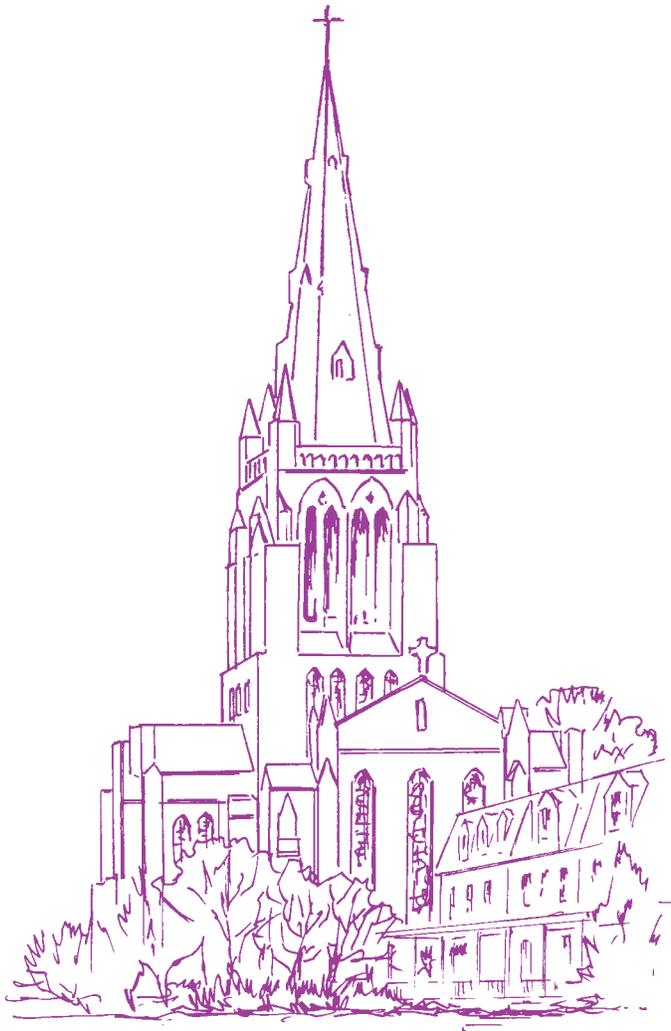


CALVARY

EPISCOPAL CHURCH

The Third Sunday in Lent
March 23, 2014
9 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude *Fantasia in G minor*

Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

PENITENTIAL ORDER

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 351

Priest Bless the Lord who forgives all our sins.

People His mercy endures forever.

Scriptural Sentence

Confession of Sin

BOOK OF COMMON PRAYER, page 352

Kyrie eleison

HYMNAL, S 86

Hymnal "S"–number refers to Service Music, printed at the front of the Hymnal.

THE WORD OF GOD

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

Exodus 17:1-7

Psalm 95 *All say together.*

The Epistle

Romans 5:1-11

The Holy Gospel *All standing*

John 4:5-42

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Leslie G. Reimer

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: O Lord, we put our trust in you,

People: have mercy on us.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

The Holy Communion

Offertory Hymn *Come, thou fount of every blessing* HYMNAL, 686
All stand and sing together.

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361

Sanctus: *Holy, holy, holy Lord* All sing together HYMNAL, S 124
The service continues on page 362 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

*Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.
Gluten free wafers are available on request.*

Post-Communion Prayer BOOK OF COMMON PRAYER, page 366
Said by all together, kneeling.

Solemn Prayer over the People

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

Recessional Hymn *Guide me, O thou great Jehovah* HYMNAL, 690

Dismissal *All respond* Thanks be to God.

Postlude *Fugue in G minor* Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Christian Formation classes for all ages beings at 10 a.m.*

MUSICAL NOTES

On Sunday afternoon, April 6, at 4 p.m., flautist Anna Meyer and pianist Shirley Yoo will present a duo-recital in McClintic Hall. The program includes music by Bizet, Barber, Prokofiev, and Messiaen, and is open to all. (Dr. Yoo is a professor and artist-in-residence at Mercyhurst University in Erie, and is the daughter of Calvary parishioner Sung-Wha Oh; Ms. Meyer formerly taught at Mercyhurst, as well, but is now based in Philadelphia.) Please come!

