

CALVARY

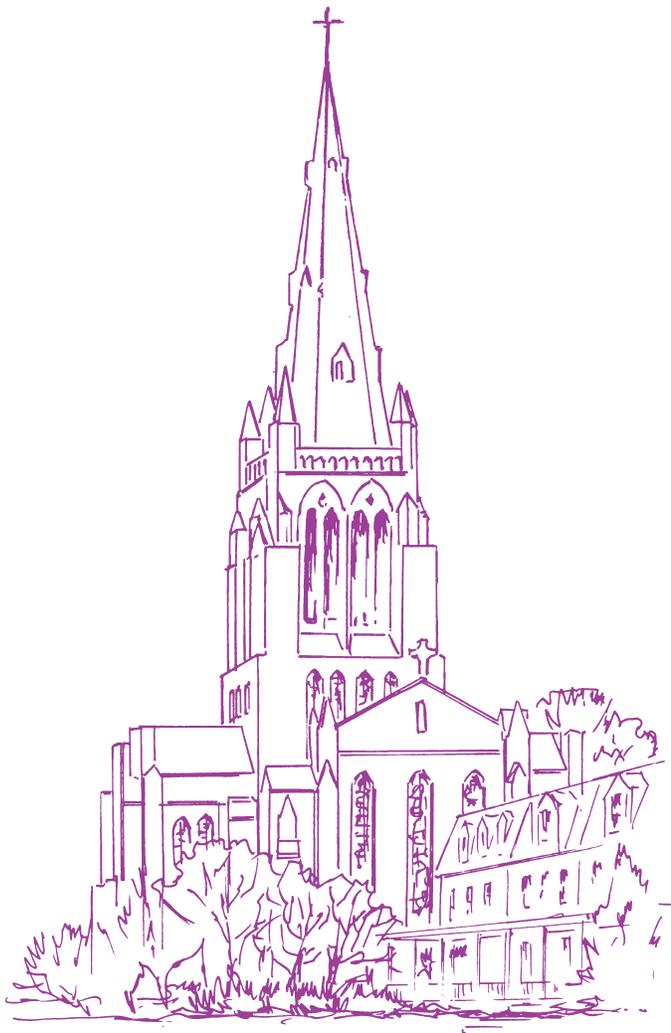
EPISCOPAL CHURCH

The Second Sunday in Lent

March 12, 2017

9 a.m.

The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude *Praeludium in E minor*

Nikolaus Bruhns

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

PENITENTIAL ORDER

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 351

Priest Bless the Lord who forgives all our sins.

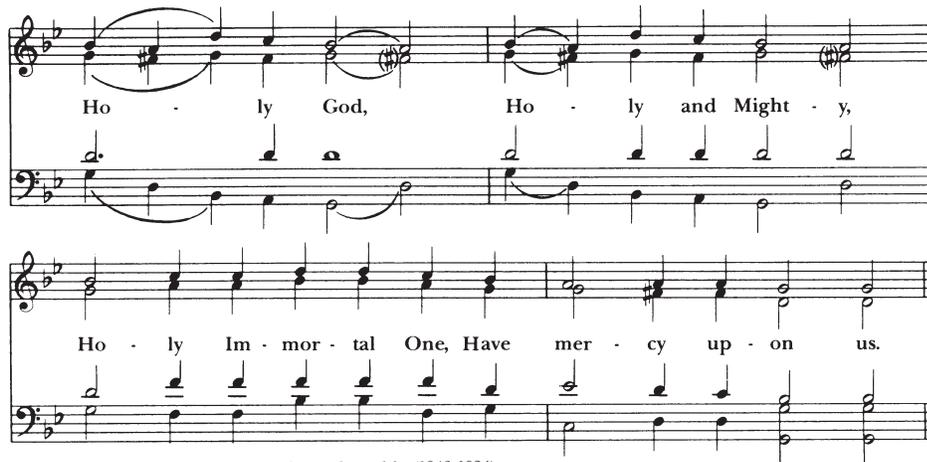
People His mercy endures forever.

