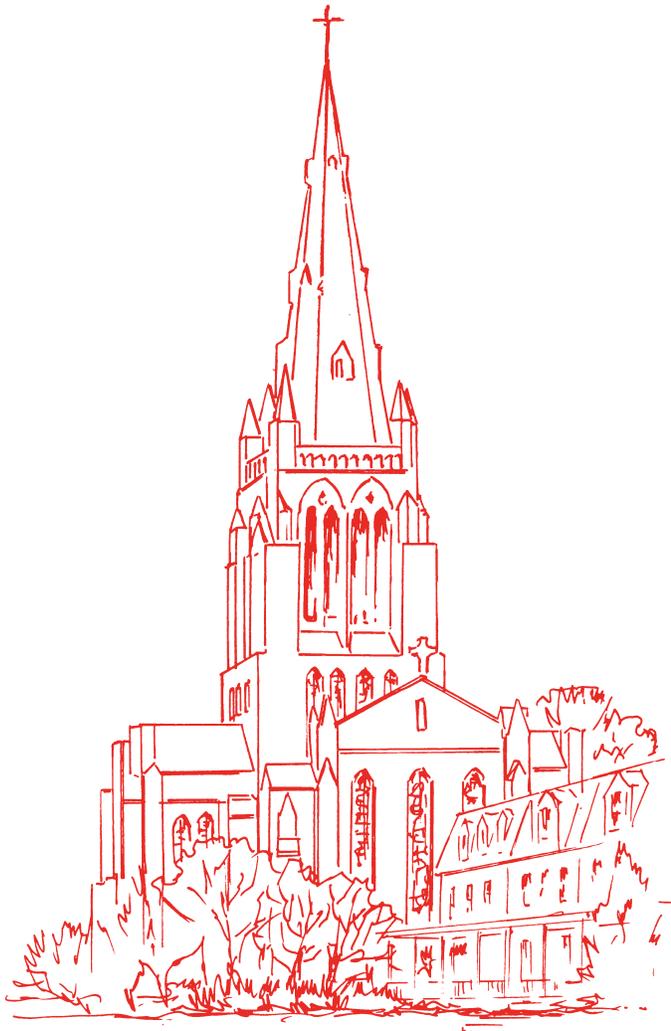


# CALVARY

EPISCOPAL CHURCH

*The Sunday of the Passion: PALM SUNDAY*  
*March 20, 2016*  
*9 a.m.*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# THE SUNDAY OF THE PASSION, OR PALM SUNDAY

March 20, 2016

## *The Liturgy of the Palms and Holy Eucharist, Rite II*

Prelude *Fantasia in G minor* Johann Sebastian Bach

### THE LITURGY OF THE PALMS

*All stand as the Clergy enter the Church.*

*Priest* Blessed be the King who comes in the name of the Lord.

*People* Peace in heaven, and glory in the highest.

*Priest* Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

A Reading from the Gospel According to St. Luke (19:29-40)

The Blessing of the Palms

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant blesses the Palm branches as signs of Christ's victory.*

*Priest* Blessed is he who comes in the name of the Lord.

*People* Hosanna in the highest.

Hymn: *All glory, laud, and honor* HYMNAL, 154

*The palms are distributed to the People during the hymn.*

### THE WORD OF GOD

The Collect of the Day *BOOK OF COMMON PRAYER, page 272*

The Readings *All sit for the Lesson, Psalm, and Epistle.*

*The texts of the Readings are printed on the Insert.*

The Lesson *Isaiah 50:4-9a*

Psalm 31: 9-16 *All read the appointed portion of the Psalm in unison.*

The Epistle *Philippians 2:5-11*

The Homily *The Rev. T.J. Freeman*

Tract *The cantor sings the Antiphon, and all repeat it.* *Tone 9*

*Cantor*

*All*



In you, O Lord have I ta-ken re-fuge; de - liv-er me in your right-eous - ness.

*Incline your ear to me; make haste to deliver me. Psalm 31:1-2*

The Passion Gospel *(see special Passion insert)* *Luke 22:14-23:56*

*All sit for the first portion of the Passion, standing where indicated in the insert.*

The Prayers of the People

*Intercessor* Lord Christ, you gave yourself up to death on the cross:

*People* Have mercy on us.

