

# CALVARY

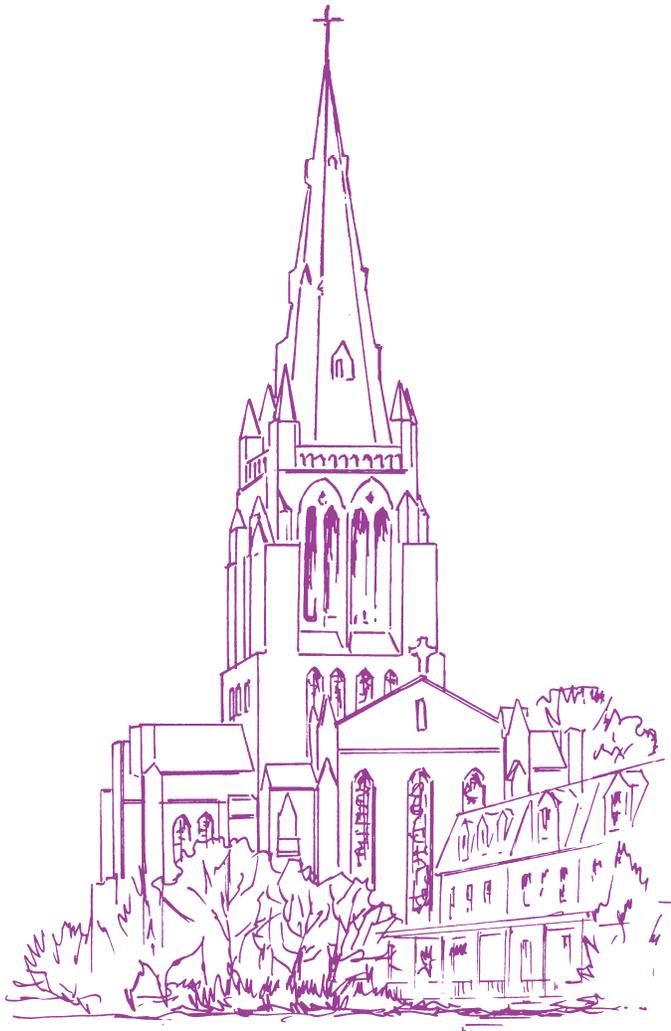
EPISCOPAL CHURCH

*The Third Sunday in Lent*

*March 19, 2017*

*9 a.m.*

*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 9:00 A.M. The Holy Eucharist, Rite II

*Prelude in E minor*

Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,  
using the front pews of the Nave and of the Transepts.*

## PENITENTIAL ORDER

*All stand as the ministers enter.*

Opening Acclamation

*BOOK OF COMMON PRAYER, page 351*

*Priest* Bless the Lord who forgives all our sins.  
*People* His mercy endures forever.

Scriptural Sentence

Confession and Absolution

*BOOK OF COMMON PRAYER, page 352*

Trisagion *sung three times*

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

## THE WORD OF GOD

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

Exodus 17:1-7

Psalm 95 *All say together.*

The Epistle

Romans 5:1-11

Tract *A cantor sings the Refrain, and all repeat it*

Tone 9

Lord Je - sus, Sun of Right-eous-ness, shine in our hearts, we pray.

*The LORD is a great God, and a great King above all gods.  
In his hand are the caverns of the earth, and the heights of the hills are his also.  
Come, let us bow down and bend the knee, and kneel before the LORD our Maker.*  
—Ps. 95:3-4, 6

The Holy Gospel *All standing*

John 4:5-42

*Response before the Gospel* Glory to you, Lord Christ.  
*Response after the Gospel* Praise to you, Lord Christ.

The Homily

The Reverend Jonathon W. Jensen

The Nicene Creed *Congregation standing*

*BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

*Intercessor:* O Lord, we put our trust in you;

*People:* have mercy on us.

