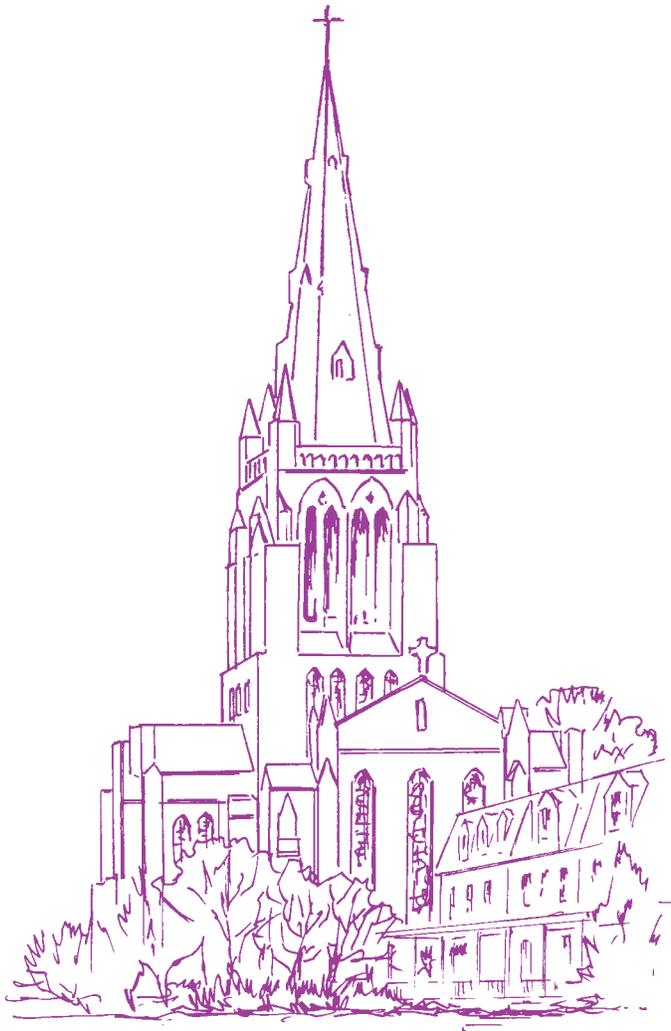


CALVARY

EPISCOPAL CHURCH

The First Sunday in Lent
March 9, 2014
9 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude in A minor

Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

PENITENTIAL ORDER

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 351

Priest Bless the Lord who forgives all our sins.

People His mercy endures forever.

Scriptural Sentence

Confession of Sin

BOOK OF COMMON PRAYER, page 352

Kyrie eleison

HYMNAL, S 86

Hymnal "S"–number refers to Service Music, printed at the front of the Hymnal.

THE WORD OF GOD

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

Genesis 2:15-17; 3:1-7

Psalm 32 *All say together.*

The Epistle

Romans 5:12-19

The Holy Gospel *All standing*

Matthew 4:1-11

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Leslie G. Reimer

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: O Lord, we put our trust in you,

People: have mercy on us.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

The Holy Communion

Offertory Hymn *A mighty fortress is our God* HYMNAL, 688
All stand and sing together.

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361

Sanctus: *Holy, holy, holy Lord* All sing together HYMNAL, S 124
The service continues on page 362 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.
Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.
Gluten free wafers are available on request.*

Music at Communion *The sorrows of my heart* William Boyce
*The sorrows of my heart are enlarged: O bring thou me out of my troubles.
Look upon my adversity and forgive me all my sin. -Psalm 25:16-17*

Post-Communion Prayer BOOK OF COMMON PRAYER, page 366
Said by all together, kneeling.

Solemn Prayer over the People

Grant, Almighty God, that your people may recognize their weakness
and put their whole trust in your strength, so that they may rejoice
for ever in the protection of your loving providence; through Christ
our Lord. *Amen.*

Recessional Hymn

Praise to the Holiest in the height HYMNAL, 445, stanzas 1- <NONE>4

Dismissal *All respond* Thanks be to God.