Scriptural Sentence

Confession and Absolution

BOOK OF COMMON PRAYER, page 352

Trisagion *sung three times*



Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

THE WORD OF GOD

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

Genesis 2:12:1-4a

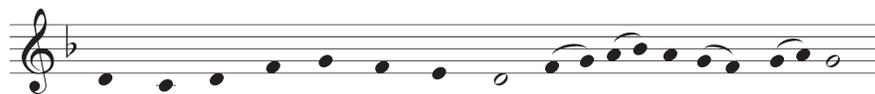
Psalm 121 *All say together.*

The Epistle

Romans 4:1-5, 13-17

Tract *A cantor sings the Refrain, and all repeat it*

Tone 9



Lord Je - sus, Sun of Right-eous-ness, shine in our hearts, we pray.

*To you I lift up my eyes, to you enthroned in the heavens.
As the eyes of servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress,
so our eyes look to the LORD our God, until he show us his mercy.*

—Ps. 123:1-3

The Holy Gospel *All standing*

John 3:1-17

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Leslie G. Reimer

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*
Intercessor: O Lord, we put our trust in you;
People: have mercy on us.

The Peace
Celebrant: The peace of the Lord be always with you.
People: And also with you.
All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *The God of Abraham praise* HYMNAL, 401
All stand and sing together.

Eucharistic Prayer C BOOK OF COMMON PRAYER, page 369

Sanctus: *Holy, holy, holy Lord* All sing together HYMNAL, S 129
The service continues on page 371 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread (*A brief silence is kept.*)
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.
Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.
Gluten free wafers are available on request.

Music at Communion *Surely it is God who saves me* Ray Urwin
Surely it is God who saves me; trusting him I shall not fear.
For the Lord defends and shields me and his saving health is near.
So rejoice as you draw water from salvation's living spring;
in the day of your deliverance thank the Lord, his mercies sing.
Make his deeds known to the peoples; tell out his exalted Name.
Praise the Lord, who has done great things; all his works his might proclaim.
Zion, lift your voice in singing; for with you has come to dwell,
in your very midst, the great and Holy One of Israel.
—Paraphrase of the First Song of Isaiah by Carl P. Daw, Jr.

Communion Hymn *My faith looks up to thee* HYMNAL, 691

Post-Communion Prayer BOOK OF COMMON PRAYER, page 366
Said by all together, kneeling.

The Blessing

Final Hymn *The great Creator of the world* HYMNAL, 489

Dismissal *All respond* Thanks be to God.

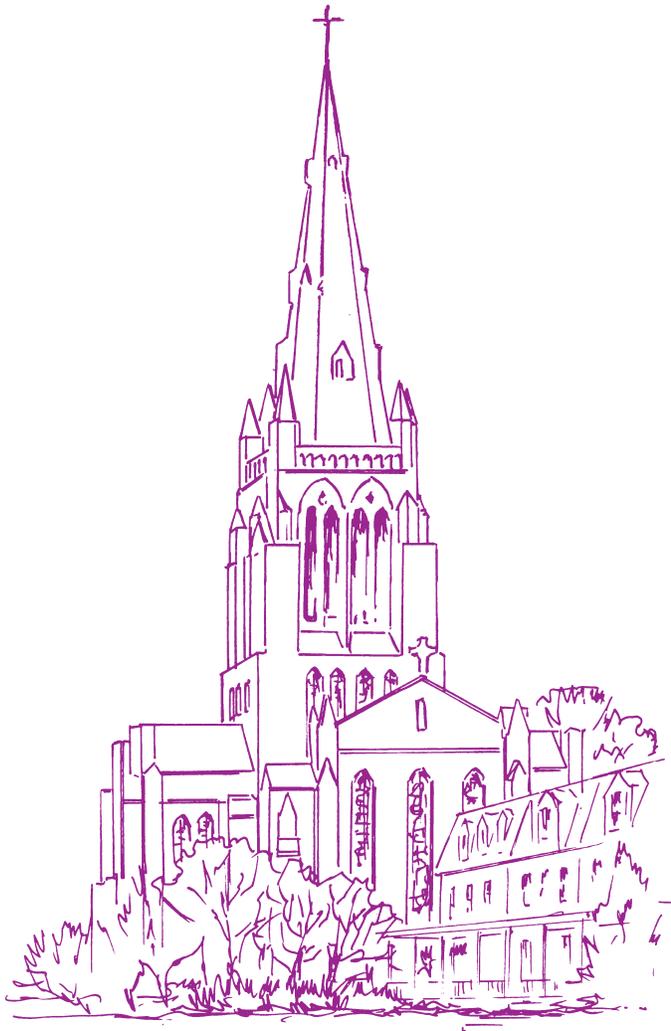
Postlude *Prelude & Fugue in G minor* Bruhns

All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Christian Formation classes for all ages beings at 10 a.m.