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

*All may greet one another.*

Welcome and Announcements

### THE HOLY COMMUNION

Offertory Hymn *Come, thou fount of every blessing* HYMNAL, 686

*All stand and sing together.*

Eucharistic Prayer C BOOK OF COMMON PRAYER, page 369

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 129

*The service continues on page 371 of THE BOOK OF COMMON PRAYER.*

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Lamb of God, you take away the sins of the world:

*have mercy on us.*

Lamb of God, you take away the sins of the world:

*have mercy on us.*

Lamb of God, you take away the sins of the world:

*grant us peace.*

### THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Gluten free wafers are available on request.*

Communion Hymn *Surely it is God who saves me* HYMNAL, 679

Sending of the Lay Eucharistic Ministers

*Celebrant:* With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

*The people respond:* because we all share one bread, one cup.

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 365

The Blessing

Final Hymn *How wondrous and great thy works, God of praise* HYMNAL, 533

Dismissal *All respond* Thanks be to God.

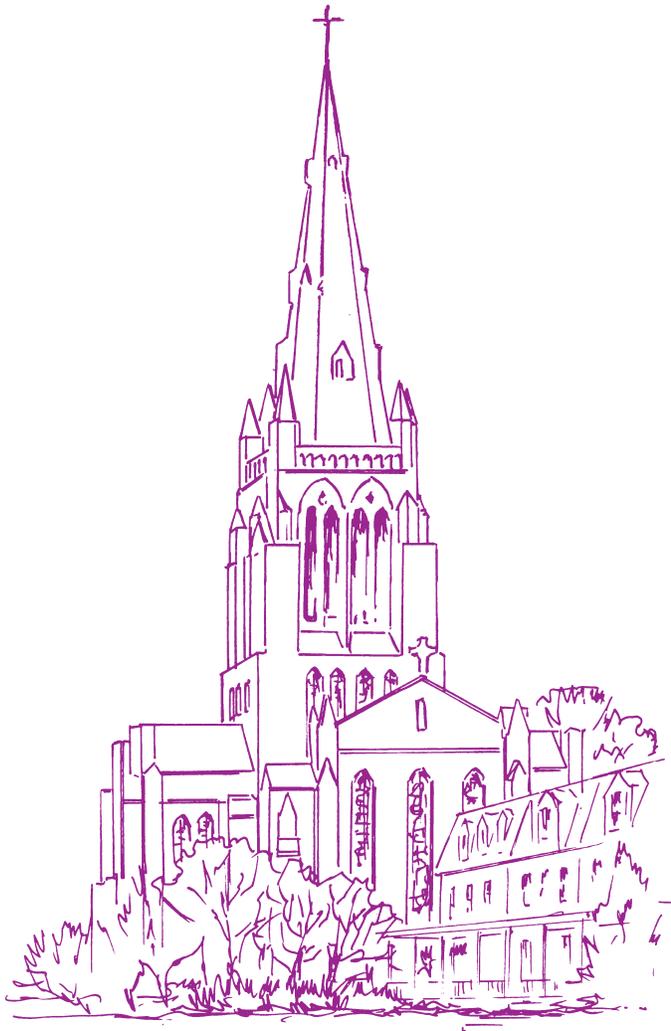
Postlude *Fugue in E minor* Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.  
Christian Formation classes for all ages beings at 10 a.m.*

# CALVARY

EPISCOPAL CHURCH

*The Third Sunday in Lent*  
*March 19, 2017*  
*11 a.m.*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude in E minor

Johann Sebastian Bach

Entrance Hymn *Come, thou fount of every blessing*

HYMNAL, 686

## PENITENTIAL ORDER, RITE II

Opening Acclamation

BOOK OF COMMON PRAYER, page 351

*Priest* Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

Scriptural Sentence *Audi Israel* sung by the Choir

Alan Lewis

*Jesus said, "The first commandment is this: 'Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this: 'Love your neighbor as yourself.' There is no other commandment greater than these."* —Mark 12:29-31