CALVARY

EPISCOPAL CHURCH

The Third Sunday in Lent

March 23, 2014

11:00 A.M. – The Holy Eucharist, Rite II

Prelude *Fantasie in G minor* Johann Sebastian Bach

Introit *God is a Spirit* William Sterndale Bennett

*God is a Spirit: and they that worship him must worship him
in spirit and in truth: for the Father seeketh such to worship him. –John 4:24, 23*

Entrance Hymn *Come, thou fount of every blessing* HYMNAL, 686

PENITENTIAL ORDER, RITE II

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 351*

Priest Bless the Lord who forgives all our sins.
People His mercy endures forever.

Scriptural Sentence *If we say that we have no sin* Alan Lewis

*If we say that we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness. –1 John 1:8, 9*

Confession and Absolution *BOOK OF COMMON PRAYER, page 352*

Kyrie eleison *Lord have mercy upon us* HYMNAL, S 92

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ,

have mer - cy up - on us. Christ, have mer - cy

up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy

up - on us. Lord,

have mer - cy up - on us.

THE WORD OF GOD

The Collect of the Day *All remain standing.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Exodus 17:1-7

Psalm 95 *The Choir sings the Antiphon, and all repeat it* Tone 3



Come, let us bow down and kneel be-fore the LORD our Ma - ker.

The Epistle Romans 5:1-11

Sequence Hymn *In your mercy, Lord, you called me* HYMNAL, 706

The Holy Gospel John 4:5-42

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Leslie G. Reimer

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: O Lord, we put our trust in you,

People: have mercy on us.

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *Love Bade Me Welcome* Ralph Vaughan Williams

Love bade me welcome, yet my soul drew back,

Guilty of dust and sin

But quick-eyed Love, observing me grow slack

From my first entrance in,

Drew nearer to me, sweetly questioning,

If I lack'd anything.

A guest, I answer'd, worthy to be here:

Love said, You shall be he.

I the unkind, ungrateful? Ah, my dear,

I cannot look on thee.

Love took my hand, and smiling did reply,

Who made the eyes but I?

Truth, Lord, but I have marr'd them: let my shame

Go where it doth deserve.

And know you not, says Love, who bore the blame?

My dear, then I will serve.

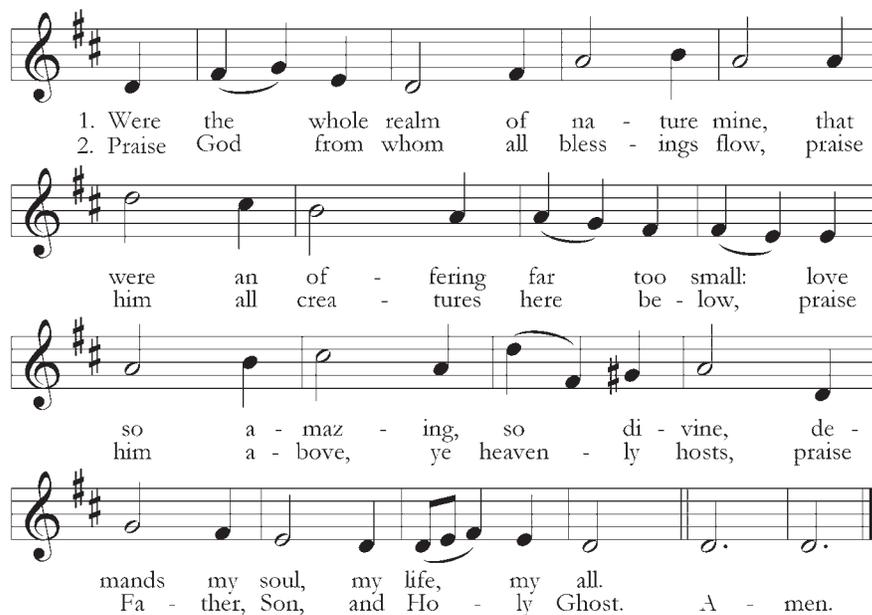
You must sit down, says Love, and taste my meat:

So I did sit and eat.

—George Herbert

Guy Russo, soloist

Presentation Hymn *All stand and sing the hymn together*



1. Were the whole realm of na - ture mine, that
2. Praise God from whom all bless - ings flow, praise
were him an of - fering far too small: love
him all crea - tures here be - low, praise
so a - maz - ing, so di - vine, de -
him a - bove, ye heaven - ly hosts, praise
mands my soul, my life, my all.
Fa - ther, Son, and Ho - ly Ghost. A - men.

