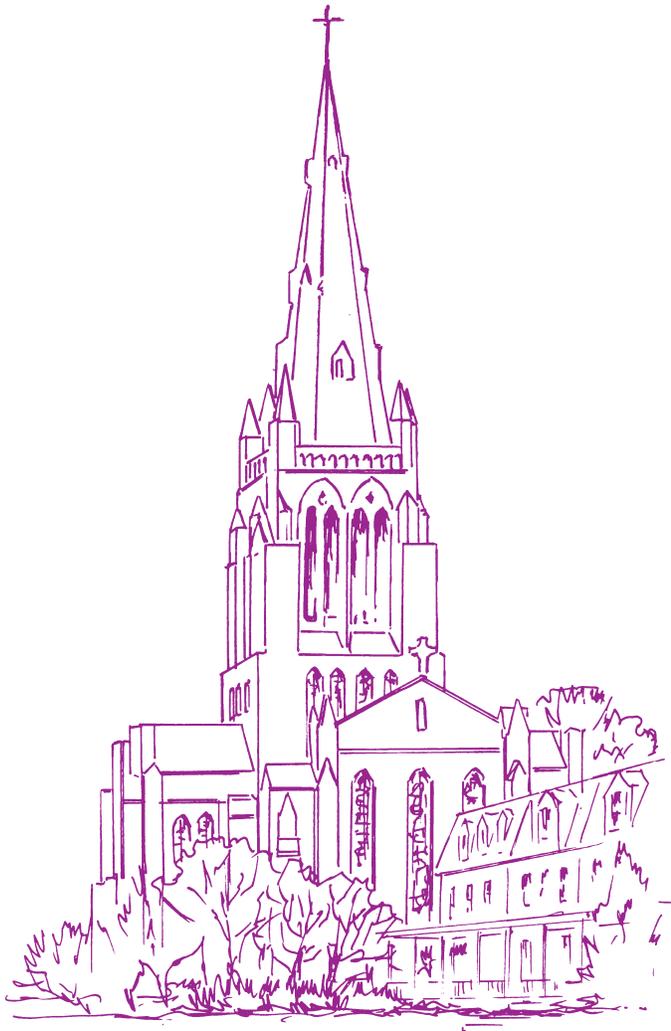


# CALVARY

EPISCOPAL CHURCH

*The Fourth Sunday in Lent*  
*March 6, 2016*  
*9 a.m.*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 9:00 A.M. The Holy Eucharist, Rite II

Prelude on *O Lamb of God unblemished*

Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,  
using the front pews of the Nave and of the Transepts.*

## PENITENTIAL ORDER

*All stand as the ministers enter.*

Opening Acclamation

*BOOK OF COMMON PRAYER, page 351*

*Priest* Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

Scriptural Sentence

Confession of Sin

*BOOK OF COMMON PRAYER, page 352*

Trisagion *sung three times*

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846-1924)

## THE WORD OF GOD

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

Joshua 5:9-12

Psalm 32 *All say together.*

The Epistle

2 Corinthians 5:16-21

Tract *A cantor sings the Refrain, and all repeat it*

As a fa-ther cares for his child-ren, so does the Lord care for those who fear him.

*As far as the east is from the west, so far has be removed our sins from us.*

—Psalm 103:13, 12

The Holy Gospel *All standing*

Luke 15:1-3, 11b-32

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Homily

The Reverend Jonathon W. Jensen

The Nicene Creed *Congregation standing*

*BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

*Intercessor:* In your compassion, O Lord,

*People:* have mercy on us.