Confession and Absolution

BOOK OF COMMON PRAYER, page 352

Kyrie eleison *Lord, have mercy upon us*

HYMNAL, S 92

*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*

## THE WORD OF GOD

The Collect of the Day *All remain standing.*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson

Exodus 17:1-7

Psalm 95 *The Choir sings the Antiphon, and all repeat it*

Tone 3



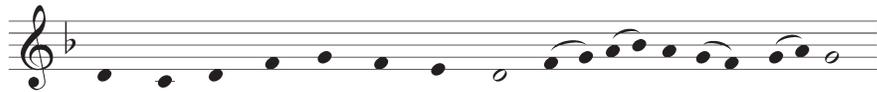
The LORD is a great King a - bove all gods.

The Epistle

Romans 5:1-11

Tract *The Choir sings the Refrain, and all repeat it*

Tone 9



Lord Je - sus, Sun of Right-eous-ness, shine in our hearts, we pray.

*The LORD is a great God, and a great King above all gods.*

*In his hand are the caverns of the earth, and the heights of the hills are his also.*

*Come, let us bow down and bend the knee, and kneel before the LORD our Maker.*

—Ps. 95:3-4,6

The Holy Gospel

John 4:5-42

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

Gospel Acclamation *I am the light of the world*

Alan Lewis

*God is spirit, and those who worship him must worship in sincerity and truth.*

—John 4:24

The Sermon

The Reverend Jonathon W. Jensen

The Nicene Creed *All standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People

*Intercessor:* O Lord, we put our trust in you;  
*People:* have mercy on us.

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Sicut cervus* Giovanni Pierluigi da Palestrina  
*Sicut cervus desiderat ad fontes aquarum,* Like as the hart desireth the waterbrooks,  
*ita desiderat anima mea ad te, Deus.* so longeth my soul for thee, O God.  
—Ps. 42: 1

Lenten Doxology *When I survey the wondrous cross* HYMNAL, 474  
*All stand and sing the hymn together*  
*Were the whole realm of nature mine* Praise God, from whom all blessings flow  
*that were an offering far too small,* praise him, all creatures here below;  
*love so amazing, so divine* praise him above, ye heavenly host:  
*demands my soul, my life, my all.* praise Father, Son, and Holy Ghost. Amen.  
—Isaac Watts & Thomas Ken

The Great Thanksgiving

Eucharistic Prayer C BOOK OF COMMON PRAYER, page 369

Sanctus (*all sing together*) *The congregation may stand or kneel.* HYMNAL, S 122

*The service continues on page 370 of THE BOOK OF COMMON PRAYER.*  
*The congregation may stand or kneel.*

The Lord's Prayer *all say together* BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *O Lamb of God* HYMNAL, S 159

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing. Those not wishing to receive Communion may come forward for a blessing. Gluten free wafers are available upon request at the pulpit station*

*After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.*

Music at Communion *O Salutaris Hostia* Lewis

*O salutaris hostia,  
quae caeli pandis ostium  
Bella premunt hostilia,  
da robur, fer auxilium.*

O saving victim, opening wide  
the gate of heaven to us below:  
our foes press on from every side  
thine aid supply, thy strength bestow.

*Uni trinoque Domino  
sit sempiterna gloria.  
Qui vitam sine termino,  
Nobis donet in patria.*

All praise and thanks to thee ascend  
for evermore, blest One-in-Three;  
O grant us life that shall not end  
in our true native land with thee.  
*Text attr. Thomas Aquinas, tr. Edward Caswall*

Communion Hymn *In your mercy, Lord, you called me* HYMNAL, 706

Sending of the Lay Eucharistic Ministers

*Celebrant:* With the prayers of this congregation, we send you forth  
bearing this sacrament of Christ's presence, that those to  
whom you go may share with us in the communion of  
Christ's body and blood. We who are many are one body,

*The people respond:* because we all share one bread, one cup.

