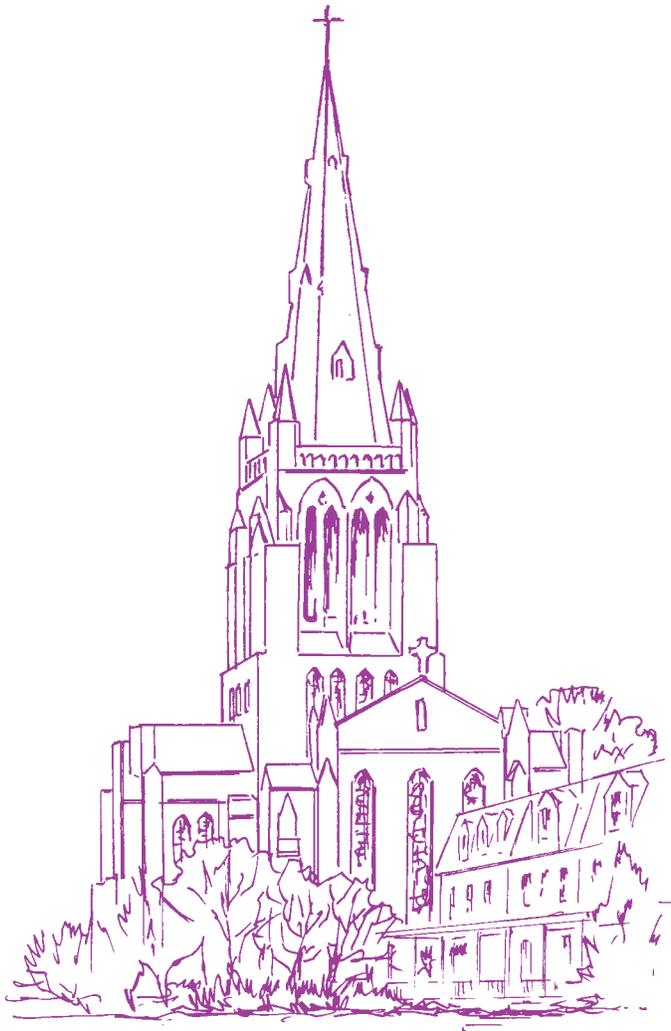


CALVARY

EPISCOPAL CHURCH

The Second Sunday in Lent
March 16, 2014
9 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude *Psalm-Prelude (Set 1, No. 2)* Herbert Howells
But the meek-spirited shall possess the earth (Ps. 37: 11)

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

PENITENTIAL ORDER

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 351*
Priest Bless the Lord who forgives all our sins.
People His mercy endures forever.

Scriptural Sentence

Confession of Sin *BOOK OF COMMON PRAYER, page 352*

Kyrie eleison *HYMNAL, S 86*
Hymnal "S" – number refers to Service Music, printed at the front of the Hymnal.

THE WORD OF GOD

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson Genesis 12:1-4a

Psalm 121 *All say together.*

The Epistle Romans 4:1-5, 13-17

The Holy Gospel *All standing* John 3:1-17

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily The Reverend Jonathon W. Jensen

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: O Lord, we put our trust in you,

People: have mercy on us.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

The Holy Communion

Offertory Hymn *The God of Abraham praise* HYMNAL, 401, stanzas 1–2, 5
All stand and sing together.

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361

Sanctus: *Holy, holy, holy Lord* All sing together HYMNAL, S 124
The service continues on page 362 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer All say together

The Breaking of the Bread (*A brief silence is kept.*)

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

*Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.
Gluten free wafers are available on request.*

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth
bearing this sacrament of Christ's presence, that those to
whom you go may share with us in the communion of
Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Post-Communion Prayer BOOK OF COMMON PRAYER, page 366
Said by all together, kneeling.