Postlude *Fugue in A minor* Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Christian Formation classes for all ages beings at 10 a.m.*

CALVARY

EPISCOPAL CHURCH

The First Sunday in Lent

March 9, 2014

11:00 A.M. – The Holy Eucharist, Rite II

Prelude in A minor

Johann Sebastian Bach

Introit *Adam lay ybounden*

Boris Ord

*Adam lay ybounden, bounden in a bond:
four thousand winter thought he not too long,
and all was for an apple, an apple that he took,
as clerkès finden written in their book.
Ne had the apple taken been, the apple taken been,
ne had never our Lady abeen heavené queen.
Blessed be the time that apple taken was:
therefore we moun singen Deo gratias.*

–Fifteenth-century text

All stand as the procession enters.

THE GREAT LITANY

*The music of the Great Litany appears at S 67, toward the front of in The Hymnal 1982;
the full text appears at page 148 in the Book of Common Prayer.*

Kyrie eleison *Lord have mercy upon us*

HYMNAL, S 92

Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us.
Christ, have mer - cy up - on us. Christ,
have mer - cy up - on us. Christ, have mer - cy
up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy
up - on us. Lord,
have mer - cy up - on us.

THE WORD OF GOD

The Collect of the Day *All remain standing.*

Priest The Lord be with you.

People And also with you.

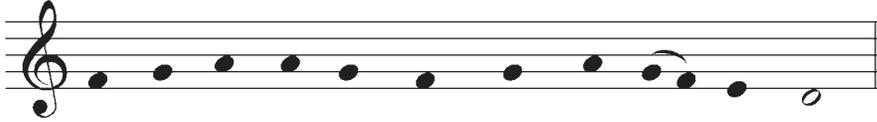
Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson

Genesis 2:15-17; 3:1-7

Psalm 32 *The Choir sings the Antiphon, and all repeat it*



I will con-fess my trans-gres-sions to the LORD.

The Epistle

Romans 5:12-19

Sequence Hymn

Lord, who throughout these forty days *HYMNAL, 142, stanzas 1-4*

The Holy Gospel

Matthew 4:1-11

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon

The Reverend Leslie G. Reimer

The Nicene Creed *All standing*

BOOK OF COMMON PRAYER, page 358

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *A Litany*

William Walton

*Drop, drop, slow tears, and bathe those beautiful feet,
Which brought from heaven the news and Prince of Peace.
Cease not, wet eyes, his mercies to entreat:
To cry for vengeance, sin doth never cease.
Drop, drop, slow tears: let your deep flood
Drown all my thoughts and fears,
Nor let his eyes see sin but through my tears.*

-Phineas Fletcher

Presentation Hymn *All stand and sing the hymn together*

1. Were the whole realm of na - ture mine, that
2. Praise God from whom all bless - ings flow, praise
were him an of - fering far too small: love
him all crea - tures here be - low, praise
so a - maz - ing, so di - vine, de -
him a - bove, ye heaven - ly hosts, praise
mands my soul, my life, my all.
Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: *stanza 1*, Isaac Watts (1674--1748), *stanza 2*, Thomas Ken (1637-1711)
Music: *Rockingham*, from *Second Supplement to Psalmody in Mineature*, ca. 1780

The Great Thanksgiving

Eucharistic Prayer A

BOOK OF COMMON PRAYER, page 361

Sanctus (*all sing together*) *The congregation may stand or kneel.* *HYMNAL, S 122*

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Setting: Plainsong; Mass 18; adapt. Mason Martens (b. 1933)

*The service continues on page 362 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

HYMNAL, S 133

Cantor
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem: *O Lamb of God*

HYMNAL, S 159



O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Setting: From *Missa Marialis*; Plainsong, Mode 5; Mass 9; adapt. Charles Winfred Douglas (1867-1944)

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other; to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Emendemus in melius*

William Byrd

*Emendemus in melius,
quae ignoranter peccavimus:
ne subito praeoccupati die mortis
quaeramus spatium poenitentiae
et invenire non possumus.
Attende, Domine, et miserere,
quia peccavimus tibi.*

Let us make amends
for those sins we have unknowingly committed,
lest, suddenly concerned at the day of
death with seeking a space for penitence,
we be unable to find it.
Hear, O Lord, and have mercy,
for we have sinned against you.

*Adivua nos, Deus salutaris noster;
et propter honorem nominis tui libera nos.*

Help us, O God of our salvation,
and, for the honor of your Name, set us free.