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*  
*Said by all together, kneeling.*

The Blessing

Final Hymn *Glorious things of thee are spoken* HYMNAL, 522

Dismissal *All respond:* Thanks be to God.

Postlude *Fugue in E minor* Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.  
Coffee and fellowship follows in the Parish Hall.*



## MUSICAL NOTES

Bach's *Prelude and Fugue in E minor* is one of his largest-scale organ-works. The Prelude is cast in a form borrowed from Italian instrumental concertos; the opening block of material reappears, slightly varied, in various keys, separated by contrasting episodes, until it returns at last in the original key. The Fugue is more idiosyncratic. It is often referred to as "The Wedge" Fugue, because of the shape of its subject on the page, with intervals gradually widening chromatically from a central note out to an octave. Unusually for Baroque fugues, a full-scale repeat of the substantial opening exposition of this subject closes the piece. Between these two blocks come a series of highly contrasting episodes, separated by brief returns of the fugue subject, now used more as thematic punctuation than as a textural building-block.

Palestrina (1525-94) was the central musical figure of the late Renaissance, employed at the Vatican for more than forty years. His rigorously disciplined counterpoint, most of it composed for four to five voices, is widely accounted the technical apex of the art, and has served as a model for students and composers ever since. *Sicut cervus* is a beautiful example. The voices imitate one another's musical phrases, a new motif for each phrase of the text; the melodic arc of each is perfectly shaped, yet crafted to match its text, and the projection of these motifs by the four voice-parts creates a beautifully measured flow, at once virtuosic and self-effacing.

*The Third Sunday in Lent*  
*March 19, 2017*

# Welcome

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NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care is available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

## Participants in Today's Services

### 8 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . .The Reverend Dr. Moni McIntyre  
*Lector & Chalice Bearer* . .Deborah Moncrieff

### 9 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Leslie G. Reimer  
*Preacher* . . . . .The Reverend Jonathon W. Jensen  
*Acolyte* . . . . .Dominic Victoria  
*Lectors* . . . . .Nancy Bromall Barry, Laura Marchl  
*Chalice Bearers* . . . . .Rennick Remley, Dorothy Drennen

### 11 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend T.J. Freeman  
*Preacher* . . . . .The Reverend Jonathon W. Jensen  
*Assisting* . . . . .The Reverend Leslie G. Reimer  
*Verger* . . . . .Jim Cassaro  
*Acolytes* . . . . .Leila Knight, Will Koontz, Emma Koontz,  
Samara Knight  
*Lectors* . . . . .Karen Kapsanis, Derek Whordley, Sarah Wilson  
*Chalice Bearers* . . . . .Grace Abbs, Philip Parr, Douglas Chaffey  
*Coffee Hour Hosts* . . . . .The Eastern Suburbanites  
*Flower Delivery* . . . . .Dorothy Drennen, Lisa & Sheldon Knight

### 5 p.m. – CandleMass

*Celebrant & Preacher* . . . .The Reverend Jonathon W. Jensen  
*Lector* . . . . .Bruce Adams  
*Chalice Bearer* . . . . .David Eichelberger

*Altar Guild* . . . . .Jean Robinson's Team

# Our Parish Life

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## Calvary 2017 Lent Theological Reading Group

During Lent this year the group will read several works by St. Anselm of Canterbury including the *Monologion*, *Proslogion*, *On the Incarnation of the Word*, and *Why God Became Man*. **We will continue to meet in the Evans Room from 7:30-9:30 p.m. on March 22, March 29, and April 5.** Copies of the text are available in the Calvary bookstore. Please contact Jamie McMahan if you have any questions or to sign up for the email list at [jamie.mcmahan@gmail.com](mailto:jamie.mcmahan@gmail.com).

## Spiritual Reflection Group

**On Tuesday, March 21**, in lieu of our regular meeting, we will gather as a group at 6:30 p.m. in the reception desk area and carpool to St. Andrews in Highland park for their Lenten Service at 7 p.m.