The Peace

*Priest:* The peace of the Lord be always with you.

*People:* And also with you.

*All may greet one another in the Lord's name.*

## THE HOLY COMMUNION

Hymn: *My song is love unknown* HYMNAL, 458, stanzas 1-3, 7

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361

Sanctus: *Holy, holy, holy Lord* HYMNAL, S 129

*Hymnal "S-" numbers denote Service Music, printed toward the front of the Hymnal.*

*The service continues on page 362 of The Book of Common Prayer.*

*The congregation may stand or kneel.*

The Lord's Prayer (traditional form) BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread (*A brief silence is kept.*)

*Priest* Lamb of God, you take away the sin of the world:

*People* Have mercy on us.

*Priest* Lamb of God, you take away the sin of the world:

*People* Have mercy on us.

*Priest* Lamb of God, you take away the sin of the world:

*People* Grant us peace.

*All baptized persons are welcome to receive Holy Communion.*

*An usher will guide you to the Altar rail, or pulpit station.*

*At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips.*

*If you do not wish to receive directly from the chalice,*

*you may dip a portion of the wafer carefully into the wine,*

*or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Those not wishing to receive Communion may come forward for a blessing.*

Music at Communion *Stabat mater dolorosa* G. B. Pergolesi

*Stabat mater dolorosa*

At the Cross her station keeping,

*juxta crucem lacrymosa,*

Stood the mournful Mother weeping,

*dum pendebat filius.*

Where he hung, her dying Son.

—Medieval Marian hymn for Passiontide

Post-Communion Prayer BOOK OF COMMON PRAYER, page 366

*(All pray together, kneeling.)*

Blessing

Recessional Hymn: *O sacred head, sore wounded* HYMNAL, 168, stanzas 1-3

Dismissal *All respond* Thanks be to God.

Postlude *O Mortal, Weep at Thy Great Sin* Bach

### **Musical Notes**

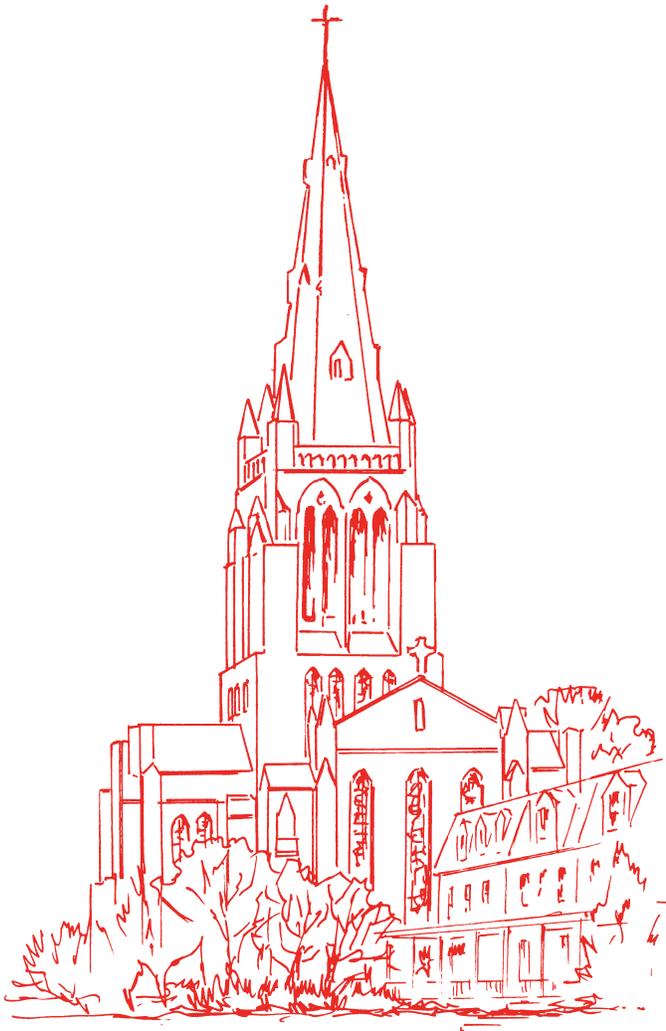
Giovanni Battista Pergolesi (1710-36) lived but a short time, but was highly influential in the development of opera. Alongside his theatrical pursuits he composed some lovely sacred works, including a setting of the medieval Passion-hymn, *Stabat Mater*, from which the Choristers sing the opening movement at Communion.