Solemn Prayer over the People

Keep this your family, Lord, with your never-failing mercy, that relying
solely on the help of your heavenly grace, they may be upheld by your
divine protection; through Christ our Lord. *Amen.*

Recessional Hymn *The great Creator of the worlds* HYMNAL, 489

Dismissal All respond Thanks be to God.

Postlude *Wir glauben all' an einen Gott* Johann Sebastian Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Christian Formation classes for all ages beings at 10 a.m.*

CALVARY

EPISCOPAL CHURCH

The Second Sunday in Lent

March 16, 2014

11:00 A.M. – The Holy Eucharist, Rite II

Prelude *Psalm-Prelude (Set 1, No. 2)* Herbert Howells
*But the meek-spirited shall possess the earth,
 and shall be refreshed in the multitude of peace.* –Psalm 37:11

Introit *God so loved the world* John Stainer
*God so loved the world that he gave his only begotten Son,
 that whosoever believeth in him should not perish, but have everlasting life.
 For God sent not his Son into the world to condemn the world,
 but that the world through him might be saved.* –John 3:16-17

Entrance Hymn *The God of Abraham praise* HYMNAL, 401

PENITENTIAL ORDER, RITE II

All stand as the ministers enter.

Opening Acclamation BOOK OF COMMON PRAYER, page 351

Priest Bless the Lord who forgives all our sins.

People His mercy endures forever.

Scriptural Sentence: *Audi Israel* sung by the Choir Alan Lewis

Confession and Absolution BOOK OF COMMON PRAYER, page 352

Kyrie eleison *Lord have mercy upon us* HYMNAL, S 92

The musical score consists of ten staves of music. The lyrics are: Lord, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. The music is written in a single melodic line with a treble clef and a key signature of one flat (B-flat). The tempo and meter are not explicitly stated, but the notation suggests a moderate, steady pace.

THE WORD OF GOD

The Collect of the Day *All remain standing.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson

Genesis 12:1-4a

Psalm 121 *The Choir sings the Antiphon, and all repeat it*



My help comes from the LORD, the maker of heaven and earth.

The Epistle

Romans 4:1-5, 13-17

Sequence Hymn *When Christ was lifted from the earth* *HYMNAL, 603*

The Holy Gospel

John 3:1-17

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon

The Reverend Jonathon W. Jensen

The Nicene Creed *All standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: O Lord, we put our trust in you,

People: have mercy on us.

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *My eyes for beauty pine*

Howells

My eyes for beauty pine, my soul for God's grace,

No other care nor hope is mine; to heaven I turn my face.

One splendor thence is shed from all the stars above:

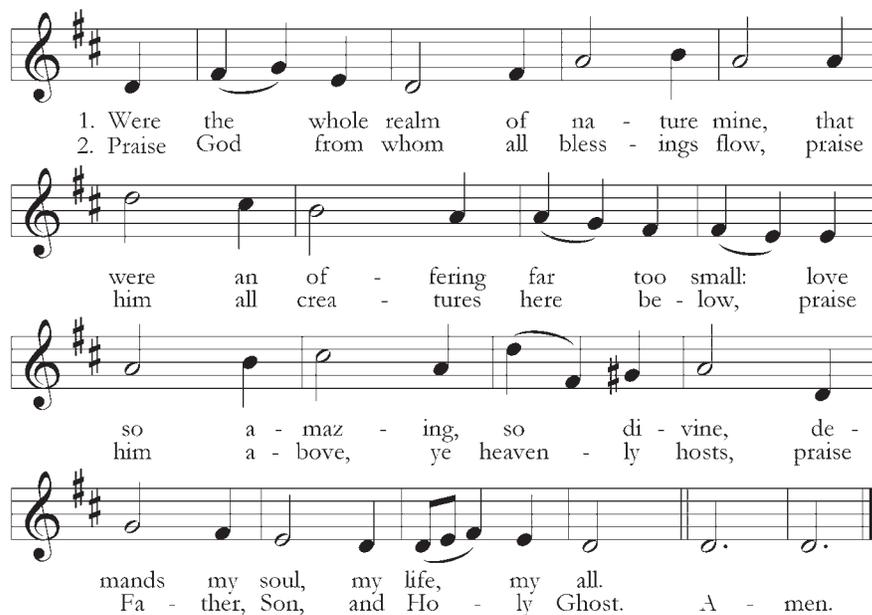
'Tis named when God's name is said: 'tis Love, 'tis heavenly Love.