CALVARY

EPISCOPAL CHURCH

The Second Sunday in Lent
March 12, 2017
11 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Praeludium in E minor* Nikolaus Bruhns

Entrance Hymn *The God of Abraham praise* HYMNAL, 401

PENITENTIAL ORDER, RITE II

Opening Acclamation *BOOK OF COMMON PRAYER, page 351*

Priest Bless the Lord who forgives all our sins.

People His mercy endures forever.

Scriptural Sentence *Audi Israel* sung by the Choir Alan Lewis

Jesus said, "The first commandment is this: 'Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this: 'Love your neighbor as yourself.' There is no other commandment greater than these." —Mark 12:29-31

Confession and Absolution *BOOK OF COMMON PRAYER, page 352*

Kyrie eleison *Lord, have mercy upon us* HYMNAL, S 92

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

THE WORD OF GOD

The Collect of the Day *All remain standing.*

Priest The Lord be with you.

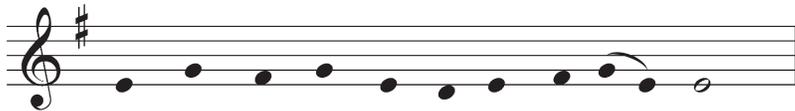
People And also with you.

Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Genesis 12:1-4a

Psalm 121 *The Choir sings the Antiphon, and all repeat it* Tone 1



The Lord shall pre-serve us from all e - vil.

The Epistle Romans 14:1-5, 13-17

Tract *The Choir sings the Refrain, and all repeat it* Tone 9



Lord Je - sus, Sun of Right-eous-ness, shine in our hearts, we pray.

To you I lift up my eyes, to you enthroned in the heavens.

As the eyes of servants look to the hand of their masters,

and the eyes of a maid to the hand of her mistress,

so our eyes look to the LORD our God, until he show us his mercy.

The Holy Gospel John 3:1-17

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

Gospel Acclamation *God so loved the world* Alan Lewis

God so loved the world that he gave his only-begotten Son

so that everyone who believes in him may not perish, but may have eternal life.

—John 3:16

The Sermon The Reverend Leslie G. Reimer

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Also hat Gott die Welt so geliebt* Heinrich Schütz

*Also hat Gott die Welt geliebt
daß er seinen eingebornen Sohn gab,
auf daß alle die an ihn glauben,
nicht verloren werden,
sondern das ewige Leben haben.*

God so loved the world,
that he gave his only-begotten Son,
that all who believe in him
should not be lost,
but should have everlasting life.—*John 3:16*

Lenten Doxology *Were the whole realm of nature mine*

All stand and sing the hymn together

*Were the whole realm of nature mine
that were an offering far too small,
love so amazing, so divine
demands my soul, my life, my all.*

*Praise God, from whom all blessings flow
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

—*Isaac Watts & Thomas Ken*

The Great Thanksgiving

Eucharistic Prayer C *BOOK OF COMMON PRAYER, page 369*

Sanctus *(all sing together)* *The congregation may stand or kneel.* *HYMNAL, S 122*

*The service continues on page 370 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

The Lord's Prayer *all say together* *BOOK OF COMMON PRAYER, page 364*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *O Lamb of God* *HYMNAL, S 159*

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

*Parents are encouraged to bring children to receive Communion or a blessing.
Those not wishing to receive Communion may come forward for a blessing.
Gluten free wafers are available upon request at the pulpit station*

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Ave verum corpus*

John W. Becker

*Ave verum Corpus,
natum de Maria Virgine,
vere passum immolatum
in cruce pro homine,
cujus latus perforatum
fluxit aqua et sanguine:
Esto nobis praegustatum
mortis in examine.
O Jesu dulcis! O Jesu pie!
O Jesu fili Mariae.*

Hail, true Body,
born of the Virgin Mary,
that has suffered, sacrificed
upon a cross for humankind,
from whose pierced side
flowed blood and water:
Be to us a defense
in death's trial.
O sweet Jesus! O holy Jesus!
O Jesus, Son of Mary.