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

*All may greet one another.*

Welcome and Announcements

### THE HOLY COMMUNION

Offertory Hymn *Come, thou fount of every blessing* HYMNAL, 686

*All stand and sing together.*

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 129

*The service continues on page 362 of THE BOOK OF COMMON PRAYER.*

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Lamb of God, you take away the sins of the world:

*have mercy on us.*

Lamb of God, you take away the sins of the world:

*have mercy on us.*

Lamb of God, you take away the sins of the world:

*grant us peace.*

### THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

Hymn at Communion *Here, O my Lord, I see thee face to face* HYMNAL, 318

Post-Communion Prayer BOOK OF COMMON PRAYER, page 366

*Said by all together, kneeling.*

The Blessing

Procession into the World *Guide me, O thou great Jehovah* HYMNAL, 690

Dismissal *All respond* Thanks be to God.

Postlude *Fugue in G minor* Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

*Christian Formation classes for all ages beings at 10 a.m.*

# CALVARY

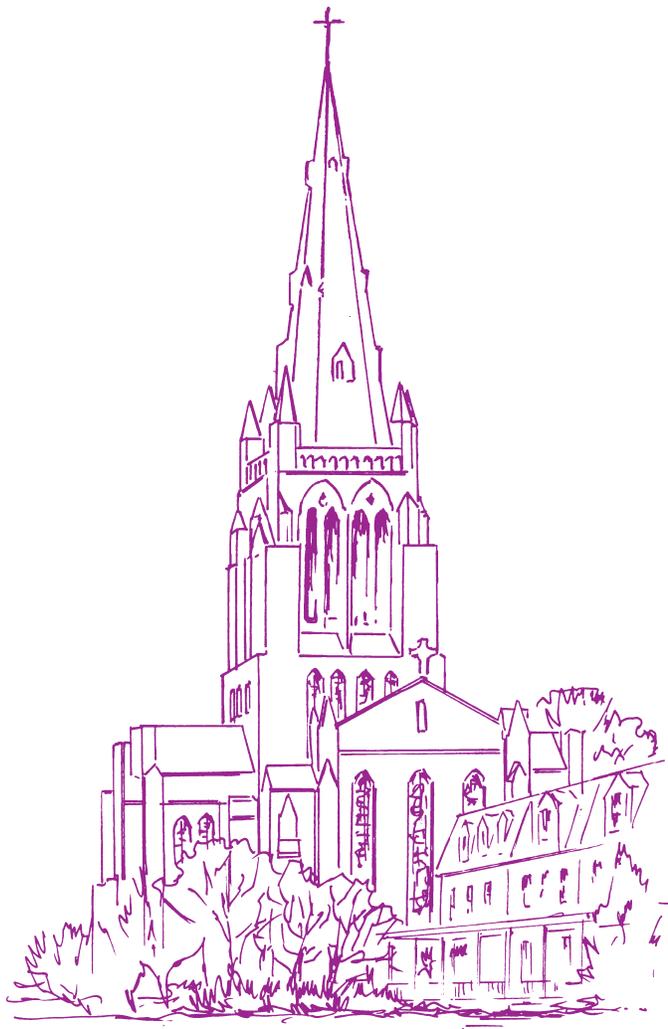
EPISCOPAL CHURCH

*The Fourth Sunday in Lent*

*March 6, 2016*

*11 a.m.*

*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude on *O Lamb of God, unblemished* Johann Sebastian Bach

Introit *Surgam, et ibo ad patrem* Jean Conseil  
*Surgam, et ibo ad patrem meum,* I will arise and go to my father,  
*et dicam ei: Fac me sicut* and say to him: treat me as  
*unum ex mercenariis tuis.* one of your hired servants.  
—Text from Luke 15: 18-19

Entrance Hymn *Come, thou fount of every blessing* HYMNAL, 686

## PENITENTIAL ORDER

Opening Acclamation BOOK OF COMMON PRAYER, page 351

*Priest* Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

Confession and Absolution BOOK OF COMMON PRAYER, page 352

Kyrie eleison *Lord, have mercy upon us* HYMNAL, S 92

## THE WORD OF GOD

The Collect of the Day *All remain standing.*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Joshua 5:9-12

Psalm 32 *A cantor sings the Antiphon, and all repeat it*



I will con-fess my trans-gres-sions to the LORD.