And every gentle heart that burns with true desire,

Is lit from eyes that mirror part of that celestial fire.

-Robert Bridges

Presentation Hymn *All stand and sing the hymn together*



1. Were the whole realm of na - ture mine, that
2. Praise God from whom all bless - ings flow, praise
were him an of - fering far too small: love
him all crea - tures here be - low, praise
so a - maz - ing, so di - vine, de -
him a - bove, ye heaven - ly hosts, praise
mands my soul, my life, my all.
Fa - ther, Son, and Ho - ly Ghost. A - men.

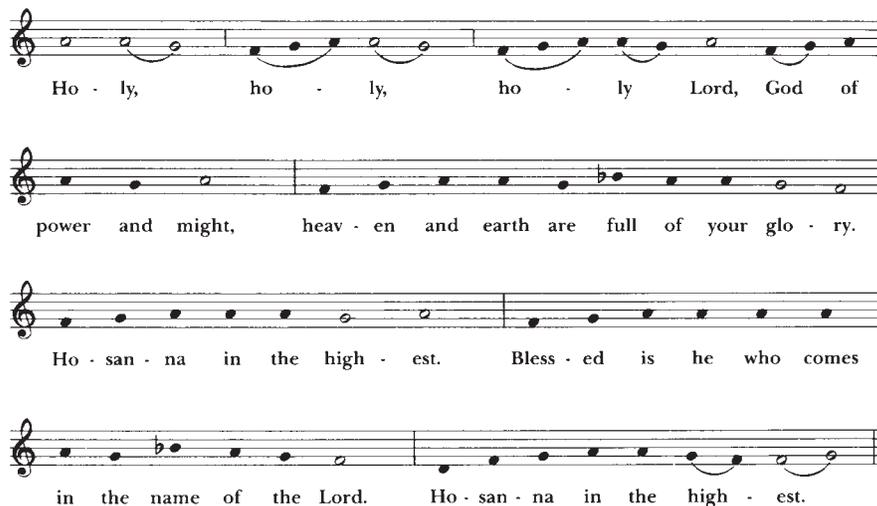
Words: *stanza 1*, Isaac Watts (1674--1748), *stanza 2*, Thomas Ken (1637-1711)
Music: *Rockingham*, from *Second Supplement to Psalmody in Mineature*, ca. 1780

The Great Thanksgiving

Eucharistic Prayer A

BOOK OF COMMON PRAYER, page 361

Sanctus (*all sing together*) *The congregation may stand or kneel.* *HYMNAL, S 122*



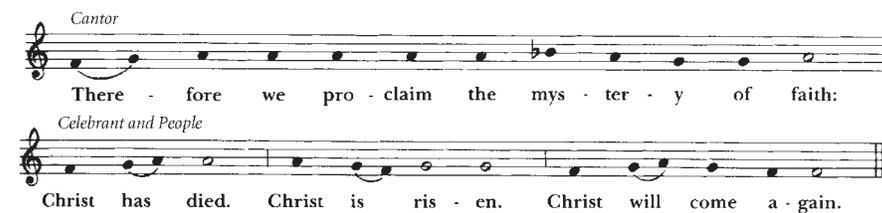
Ho - ly, ho - ly, ho - ly Lord, God of
power and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Setting: Plainsong; Mass 18; adapt. Mason Martens (b. 1933)

*The service continues on page 362 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

HYMNAL, S 133



Cantor
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem: *O Lamb of God*

HYMNAL, S 159

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Setting: From *Missa Marialis*; Plainsong, Mode 5; Mass 9; adapt. Charles Winfred Douglas (1867-1944)