Please join us on Good Friday evening at 8 p.m. for a concert of Bach cantatas on texts relating to the Passion, featuring Chatham Baroque and friends, with the Calvary Choir and soloists. A freewill offering will be received.

# CALVARY

EPISCOPAL CHURCH

*The Sunday of the Passion: PALM SUNDAY*  
*March 20, 2016*  
*11 a.m.*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# The Liturgy of the Palms and Holy Eucharist, Rite II

## THE LITURGY OF THE PALMS

*Fantasia in G minor*

Johann Sebastian Bach

Introit

*Hosanna to the Son of David*

Thomas Weelkes

*Hosanna to the Son of David: Blessed be the King that cometh in the name of the Lord, thou that sittest in the highest heavens. Hosanna in excelsis Deo. —Matthew 21:9*

*Priest* Blessed be the King who comes in the name of the Lord.

*People* Peace in heaven, and glory in the highest.

A Reading from the Gospel According to St. Luke (19:28-40)

*The texts of the Readings are printed on the Insert.*

The Blessing of the Palms

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant blesses the Palm branches as signs of Christ's victory.*

*Priest* Blessed is he who comes in the name of the Lord.

*People* Hosanna in the highest.

*Priest* Let us go forth in peace.

*People* In the name of Christ. Amen.

Processional Hymn *All glory, laud, and honor*

HYMNAL, 154

*All sing the Hymn together during the Procession.*

Station Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Processional Hymn: *Ride on, ride on in majesty*



1 Ride on! ride on in ma-jes-ty! Hark! all the tribes ho -  
2 Ride on! ride on in ma-jes-ty! In low - ly pomp ride  
3 Ride on! ride on in ma-jes-ty! The an - gel ar - mies  
4 Ride on! ride on in ma-jes-ty! Thy last and fierc - est  
5 Ride on! ride on in ma-jes-ty! In low - ly pomp ride



san - na cry: thy hum - ble beast pur - sues his road with  
on to die; O Christ, thy tri - umphs now be - gin o'er  
of the sky look down with sad and won-d'ring eyes to  
strife is nigh; the Fa - ther on his sap - phire throne ex -  
on to die; bow thy meek head to mor - tal pain, then



palms and scat - tered gar - ments strowed.  
cap - tive death and con - quered sin.  
see th' ap - proach - ing sac - ri - fice.  
pects his own a - noint - ed Son.  
take, O God, thy power and reign.

Words: Henry Hart Milman (1791-1868), alt.

Music: *Winchester New*, melody from *Musikalisches Hand-Buch*, 1690

## THE WORD OF GOD

*Priest:* Let us pray. *The Priest prays the Collect, and all say Amen.*

The Readings *All sit for the Lesson, Psalm, and Epistle.*

The Lesson Isaiah 50: 4-9a

Psalm 31: 9-16 *A cantor sings the Antiphon, and all repeat it.* Tone 7



In you, O LORD, have I ta - ken re - fuge.

The Epistle Philippians 2: 5-11

The Sermon The Rev. T.J. Freeman

Tract *The cantor and choir sing the Antiphon, and all repeat it.* Tone 9

*Cantor All*



In you, O Lord have I ta-ken re-fuge; de - liv-er me in your right-eous - ness.

*Incline your ear to me; make haste to deliver me.*

*Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; for the sake of your Name, lead me and guide me.*

*Into your hands I commend my spirit, for you have redeemed me,*

O LORD, O God of truth. Antiphon —Psalm 31: 1-3, 5

The Passion Gospel (*see special Passion insert*) Luke 22:14—23:56

*All sit for the first portion of the Passion, standing where indicated in the insert.*

Hymn *Cross of Jesus, cross of sorrow* HYMNAL, 160  
*All sing together.*

The Prayers of the People

*Intercessor:* Lord Christ, you gave yourself up to death on the cross:

*People:* Have mercy on us.

The Peace

*Priest:* The peace of the Lord be always with you.