The Epistle 2 Corinthians 5:16-21

Tract *A cantor sings the Antiphon, and all repeat it*



As a fa-ther cares for his child-ren, so does the Lord care for those who fear him.

*For he himself knows whereof we are made; he remembers that we are but dust.*

*But the merciful goodness of the LORD endures for ever on those who fear him,*

*and his righteousness on children's children.*

*On those who keep his covenant, and remember his commandments and do them.*

*As far as the east is from the west, so far has he removed our sins from us.*

—Psalm 103:13-14, 17-18, 12

The Holy Gospel Luke 15:1-3, 11b-32

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People

*Intercessor:* In your compassion, O Lord,  
*People:* have mercy on us.

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *O Jesu, look*

George Kirby

*O Jesu, look, O cast thine eyes on me,  
Who by my sins have wandered from thy fold,  
And must confess myself astray to be,  
Not worthy, Lord, thy face for to behold;  
No, not this light and glorious work of thine,  
No, not to live and husks to eat with swine.*

*—Anonymous meditation on Luke 15:11ff*

Lenten Presentation Hymn

*HYMNAL, 474, stanzas 1 and 4*

*All stand and sing the hymn together*

*When I survey the wondrous cross  
where the young Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.*

*Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.*

*—Isaac Watts*

The Great Thanksgiving

Eucharistic Prayer A

*BOOK OF COMMON PRAYER, page 361*

Sursum corda *Lift up your hearts*

*HYMNAL, S 120*

Sanctus *Holy, holy, holy Lord*

*HYMNAL, S 122*

*The service continues on page 362 of THE BOOK OF COMMON PRAYER.*

*The congregation may stand or kneel.*

Memorial Acclamation

*Cantor*

There - fore we proclaim the mys - te - ry of faith:

*All*

Christ has died. Christ is risen. Christ will come again.

The Lord's Prayer *all say together*

*BOOK OF COMMON PRAYER, page 364*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem: *O Lamb of God*

*HYMNAL, S 159*

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Gluten free wafers are available upon request at the pulpit station*

*After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.*

Music at Communion *Love bade me welcome* David Hurd

*Love bade me welcome, yet my soul drew back, guilty of dust and sin  
But quick-eyed Love, observing me grow slack from my first entrance in,  
Drew nearer to me, sweetly questioning, if I lacked anything.*

*A guest, I answered, worthy to be here: Love said, You shall be he.  
I the unkind, ungrateful? Ah, my dear, I cannot look on thee.  
Love took my hand, and smiling did reply, who made the eyes but I?*

*Truth, Lord, but I have marred them: let my shame go where it doth deserve.  
And know you not, says Love, who bore the blame? My dear, then I will serve.  
You must sit down, says Love, and taste my meat. So I did sit and eat.*

—George Herbert

*O mysterium ineffabile!*

*O mysterium ineffabile!*

*O charitatis sacramentum admirabile!*

*O bonitatis prodigium!*

*O pietatis miraculum!*

*O amor! O pietas,*

*O epularum jucunditas!*

*O convivarum felicitas!*

*O mysterium ineffabile...*

Jean-Baptiste François Lallouette

O ineffable mystery!

O wondrous sacrament of love!

O unfathomable goodness!

O miraculous holiness!

O love, O holiness,

O feast of joy!

O joy of this celebration!

O ineffable mystery...

—Motet in honor of the Blessed Sacrament

Communion Hymn *There's a wideness in God's mercy* HYMNAL, 470

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 366*

*Said by all together, kneeling.*

The Blessing

Procession into the World *Guide me, O thou great Jehovah* HYMNAL, 690

Dismissal *All respond: Thanks be to God.*

Postlude *Fugue in G minor* Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.  
Coffee and fellowship follows in the Parish Hall.*

## MUSICAL NOTES

The text of the German chorale “O Lamb of God, unblemished” is by a contemporary and colleague of Martin Luther, Nikolaus Decius. It is a three-stanza elaboration of the Agnus Dei, following the pattern of the liturgical text closely, but expanding on the image of Christ as the Lamb of God, twice as the preface to a plea for mercy, and finally to introduce a petition for the peace of God. J.S. Bach’s large organ-setting of this chorale is likewise cast in three stanzas. (This is a relative rarity for Bach’s organ-chorales, which typically set a tune but once through). The melody appears first in the topmost part of the texture, then migrates to the next-to-bottom “voice”; in the third stanza, it appears as the bass-line.