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other; to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Cantique*

Gabriel Fauré

*Verbe égal au Très-Haut
 Notre unique espérance,
 Jour éternel de la terre et des cieux,
 De la paisible nuit nous rompons le silence,
 Divin Sauveur jette sur nous les yeux!*

*Répands sur nous le feu de ta grâce puissante,
 Que tout l'enfer fuie au son de ta voix,
 Dissipe le sommeil d'une âme languissante
 Qui la conduit à l'oubli de tes lois!*

*O Christ sois favorable à ce peuple fidèle
 Pour te bénir maintenant rassemblé
 Reçois les chants qu'il offre
 à ta gloire immortelle,
 Et des tes dons qu'il retourne comblé!*

O Word, equal to the Most High,
 our only hope,
 Eternal Day of earth and heaven,
 We break the silence of the calm darkness:
 Divine Savior, turn your eyes to us!

Pour down on us the fire of your powerful grace
 That every evil might flee at the sound of your voice,
 Disperse the sleep from our lazy soul,
 which drives it to forgetfulness of your laws!

O Christ, be favorable to your faithful people,
 Now gathered here to bless your Name
 Receive the songs which we offer
 to your immortal glory,
 and what we return to you from your gifts to us!

-Jean Racine

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 366*
Said by all together, kneeling.

Solemn Prayer over the People

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

Recessional Hymn *Lift high the Cross* HYMNAL, 473

Dismissal *All respond:* Thanks be to God.

Postlude *Wir glauben all' an einen Gott* Johann Sebastian Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*

MUSICAL NOTES

Herbert Howells (1892-1983) grew up in a small town in Gloucestershire, and apprenticed to the Organist of Gloucester Cathedral. He was ready to embark on a career in church music, when he was diagnosed with Graves' disease. The treatments, then quite experimental, were successful beyond all expectations, but left him too weak to withstand the grueling life of a cathedral organist, with its relentless daily round of rehearsals and services. Instead, he pursued a career as a composer and teacher, serving on the faculty of the Royal College of Music in London for nearly sixty years and wielding a deep influence with several generations of aspiring English composers.

More or less contemporaneous with his illness came the first of what would be two sets of "Psalm-Preludes," a genre more or less invented by Howells as character-pieces inspired by a verse of the Psalter. (One might think of this as an English answer to the long Germanic tradition of chorale-prelude-writing, since the Psalter holds in English liturgical tradition a role more or less similar to that of the chorale (or hymn) in Lutheran circles.) The piece heard today projects a gentle and placid character, consonant with the "multitude of peace" in the Psalm verse cited as its inspiration – a verse whose promise to the meek-spirited itself recalls God's promise to Abram in today's Lesson from Genesis.

Today's Offertory anthem dates from a decade or so later than the Psalm-Prelude, to a text by the physician-poet Robert Seymour Bridges, at the time the poet-laureate of England. Bridges' poetry recalls John Donne's and George Herbert's, in the extent to which it expresses his religious faith, amid other themes. Several of his poems and translations remain in modern use, including one ("All my hope on God is founded") popularized by its linkage with a tune by Howells, and another translation ("O sacred head, sore wounded") still widely used in Passiontide. The opening words of "My eyes for beauty pine" recall the opening thought of today's Psalm, and the poem places a similar centrality on the quest for God's love and presence.