—Responsory for the first Sunday in Lent

The sorrows of my heart

William Boyce

The sorrows of my heart are enlarged: O bring thou me out of my troubles.

Look upon my adversity and forgive me all my sin.

—Psalm 25:16-17

Communion Hymn *Praise to the Holiest, in the height* HYMNAL, 445
Post-Communion Prayer *BOOK OF COMMON PRAYER, page 366*
Said by all together, kneeling.

Solemn Prayer over the People

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

Recessional Hymn *A mighty fortress is our God* HYMNAL, 688

Dismissal *All respond: Thanks be to God.*

Postlude *Fugue in A minor* Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*

MUSICAL NOTES

The season of Lent invites us into a more introspective mode of being. For some, the ancient music of the Church collectively known as Plainsong is a way into that more contemplative space. (This music is sometimes called “Gregorian Chant,” after a sixth-century pope, Gregory the Great, who is thought to have codified much of the liturgical music of his day.) The Psalms and Service Music will be sung in this venerable idiom for this season.

The choral music this morning includes a piece often heard in Advent carol-services, in association with the same passage from Genesis that we hear today. It is based on a late-medieval English carol-text, articulating the link between Adam’s fall and Christ’s redemption (and, by extension, the elevation of the Virgin Mary to “heavené queen”), set to music by the longtime Organist of King’s College, Cambridge.

This afternoon at 5 p.m., please join us for

Choral Evensong

a service of scripture, prayer, and song,

with music by Thomas Tallis and Herbert Howells,

and followed by a brief concert by Calvary’s Ensemble-in-Residence,

**Chatham
Baroque**

■ WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

Children of all ages are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

Weekly Offering Cards that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Parish Council invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Leslie G. Reimer
Lector/Chalice BearerAnna Brophy

9:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Leslie G. Reimer
AcolyteAlexander Victoria
LectorsDouglas Chaffey, Colleen Sari
Chalice BearersGrace Abbs, Florence Atwood

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Leslie G. Reimer
AssistingThe Reverend Lynn C. Edwards
VergerMichael Braxton
AcolytesChristian Mazur, Peyton Skinker, Alike Smith,
 Lowrie Woodside, Catie Summers, Will Koontz,
 McKenzie Ross
LectorsLawrence Knapp, Stuart Knoop
Chalice BearersWilliam Stevens, Bonnie Weiss, Thomas Weiss

5:00 p.m. – Choral Evening Prayer, Rite I

OfficiantThe Reverend Jonathon W. Jensen
AssistingThe Reverend Leslie G. Reimer
VergerMichael Braxton
LectorsJudy Kimblin, David Eichelberger
Flower DeliveryThe Calvary Choir
Altar GuildJean Robinson's Team

Following the 11 o'clock service, please join us for coffee and fellowship in the Parish Hall, hosted by **CLASP (Calvary Lincoln After School Program)**.

Our Parish Life

Theological Reading Group for Lent

Calvary invites you to join a theological reading group for Lent this year. The last three years have brought together a broad range of participants into a deep and reflective conversation about both ancient and modern theology, studying works by Rowan Williams, Gregory of Nyssa, and Dorothy Sayers. This year we will be reading a few shorter pieces by John Ruusbroec, a 14th century Flemish mystic, including *The Spiritual Espousals* and *The Little Book of Clarification*. From the text: "In the abyss of this darkness in which the loving spirit has died to itself, God's revelation and eternal life have their origin, for in this darkness an incomprehensible light is born and shines forth; this is the Son of God, in whom a person becomes able to see and to contemplate eternal life." **The group will meet in the Evans Room from 7-9 p.m. on Wednesday nights beginning on March 12, for five weeks.** On March 12 we will meet **after** the Lenten Preaching Series service. Please email Jamie McMahon if you are interested at jamie.mcmahon@gmail.com. Copies of the book are available in the Calvary Bookstore.

The *Next Step* Group

Are you addicted to your way of doing things, your defenses, your patterned way of thinking?