In the Hebrew Bible, God’s Name is considered too holy for human speech, and is written as an unpronounceable quartet of consonants, יהוה. Sometimes called the “Tetragrammaton” (Greek for “made of four letters”) this name is rendered variously as “Jehovah” (typical in the sixteenth and seventeenth century English translations) and “Yahweh” (in more contemporary versions), or is simply replaced (as is also typical when reading aloud in Hebrew) by the words “The LORD” (written in capitals to denote its special origin). This is the source of the appeal to “thou great Jehovah” in today’s concluding hymn, translated from an eighteenth-century Welsh original. (The original used simply, “Lord,” and other translations, perhaps more aptly, use “Redeemer,” rather than “Jehovah.”)

On Good Friday evening, March 25, the Choir, joined by Chatham Baroque and other instrumentalists, will present three of Bach cantatas on themes relating to the Passion. The concert begins at 8 p.m., and lasts about an hour and a quarter. Thanks to the generous support of the Friends of Music, it is open to all; please join us, and bring your friends.

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.



## Participants in Today's Services

### 8 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . The Reverend Leslie G. Reimer  
*Lector* . . . . . George Carvell  
*Chalice Bearer* . . . . . Judy Kimblin

### 9 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . . The Reverend Leslie G. Reimer  
*Preacher* . . . . . The Reverend Jonathon W. Jensen  
*Acolyte* . . . . . Isabella Victoria  
*Lectors* . . . . . Charlotte Broome, Casey Bilger  
*Chalice Bearers* . . . . . Mary Lou Southwood, James Southwood

### 11 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . . The Reverend T.J. Freeman  
*Preacher* . . . . . The Reverend Jonathon W. Jensen  
*Assisting* . . . . . The Reverend Leslie G. Reimer  
*Verger* . . . . . G. Frederic Roth  
*Acolytes* . . . . . Peter Heinricher, Brian Bongiovi,  
Catherine Bongiovi, Lowrie Woodside  
*Lectors* . . . . . Lawrence Knapp, Julia Carr, Joyce Dorman  
*Chalice Bearers* . . . . . Jon Mazur, John Ferraro, Chuck Esposito  
*Flower Delivery* . . . . . Kitsy McNulty, Betsy Amis  
*Coffee Hour Hosts* . . . . . Coventry Circle and Poetry Out Loud

### 5 p.m. – CandleMass

*Celebrant & Preacher* . . . The Reverend Jonathon W. Jensen  
*Lector* . . . . . Sondra Krimmel  
*Chalice Bearer* . . . . . Aileen Keyes

*Altar Guild* . . . . . Jean Robinson's Team

# Our Parish Life

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## Tuesday Lenten Preaching Series

6 p.m. dinner, 7 p.m. Holy Eucharist and Sermon:

**March 8** at St. James, Penn Hills; **March 15** at Church of the Redeemer.

## Lenten Food Drive for EECM Food Pantry

The Parish Council is sponsoring a Lenten Drive for East End Cooperative Ministry Community Nutrition Services. Each Sunday in Lent will be dedicated to collecting “always needed” items based on a certain “theme.” Leave your donation in the shopping cart in the Parish Hall.