## The Bookstore at Calvary

The Bookstore has several offerings for readers during the Lenten season including *The Desert: An Anthology for Lent*, edited by John Moses, the Dean of St. Paul's Cathedral in London. The reader is encouraged to sojourn on a wilderness journey for the time of Lent. It features readings by Henri Nouwen, Mother Mary Clare, Thomas Kempis, Thomas Merton and many more. It explores the tradition and relevance of desert spirituality for life today. The Bookstore is open Sunday from 9 a.m. to 1 p.m. and Tuesday through Friday 11 a.m. to 2 p.m. Cash, check, Discover®, MasterCard®, and Visa® are accepted.

## Episcopal Workday at the Greater Pittsburgh Community Food Bank

We'll be working in the Repack Center at GPCFB's main Duquesne warehouse facility (1 North Linden St., Duquesne, PA 15110) from 9 a.m. to 1 p.m. on **Saturday, April 8**. To reserve your volunteer slot contact Jerry Stephenson at [JJmestephenon@verizon.net](mailto:JJmestephenon@verizon.net) by April 3 at the latest. We are limited to 30 volunteers. Volunteer spaces will be reserved on a first-come first-served basis.

## Adult Inquirers' Class

Confirmation for adults will be offered **May 21, 2017**, when our Bishop Dorsey McConnell visits Calvary Church. Confirmation is a sacramental rite for affirming Christian faith. Preparation for adults interested in confirmation will continue on **March 27, April 24, May 1 and May 8**. The series of classes is designed for those who would like to explore what it means to be a Christian in the Episcopal Church and in the Anglican tradition. We particularly welcome people who are new to Calvary and to the Episcopal Church. We will gather in the chapel for Eucharist at 6 p.m. before moving upstairs for our discussions and some refreshments. The clergy of Calvary will be leading this journey of formation and discovery. If you have questions concerning the rite of confirmation, reception, or about the classes in general please contact The Rev. T.J. Freeman ([tjfreeman@calvarypg.org](mailto:tjfreeman@calvarypg.org)).

## April Soup Group

The Soup Group will meet at **10 a.m. on Friday morning, April 7** in Calvary's kitchen. We will be making a new recipe and also one of our "tried and true" recipes. We will also make some dry soup mixes that will be available for purchase at the Beginnings Bake Sale on Palm Sunday. All are welcome! Any questions, please contact Adele Eley, 412.371.6921, [adele.eley@gmail.com](mailto:adele.eley@gmail.com)

## Easter Monday Flower Delivery – April 17, 2017

One of the many traditions at Calvary Episcopal Church is the delivery of Easter flowers to those for whom prayers were offered during the past year. **This is a very easy one-day volunteer job** and only requires that you have time on Monday morning,

April 17 to deliver 3–4 Easter flowers to the recipients. Louise Wells prepares the maps to the recipient's home and a card containing a message from the Rector, which is attached to the flowers you are delivering. **Volunteers are asked to arrive at the Parish Hall between 9 and 11 a.m.** to choose your flowers for delivery. A representative of the Flower Delivery Committee will be there for assistance, if needed. Please call Barbara Hicks at 412.242.1469 or e-mail her at barbleeh@verizon.net to sign up for Easter Monday Flower Delivery.

## Holy Baptism

The sacrament of Holy Baptism will be offered at the **Easter Vigil, Saturday, April 15, 2017 at 8 p.m., the Feast of Pentecost, June 4 at 11 a.m., and on the Eighth Sunday after Pentecost, July 30 at the 9 a.m. Garden Service.** If you or someone you know desires to partake in this sacrament please contact the Reverend T.J. Freeman at (tjfreeman@calvarypgh.org or 412.661.0120 ext. 112) as soon as possible, so that the appropriate preparation and arrangements can be made.

