

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

Genesis 2:15-17; 3:1-7

Psalm 32 *All say together.*

The Epistle

Romans 5:12-19

Tract *A cantor sings the Refrain, and all repeat it*

Lord Je - sus, Sun of Right-eous-ness, shine in our hearts, we pray.

*Because you have made the LORD your refuge, and the Most High your habitation,
he shall give his angels charge over you, to keep you in all your ways.*

*They shall bear you in their hands, lest you dash your foot against a stone. {Ant.}
-Ps. 91:9,11,12*

The Holy Gospel *All standing*

Matthew 4:1-11

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Jonathon W. Jensen

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: O Lord, we put our trust in you;
People: have mercy on us.

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.
All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *A mighty fortress is our God* *HYMNAL, 688*
All stand and sing together.

Eucharistic Prayer C *BOOK OF COMMON PRAYER, page 369*

Sanctus: *Holy, holy, holy Lord* *All sing together* *HYMNAL, S 129*
The service continues on page 371 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.
Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.
Gluten free wafers are available on request.

Hymn at Communion *Lord, who throughout these forty days* *HYMNAL, 142*

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 366*
Said by all together, kneeling.

The Blessing

Final Hymn *Forty days and forty nights* *HYMNAL, 150*

Dismissal *All respond* Thanks be to God.

Postlude *Litanies* Jehan Alain

All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Christian Formation classes for all ages beings at 10 a.m.

MUSICAL NOTES

Only weeks after Jehan Alain had completed his Litanies for organ, in August of 1937, one of his sisters died in a climbing accident. This prompted him to add the following epigraph to the piece: "*When the human soul, in its distress, can find no new words in which to plead for God's mercy, it unceasingly repeats the same prayer with a vehement faith. Reason has attained its limit. Faith alone pursues its ascent.*"

This encapsulates the essence of the piece. A brief, plainsong-like musical theme, in two phrases, is presented alone at the outset; the remainder of the piece is a continuous, obsessive development of this theme, using various sounds and textures to explore its potential, until it explodes in a final apotheosis.

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Prelude on *A Mighty Fortress is our God*

Johann Sebastian Bach

THE GREAT LITANY

*The music of the Great Litany appears at S 67, toward the front of The Hymnal 1982;
the full text appears at page 148 in the Book of Common Prayer.*

Kyrie eleison *Lord have mercy upon us*

HYMNAL, S 92

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

THE WORD OF GOD

The Collect of the Day *All remain standing.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson

Genesis 2:15-17; 3:1-7

Psalm 32 *The Choir sings the Antiphon, and all repeat it*

Tone 1

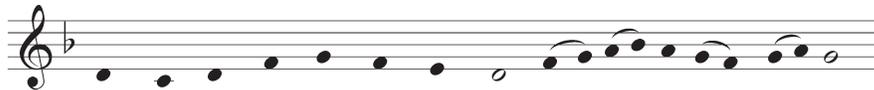


I will con-fess my trans-gres-sions to the LORD.

The Epistle

Romans 5:12-19

Tract *The Choir sings the Refrain, and all repeat it*



Lord Je-sus, Sun of Right-eous-ness, shine in our hearts, we pray.

*Because you have made the LORD your refuge, and the Most High your habitation,
he shall give his angels charge over you, to keep you in all your ways.*

They shall bear you in their hands, lest you dash your foot against a stone.

—Ps. 91:9, 11, 12

The Holy Gospel

Matthew 4:1-11

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

Gospel Acclamation

Alan Lewis

*One does not live by bread alone; do not put the Lord your God to the test;
worship the Lord your God and serve only him.*

—Matthew 4:4,7,10

The Sermon

The Reverend Jonathon W. Jensen

The Nicene Creed *All standing*

BOOK OF COMMON PRAYER, page 358

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Jesus Christ the Apple Tree*

Elizabeth Poston

*The tree of life my soul hath seen,
Laden with fruit, and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.*

*For happiness I long have sought,
And pleasure dearly have I bought:
I missed of all; but now I see
'Tis found in Christ the apple tree.*

*His beauty doth all things excel
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.*

*I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be
Of Jesus Christ the apple tree.*

*This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.*

—Words from the collection of Joshua Smith, New Hampshire, 1784

Lenten Doxology *When I survey the wondrous cross*

All stand and sing the hymn together

*When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.*

*Praise God, from whom all blessings flow
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

Eucharistic Prayer C

BOOK OF COMMON PRAYER, page 369

Sanctus (*all sing together*) *The congregation may stand or kneel.* HYMNAL, S 122

*The service continues on page 370 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

The Lord's Prayer *all say together* BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *O Lamb of God*

HYMNAL, S 159

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *O salutaris hostia* Jehan Alain

*O salutaris hostia,
quae caeli pandis ostium
Bella premunt hostilia,
da robur, fer auxilium.*

O saving victim, opening wide
the gate of heaven to us below:
our foes press on from every side
thine aid supply, thy strength bestow.