*People:* And also with you.

*All may greet one another in the Lord's name.*

## THE HOLY COMMUNION

Offertory Anthem *The Second Word from the Cross* Théodore Dubois

*Verily, thou shalt be in Paradise today with me. Amen, so I tell thee.*

*Hear, O Lord, remember me when thou comest into thy kingdom:*

*Hear and remember me. Hear me.*

Presentation Hymn *When I survey the wondrous cross* HYMNAL, 474  
*All sing stanzas 1 & 4 together:*

*When I survey the wondrous cross  
where the young Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.*

*Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.*

—Isaac Watts



Post-Communion Prayer	<i>BOOK OF COMMON PRAYER, page 366</i>	
	<i>(All pray together, kneeling.)</i>	
Blessing		
Hymn in Procession	<i>O sacred head, sore wounded</i>	<i>HYMNAL, 168</i>
	<i>All sing stanzas 1-3.</i>	
Dismissal	<i>All respond</i> Thanks be to God.	
Postlude	<i>O Mortal, Weep at Thy Great Sin</i>	Bach

### ***Musical Notes***

Thomas Weelkes was a prominent English composer of the Elizabethan era; he was known both for his sacred music and for lighter, secular works. His setting of the Palm Sunday text, “Hosanna to the Son of David,” is not unlike a madrigal in the swift interplay between the six voice-parts, though the sacred character of the text leads him to maintain a somewhat higher level of seriousness than in most madrigals.

Today’s Offertory music comes from *The Seven Last Words*, an oratorio by the French composer Théodore Dubois (1837-1924). Dubois was the organist of two fashionable Parisian churches, first Ste.-Clothilde (where his successor was César Franck), then the Church of the Madeleine; he was also the director of the Paris Conservatoire, one of the most prestigious musical posts in Europe. He composed his *Seven Last Words* in 1867. The seven utterances of Christ from the cross, collated from the four Evangelists’ accounts of the Passion, have been a focus of meditation on Good Friday for centuries; musical settings survive from as early as the mid-1600s. Dubois juxtaposes the Scriptural words of Christ with suitable texts from other sources, both scriptural and liturgical, which allows him to shape the work into a vivid musical drama of the crucifixion, from the crowd’s condemnation of Jesus through his death. In the movement sung today, in which Jesus promises paradise to the “good thief” (an interaction unique to Luke’s Passion narrative), a solo tenor voice presents the words of Jesus (a break with convention, as Jesus is nearly always presented musically as a bass); a solo baritone responds as the thief, and the choir echoes the thief’s prayer for remembrance.

Please join us on Good Friday evening at 8 p.m. for a concert of Bach cantatas on texts relating to the Passion, featuring Chatham Baroque and friends, with the Calvary Choir and soloists. A freewill offering will be received.

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

## Participants in Today's Services

### 8 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . .The Reverend T.J. Freeman  
*Lector* . . . . .Tony Richardson  
*Chalice Bearer* . . . . .Deborah Moncrieff

### 9 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Jonathon W. Jensen  
*Preacher* . . . . .The Reverend T.J. Freeman  
*Lectors* . . . . .Rennick Remley, Colleen Sari  
*Passion Readers* . . . . .Casey Bilger, Doug Chaffey, Charles Altman,  
Jeff Bice, Bob Eley, John Allison,  
Catherine Davidson, Jim Southwood,  
Colleen Sari  
*Chalice Bearers* . . . . .Grace Abbs, Walter Bowman

### 11 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Jonathon W. Jensen  
*Preacher* . . . . .The Reverend T.J. Freeman  
*Verger* . . . . .Sarah Wilson  
*Lectors* . . . . .James Cassaro, Russell Ayres, Emma Schauf  
*Passion Readers* . . . . .Brianna Jacoby, Michael Braxton, Kelli Burgess,  
PJ Williamson, Jonathan Callard, Julia Carr,  
Derek Whordley, Richard Shafer,  
Sondra Krimmel, Susan Shafer  
*Chalice Bearers* . . . . .Heather Acuff, John Blakeney, David Eichelberger  
*Coffee Hour Hosts* . . . . .The Confirmation Class

### 5 p.m. – CandleMass

*Celebrant & Preacher* . . . .The Reverend T.J. Freeman  
*Lector* . . . . .Karen Kapsanis  
*Chalice Bearer* . . . . .Susan DeMorais  
*Altar Guild* . . . . .Jean Robinson's Team

# Our Parish Life

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## Lenten Food Drive for EECM Food Pantry

The Parish Council is sponsoring a Lenten Drive for East End Cooperative Ministry Community Nutrition Services. Each Sunday in Lent will be dedicated to collecting “always needed” items based on a certain “theme.” Leave your donation in the shopping cart in the Parish Hall.