## Bishop's Visit to Calvary

Our Bishop, the Right Reverend Dorsey McConnell, will visit Calvary on **Sunday, May 21** to preach and preside at the 8, 9, and 11 o'clock services, with Confirmation offered at 11. The Bishop will also lead the Adult Forum at 10 a.m.

## EECM Food Pantry "Food of the Month"

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of all non-perishable foods are always welcome! **The food for March is instant mashed potatoes.** Leave your donations in the shopping cart in the Parish Hall. Thank you so much.

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SIXTEENTH ANNUAL EAST END PARISHES  
**LENTEN PREACHING SERIES**



## Reconciliation

*All this is from God, who reconciled us to himself through Christ,  
and has given us the ministry of reconciliation.*

2 Corinthians 5:18

**6 P.M. Dinner ■ 7 P.M. Holy Eucharist and Sermon**

### **Tuesday, March 21**

Preacher: The Rt. Rev. Dorsey McConnell,  
Bishop of Pittsburgh

**at St. Andrew's** – 5801 Hampton St., Highland Park



### **Tuesday, March 28**

Preacher: The Rev. Liddy Barlow,

Executive Minister of Christian Associates of Southwest Pennsylvania

**at Church of the Redeemer** – 5700 Forbes Ave., Sq. Hill

*Flyers with the complete Lenten Series details are available on the tract racks*

# The Calendar

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## Weekday Eucharists

**Monday:** 6 P.M.; **Wednesday:** 7 A.M., 10:30 A.M. (Healing Service)

### Sunday March 19, 2017

*The Third Sunday in Lent*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. A Study on The Book of Acts
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 12:30 P.M. Finance Committee Meeting
- 4:00 P.M. Schola Call
- 5:00 P.M. CandleMass
- 6:00 P.M. Reception

### Monday March 20, 2017

*Saint Joseph (transferred from 3/19)*

- 5:30 P.M. Bookstore Committee Meeting
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Centering Prayer

### Tuesday March 21, 2017

*Thomas Cranmer, Archbishop of Canterbury and Martyr, 1556*

- 8:30 A.M. Beginnings
- 11:00 A.M. Staff Meeting
- 6:00 P.M. Lenten Preaching Series  
(at St. Andrew's, Highland Park)

### Wednesday March 22, 2017

*James De Koven, Priest, 1879*

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 11:30 A.M. Women of Calvary Home Eucharist
- 3:30 P.M. CLASP (off site)
- 4:45 P.M. Choristers' Rehearsal
- 6:00 P.M. EfM
- 7:30 P.M. Theological Reading Group

### Thursday March 23, 2017

*Gregory the Illuminator, Bishop and Missionary of Armenia, c. 332*

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 9:45 A.M. ESL
- 5:30 P.M. Calvary Young Adult Ministry  
Thursday Theology
- 7:00 P.M. Adult Choir Rehearsal

### Friday March 24, 2017

*Oscar Romero, Archbishop of San Salvador, and the Martyrs of El Salvador, 1980*

### Saturday March 25, 2017

*The Annunciation of Our Lord Jesus Christ to the Blessed Virgin Mary*

### Sunday March 26, 2017

*The Fourth Sunday in Lent*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. A Study on The Book of Acts
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 3:00 P.M. A Calvary Camp Eucharist
- 4:00 P.M. Hospitality Hour
- 4:00 P.M. Schola Call
- 5:00 P.M. CandleMass
- 6:00 P.M. Reception

\*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

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## The Women of Calvary Home Eucharist

Home eucharists are meaningful and memorable occasions for both a social and spiritual experience. You are invited to the home of Susie Prentiss, 3955 Bigelow Blvd., #601, 15213 on **Wednesday, March 22, 2017** beginning at 11:30 a.m. Leslie Reimer will celebrate the eucharist and lunch will be served. Parking is limited, so please RSVP with Susie at 412.904.3288 to discuss carpooling from the Calvary parking lot.