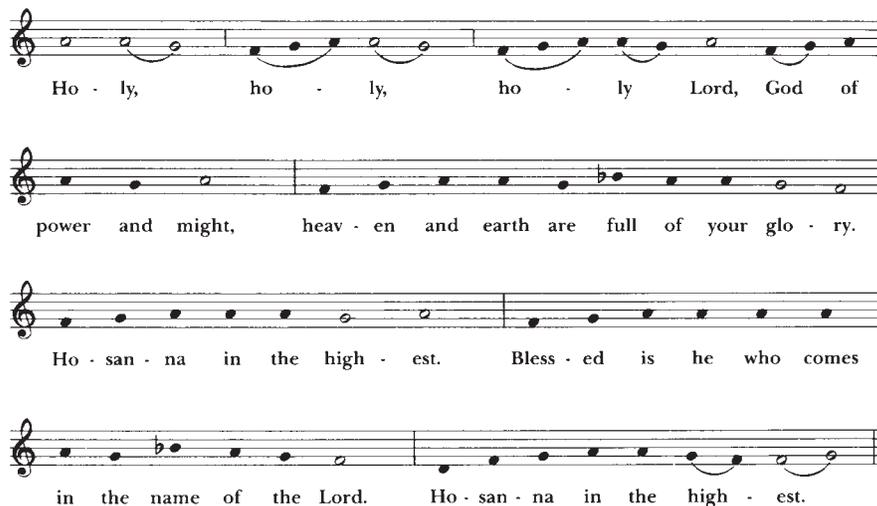
Words: *stanza 1*, Isaac Watts (1674--1748), *stanza 2*, Thomas Ken (1637-1711)
Music: *Rockingham*, from *Second Supplement to Psalmody in Mineature*, ca. 1780

The Great Thanksgiving

Eucharistic Prayer A

BOOK OF COMMON PRAYER, page 361

Sanctus (*all sing together*) *The congregation may stand or kneel.* *HYMNAL, S 122*



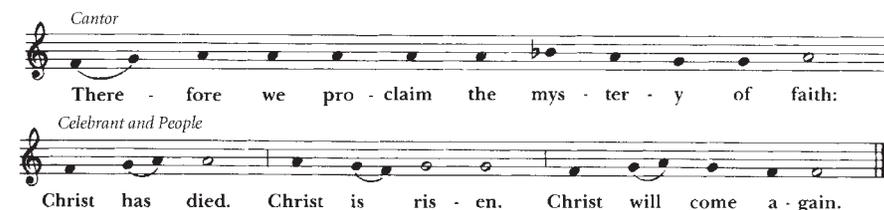
Ho - ly, ho - ly, ho - ly Lord, God of
power and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Setting: Plainsong; Mass 18; adapt. Mason Martens (b. 1933)

*The service continues on page 362 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

HYMNAL, S 133



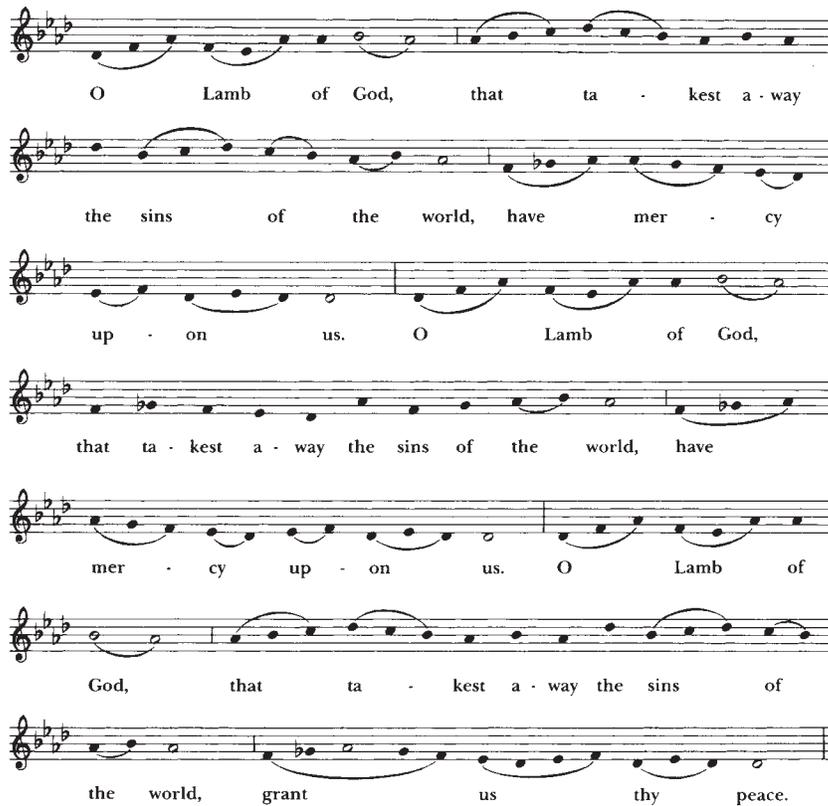
Cantor
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem: *O Lamb of God*