**Sunday, March 20 - For Our Littlest Ones:** baby diapers (all sizes), baby wipes, baby lotion, baby bath, facial tissues (Please no jarred food.)

*Please be generous in helping to meet the needs of our neighbors in the East End.*

## Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited Sunday, March 27 at 3 p.m.** for an informal celebration of the Holy Eucharist, led by The Rev. Leslie Reimer, with music from the camp songbook. We will meet in the Refectory.

## Resolution

The Vestry resolution of solidarity and support printed in the Agape and on a poster in the parish hall, is part of Calvary’s effort to forge links of understanding and action with The Islamic Center of Pittsburgh. Calvary’s PIIN Team (Pennsylvania Interfaith Impact Network) has taken the lead in working with representatives of the Center to create programs and activities which will increase our mutual understanding of Muslim and Christian traditions. On April 3 the Adult Forum will feature Humza Mohamed, from the Islamic Center, and later in the spring we have been invited to a dinner at the Center to continue this educational exchange.

Please add your signature to the resolution panel which is in the the Parish Hall on Sundays and in the Parish House lobby during the week. The resolution with signatures of Calvary members will be delivered to their congregation in an appropriate ceremony.

## E-Waste Recycling Event

**Saturday, April 9, 2016 – 9 a.m. to 1 p.m.** in Calvary’s parking lot. Visit the Calvary website for details on recycling computers and other electronic items.

### EASTER DAY MEMORIALS

If you would like to have your loved ones remembered in the Easter Day bulletin, please fill out this form and return it, with your donation, **no later than Palm Sunday, March 20, 2016.**

Name (as you would like it to appear):

\_\_\_\_\_  
\_\_\_\_\_

Donor’s name: \_\_\_\_\_

Donor’s telephone: (\_\_\_\_\_) \_\_\_\_\_

Please circle your preference:    *Flowers*    *Music*    *Where Needed*

Please mail to:    Lynda Kennedy, Calvary Episcopal Church,  
315 Shady Avenue, Pittsburgh, PA 15206-4388

## *Cram Jam: Tour of Pittsburgh Churches*

### Designed by Ralph Adams Cram

**Saturday, April 16, 2016 from 1 to 5:30 p.m.** Free and Open to the Public. Visit three churches designed by Cram: St. Charles Lawanga Parish at Holy Rosary Church (7114 Kelly St., 15208), East Liberty Presbyterian (116 S. Highland), and Calvary. Calvary will have special activities for the group that day. Read the details on our website, or take a flyer from the tract racks. Reservations requested for the reception at program's end.

### Easter Monday Flower Delivery – March 28, 2016

One of the many traditions at Calvary Episcopal Church is the delivery of Easter flowers to those for whom prayers were offered during the past year. On Easter Monday in 2015, 21 Calvary parishioners delivered Easter flowers to 80 recipients.

This is a very easy one-day volunteer job and only requires you have time on **Monday morning, March 28**, to deliver 3–4 Easter flowers to the recipients. Louise Wells prepares the maps to the recipient's home and a card containing a message from the Rector, which you will attach to the flowers you are delivering.

**Volunteers are asked to arrive at the Parish Hall between 9 and 11 a.m. to choose your flowers for delivery.** A representative of the Flower Delivery Committee will be there for assistance, if needed.

Please call Barbara Hicks at 412.242.1469 or e-mail her at barbleeh@verizon.net to sign up for Easter Monday Flower Delivery.

### Holy Baptism

We will celebrate the Sacrament of Baptism on **The Day of Pentecost, Sunday, May 15** during the 11 o'clock service, and on **The Eleventh Sunday after Pentecost, July 31** during the 9 a.m. service in the Garden. If you have a child to be baptized on that day, or are an adult interested in being baptized, please contact The Rev. T.J. Freeman (tjfreeman@calvarypgh.org) at least two weeks prior to the Baptism.