—Thirteenth-century Eucharistic devotional text

Surely it is God who saves me

Ray Urwin

*Surely it is God who saves me; trusting him I shall not fear.
For the Lord defends and shields me and his saving health is near.
So rejoice as you draw water from salvation's living spring;
in the day of your deliverance thank the Lord, his mercies sing.*

*Make his deeds known to the peoples; tell out his exalted Name.
Praise the Lord, who has done great things; all his works his might proclaim.
Zion, lift your voice in singing; for with you has come to dwell,
in your very midst, the great and Holy One of Israel.*

—Paraphrase of the First Song of Isaiah by Carl P. Daw, Jr.

Communion Hymn *And now, O Father, mindful of the love* HYMNAL, 337

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 366

Said by all together, kneeling.

The Blessing

Final Hymn *Lift high the cross*

HYMNAL, 473

Dismissal *All respond: Thanks be to God.*

Postlude *Prelude & Fugue in G minor*

Bruhns

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*



MUSICAL NOTES

Nikolaus Bruhns (1665-97) was born in the far north of Germany, and grew up in a family of musicians. Trained both as an organist and as a violinist, he moved as a teenager to Lübeck, where he became an organ-pupil and protégé of Dieterich Buxtehude, the most prominent exponent of that instrument in the region. Bruhns is reputed to have been able to play the violin whilst accompanying himself on the organ pedals, and to have played the violin so expertly as to make it sound “as if there were three or four of them.” Though his sadly brief life left behind only five organ works, those have become a respected part of the instrument’s repertoire. The best-known of them is today’s Prelude, a large-scale piece in which the usual sections in contrasting styles, alternating between toccata-like writing and fugal style, fracture a bit, the non-fugal sections increasing in number and becoming more varied, without sacrificing the rigor or interest of the fugues. Today’s Postlude is a smaller-scale work, in just two parts (perhaps a foretaste of the preference, in the succeeding generation, for Prelude and Fugue pairings, rather than the more rambling Praeludium of Buxtehude’s era)—but it is no less interesting for its brevity, with dashing pedal solos both punctuating the Prelude and announcing the close of the Fugue.

The long life of Heinrich Schütz (1585-1672) encompassed the transition from the Renaissance to the Baroque, in which music moved from vocally-conceived polyphony with constant imitative interplay of independent voice-parts to a more “vertically,” or harmonically oriented style of writing (and hearing). *Also hat Gott die Welt so geliebt*, based on the most familiar verse of today’s Gospel, comes from a published collection of 1648. Schütz prefaced this collection with remarks on the change in musical styles. His announced preference lay with the earlier one, but the collection itself reveals him as a master of the later one, as well. *Also hat Gott* revels in chordal, harmonic writing, even as the individual voice lines retain a degree of autonomy. He uses jaunty, almost madrigal-like triple-meter to express the joy of “das ewige Leben” (eternal life).

The Communion music is by Calvary parishioner John Becker, who celebrates his 90th birthday this weekend. He composed his *Ave verum corpus* for the Calvary Choir in 2009. It revels in the rich sonority of divided choir, in up to eight voice-parts.

The Second Sunday in Lent
March 12, 2017

Welcome

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care is available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend Leslie G. Reimer
LectorJohn Allison
Chalice BearerAnna Brophy

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Leslie G. Reimer
AcolyteIsabella Victoria
LectorsDoug Chaffey
Chalice BearersDoug Chaffey, Rennick Remley

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Leslie G. Reimer
AssistingThe Reverend T.J. Freeman
VergersSarah Wilson
AcolytesReece Basehore, Catherine Bongiovi,
Quinn Randall, Ben Maye
LectorsStuart Knoop, McKenzie Ross, Jonathan Callard
Chalice BearersSusan Shafer, Bonnie Weiss, Thomas Weiss
Coffee Hour HostsFriends and Family of John Becker,
in celebration of his 90th birthday
Flower DeliverySherry Bloom, Karen & Taylor Chambers

5 p.m. – CandleMass

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend Moni McIntyre
LectorJean Ferguson Carr
Chalice BearerPhilip Parr

Altar GuildJean Robinson's Team

Our Parish Life

Calvary 2017 Lent Theological Reading Group

During Lent this year the group will read several works by St. Anselm of Canterbury including the *Monologion*, *Proslogion*, *On the Incarnation of the Word*, and *Why God Became Man*. **We will continue to meet in the Evans Room from 7:30-9:30 p.m. on March 15, March 22, March 29, and April 5.** Copies of the text are available in the Calvary bookstore. Please contact Jamie McMahon if you have any questions or to sign up for the email list at jamie.mcmahon@gmail.com.