Our Parish Life

Lenten Preaching Series Journeying Together Through Lent

6 P.M. Dinner • 7 P.M. Holy Eucharist and sermon

Tuesday, March 18

Preacher: The Rev. Scott Russell, *Rector*, St. Brendan's
at St. Thomas – 378 Delaware Ave., Oakmont

Tuesday, March 25

Preacher: The Rev. Michael Foley, *Rector*, Church of the Redeemer
at St. Stephen's – 600 Pitt St., Wilkinsburg

Tuesday, April 1

Preacher: The Rev. Ruth Bosch Becker, *Assisting Pastor*, Calvary Church
at Church of the Redeemer – 5700 Forbes Ave., Squirrel Hill

Tuesday, April 8

Preacher: The Rev. Huett Fleming, *Rector*, Church of the Good Shepherd, Hazelwood
at Church of the Holy Cross – 7507 Kelly St., Homewood

The *Next Step* Group

Do you want life to count for something? The Next Step is a small discussion group of church and non-church folks who engage in collective self-examination, contemplation, and cultivation of the inner life in order to achieve spiritual and emotional sobriety. **We meet every Saturday from 10:30-11:30 am in the Conference Room.** “The way down is often the way up” wrote Fr. Richard Rohr, author of *Breathing Underwater: Spirituality and the Twelve Steps*. This is the time to try something NEW! Each week, a new topic. Join us! Everybody has problems. We believe shared burdens express our universal commonality as people. Visit the Calvary website for details about our group.

Easter Monday Flower Delivery – April 21, 2014

One of the many traditions at Calvary Episcopal Church is the delivery of Easter flowers to those for whom prayers were offered during the past year. On Easter Monday last year, 19 Calvary parishioners delivered Easter flowers to almost 80 recipients.

This is a very easy one-day volunteer job and only requires you have time on **Monday morning, April 21, to deliver 3-4 Easter flowers** to the recipients. Weezie Wells prepares the maps to the recipient's home and a card containing a message from the Rector, which you will attach to the flowers you are delivering.

Volunteers are asked to arrive at the Parish Hall between 9 and 11 a.m. to choose your flowers for delivery. A representative of the Flower Delivery Committee will be there for assistance, if needed.

Please call Barbara Hicks at 412.242.1469 or e-mail her at barbleeh@verizon.net to sign up for Easter Monday Flower Delivery.

EECM Food Pantry “Food of the Month”

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their “Wish List” in March is Instant Mashed Potatoes.** Please leave your donations in the shopping cart in the Parish Hall. Thank you!

Christian Formation _____

Red Wagon

Today we will be using a red wagon at the offertory to present our donations to the EECM food pantry to the altar. This will provide our young members an opportunity to be more actively involved, as they have been recruited to follow the ushers with the wagon. It will also serve as a visible representation of our weekly contribution.

Parishioners may still place their donations in the grocery cart in the Parish Hall. A number of items will be placed in the wagon to be presented at both the 9 and 11 o'clock services. Wagon pullers are encouraged to see Adele Eley if they would like to help.

Easter Egg Hunt – April 20

On Easter Day at 10:30 a.m., children of all ages are invited to find eggs hidden in the Swan Garden and adjoining McCormick Courtyard. Please come and bring friends.

Easter Egg Donations: Please consider donating plastic eggs or small wrapped candy that can be used to fill the eggs. Place these items in the basket in the Parish Hall.

If you do not want to do the shopping, checks can also be placed in the alms basins, marked *Egg Hunt* on the memo line. –Adele Eley, Coordinator for Christian Formation; aeley@calvarypgh.org; 412.661.0120 x 116



10 a.m., in the Refectory

TODAY: Planning your Funeral. Jonathon Jensen, Alan Lewis, and Leslie Reimer will offer insights and resources for funeral and memorial-service planning at Calvary. We encourage people to consider this important opportunity, and to give their families and friends the gift of expressing their wishes in advance. While few of us want to dwell on such topics, they are an inevitable fact of life, and death, and addressing them head-on can be both grounding and liberating. Given the important role music can play in such occasions, it is enormously helpful to family and others planning such services to know what the wishes of the person being commended to God's tender mercies were. I am always happy to meet with individuals or families well in advance of any concrete planning, to discuss ways that the musical choices for the service can both enhance its meaning for those in attendance, and set at ease the minds of those doing the planning.