The Next Step is a small discussion group of churched and non-churched folks who engage in collective self-examination, contemplation, and cultivation of the inner life in order to achieve spiritual and emotional sobriety. **We meet every Saturday from 10:30-11:30 am in the Conference Room.**

"The way down is often the way up" wrote Fr. Richard Rohr, author of *Breathing Underwater: Spirituality and the Twelve Steps*. This is the time to try something NEW! Each week, a new topic. Join us! Everybody has problems. We believe shared burdens express our universal commonality as people. Visit the Calvary website for details about our group.

Easter Monday Flower Delivery – April 21, 2014

One of the many traditions at Calvary Episcopal Church is the delivery of Easter flowers to those for whom prayers were offered during the past year. On Easter Monday last year, 19 Calvary parishioners delivered Easter flowers to almost 80 recipients.

This is a very easy one-day volunteer job and only requires you have time on **Monday morning, April 21, to deliver 3-4 Easter flowers** to the recipients. Weezie Wells prepares the maps to the recipient's home and a card containing a message from the Rector, which you will attach to the flowers you are delivering.

Volunteers are asked to arrive at the Parish Hall between 9 and 11 a.m. to choose your flowers for delivery. A representative of the Flower Delivery Committee will be there for assistance, if needed.

Please call Barbara Hicks at 412.242.1469 or e-mail her at barbleeh@verizon.net to sign up for Easter Monday Flower Delivery.

Conversations for Post-College Calvary

Join fellow grad students and professionals for a gathering at Mad Mex in Shadyside this Tuesday, March 11 at 7 p.m. RSVP with Jonathan Callard at jonathancallard@gmail.com.



The Bookstore at Calvary

is open on Sunday, from 8:45 a.m. until 1 p.m., and Tuesday thru Friday from 11 a.m. until 2 p.m.

Christian Formation

Red Wagon

Starting today we be using a red wagon at the offertory to present our donations to the EECM food pantry at the altar. This will provide our young members an opportunity to be more actively involved, as they have been recruited to follow the ushers with the wagon. It will also serve as a visible representation of our weekly contribution. Parishioners may still place their donations in the grocery cart in the Parish Hall. Items will be placed in the wagon to be presented at both the 9 and 11 o'clock services. Wagon pullers are encouraged to see Adele Eley to help.

Mite Boxes

Mite boxes and calendars are available in the track racks for children and adults that want to participate in this Lenten discipline.

Pretzels

On Sunday, March 16 all classes will have the opportunity to make pretzels. The pretzel has been used as a symbol during Lent for over 1500 years. It is thought that originally pretzels were made by monks to resemble arms crossed in prayer. Children may bake their pretzels at home or pick them up, fresh from the oven in coffee hour that day.

Easter Egg Hunt – April 20

On Easter Day at 10:30 a.m. children of all ages are invited to find eggs hidden in the Swan Garden and adjoining McCormick Courtyard. Please come and bring friends.

Easter Egg Donations

Please consider donating plastic eggs or small wrapped candy that can be used to fill the eggs. Place these items in the basket in the Parish Hall. If you do not want to do the shopping, checks can also be placed in the alms basins, marked **Egg Hunt** in the memo.

–Adele Eley, Coordinator for Christian Formation;
aeley@calvarypgh.org; 412.661.0120 x 116



10 a.m., in the Refectory

TODAY: Reflections for the Season of Lent. Our Theologian in Residence, The Rev. John J. Fetterman will present three forums during Lent. This first session is **The gift of Jesus, an observant Jew.** Jesus was born into the God-saturated tribe of the Jews. He learned the history and practice of God's saving grace as a Jewish man. There are wonderful linkages here as to how we learn about saving grace and how we learn to envision "Church".

Sunday, March 16 – **Planning your Funeral.** Jonathon Jensen, Alan Lewis, and Leslie Reimer will offer insights and resources for planning a funeral service at Calvary. We encourage people to consider this important opportunity, and to give their families and friends the gift of expressing their wishes in advance.

Calvary Youth Group

March 16: No CYG on Sunday.

April 6 Mark your calendars: Bowling at Arsenal Lanes. Watch for bulletin announcements and information sent to you via email.