*Uni trinoque Domino
sit sempiterna gloria.
Qui vitam sine termino,
Nobis donet in patria.*

All praise and thanks to thee ascend
for evermore, blest One-in-Three;
O grant us life that shall not end
in our true native land with thee.

—Text attr. Thomas Aquinas, tr. Edward Caswall

Communion Hymn *Forty days and forty nights* HYMNAL, 150

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 366*

Said by all together, kneeling.

The Blessing

Final Hymn *A mighty fortress is our God* HYMNAL, 688

Dismissal *All respond: Thanks be to God.*

Postlude *Litanies* Alain

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*



MUSICAL NOTES

A Litany is a traditional form of prayer in which a variety of petitions lead to a uniform response. The *Kyrie eleison* (“Lord, have mercy upon us”) is one such prayer; others are found in our *Book of Common Prayer* as models for the Prayers of the People (beginning at p. 383). Historically, extended litanies were often used as a part of penitential processions in times of crisis. In the case of The Great Litany of 1544, the first published document in what ultimately led to the original Book of Common Prayer in 1549, there are a number of sections, each with its own distinctive reply. A series of initial invocations ending with “Have mercy upon us” lead to a single prayer ending “Spare us, good Lord.” These are followed by a long series of petitions ending “Good Lord, deliver us,” and an even longer series closed with “We beseech thee to hear us, good Lord.” The familiar *Agnus Dei*, “Lamb of God, that takest away the sins of the world,” and a single further petition, “O Christ, hear us,” close the litany itself, and lead into the *Kyrie eleison* (“Lord, have mercy”).

In addition to an array of plainsong service-music for the Kyrie, Sanctus, Agnus, we also change idioms for the Psalm-settings in this season, and replace the usual Sequence Hymn that precedes the reading of the Gospel with a brief item called a Tract. In the medieval liturgy tracts were extended, highly elaborate psalm-settings; in our rendering, they are short psalmic passages framed by a congregational consistent refrain. During Lent, the organ improvisation that generally accompanies the return of the Gospel procession is replaced by a brief, fairly subdued choral meditation on a brief phrase drawn from the Gospel of the day.

Only weeks after Jehan Alain had completed his Litanies for organ, in August of 1937, one of his sisters died in a climbing accident. This prompted him to add the following epigraph to the piece:

“When the human soul, in its distress, can find no new words in which to plead for God’s mercy, it unceasingly repeats the same prayer with a vehement faith. Reason has attained its limit. Faith alone pursues its ascent.”

This encapsulates the essence of the piece. A brief, plainsong-like musical theme, in two phrases, is presented alone at the outset; the remainder of the piece is a continuous, obsessive development of this theme, using various sounds and textures to explore its potential, until it explodes in a final apotheosis.

The First Sunday in Lent
March 5, 2017

Welcome

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend Jonathon W. Jensen
LectorGeorge Carvell
Chalice BearerSusan DeMorais

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Jonathon W. Jensen
AcolyteAlexander Victoria
LectorsRichard Howland, Thomas May
Chalice BearersFlorence Atwood, Rennick Remley

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend Jonathon W. Jensen
AssistingThe Reverend T.J. Freeman
VergerSarah Wilson
AcolytesBrian Bongiovi, Leila Knight, Samara Knight,
Quinn Randall
LectorsGillian Cannell, James Cassaro
Chalice BearersJon Mazur, Robert Eley, Adele Eley
Coffee Hour HostsThe Calvary Bookstore
Flower DeliveryBetsy Amis, Jean Robinson

5 p.m. – CandleMass

Celebrant & PreacherThe Reverend T.J. Freeman
LectorBruce Adams
Chalice BearerKathleen Farrington

Altar GuildJean Robinson's Team

Our Parish Life

Calvary 2017 Lent Theological Reading Group

During Lent this year the group will read several works by St. Anselm of Canterbury including the *Monologion*, *Proslogion*, *On the Incarnation of the Word*, and *Why God Became Man*. **We will be meeting in the Evans Room from 7:30-9:30 p.m. on these dates: March 8, March 15, March 22, March 29, and April 5.** Copies of the text are available in the Calvary bookstore. Please contact Jamie McMahon if you have any questions or to sign up for the email list at jamie.mcmahon@gmail.com.

Spiritual Reflection Group

On Tuesday, March 7 we will meet from 6–6:55 p.m. rather than our regularly scheduled meeting time. Then we will proceed as a group to Calvary's Lenten Service which begins at 7 p.m. Please check at the reception desk for the room we are in. **On Tuesday, March 21**, in lieu of our regular meeting, we will gather as a group at 6:30 p.m. in the reception desk area and carpool to St. Andrews in Highland park for their Lenten Service at 7 p.m.