### Poetry Out Loud at Calvary

You are invited to a poetry reading at Sherwood Oaks in Cranberry on **Sunday, April 10 from 1 to 4 p.m.** Lunch will be provided. Please let us know you are coming by making a reservation at 412.661.0120, extension 140. A carpool will be available. If you have questions, please contact Kathy Farrington at farringtonk@me.com.

#### **Documentary Film Presentation:**

### The Bibliophile as Bookbinder

#### The Angling Bindings of S.A. Neff, Jr.

#### **Wednesday, April 6, 2016 at 7 p.m. in Calvary's Parish Hall**

This documentary is about one man's passions: books and angling for trout. In the early 1980s, Mr. Neff transitioned from a career in graphic design to hand bookbinding. An autodidact by nature, he began his training with occasional workshops and seminars. Since 1986 his work has been exhibited in the U.S. and abroad. At the turn of this century he had perhaps the largest solo binding exhibition ever mounted in this country. The show traveled to six institutions during a two-year period. The catalogue for the exhibit won a prestigious award for fine design in 2000. Examples of Neff's work has been published in books and periodicals in the U.S. and Europe.

The first part of the film invites the viewer into the angling library which contains over 3,000 volumes (created over five decades) with a focus on fly-fishing for trout and salmon. The second part introduces Sid's favorite sets of binding and discusses concepts and techniques that distinguish his skillful creations. His collection of angling bindings is unique in its genre.

The three filmmakers involved in the production of this documentary, Joe Wittkofski, Michael Weber, and G. Frederic Roth, have a total of 75 years of experience.

There is no charge for the viewing but reservations are recommended. Please contact Weezie Wells by email at lwells@calvarypgh.org.

# The Calendar

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## **Sunday** March 20, 2016

*The Sunday of the Passion: PALM SUNDAY*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist and Blessing of the Palms
- 9:00 A.M. Holy Eucharist and Blessing of the Palms
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Beginnings Bake Sale
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist and Blessing of the Palms
- 12:00 P.M. Hospitality Hour
- 5:00 P.M. CandleMass
- 6:00 P.M. Supper

## **Monday** March 21, 2016

*Monday in Holy Week*

- 5:30 P.M. Bookstore Committee Meeting
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Dante's *Paradise*, session I
- 7:00 P.M. Centering Prayer

## **Tuesday** March 22, 2016

*Tuesday in Holy Week*

- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Dante's *Paradise*, session II

## **Wednesday** March 23, 2016

*Wednesday in Holy Week*

- 7:00 A.M. Holy Eucharist
- 10:30 A.M. Holy Eucharist
- 4:30 P.M. Choristers' Rehearsal
- 6:00 P.M. EfM
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Dante's *Paradise*, session III
- 7:00 P.M. Adult Choir Rehearsal

## **Thursday** March 24, 2016

*Maundy Thursday*

- 12:00 PM Holy Eucharist
- 2:00 PM Dante's *Paradise*, session IV
- 6:30 PM Choir Call
- 7:30 PM Holy Eucharist and Stripping of the Altars

## **Friday** March 25, 2016

*Good Friday*

**The Church offices will be closed this day.**

- 11:00 A.M. Choir Call
- 12:00 P.M. Good Friday Liturgy
- 2:00 P.M. Dante's *Paradise*, conclusion
- 7:00 P.M. Choir Call
- 8:00 P.M. Sacred Concert

## **Saturday** March 26, 2016

*Holy Saturday*

- 7:00 P.M. Choir Call
- 8:00 P.M. The Great Vigil of Easter

## **Sunday** March 27, 2016

*The Sunday of the Resurrection: EASTER DAY*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 8:00 A.M. Choir Call
- 9:00 A.M. Holy Eucharist
- 10:00 A.M. Breakfast
- 10:15 A.M. Egg Hunt
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 3:00 P.M. A Calvary Camp Eucharist
- 4:00 P.M. Hospitality Hour
- 5:00 P.M. CandleMass
- 6:00 P.M.. Supper