Visit Calvary's website at www.calvarypgh.org

The Calendar

Weekday Eucharists

Monday: 6 P.M.; **Wednesday:** 7 A.M., 10:30 A.M. (Healing Service)

Sunday March 9, 2014

The First Sunday in Lent

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Sisterhood
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 4:00 P.M. Choir Call
- 5:00 P.M. Evensong
- 6:00 P.M. Reception

Monday March 10, 2014

- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Parish Council Dinner and Meeting*
- 7:00 PM Centering Prayer

Tuesday March 11, 2014

- 8:30 A.M. Beginnings
- 10:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings
Extended Day Program
- 7:00 P.M. Coventry Circle
- 7:00 P.M. Post-college Calvary
Conversation (at Mad Mex)

Wednesday March 12, 2014

Gregory the Great, Bishop of Rome, 604

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 10:30 A.M. Holy Eucharist
- 3:00 P.M. CLASP – off site
- 4:30 P.M. Choristers' Rehearsal
- 6:00 P.M. EfM
- 6:00 P.M. Lenten Dinner
- 7:00 P.M. Lenten Preaching Series
- 8:00 P.M. Lenten Study Group

Thursday March 13, 2014

*James Theodore Holly, Bishop of Haiti and
Dominican Republic*

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 4:30 P.M. Troubadors
- 7:30 P.M. Adult Choir Rehearsal

Saturday March 15, 2014

- 10:00 A.M. Centering Prayer for Peace
- 10:30 A.M. The Next Step

Sunday March 16, 2014

The Second Sunday in Lent

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour

*To make reservations for starred events,
for which a meal is being prepared,
please telephone the church office,
412.661.0120, extension 140.

EECM Food Pantry “Food of the Month”

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh.

**On their “Wish List” in March is Instant Mashed Potatoes; in April: Peanut Butter;
in May: Rice**

Other essential items that are always appreciated include Reusable Grocery/Tote Bags,
Disposable Grocery Bags, Individually wrapped rolls of toilet paper, Diapers and Baby
Wipes (many of the over 550 families we provide groceries for each month have infants).

Please leave your items in the shopping cart in the Parish Hall. Thank you!

Our Parish Life

Neighborhood Gatherings

The schedule of gatherings is listed on the parish website (www.calvarypgh.org).

RSVP according to the instructions on your invitations as soon as you possibly can. I look for our RSVP/attendance rate to increase as the weather improves. The earlier everyone responds, the sooner we will know if we run into a capacity problem at one of the Gatherings (wouldn't that be GREAT!).

Other than that, all I ask is that you come to a Gathering with an open mind and an open heart as we answer the question "What is God calling Calvary to be?"

With deep gratitude to all for your patience, support, and enthusiasm surrounding this important process!
-Michael Saporito, Chair, Transition Committee

Prayer List Update

An important part of our worship at Calvary is the opportunity to pray by name for people in need. We pray for members of our congregation and for many others for whom our prayers are requested. **Today we will make a fresh start with the Prayer List included in the Sunday bulletin.** In order to keep our prayers current and focused, we are asking for your help. If there is someone whose name you would like to have on the list, please give that information to Weezie Wells (lwells@calvarypgh.org) or Leslie Reimer (lreimer@calvarypgh.org). The renewed list will include only the names which have been sent to us. People may remain on the prayer list for as long as necessary, because we know and understand that many needs are on going. However, when someone is ready to be removed from the list, we ask that you let us know. Thank you for your help and for your understanding.

See the 2013 Carnegie International before it closes!

Take a tour of the exhibition with Carnegie Museum of Art's director of development, Jamie McMahon, **Today at 2 p.m.** The *Carnegie International* is the most important and longest-running survey of international contemporary art in North America, and it happens right here in Pittsburgh. Lauded by *The New York Times* as "a welcome shock to the system" and by *The New Yorker* as "strikingly thoughtful," don't miss the opportunity before the show closes on March 16. Please contact Jamie by email at jamie.mcmahon@gmail.com or 412.889.4248 if you are interested. We will meet just inside the museum entrance by the fountain.

Off-The-Floor Pittsburgh Volunteers Needed

Off-the-Floor Pittsburgh is a local Christian volunteer ministry which, since 2004, has provided basic used furniture to disadvantaged families who lack these items. A team of 4-5 men or young adults are needed on a Saturday morning to load furniture and make deliveries to 3-4 needy Pittsburgh area families.