Sunday, March 23 – **Reflections for the Season of Lent: Jesus as Crucified Savior.** Crucifixion was a horrible form of capital punishment used by the Romans. We are challenged to understand why Christ took it on. Many theories have been adduced attempting to "explain" the crucifixion. Contemporary theology is very helpful in this area. This is the second of three forums during Lent presented by our Theologian in Residence, The Rev. John J. Fetterman.

Sunday, March 30 – **Pilgrimage.** The Rev. Carol Henley will share reflections and photos from her October 2013 pilgrimage in England and Scotland with a group led by the Rev. Herbert O'Driscoll, well known scholar and authority on Celtic Spirituality.



Gun Violence: Impact on Families and Communities

"What can I do? What can we do?" This session will focus on how gun violence impacts all of us, but especially the victims, their loved ones, and the communities where they live. We'll be exploring what we all can do to address this problem. Please join us on **Tuesday, March 18 at 7 p.m.** at Sixth Presbyterian Church, 1688 Murray Avenue (corner of Forbes and Murray Avenues), Squirrel Hill. There will be a video presentation by Diane Dahm of the Center for Victims, with a discussion afterwards. Refreshments will be served.

For more information, call Sixth Church at 412.421.2752

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Sunday March 16, 2014

The Second Sunday in Lent

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour

Monday March 17, 2014

Patrick, Bishop and Missionary of Ireland, 461

- 5:30 P.M. Bookstore Committee
- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Personnel Committee
- 7:00 P.M. Centering Prayer

Tuesday March 18, 2014

Cyril, Bishop of Jerusalem, 386

- 8:30 A.M. Beginnings
- 10:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings
Extended Day Program
- 6:00 P.M. PIIN Team Members Meeting
- 6:00 P.M. Lenten Preaching Series
at St. Thomas, Oakmont

Wednesday March 19, 2014

Saint Joseph

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 10:30 A.M. Holy Eucharist
- 3:00 P.M. CLASP – off site
- 4:30 P.M. Choristers' Rehearsal
- 6:00 P.M. EfM
- 6:00 P.M. Confirmands and
Mentors Meeting
- 7:00 P.M. Lenten Study Group

Thursday March 20, 2014

Thomas Ken, Bishop of Bath and Wells, 1711

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 4:30 P.M. Troubadors
- 7:30 P.M. Adult Choir Rehearsal

Friday March 21, 2014

*Thomas Cranmer, Archbishop of Canterbury
and Martyr, 1556*

Saturday March 22, 2014

James De Koven, Priest, 1879

- 10:30 A.M. The Next Step

Sunday March 23, 2014

The Third Sunday in Lent

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 12:30 P.M. Discernment Committee
Lunch

*To make reservations for starred events,
for which a meal is being prepared,
please telephone the church office,
412.661.0120, extension 140.



The Bookstore at Calvary

Located at the entrance to the Parish House, we are open on Sunday, from 8:45 a.m. until 1 p.m., and Tuesday thru Friday from 11 a.m. until 2 p.m. Gift Certificates are available for purchase at any time!

United Thank Offering

On Sunday, April 6, you will find a blue envelope in your service bulletin marking the spring collection for UTO, the United Thank Offering. Women of Calvary (WoC), which coordinates this collection, sincerely encourages members of the congregation as well as visitors to make a contribution to this worthy charitable undertaking. Full details will be in next week's insert.

Our Parish Life

Neighborhood Gatherings

The schedule of gatherings is listed on the parish website (www.calvarypgh.org).

RSVP according to the instructions on your invitations as soon as you possibly can.

With deep gratitude to all for your patience, support, and enthusiasm surrounding this important process!

—*Michael Saporito, Chair, Transition Committee*

Off-The-Floor Pittsburgh Volunteers Needed

Off-the-Floor Pittsburgh is a local Christian volunteer ministry which, since 2004, has provided basic used furniture to disadvantaged families who lack these items. A team of 4-5 men or young adults are needed on a Saturday morning to load furniture and make deliveries to 3-4 needy Pittsburgh area families.