**Sunday, March 6 – Pasta and “Friends”:** boxed pastas, canned tomato sauce / tomato paste / tomatoes (no glass please), canned Italian cheese, Italian salad dressing, macaroni & cheese, rice or rice mix (Rice-a-Roni type)

**Sunday, March 13 - Baking Week:** flour, sugar, salt, vegetable oil, baking mixes (eg. muffin, quick bread, cookie)

**Sunday, March 20 - For Our Littlest Ones:** baby diapers (all sizes), baby wipes, baby lotion, baby bath, facial tissues (Please no jarred food.)

*Please be generous in helping to meet the needs of our neighbors in the East End.*

## Soup Group Update

Please join us on **Friday, March 11, at 10 a.m.** in Calvary’s kitchen, when we will cook once again. Recipes and volunteers are always welcome. Please consider taking soup to a friend, neighbor or fellow parishioner. If you have any questions, please contact me. Adele Eley at [adele.eley@gmail.com](mailto:adele.eley@gmail.com) or 412.371.6921.

## Resolution

The Vestry resolution of solidarity and support printed in the Agape and on a poster in the parish hall, is part of Calvary’s effort to forge links of understanding and action with The Islamic Center of Pittsburgh. Calvary’s PIIN Team (Pennsylvania Interfaith Impact Network) has taken the lead in working with representatives of the Center to create programs and activities which will increase our mutual understanding of Muslim and Christian traditions. On April 3 the Adult Forum will feature

### EASTER DAY MEMORIALS

If you would like to have your loved ones remembered in the Easter Day bulletin, please fill out this form and return it, with your donation, **no later than Palm Sunday, March 20, 2016.**

Name (as you would like it to appear):

\_\_\_\_\_  
\_\_\_\_\_

Donor’s name: \_\_\_\_\_

Donor’s telephone: (\_\_\_\_\_) \_\_\_\_\_

Please circle your preference: *Flowers*   *Music*   *Where Needed*

Please mail to:   Lynda Kennedy, Calvary Episcopal Church,  
315 Shady Avenue, Pittsburgh, PA 15206-4388

Humza Mohamed, from the Islamic Center, and later in the spring we have been invited to a dinner at the Center to continue this educational exchange.

Please add your signature to the resolution panel which is in the the Parish Hall on Sundays and in the Parish House lobby during the week. The resolution with signatures of Calvary members will be delivered to their congregation in an appropriate ceremony.

## Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited on March 27 at 3 p.m.** for an informal celebration of the Holy Eucharist, led by The Rev. Leslie Reimer, with music from the camp songbook. We will meet in the Refectory.

## Notice of Nominating Committee Meeting

Notice is hereby given that the Nominating Committee of Calvary Episcopal Church will meet in the Parlor throughout the morning of **Sunday, March 13, 2016** to receive nominations for those vacancies created by retiring members of our Vestry and Parish Council. **The election of the new Vestry and Parish Council members will take place at our Annual Meeting on Sunday, April 16, 2016 at 10 a.m.** The Rector, with the affirmative vote of a majority of all members of the Vestry, has appointed the following to serve on the Nominating Committee: Catherine Davidson, Chair, Tim Randall, Anne Keeler, Steve Shandor and Nevin Woodside.

In accordance with the By-Laws of Calvary Episcopal Church, Pittsburgh, Pennsylvania, Article I, Section 4:

Nomination Procedure. (a) The Nominating Committee shall meet in The Church premises not later than thirty days preceding the Annual Meeting, at a time agreeable to the members thereof, to receive nominations and to consider nominations of candidates for election to the Vestry and the Parish Council to be presented at the ensuing Annual Meeting. Notice of such meeting of the Nominating Committee shall be given to members of the Parish in accordance with Article XVI of these By-Laws.

(b) Voting members of the Parish may nominate candidates for election to the Vestry or the Parish Council either (i) in person at the meeting of the Nominating Committee or (ii) in writing or by electronic communication addressed to and received by the Chair of the Committee prior to said meeting. In order to be valid, each such nomination must be seconded in writing or by electronic communication by at least two voting members of the Parish. No voting member of the Parish, apart from the members of the Nominating Committee, may nominate or second more than one candidate. The Nominating Committee may itself nominate one or more candidate. Only persons nominating in accordance with this paragraph by members of the Parish or by the Nominating Committee shall be eligible to be elected to the Vestry or the Parish Council at the ensuing election (Note: Voting member of the Parish who wish to recommend prospective candidates to the Nominating Committee for its consideration, but who do not wish to make their recommendations in the form of formal nominations, are encouraged to do so.)