## Sheldon Calvary Camp Holy Eucharist at Calvary

The Camp service, an informal celebration of the Holy Eucharist, will be held **Next Sunday, March 26 at 3 p.m.** in the Refectory. Led by The Rev. Leslie Reimer, we use music from the camp songbook.

# Christian Formation

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## Toys and Treats for Furry Friends

**On Palm Sunday**, the 7th and 8th grade Sunday school class will be selling handmade animal toys and treats at coffee hour, with the goal of making a donation to the Animal Rescue League, which recently merged with the Western PA Humane Society. The class is spending their Sundays in Lent making the items for the sale.

The ARL's mission is to "provide temporary shelter, food, medical attention, and comfort to all abandoned, neglected and injured animals brought to us by the community; to restore lost animals to their owners or seek new homes for them, and to educate the public about the humane care of animals with a goal of reducing overpopulation." Please help us support them in their work!

## Easter Egg Hunt – April 16

**On Easter morning at 10:15**, children of all ages are invited to find eggs hidden in the Swan Garden. Please come and bring friends! There will be no Christian Formation classes on Easter Sunday.

## Easter Egg Candy Donations

Please consider donating small, individually wrapped candy that can be used to fill the eggs for our Easter egg hunt. There is a basket in the Parish Hall where you can leave donations. If you would rather skip the shopping, checks made out to Calvary can be placed in the collection plates, marked Egg Hunt on the memo line.

–Susan Roth, Coordinator for Christian Formation,  
412.661.0120 ext. 116, [sroth@calvarypgh.org](mailto:sroth@calvarypgh.org)

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# The Book of ACTS

The founding of the Christian Church  
and the spread of the Gospel

Join us in McClintic Hall (choir room). The class is led by the Rev. Jonathon Jensen and Mr. Chuck Esposito and will run through April 2. The only text we are using is the actual book of the Bible itself which is 28 chapters. All are welcome.



*10 a.m., meet in the Refectory*

**TODAY: Bach's St. John Passion.** This session will look into the structure and substance of Bach's first great Passion-setting, to be performed by the Calvary Choir on April 14. Dr. Alan Lewis, Director of Music at Calvary, will present.

## “Being Disciples”

The Rev. T.J. Freeman will continue a book discussion on Rowan Williams' follow up to *Being Christian*. In this new book, *Being Disciples*, Dr. Williams, the 104th Archbishop of Canterbury, discusses the essentials of the Christian life. “Discipleship is about how we live; not just the decisions we make, not just the things we believe, but a state of being” (pg. 1). **Please join T.J. in the Refectory March 26 for study on chapters 4 & 5, and April 2 (chapter 6).** Copies of the book are available in the Calvary Bookstore.

**April 9: Palm Sunday – No adult forum**

**April 16: Easter Sunday – No formation classes**

# The Prayers of the People\_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*  
Mbale, Uganda – The Right Reverend Patrick Gidudu.

*For the Episcopal Church, and for The Most Reverend Michael Curry,*  
*Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M.*  
*McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Thomas*  
*Episcopal Church, Canonsburg, and the Reverend Dr. Catherine Brall.*

*Let us pray for those serving in the armed forces.*

*For those who are ill or convalescing:* Henry, Kate and John Fetterman,  
Tim Flood, Martin Knox, Diane Eldridge, Tom, Fred Wooldridge,  
Timothy Wooldridge, SungWha Oh.

*Let us remember those who continue in our prayers:* Charles Mullen, Dora Graff,  
Mary Ellen Leigh, Nimo Tirimanne, Cynthia McCormick, Palmer Posvar,  
Julie Grimstad, David Rollins, Wally Smith.