The next date for the Calvary team is Saturday March 22. The remaining dates for the first half of the year are: May 10 and June 28. If you have already volunteered for a date, we will contact you. If you want to add your name to the list of available volunteers, please contact either Matt Muldoon at 412.362.1780 or mattmuldoon@msn.com, or Gary Abbs at 412.963.8124 or gary_abbs@comcast.net.

You can learn more about Off-the-Floor Pittsburgh by visiting their website at www.offthefloorpgh.org. Remember that Off-the-Floor Pittsburgh accepts donations of used furniture. You can arrange pick-up by calling 412.926.5053.

Thank you for your consideration of this very worthwhile ministry.

E-Waste Recycling Event

A recycling event for electronics is set for **Saturday, April 5 from 9 a.m. until 1 p.m.** in Calvary's parking lot. Drop off any unwanted electronic items such as computers, monitors, printers, typewriters, telephones, fax machines, remote controls, radios, cell phones, small appliances, wire and cables, VCRs and CD players. Consumer electronic batteries (such as AA, AAA, 9-volt, button type) are also accepted.

On-site data destruction will be offered for \$10 per hard drive.

Commonwealth Computer Recycling (CCR) has been awarded the prestigious R2 certification. This means that the company has met very specific and strict standards set by the EPA to safely recycle and manage electronics. They were the first certified electronics recycling facility in SW Pennsylvania with the R2 approval, and one of only 225 companies worldwide to receive the award.

Please note: older TVs are not accepted at our recycling event. If you have an old tube television, as long as the glass or tube isn't cracked, it can be recycled for free at Construction Junction, 214 North Lexington Street, just off Penn Ave. in Point Breeze.

Easter Day Memorials

If you would like to have your loved ones remembered in the Easter Day bulletin, please fill out this form and return it, with your donation, by Monday, April 14, 2014.

Name (as you would like it to appear):

Donor's name: _____

Donor's telephone: (_____) _____

Please circle your preference: *Flowers* *Music* *Where Needed*

Please mail to: Lynda Kennedy, Calvary Episcopal Church,
315 Shady Ave., Pittsburgh, PA 15206-4388

Second Sunday in Lent

March 16, 2014

THE COLLECT OF THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

A Reading from the Book of Genesis [12:1-4a]

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Reader: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 121

- 1 I lift up my eyes to the hills; *
from where is my help to come?
 - 2 My help comes from the Lord, *
the maker of heaven and earth.
 - 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
 - 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
 - 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
 - 6 So that the sun shall not strike you by day, *
nor the moon by night.
 - 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
 - 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*
-

A Reading from the Letter of Paul to the Romans [4:1-5, 13-17]

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as

—continued on reverse side

righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to John

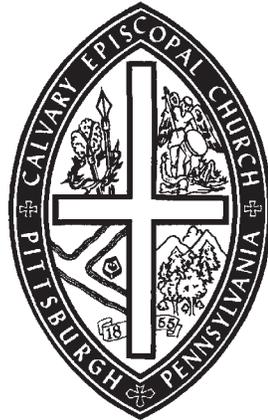
[3:1-17]

Response before the Gospel: Glory to you, Lord Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Response after the Gospel: Praise to you, Lord Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, <i>Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Leslie G. Reimer, <i>Associate Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Kenneth Smith, <i>Director of Communications</i>
Dr. Alan Lewis, <i>Director of Music</i>	Jeff Rutkowski, <i>Head Sexton</i>
Bill Gesin, <i>Assistant Organist</i>	Andrea Edwards, Dave Farren, Ron Johnston, James Knight, Tim Martin, Chris Moir, <i>Sextons</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Marsha Morris, <i>Parish Secretary</i>
Tom Schmidt, <i>Junior Warden</i>	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>
Robert Eley, <i>Treasurer</i>	

– The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall Barry	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomberg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standing	Ann Gouirand	Bob King
Roslyn Stone	Pamela Abdalla	Stephen Shandor	Colleen Sari