(c) No person shall be presented to the Annual Meeting as a candidate for election to the Vestry or the Parish Council unless such person shall have previously consented, in writing or electronic communication, to be nominated. No person shall be presented to the Annual Meeting as a candidate for election to the Vestry unless such person is a regular financial contributor to the Parish pursuant to a pledge.

(d) At each Annual Meeting, the Nominating Committee (i) shall present its candidates, and (ii) shall also present the names of such other persons as shall have been properly nominated by member of the Parish, for election to fill the vacancies created by the retirement of the Vestry members and Parish Council members whose terms are expiring at that Annual Meeting. The Nominating Committee shall present at least one candidate for each vacancy to be filled.

# The Calendar

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## Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

### Sunday March 6, 2016

*The Fourth Sunday in Lent*

7:30 A.M. Coffee  
8:00 A.M. Holy Eucharist  
9:00 A.M. Holy Eucharist  
9:00 A.M. Choristers' Warm-Up  
9:00 A.M. Bible Study  
10:00 A.M. Acolyte Training  
10:00 A.M. Study on Luke's Gospel  
10:00 A.M. Adult Forum  
10:00 A.M. Christian Formation Classes  
10:00 A.M. Adult Choir Warm-Up  
11:00 A.M. Holy Eucharist  
12:00 P.M. Hospitality Hour  
12:45 P.M. CYAM at Mad Mex  
5:00 P.M. CandleMass  
6:00 P.M. Supper

### Monday March 7, 2016

*Perpetua and her Companions, Martyrs at Carthage, 203*

6:00 P.M. Holy Eucharist  
7:00 P.M. Centering Prayer

### Tuesday March 8, 2016

*Geoffrey Anketell Studdert Kennedy, Priest, 1929*

9:00 A.M. Beginnings  
11:00 A.M. Staff Meeting  
1:00 P.M. Beginnings  
Extended Day Program  
6:00 P.M. CYAM Lenten Bible Study

### Wednesday March 9, 2016

*Gregory, Bishop of Nyssa, c. 394*

7:00 A.M. Holy Eucharist  
9:00 A.M. Beginnings  
9:45 A.M. ESL  
10:30 A.M. Holy Eucharist  
3:00 P.M. CLASP (off site)  
4:30 P.M. Choristers' Rehearsal  
6:00 P.M. EfM  
7:00 P.M. Lenten Reading Group

### Thursday March 10, 2016

9:00 A.M. Beginnings  
9:30 A.M. EfM  
9:45 A.M. ESL  
6:00 P.M. Salad Supper and Screening of  
*Cool Hand Luke*  
7:30 P.M. Adult Choir Rehearsal

### Friday March 11, 2016

10:00 A.M. Soup Group

### Saturday March 12, 2016

*Gregory the Great, Bishop of Rome, 604*

5:30 P.M. Preparation for Shelter Dinner  
(at Community House)

### Sunday March 13, 2016

*The Fifth Sunday in Lent*

7:30 A.M. Coffee  
8:00 A.M. Holy Eucharist  
9:00 A.M. Holy Eucharist  
9:00 A.M. Nominating Committee Meeting  
9:00 A.M. Bible Study  
9:00 A.M. Choristers' Warm-Up  
10:00 A.M. Christian Formation Classes  
10:00 A.M. Study on Luke's Gospel  
10:00 A.M. Adult Forum  
10:00 A.M. Adult Choir Warm-Up  
11:00 A.M. Holy Eucharist  
12:00 P.M. Hospitality Hour  
5:00 P.M. CandleMass  
6:00 P.M. Supper

\*To make reservations for starred events,  
for which a meal is being prepared,  
please telephone the church office,  
412.661.0120, extension 140.