HYMNAL, S 159



O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Setting: From *Missa Marialis*; Plainsong, Mode 5; Mass 9; adapt. Charles Winfred Douglas (1867-1944)

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other; to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Salvator mundi, salva nos* Thomas Tallis

*Salvator mundi, salva nos,
qui per crucem et sanguinem
redemisti nos: auxiliare nobis,
te deprecamur, Deus noster.*

Savior of the world, save us,
you who by your cross and blood
have redeemed us, help us,
we pray you, our God.

- Anthem of the Cross

Surely it is God who saves me

The text appears as Hymn 679 in The Hymnal 1982.

Ray W. Urwin

Communion Hymn *I heard the voice of Jesus say*

HYMNAL, 692

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 366

Said by all together, kneeling.

Solemn Prayer over the People

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

Recessional Hymn *Guide me, O thou great Jehovah*

HYMNAL, 690

Dismissal *All respond:* Thanks be to God.

Postlude *Fugue in G minor*

Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*

MUSICAL NOTES

Bach's *Fantasia and Fugue in G minor* may not have originated as a pair, but have been linked for so long that it is unusual to hear one without the other. The *Fantasia* is the most extravagant of Bach's essays in this genre for the organ, on a scale and in a style analogous to that of his famous "Chromatic Fantasia and Fugue" for the harpsichord. In the organ work, as in the one for harpsichord, Bach revels in chromatic and dissonant harmony, with the ultimate resolution rendered the more satisfying by the energy expended in achieving it. The piece begins with alternation between quasi-recitative sections (a florid treble line underpinned by chordal punctuations) and two more sedate, measured sections, in imitative counterpoint. After the second of these imitative sections, the most chromatically adventuresome passage leads to a final bit of "recitative," propelling the piece into its final resolution.

The *Fugue* is drawn on a large scale, but in a relatively early style. The very active primary subject, or theme, has three contrasting counter-subjects, deployed with almost mathematical precision across the four instrumental "voices." Episodes of lightened texture (just two or three voices, and without pedal) give shape to the piece, which builds to a very satisfying conclusion over a final entry of the theme in the pedals.

On Sunday afternoon, April 6, at 4 p.m., flautist Anna Meyer and pianist Shirley Yoo will present a duo-recital in McClintic Hall. The program includes music by Bizet, Barber, Prokofiev, and Messiaen, and is open to all. (Dr. Yoo is a professor and artist-in-residence at Mercyhurst University in Erie, and is the daughter of Calvary parishioner Sung-Wha Oh; Ms. Meyer formerly taught at Mercyhurst, as well, but is now based in Philadelphia.) Please come!

■ WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

Children of all ages are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

Weekly Offering Cards that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Parish Council invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Leslie G. Reimer
LectorJames Miller
Chalice BearerFrederic Roth

9:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Leslie G. Reimer
AcolyteRian Fantozzi
LectorsLaura Marchl, Steve Shandor
Chalice BearersJoan Clark, Colleen Sari

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Leslie G. Reimer
AssistingThe Reverend Carol Henley
VergerJamie McMahan
AcolytesGreta Bould, Liam Weaver, Ali Weaver,
Lowrie Woodside, Grace Randall, Will Koontz,
Annalise Weaver
LectorsSarah Wilson, Charlotte Broome, John Becker
Chalice BearersAnne Robb, James Southwood,
Mary Lou Southwood
Flower DeliverySherry Bloom, Anne Robb
Altar GuildJean Robinson's Team

Following the 11 o'clock service, please join us for coffee and fellowship in the Parish Hall, hosted by **Parish Council**.

Our Parish Life

Lenten Preaching Series Journeying Together Through Lent

6 P.M. Dinner • 7 P.M. Holy Eucharist and sermon

Tuesday, March 25

Preacher: The Rev. Michael Foley, *Rector*, Church of the Redeemer
at St. Stephen's – 600 Pitt St., Wilkinsburg

Tuesday, April 1

Preacher: The Rev. Ruth Bosch Becker, *Assisting Pastor*, Calvary Church
at Church of the Redeemer – 5700 Forbes Ave., Squirrel Hill

Tuesday, April 8

Preacher: The Rev. Huett Fleming, *Rector*, Church of the Good Shepherd, Hazelwood
at Church of the Holy Cross – 7507 Kelly St., Homewood

United Thank Offering

On Sunday, April 6, you will find a blue envelope in your service bulletin marking the spring collection for UTO, the United Thank Offering. Women of Calvary (WoC), which coordinates this collection, sincerely encourages members of the congregation as well as visitors to make a contribution to this worthy charitable undertaking.