The next date for the Calvary team is Saturday March 22. The remaining dates for the first half of the year are: May 10 and June 28. If you have already volunteered for a date, we will contact you. If you want to add your name to the list of available volunteers, please contact either Matt Muldoon at 412.362.1780 or mattmuldoon@msn.com, or Gary Abbs at 412.963.8124 or gary_abbs@comcast.net.

You can learn more about Off-the-Floor Pittsburgh by visiting their website at www.offthefloorpgh.org. Remember that Off-the-Floor Pittsburgh accepts donations of used furniture. You can arrange pick-up by calling 412.926.5053.

Thank you for your consideration of this very worthwhile ministry.

E-Waste Recycling Event

A recycling event for electronics is set for **Saturday, April 5 from 9 a.m. until 1 p.m.** in Calvary's parking lot. Accepted are computers, printers and copiers, phones, cables, small kitchen appliances, tools, etc. Details coming very soon.

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Church of England – The Most Reverend and Right Honorable
Justin Welby, Archbishop of Canterbury.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. David's
Episcopal Church, Peters Township, and the Reverend Kristian McInnes;
and Episcopal Relief & Development, Diane Duntley, diocesan coordinator.*

For those serving in the armed forces: Will Furlow.

*For those who are ill or convalescing: Betty Gentilcore, Pat Schuster, Stephen,
Georgette Starnes.*

*Let us remember those who continue in our prayers: Nimo Tirimanne,
Dora Graff, Charles Mullen, Don Stanier, Joan Rice Rollins, Bob Clark,
Mary Anne Ferguson.*

*For those who have been commended to our prayers: Trip Levis, William Marchl+,
Ayden Gora, Julia Brooks, Julia F., Mimi Howard, James Knight, Don Miller,
James Campbell, Ruth Sampson, Wayne Cummings, Mary Carson+,
Gareth Davies, Martha G., Audrey and Bob Ribero, Jeff Reed.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

*We give thanks for the birth of Molly Maraid Wooldridge, granddaughter of
Katie and Fred Wooldridge.*

For those who have died: Gina Strain.

For those in whose memory altar flowers are given:

Lady Chapel George Purdy Haas,
 by Susan Prentiss, Elizabeth Exler, Sarah and Erik Nordby.
 Dorothy Holly and Patricia Murphy, *by Jack Rominger.*

*For those who have died in Afghanistan this week, especially for the members of
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }



After Jesus was baptized, he was led up by the Spirit into the wilderness
to be tempted by the devil. [Matthew 4:1]

THIRTEENTH ANNUAL EAST END PARISHES

Lenten Preaching Series

Journeying Together Through Lent

6 P.M. Dinner • 7 P.M. Holy Eucharist and sermon

Wednesday, March 12, 2014

Preacher: The Rev. Jonathon Jensen,
Rector, Calvary Church

at Calvary – 315 Shady Ave. at Walnut St., East Liberty

Tuesday, March 18

Preacher: The Rev. Scott Russell,
Rector, St. Brendan's

at St. Thomas – 378 Delaware Ave., Oakmont

Tuesday, March 25

Preacher: The Rev. Michael Foley,
Rector, Church of the Redeemer

at St. Stephen's – 600 Pitt St., Wilkinsburg

Tuesday, April 1

Preacher: The Rev. Ruth Bosch Becker,
Assisting Pastor, Calvary Church

at Church of the Redeemer – 5700 Forbes Ave., Squirrel Hill

Tuesday, April 8

Preacher: The Rev. Huett Fleming,
Rector, Church of the Good Shepherd, Hazelwood

at Church of the Holy Cross – 7507 Kelly St., Homewood

Holy Week at Calvary

April 13, Palm Sunday

8, 9, and 11 a.m.

Blessing of the Palms and dramatic reading of the Gospel.

April 14, Monday

Holy Communion in Chapel, 6 p.m.

April 15, Tuesday

Holy Communion in Chapel, 6 p.m.

April 16, Wednesday

Holy Communion in Chapel
7:30 a.m., 10:30 a.m., and 6 p.m.

April 17, Maundy Thursday.

Holy Communion and Stripping of the Altar, 7:30 p.m.