You may join us for either or both of these dates even if you have not attended before, and bring a friend. Email Matt Muldoon (mattmuldoon@msn.com) or Sondra Krimmel (sskrimmel@gmail.com) or to get on the mailing list. Everyone may join us at any time.

The Women of Calvary Home Eucharist

Home eucharists are meaningful and memorable occasions for both a social and spiritual experience. You are invited to the home of Susie Prentiss, 3955 Bigelow Blvd., #601, 15213 on Wednesday, March 22, 2017 beginning at 11:30 a.m. Leslie Reimer will celebrate the eucharist and lunch will be served. Parking is limited, so please RSVP with Susie at 412.904.3288 to discuss carpooling from the Calvary parking lot.

Prayer List Update

Today we will make a fresh start with the Prayer List included in the Sunday bulletin. If there is someone whose name you would like to have on the list, please give that information to Weezie Wells at lwells@calvaryph.org – or to Leslie Reimer at lrreimer@calvaryph.org, or by phone at the church office. We are glad to keep people on the prayer list for as long as necessary, because we know and understand that many needs are on-going. Whenever someone is ready to be removed from the list, we ask that you let us know. Thank you for your help.

The Bookstore at Calvary

Love to read, but are on a budget? The Bookstore has a large selection of gently used books starting as low as \$1.00! There is also an assortment of sales merchandise including books and gift items. The Bookstore is open Sunday from 9 a.m. to 1 p.m. and Tuesday through Friday 11 a.m. to 2 p.m. Cash, check, Discover®, MasterCard®, and Visa® are accepted.

EECM Food Pantry “Food of the Month”

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of all non-perishable foods are always welcome! **The food for March is instant mashed potatoes.** Leave your donations in the shopping cart in the Parish Hall. Thank you so much.

Sheldon Calvary Camp Holy Eucharist at Calvary

The Camp service, an informal celebration of the Holy Eucharist, will be held **March 26 at 3 p.m.** in the Refectory. Led by The Rev. Leslie Reimer, we use music from the camp songbook.

Episcopal Workday at the Greater Pittsburgh Community Food Bank

Here's an opportunity this Lent for a meaningful activity sponsored by our SJO Committee. You can join fellow Episcopalians from across the Diocese at our volunteer workday at the Greater Pittsburgh Community Food Bank. We'll be working in the Repack Center at GPCFB's main Duquesne warehouse facility (1 North Linden St, Duquesne, PA 15110) from 9 a.m. to 1 p.m. on Saturday, April 8. Serving as a central distribution center for over 350 local food pantries across 11 counties in southwestern Pennsylvania, GPCFB's operations are efficient, economical and truly impressive.

We'll assist the GPCFB repack team by sorting and repacking groceries. The exact project will depend on their inventory at the time. In the past we've had very rewarding experiences repacking food ranging from cereals to oranges. The Food Bank is always well organized and makes excellent use of our volunteer time.

To reserve your volunteer slot contact Jerry Stephenson at JJmestephenon@verizon.net by April 3 at the latest. We'll need your name, email/phone and parish for the roster sheet. Volunteers must be at least 12 years of age and be able to stand for 2 or more consecutive hours. We are limited to 30 volunteers. Volunteer spaces will be reserved on a first-come first-served basis.

SIXTEENTH ANNUAL EAST END PARISHES

LENTEN PREACHING SERIES



Reconciliation

*All this is from God, who reconciled us to himself through Christ,
and has given us the ministry of reconciliation.*

2 Corinthians 5:18

6 P.M. Dinner ■ 7 P.M. Holy Eucharist and Sermon

Tuesday, March 7, 2017

Preacher: Dr. Julie Smith,

Chairperson of Justice, Law, and Society Department, Mt. Aloysius College

at Calvary – 315 Shady Ave. at Walnut St., East Liberty



Tuesday, March 14

Preacher: The Rev. Rodney Lyde,

Pastor, Baptist Temple Church

at St. Thomas – 378 Delaware Ave., Oakmont

Flyers with the complete Lenten Series details are available on the tract racks

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Sunday March 5, 2017

The First Sunday in Lent

- 7:30 A.M. Coffee Hour
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. A Study on The Book of Acts
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 4:00 P.M. Schola Call
- 5:00 P.M. CandleMass
- 6:00 P.M. Reception

Monday March 6, 2017

William W. Mayo, 1911, and Charles Menninger, 1953, and Their Sons, Pioneers in Medicine

- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Centering Prayer

Tuesday March 7, 2017

Perpetua and her Companions, Martyrs at Carthage, 202

- 8:30 A.M. Beginnings
- 11:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings
Extended Day Program
- 6:00 P.M. Lenten Preaching Series Supper
- 6:00 P.M. Spiritual Reflection
- 6:00 P.M. Choir Call
- 7:00 P.M. Holy Eucharist
- 7:30 P.M. Architectural History Committee