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## Cram Jam: Tour of Pittsburgh Churches Designed by Ralph Adams Cram

**Saturday, April 16, 2016 from 1 to 5:30 p.m.** Free and Open to the Public. Visit three churches designed by Cram: St. Charles Lawanga Parish at Holy Rosary Church (7114 Kelly St., 15208), East Liberty Presbyterian (116 S. Highland), and Calvary. Calvary will have special activities for the group that day. Read the details on our website, or take a flyer from the tract racks. Reservations requested for the reception at program's end.

# Christian Formation

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*Christian Formation classes for all ages at 10 a.m.*

*If you have any questions about the the program at Calvary, please contact Susan Roth, Coordinator for Christian Formation at 412.661.0120 ext. 116 or [sroth@calvarypgh.org](mailto:sroth@calvarypgh.org)*

## **Sundays at 10 a.m. – The Gospel of Luke**

The class, a combination of lecture and discussion, will be led by the Rev. Jonathon Jensen and Mr. Chuck Esposito. We will use *Luke for Everyone* by N.T. Wright, available in the Calvary bookstore, as a resource. *This class will continue every Sunday through April 24 (with breaks for Palm Sunday and Easter) in McClintic Hall.*



## **TODAY – Christ's Passion in Art** *(in the Parish Hall)*

Calvary's great East Window features twelve medallions that tell the story of Christ's Passion. Gillian Cannell will discuss the tradition of telling this story in art, from Early Christian manuscripts and mosaics, to Medieval, Renaissance and Baroque paintings, prints, sculpture and stained glass. We will discover some unexpected developments within the tradition and finally assess the uniqueness of our own beautiful window.

# Our Parish Life

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## Adult Inquirer's Class

Confirmation for youth and adults will be offered May 8, 2016, when our Bishop Dorsey McConnell visits Calvary Church. Confirmation is a sacramental rite for affirming Christian faith. **Preparation for adults interested in confirmation will continue to meet on March 14, April 11, and April 25.** The series of classes is designed for those who would like to explore what it means to be a Christian in the Episcopal Church and in the Anglican tradition. We particularly welcome people who are new to Calvary and to the Episcopal Church. We will gather in the chapel for Eucharist at 6 p.m. before moving upstairs for our discussions and some refreshments. The clergy of Calvary will be leading this journey of formation and discovery. If you have questions concerning the rite of confirmation, reception, or about the classes in general please contact The Rev. T.J. Freeman ([tjfreeman@calvarypgh.org](mailto:tjfreeman@calvarypgh.org)).

## Calvary Young Adult Ministry

**Today, 12:45 p.m. – Brunch (at Mad Mex, 220 S. Highland Ave., 15206)**

Tuesday, March 8, 6 p.m. – Luke Bible Study (in the Evans Room at Calvary)

Thursday, March 17, 6 p.m. – Luke Bible Study (in the Evans Room at Calvary)

Sunday, April 3, 12:45 p.m. – Brunch (at Social, Bakery Square)

Questions? Please contact The Rev. T.J. Freeman, 412.661.0120 ext. 112, [tjfreeman@calvarypgh.org](mailto:tjfreeman@calvarypgh.org)



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Visit Calvary's website at [www.calvarypgh.org](http://www.calvarypgh.org)

# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*

The Church of England – The Most Reverend and Right Honourable  
Justin Welby, Archbishop of Canterbury.