April 18, Good Friday Communion,

12-1 p.m.

Membra Jesu Nostri

Passion Cantatas by Dieterich Buxtehude
The Calvary Choir and Soloists, with Chatham Baroque, 8 p.m.

April 19, The Great Vigil of Easter

Bishop Dorsey McConnell,
Episcopal Diocese of Pittsburgh, preaching, 8 p.m.

April 20, Easter Day

8 a.m. in the Chapel;
9 a.m. and 11:15 a.m., with organ, choir, and brass.
Easter Egg Hunt at 10:30 a.m. in the Garden.

All are welcome.

CALVARY ARCHITECTURAL HISTORY COMMITTEE

PRESENTS

HIDDEN CALVARY

A CONTINUING SERIES OF DETAILS YOU MIGHT OTHERWISE MISS
HIDDEN IN PLAIN SIGHT

CAN YOU FIND IT?

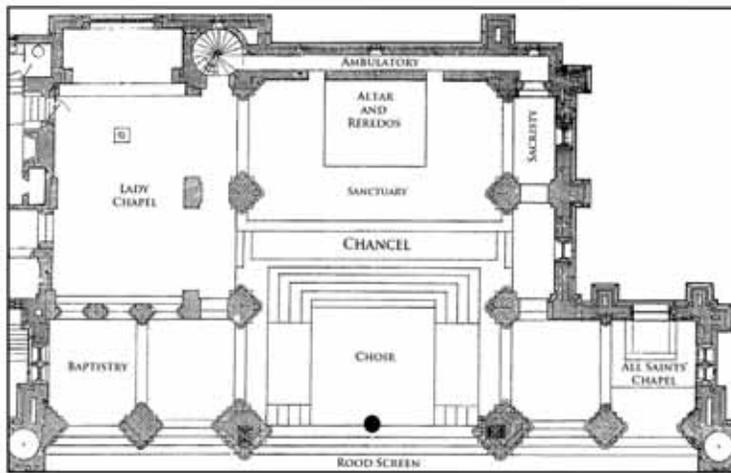


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for the Location]

HIDDEN CALVARY

ST. LUKE'S OX ON THE REAR OF THE ROOD:

ONE OF FOUR EVANGELIST SYMBOLS SURROUNDING
THE LAMB OF GOD



LOCATION

PHOTO: PHILIP MAYE

First Sunday in Lent

March 9, 2014

THE COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Genesis [2:15-17; 3:1-7]

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
 - 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
 - 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
 - 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
 - 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
 - 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
 - 7 Therefore all the faithful will make their prayers to you in
time of trouble; *
when the great waters overflow, they shall not reach them.
 - 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
 - 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- continued on reverse side*

- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you.”
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Letter of Paul to the Romans [5:12-19]

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned – sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Reader: The Word of the Lord

Congregation: Thanks be to God.

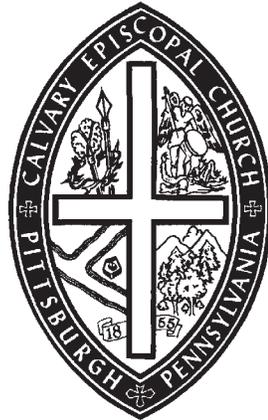
**The Holy Gospel of Our Lord Jesus Christ According to Matthew
[4:1-11]**

Response before the Gospel: Glory to you, Lord Christ.

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

Response after the Gospel: Praise to you, Lord Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, <i>Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Leslie G. Reimer, <i>Associate Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Kenneth Smith, <i>Director of Communications</i>
Dr. Alan Lewis, <i>Director of Music</i>	Jeff Rutkowski, <i>Head Sexton</i>
Bill Gesin, <i>Assistant Organist</i>	Andrea Edwards, Dave Farren, Ron Johnston, James Knight, Tim Martin, Chris Moir, <i>Sextons</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Marsha Morris, <i>Parish Secretary</i>
Tom Schmidt, <i>Junior Warden</i>	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>
Robert Eley, <i>Treasurer</i>	

– The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall Barry	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomberg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standing	Ann Gouirand	Bob King
Roslyn Stone	Pamela Abdalla	Stephen Shandor	Colleen Sari