Wednesday March 8, 2017

Geoffrey Anketell Studdert Kennedy, Priest, 1929

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 3:30 P.M. CLASP (off site)
- 4:45 P.M. Choristers' Rehearsal
- 6:00 P.M. EfM
- 7:30 P.M. Theological Reading Group

Thursday March 9, 2017

Gregory, Bishop of Nyssa, c. 394

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 9:45 A.M. ESL
- 5:30 P.M. Calvary Young Adult Ministry
Thursday Theology
- 7:30 P.M. Adult Choir Rehearsal

Friday March 10, 2017

- 10:00 A.M. Soup Group

Saturday March 11, 2017

- 5:30 P.M. Shelter Dinner Preparation
(at Community House)

Sunday March 12, 2017

The Second Sunday in Lent

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. A Study on The Book of Acts
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 4:00 P.M. Schola Call
- 5:00 P.M. CandleMass
- 6:00 P.M. Reception

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

SUNDAYS IN LENT

The Holy Eucharist, Rite II, will be celebrated at 8 A.M., 9 A.M., 11 A.M.
CandleMass at 5 P.M.



WEEKDAYS IN LENT

The Holy Eucharist will be celebrated on Mondays at 6 P.M.;
and Wednesdays at 7 A.M. and 10:30 A.M. (HEALING SERVICE)

Christian Formation _____

Classes for all ages at 10 a.m.



Join us in McClintic Hall (choir room). The class is led by the Rev. Jonathon Jensen and Mr. Chuck Esposito. The only text we are using is the actual book of the Bible itself which is 28 chapters. All are welcome.



10 a.m., meet in the Refectory

“Being Disciples”

Over the course of four Sundays in Lent, the Rev. T.J. Freeman will facilitate a book discussion on Rowan Williams’ follow up to *Being Christian*. In this new book, *Being Disciples*, Dr. Williams, the 104th Archbishop of Canterbury, discusses the essentials of the Christian life. “Discipleship is about how we live; not just the decisions we make, not just the things we believe, but a state of being” (pg. 1). **Please join T.J. in the Refectory TODAY for study on chapter 1, and continuing on March 12 (chapters 2 & 3), March 19 (chapters 4 & 5), and April 2 (chapter 6).** Copies of the book are available in the Calvary Bookstore.

March 26: Bach’s St. John Passion. This session will look into the structure and substance of Bach’s first great Passion-setting, to be performed by the Calvary Choir on April 14. Dr. Alan Lewis, Director of Music at Calvary, will present.

Calvary Young Adult Ministry _____

March 9, 5:30 p.m. - Thursday Theology @ Calvary Episcopal Church. Thursday Theology this year will be a book study of Rowan Williams’ new book *Being Disciples*. Chapter breakdowns will be forthcoming. Copies of the book will be available in the Calvary Bookstore.

March 23, 5:30 p.m. - Thursday Theology @ Calvary Episcopal Church

March 30, 5:30 p.m. - Thursday Theology @ Calvary Episcopal Church

April 6, 5:30 p.m. - Thursday Theology @ Calvary Episcopal Church

Please contact The Rev. T.J. Freeman, 412.661.0120 ext. 112, tjfreeman@calvarypgh.org if you have any questions.

First Sunday in Lent

March 5, 2017

THE COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our LORD, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Genesis [2:15-17; 3:1-7]

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
 - 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
 - 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
 - 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
 - 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
 - 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
 - 7 Therefore all the faithful will make their prayers to you in
time of trouble; *
when the great waters overflow, they shall not reach them.
 - 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
 - 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- continued on reverse side*

- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you.”
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
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A Reading from the Letter of Paul to the Romans [5:12-19]

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned – sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Reader: The Word of the LORD
Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Matthew
[4:1-11]

Response before the Gospel: Glory to you, LORD Christ.

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the LORD your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the LORD your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

Response after the Gospel: Praise to you, LORD Christ.

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service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



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G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

– The Vestry –

2017
Karen Clay
Matt Muldoon
Greg Norton
Kenneth Stiles

2018
Pamela Golden
Brianna Jacoby
G. Frederic Roth
Jeff Bice

2019
S.P. Hewie
Richard Shafer
Kathleen Farrington
George Carvell

2020
Joe Bongiovi
Kelly Glass
John Ferraro
Lucy Weingartner

– The Parish Council –

2017
Bruce Adams
Kristin Klingenberg
Bob King

2018
James Lee Houston
Anne Robb
Timothy Thompson

2019
Julia Carr, *president*
Conroy Guyer
Judy Wootten

2020
Nan Neureither
Mary Ann Slater
Anoo Verghis