## **Monday** March 28, 2016

**The Church offices will be closed this day.**

- 9:00 A.M. Easter Flower Delivery

\*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

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## Mark Your Calendars and Save the Dates:

**Sunday, April 17, 2016: Annual Parish Meeting** at 10 a.m.

**Sunday, May 1: Marathon Sunday** – The Holy Eucharist at 8 a.m. and 5 p.m. only

**Thursday, May 5: Beginnings Spring Fling**, 6–8 p.m.

**Wednesday, May 11: Women of Calvary Spring Soirée** – Holy Eucharist at 5:30 p.m.,  
Cocktail Party at 6. *Details coming soon.*

# Christian Formation

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## **Easter Egg Hunt – March 27**

On Easter morning at 10:15, children of all ages are invited to find eggs hidden in the Swan Garden. Please come and bring friends! *There will be no Christian Formation classes on Easter Sunday.*

## **Easter Egg Candy Donations**

Please consider donating small, individually wrapped candy that can be used to fill the eggs for our Easter egg hunt. If you would rather skip the shopping, checks made out to Calvary can be placed in the collection plates, marked **Egg Hunt** on the memo line.

–Susan Roth, Coordinator for Christian Formation  
412.661.0120 ext. 116, [sroth@calvarypgh.org](mailto:sroth@calvarypgh.org)



**TODAY** – *No Adult Forum this day.*

**Easter Day, March 27** – *No Adult Forum this day.*

**Sunday, April 3 – Meet Your Muslim Neighbor: Discussing Islam and Islamophobia** (*in the Refectory.*) As we strive to better understand our role as neighbors to others within the local and global community, we welcome Humza Ahmed, Interfaith Director at the Islamic Center of Pittsburgh, to Calvary. He will lead a discussion about the beliefs and culture of the Muslim community, as well as ways in which we can build understanding, alleviate misconceptions, and work together as neighbors.

## **Sunday, April 10 – Our Father...**

A conversation with the Rev. T.J. Freeman about Jesus' answer to the request, "Lord, teach us how to pray."

# Our Parish Life

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## Memorial Service for W. Lee Hicks

Dr. W. Lee Hicks, retired Church executive, fund-raising consultant, and long-time resident of Pittsburgh died at West Penn Allegheny Hospice on February 13, 2016. He was 82 years old. A memorial service will be held at Calvary Church on **Saturday, April 2, 2016 at 12:30 p.m.** Contributions in Lee's honor may be made to Calvary Episcopal Church.

## Calvary Young Adult Ministry

**Sunday, April 3, 12:45 p.m. – Brunch** (at Social, Bakery Square)

**Tuesday, April 19, 5:30 p.m. – Holy Happy Hour**  
(Industry Public House, 4305 Butler St., 15201)

**Wednesday, May 11, 5:30 p.m. – Holy Happy Hour**  
(Arsenal Cider House, 300 39th St., 15201)

**Saturday, May 21, 8 a.m. – Off the Floor** (meet in Calvary's parking lot)

**Saturday, June 11, 5 p.m. – Shelter Dinner Preparation** (*at Community House*) –  
Details forthcoming

Questions? Please contact The Rev. T.J. Freeman, 412.661.0120 ext. 112,  
[tjfreeman@calvarypgh.org](mailto:tjfreeman@calvarypgh.org)

# The Prayers of the People

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:  
Jerusalem & Middle East – The Right Reverend Suheil Dawani.*

*For the Episcopal Church, and for Michael, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey  
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Church of the  
Redeemer, Squirrel Hill, and the Reverend Michael Foley; and the  
Commission on Race & Reconciliation, Nancy Bolden, chair.*

*For those serving in the armed forces.*

*For those who are ill or convalescing: Cynthia McCormick, Sara Colligan,  
Anne, Michael, Henry, Mimi Doboy, SungWha Oh, Laura Styles,  
Diane Eldridge, Greg Wilson, Jane, Bob Carver, Debby, Tim.*

*Let us remember those who continue in our prayers: Charles Mullen,  
Ann Wardrop, Dora Graff, Julie Grimstad, Louise Manning.*