Spiritual Reflection Group

On Tuesday, March 21, in lieu of our regular meeting, we will gather as a group at 6:30 p.m. in the reception desk area and carpool to St. Andrews in Highland park for their Lenten Service at 7 p.m.

You may join us for either or both of these dates even if you have not attended before, and bring a friend. Email Matt Muldoon (mattmuldoon@msn.com) or Sondra Krimmel (sskrimmel@gmail.com) or to get on the mailing list. Everyone may join us at any time.



The Women of Calvary Home Eucharist

Home eucharists are meaningful and memorable occasions for both a social and spiritual experience. You are invited to the home of Susie Prentiss, 3955 Bigelow Blvd., #601, 15213 on Wednesday, March 22, 2017 beginning at 11:30 a.m. Leslie Reimer will celebrate the eucharist and lunch will be served. Parking is limited, so please RSVP with Susie at 412.904.3288 to discuss carpooling from the Calvary parking lot.

The Bookstore at Calvary

The Bookstore has several offerings for readers during the Lenten season. *Resurrecting Easter: Meditations for the Great 50 Days* by Kate Moorehead is an invitation to celebrate the resurrection. This book is a series of fifty meditations, focusing on the appearances that Jesus made to specific disciples, to Mary Magdalene, to Peter, James, Paul, and Thomas. Rowan Williams, the Archbishop of Canterbury, demonstrates how the resurrection keeps its meaning for us today in his new and revised edition of *Resurrection: Interpreting the Easter Gospel*. This book sets out to show how the experience of the resurrection was from the first an experience of forgiveness and of the healing of memories of injury, guilt or failure. Out of this healing grow new patterns of life together and a new understanding of God. The Bookstore is open Sunday from 9 a.m. to 1 p.m. and Tuesday through Friday 11 a.m. to 2 p.m. Cash, check, Discover®, MasterCard®, and Visa® are accepted.

Sheldon Calvary Camp Holy Eucharist at Calvary

The Camp service, an informal celebration of the Holy Eucharist, will be held **March 26 at 3 p.m.** in the Refectory. Led by The Rev. Leslie Reimer, we use music from the camp songbook.

Episcopal Workday at the Greater Pittsburgh Community Food Bank

We'll be working in the Repack Center at GPCFB's main Duquesne warehouse facility (1 North Linden St., Duquesne, PA 15110) from 9 a.m. to 1 p.m. on **Saturday, April 8.** To reserve your volunteer slot contact Jerry Stephenson at JJmestephenon@verizon.net by April 3 at the latest. We'll need your name, email/phone and parish for the roster sheet. Volunteers must be at least 12 years of age and be able to stand for 2 or more consecutive hours. We are limited to 30 volunteers. Volunteer spaces will be reserved on a first-come first-served basis.

Adult Inquirers' Class

Confirmation for adults will be offered May 21, 2017, when our Bishop Dorsey McConnell visits Calvary Church. Confirmation is a sacramental rite for affirming Christian faith. Preparation for adults interested in confirmation will begin on **Monday, March 13**, and will meet on **March 27, April 24, May 1 and May 8**. The series of classes is designed for those who would like to explore what it means to be a Christian in the Episcopal Church and in the Anglican tradition.

We particularly welcome people who are new to Calvary and to the Episcopal Church. We will gather in the chapel for Eucharist at 6 p.m. before moving upstairs for our discussions and some refreshments. The clergy of Calvary will be leading this journey of formation and discovery. If you have questions concerning the rite of confirmation, reception, or about the classes in general please contact The Rev. T.J. Freeman (tjfreeman@calvarypg.org).

EECM Food Pantry "Food of the Month"

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of all non-perishable foods are always welcome! **The food for March is instant mashed potatoes.** Leave your donations in the shopping cart in the Parish Hall. Thank you so much.