*For the Episcopal Church, and for Michael, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey  
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Thomas  
Episcopal Church, Canonsburg, and the Reverend Dr. Catherine Brall;  
and the Committee on Constitution & Canons, Michael Braxton, chair.*

*For those serving in the armed forces.*

*For those who are ill or convalescing: Cynthia McCormick, Sara Colligan,  
Anne, Michael, Luci Miller, Susan Howard, Mary Lewis, Tamara Fuller,  
Henry, Mimi Doboy, Peggy, SungWha Oh, Laura Styles, Diane Eldridge,  
Greg Wilson.*

*Let us remember those who continue in our prayers: Charles Mullen,  
Ann Wardrop, Dora Graff, Julie Grimstad, Louise Manning.*

*For those who have been commended to our prayers: William Marchl+,  
Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie,  
Daniel McCormick, Ceil Sugar, Barbara Arbogast, Andre,  
Henry Edward Albee, John Hellegers, Jane Miller, David, Peg,  
Benjamin Jackson, Evelyn and John Nickel, Jane and Lorraine Balun,  
Judy Reese, Andrea Redway, Jenna, Gene, Julie Birch, Joan, Paul Durham,  
Molly Woodroofe, Leslie, Heather, Dave, The Balfe Family, Shirley Putra,  
Melanie Kurtz, Tim Martin, Diane, Emily Britt, Lori, Sally Donnell,  
Jack Staite, Myra, Chari, Emily Gervais, Brian, Kym Ewing, Ardon,  
Scott, Jean Losee, Joshua, Marge Greene, Maret, Mary Ellen Miller,  
John Turner, Ron Holland, Clifford Hallmark.*

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*For those who have died: Josephine Colella Wise.*

*For those in whose honor altar flowers are given:*

HIGH ALTAR     John and Charles Wesley, *by the Methodist Alumni  
attending Calvary Church.*

*For those in whose memory altar flowers are given:*

HIGH ALTAR     Thomas J. Hilliard and Marianna Talbott Hilliard,  
*by their family.*

Charles F. Wells.

John Wootten, *by Judith Wootten.*

LADY CHAPEL     Edyth B. Best and Harry Best, *by Holly Best and their family.*

{To add or remove names from the Prayer List, please call the church office }

# The Fourth Sunday in Lent

March 6, 2016

## THE COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

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## A Reading from the Book of Joshua [5:9-12]

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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## Psalm 32:1-8, 11-12

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
  - 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
  - 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
  - 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
  - 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
  - 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
  - 7 Therefore all the faithful will make their prayers to you  
in time of trouble; \*  
when the great waters overflow, they shall not reach them.
  - 8 You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.
  - 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.
  - 12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. *Amen.*
- 

## A Reading from the Second Letter of Paul to the Corinthians [5:16-21]

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new

*—continued on reverse side*

creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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### The Holy Gospel of Our Lord Jesus Christ According to Luke

{15:1-3, 11b-32}

*Response before the Gospel:* Glory to you, LORD Christ.

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe – the best one – and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



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■ **CALVARY'S CLERGY AND STAFF**

The Reverend Jonathon W. Jensen, <i>Rector</i>	Robert Eley, <i>Treasurer</i>
The Reverend Leslie G. Reimer, <i>Senior Associate Rector</i>	Susan Roth, <i>Coordinator for Christian Formation</i>
The Reverend T.J. Freeman, <i>Curate</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
Catherine Davidson, <i>Senior Warden</i>	Andrea Edwards, Dave Farren, Ron Johnston, James Knight,
G. Frederic Roth, <i>Junior Warden</i>	Tim Martin, <i>Sextons</i>
	Marsha Morris, <i>Parish Secretary</i>

– The Vestry –

2016	2017	2018	2019
Catherine Davidson	Karen Clay	Pamela Golden	S.P. Hewie
Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby	Richard Shafer
Tim Randall	Greg Norton	G. Frederic Roth	Ruth Fowler
Nevin Woodside	Kenneth Stiles	Michael Saporito	George Carvell

– The Parish Council –

2016	2017	2018	2019
Jennifer De Rosa	Bruce Adams	James Lee Houston	Julia Carr
Ann Gouirand	Kristin Klingenberg	Anne Robb	Conroy Guyer
Stephen Shandor, <i>president</i>	Bob King	Timothy Thompson	Judy Wootten