*For those who have been commended to our prayers: William Marchl+,  
Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie,  
Daniel McCormick, Ceil Sugar, Barbara Arbogast, Andre,  
Henry Edward Albee, John Hellegers, Jane Miller, David, Peg,  
Benjamin Jackson, Evelyn and John Nickel, Jane and Lorraine Balun,  
Judy Reese, Andrea Redway, Jenna, Gene, Julie Birch, Joan, Paul Durham,  
Molly Woodroofe, Leslie, Heather, Dave, Shirley Putra, Melanie Kurtz,  
Tim Martin, Diane, Emily Britt, Lori, Sally Donnell, Jack Staite, Myra,  
Chari, Emily Gervais, Brian, Kym Ewing, Ardon, Scott, Jean Losee, Joshua,  
Marge Greene, Maret, Mary Ellen Miller, John Turner, Ron Holland,  
Clifford Hallmark, Jodie Moore, Viola Crisp.*

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*For those who have died.*

*The palms are given in memory of:*

HIGH ALTAR      Floyd and Dorothy Ryel, Ruth Ryel and Richard Dorman,  
by Joyce Dorman.

Elizabeth Rumsey and J. Bruce McWilliams,  
by Mrs. H. Wayne Alred.

LADY CHAPEL      Mary and Jules Labarthe, Harriet Labarthe and Eva L. Walker,  
by Mr. and Mrs. Jules Labarthe.

{To add or remove names from the Prayer List, please call the church office }



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## Good Friday Concert

March 25, 2016 at 8 p.m.

The Calvary Choir and soloists, with

*Chatham  
Baroque*

*and other period-instrument virtuosi*

## Three Cantatas by Johann Sebastian Bach

*Cantata 46: Schauet doch und sehet*

*Cantata 56: Ich will den Kreuzstab gerne tragen*

*Cantata 68: Also hat Gott die Welt geliebt*

*Freewill offering*

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**CALVARY EPISCOPAL CHURCH**

315 Shady Avenue, Pittsburgh, Pennsylvania 15206

412.661.0120 | [www.calvarypgh.org](http://www.calvarypgh.org)



# Sunday of the Passion: Palm Sunday

MARCH 20, 2016

## LITURGY OF THE PALMS [Luke 19:28-40]

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The LORD needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The LORD needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the LORD! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

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## The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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## A Reading from the Book of Isaiah [50:4-9a]

The LORD God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens – awakens my ear to listen as those who are taught. The LORD God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The LORD God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the LORD God who helps me; who will declare me guilty?

*Reader:* The Word of the LORD

*Congregation:* Thanks be to God.

Psalm 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.
- 11 I have become a reproach to all my enemies and  
even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.
- 

**A Reading from the Letter of Paul to the Philippians [2:5-11]**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is LORD, to the glory of God the Father.

*Reader:* The Word of the LORD  
*Congregation:* Thanks be to God.



THE GOSPEL IS FOUND  
IN THE PASSION INSERT

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



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**CALVARY'S CLERGY AND STAFF**

The Reverend Jonathon W. Jensen, <i>Rector</i>	Robert Eley, <i>Treasurer</i>
The Reverend Leslie G. Reimer, <i>Senior Associate Rector</i>	Susan Roth, <i>Coordinator for Christian Formation</i>
The Reverend T.J. Freeman, <i>Curate</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
Catherine Davidson, <i>Senior Warden</i>	Andrea Edwards, Dave Farren, Ron Johnston, James Knight, Tim Martin, <i>Sextons</i>
G. Frederic Roth, <i>Junior Warden</i>	Marsha Morris, <i>Parish Secretary</i>

– The Vestry –

2016	2017	2018	2019
Catherine Davidson	Karen Clay	Pamela Golden	S.P. Hewie
Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby	Richard Shafer
Tim Randall	Greg Norton	G. Frederic Roth	Ruth Fowler
Nevin Woodside	Kenneth Stiles	Michael Saporito	George Carvell

– The Parish Council –

2016	2017	2018	2019
Jennifer De Rosa	Bruce Adams	James Lee Houston	Julia Carr
Ann Gouirand	Kristin Klingenberg	Anne Robb	Conroy Guyer
Stephen Shandor, <i>president</i>	Bob King	Timothy Thompson	Judy Wootten