SIXTEENTH ANNUAL EAST END PARISHES
LENTEN PREACHING SERIES



Reconciliation

*All this is from God, who reconciled us to himself through Christ,
and has given us the ministry of reconciliation.*

2 Corinthians 5:18

6 P.M. Dinner ■ 7 P.M. Holy Eucharist and Sermon

Tuesday, March 14

Preacher: The Rev. Rodney Lyde,
Pastor, Baptist Temple Church

at St. Thomas – 378 Delaware Ave., Oakmont



Tuesday, March 21

Preacher: The Rt. Rev. Dorsey McConnell,
Bishop of Pittsburgh

at St. Andrew's – 5801 Hampton St., Highland Park

Flyers with the complete Lenten Series details are available on the tract racks

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Sunday March 12, 2017

The Second Sunday in Lent

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Choristers' Warm-Up
10:00 A.M. Christian Formation Classes
10:00 A.M. A Study on The Book of Acts
10:00 A.M. Adult Forum
10:00 A.M. Adult Choir Warm-Up
11:00 A.M. Holy Eucharist
12:00 P.M. Hospitality Hour
4:00 P.M. Schola Call
5:00 P.M. CandleMass
6:00 P.M. Reception

Monday March 13, 2017

James Theodore Holly, Bishop of Haiti and Dominican Republic, 1911

5:30 P.M. Bookstore Committee Meeting
6:00 P.M. Holy Eucharist
6:30 P.M. Adult Inquirers' Class
7:00 P.M. Centering Prayer

Tuesday March 14, 2017

8:30 A.M. Beginnings
11:00 A.M. Staff Meeting
1:00 P.M. Beginnings
Extended Day Program
6:00 P.M. Lenten Preaching Series
(at St. Thomas, Oakmont)

Wednesday March 15, 2017

7:00 A.M. Holy Eucharist
8:30 A.M. Beginnings
9:45 A.M. ESL
10:30 A.M. Holy Eucharist
3:30 P.M. CLASP (off site)
4:45 P.M. Choristers' Rehearsal
6:00 P.M. EfM
7:30 P.M. Theological Reading Group

Thursday March 16, 2017

8:30 A.M. Beginnings
9:30 A.M. EfM
9:45 A.M. ESL
7:30 P.M. Adult Choir Rehearsal

Friday March 17, 2017

Patrick, Bishop and Missionary of Ireland, 461

Saturday March 18, 2017

Cyril, Bishop of Jerusalem, 386

Sunday March 19, 2017

The Third Sunday in Lent

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Choristers' Warm-Up
10:00 A.M. Christian Formation Classes
10:00 A.M. A Study on The Book of Acts
10:00 A.M. Adult Forum
10:00 A.M. Adult Choir Warm-Up
11:00 A.M. Holy Eucharist
12:00 P.M. Hospitality Hour
12:30 P.M. Finance Committee Meeting
4:00 P.M. Schola Call
5:00 P.M. CandleMass
6:00 P.M. Reception

*To make reservations for starred events,
for which a meal is being prepared,
please telephone the church office,
412.661.0120, extension 140.

SUNDAYS IN LENT

The Holy Eucharist, Rite II, will be celebrated at 8 A.M., 9 A.M., 11 A.M.
CandleMass at 5 P.M.



WEEKDAYS IN LENT

The Holy Eucharist will be celebrated on Mondays at 6 P.M.;
and Wednesdays at 7 A.M. and 10:30 A.M. (Healing Service)

Visit our website at www.calvarypgh.org

Christian Formation _____

Classes for all ages at 10 a.m.

<p>The Book of</p>	<h1>ACTS</h1> <p>The founding of the Christian Church and the spread of the Gospel</p>
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Join us in McClintic Hall (choir room). The class is led by the Rev. Jonathon Jensen and Mr. Chuck Esposito. The only text we are using is the actual book of the Bible itself which is 28 chapters. All are welcome.



10 a.m., meet in the Refectory

“Being Disciples”

The Rev. T.J. Freeman will continue a book discussion on Rowan Williams’ follow up to *Being Christian*. In this new book, *Being Disciples*, Dr. Williams, the 104th Archbishop of Canterbury, discusses the essentials of the Christian life. “Discipleship is about how we live; not just the decisions we make, not just the things we believe, but a state of being” (pg. 1). **Please join T.J. in the Refectory TODAY for study on chapters 2 & 3, March 19 (chapters 4 & 5), and April 2 (chapter 6).** Copies of the book are available in the Calvary Bookstore.

March 26: Bach’s St. John Passion. This session will look into the structure and substance of Bach’s first great Passion-setting, to be performed by the Calvary Choir on April 14. Dr. Alan Lewis, Director of Music at Calvary, will present.

April 9: Palm Sunday – No adult forum

April 16: Easter Sunday – No formation classes

Calvary Young Adult Ministry _____

Thursday Theology @ Calvary. Thursday Theology continues with a book study of Rowan Williams’ new book *Being Disciples*. Copies of the book are available in the Calvary Bookstore. We will meet in the Evans Room at 5:30 p.m.