*For those who have been commended to our prayers:* : Mary and Charlie,  
Emily Gervais, Betty and Steve Shandor, Sr., William Marchl+,  
Margaret Ward, Barbara, Frank VanDusen, Mel Adams, Mary Staite,  
Jack Staite, Daniel McCormick, Henry Albee, John Lecorchick,  
Juanita Nevola, Don Harrison, Joe Norton, Dan Christopher,  
Clare Lorkovic, Trip Levis, Carole and Bob Fletcher, Diane Neely,  
David Warner, Sue, Diane Schlesinger, Patricia, Vance, Kevin, Nancy and  
John.

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For those in hospice care.*

*For caregivers.*

*Let us give thanks for the birth of Quinn Rose Krimmel, grandniece of*  
*Sondra Krimmel. (We apologize, Quinn's name was spelled incorrectly last week.)*

*For those who have died:* Frank Martino.

*For those in whose memory altar flowers are given:*

HIGH ALTAR      Floyd and Dorothy Ryel, Ruth Ryel and Richard Dorman,  
by Joyce Dorman.

Elizabeth Rumsey and J. Bruce McWilliams,  
by Mrs. H. Wayne Alred.

LADY CHAPEL      Mary and Jules Labarthe, Harriet Labarthe and Eva L. Walker,  
by Mr. and Mrs. Jules Labarthe.

{To add or remove names from the Prayer List, please call the church office }

## Calvary Young Adult Ministry\_\_\_\_\_

**Thursday Theology @ Calvary.** Thursday Theology continues with a book study of Rowan Williams' new book *Being Disciples*. Copies of the book are available in the Calvary Bookstore. We will meet in the Evans Room at 5:30 p.m. on **March 23** - Chapters 2 and 3; **March 30** - Chapters 4 and 5; and **April 6** - Chapter 5

Please contact The Rev. T.J. Freeman, 412.661.0120 ext. 112, [tjfreeman@calvarypgh.org](mailto:tjfreeman@calvarypgh.org) if you have any questions.

# Third Sunday in Lent

March 19, 2017

## THE COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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### A Reading from the Book of Exodus [17:1-7]

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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### Psalm 95

- 1 Come, let us sing to the LORD; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, \* and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \* and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.
- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test, \* though they had seen my works.
- 10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts; they do not know my ways."
- 11 So I swore in my wrath, \* "They shall not enter into my rest."  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

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### A Reading from the Letter of Paul to the Romans [5:1-11]

Since we are justified by faith, we have peace with God through our LORD Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given

*—continued on reverse side*

to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our LORD Jesus Christ, through whom we have now received reconciliation.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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**The Holy Gospel of Our Lord Jesus Christ According to John [4:5-42]**

*Response before the Gospel:* Glory to you, LORD Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



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# CALVARY

EPISCOPAL CHURCH

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Office Hours – 9 A.M. to 5 P.M., Monday through Friday

## ■ CALVARY'S CLERGY AND STAFF

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The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

*Senior Associate Rector*

The Reverend T.J. Freeman, *Associate Rector*

The Reverend Dr. Moni McIntyre,

*Assisting Priest*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

*Assisting Pastor*

Dr. Alan Lewis, *Director of Music*

Zacchaeus Lock, *Organ Scholar*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Ann Martino, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren, Chris Moir,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

Richard Shafer, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

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### – The Vestry –

2017  
Karen Clay  
Matt Muldoon  
Greg Norton  
Kenneth Stiles

2018  
Pamela Golden  
Brianna Jacoby  
G. Frederic Roth  
Jeff Bice

2019  
S.P. Hewie  
Richard Shafer  
Kathleen Farrington  
George Carvell

2020  
Joe Bongiovi  
Kelly Glass  
John Ferraro  
Lucy Weingartner

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### – The Parish Council –

2017  
Bruce Adams  
Kristin Klingenberg  
Bob King

2018  
James Lee Houston  
Anne Robb  
Timothy Thompson

2019  
Julia Carr, *president*  
Conroy Guyer  
Judy Wootten

2020  
Nan Neureither  
Mary Ann Slater  
Anoo Verghis