March 23 - Chapters 2 and 3

March 30 - Chapters 4 and 5

April 6 - Chapter 5

April 25, 5:30 p.m. - Holy Happy Hour @ Patron Mexican Grill (135 S. Highland Ave.)

May 23, 5:30 p.m. - Holy Happy Hour @ Social (Bakery Square)

May 20, 8 a.m. - Off the Floor

Please contact The Rev. T.J. Freeman, 412.661.0120 ext. 112, tjfreeman@calvarypgh.org if you have any questions.

The Prayers of the People_____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

Kenya – Maseno South: The Right Reverend Francis Abiero; Maseno West:
The Right Reverend Joseph Wasonga.

*For the Episcopal Church, and for The Most Reverend Michael Curry,
Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M.
McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially the Diocesan
Clergy Spouse Association.*

Let us pray for those serving in the armed forces.

*For those who are ill or convalescing: Henry, Kate and John Fetterman,
Tim Flood, Martin Knox, Diane Eldridge, Tom, Fred Wooldridge,
Timothy Wooldridge, SungWha Oh.*

*Let us remember those who continue in our prayers: Charles Mullen, Dora Graff,
Mary Ellen Leigh, Nimo Tirimanne, Cynthia McCormick, Palmer Posvar,
Julie Grimstad, David Rollins, Wally Smith.*

*For those who have been commended to our prayers: Mary and Charlie,
Emily Gervais, Betty and Steve Shandor, Sr., William Marchl+,
Margaret Ward, June Simmen, Barbara, Frank VanDusen, Mel Adams,
Mary Staite, Jack Staite, Daniel McCormick, Henry Albee, John Lecorchick,
Juanita Nevola, Don Harrison, Joe Norton, Dan Christopher,
Clare Lorkovic, Trip Levis, Evelyn, Carole and Bob Fletcher, Diane Neely.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For those in hospice care.

For caregivers.

*Let us give thanks for the birth of Rose Quinn Krimmel, grandniece of
Sondra Krimmel.*

For those who have died: Steven Sharratt, Frank Martino.

For those in whose honor altar flowers are given:

HIGH ALTAR John Becker, for his 90th birthday, by his wife and children.

For those in whose memory altar flowers are given:

LADY CHAPEL George Purdy Haas,
by Susan Prentiss, Elizabeth Exler, Sarah and Erik Nordby.

{To add or remove names from the Prayer List, please call the church office }

Second Sunday in Lent

March 12, 2017

THE COLLECT OF THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

A Reading from the Book of Genesis [12:1-4a]

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 121

- 1 I lift up my eyes to the hills; *
from where is my help to come?
 - 2 My help comes from the LORD, *
the maker of heaven and earth.
 - 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
 - 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
 - 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
 - 6 So that the sun shall not strike you by day, *
nor the moon by night.
 - 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
 - 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Letter of Paul to the Romans [4:1-5, 13-17]

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as

—continued on reverse side

righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to John

[3:1-17]

Response before the Gospel: Glory to you, LORD Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



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CALVARY

EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206

412.661.0120 | calvary@calvarypgh.org

www.calvarypgh.org

Office Hours – 9 A.M. to 5 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Reverend Jonathon W. Jensen, <i>Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Leslie G. Reimer, <i>Senior Associate Rector</i>	Ann Martino, <i>Director, Beginnings</i>
The Reverend T.J. Freeman, <i>Associate Rector</i>	Louise Wells, <i>Events Coordinator</i>
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Susan Roth, <i>Coordinator for Christian Formation</i>	G. Frederic Roth, <i>Junior Warden</i>
	Robert Eley, <i>Treasurer</i>

– The Vestry –

2017	2018	2019	2020
Karen Clay	Pamela Golden	S.P. Hewie	Joe Bongiovi
Matt Muldoon	Brianne Jacoby	Richard Shafer	Kelly Glass
Greg Norton	G. Frederic Roth	Kathleen Farrington	John Ferraro
Kenneth Stiles	Jeff Bice	George Carvell	Lucy Weingartner

– The Parish Council –

2017	2018	2019	2020
Bruce Adams	James Lee Houston	Julia Carr, <i>president</i>	Nan Neureither
Kristin Klingenberg	Anne Robb	Conroy Guyer	Mary Ann Slater
Bob King	Timothy Thompson	Judy Wootten	Anoo Verghis