For those of you unfamiliar with the organization, UTO is a program of The Episcopal Church, founded by women in 1889, and administered since then by women for the mission of the whole church. As such, it is both a spiritual and financial partner in the church's mission, and it works through the generosity of individuals – every person in every pew of churches throughout the country. Over the years since its founding, the offerings and prayers of its donors have built churches and schools, fed the hungry, clothed the poor, provided shelter for the homeless, supported agricultural programs, and provided care and support for those with physical, mental and emotional challenges.

In fact, the Seamen's Church Institute, to which many Calvary parishioners made gift donations last Christmas, is a recipient, regionally, nationally and internationally, of UTO grants. In 2013, UTO grants have reached a large number of dioceses and communities in the U. S. and abroad. They have, for example, helped to build a vocational training school in the Dominican Republic, support healthcare for mothers and newborn children in Haiti, and fund a rehabilitation training program for children with disabilities in Jerusalem. Moreover, organizations in our East End neighborhood such as Off-the-Floor, and St. Stephen's Church, Wilkinsburg, have benefited from these modest-to-substantial grants.

In Calvary, as in Episcopal churches throughout the country, UTO is entrusted to promote thank offerings, to receive them, and to distribute the money raised for grants in our own diocese, as well as nationwide and abroad. This spring, on April 26 the Pittsburgh Diocese UTO Ingathering will be held at St. Paul's Church, Mt. Lebanon. On that occasion, parish representatives will prayerfully celebrate each contribution, and Bishop McConnell will celebrate a Eucharist honoring the occasion.

Please look for the blue envelope in your service bulletin in which to make your donation at the offertory, or at such time in the near future which is convenient for you. Checks may be made out to Calvary Episcopal Church and designated for UTO.

Any Time is a Good Time for Soup!

The soup group will meet **April 11 in Calvary's kitchen at 10 a.m.** Calvary's staff will be invited to a special tasting that day. If you would like to cook, taste, and meet some of the people that work here that you don't see on Sunday morning please join us. Cooks and recipes are always welcomed. –Adele Eley, 412.371.6921, adele.eley@gmail.com

Christian Formation

Easter Egg Hunt – April 20

On Easter Day at 10:30 a.m., children of all ages are invited to find eggs hidden in the Swan Garden and adjoining McCormick Courtyard. Please come and bring friends.

Easter Egg Donations: Please consider donating plastic eggs or small wrapped candy that can be used to fill the eggs. Place these items in the basket in the Parish Hall.

If you do not want to do the shopping, checks can also be placed in the alms basins, marked *Egg Hunt* on the memo line.

Red Wagon

Today we will be using a red wagon at the offertory to present our donations to the EECM food pantry to the altar. This will provide our young members an opportunity to be more actively involved, as they have been recruited to follow the ushers with the wagon. It will also serve as a visible representation of our weekly contribution.

Parishioners may still place their donations in the grocery cart in the Parish Hall.

A number of items will be placed in the wagon to be presented at both the 9 and 11 o'clock services. Wagon pullers are encouraged to see Adele Eley if they would like to help.

–Adele Eley, Coordinator for Christian Formation;
aeley@calvaryph.org; 412.661.0120 x 116



10 a.m., in the Refectory

TODAY: Reflections for the Season of Lent: Jesus as Crucified Savior. Crucifixion was a horrible form of capital punishment used by the Romans. We are challenged to understand why Christ took it on. Many theories have been adduced attempting to “explain” the crucifixion. Contemporary theology is very helpful in this area. This is the second of three forums during Lent presented by our Theologian in Residence, The Rev. John J. Fetterman.

Sunday, March 30 – **Pilgrimage.** The Rev. Carol Henley will share reflections and photos from her October 2013 pilgrimage in England and Scotland with a group led by the Rev. Herbert O’Driscoll, well known scholar and authority on Celtic Spirituality.

Our Parish Life

EECM Food Pantry “Food of the Month”

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh.

On their “Wish List” in March is Instant Mashed Potatoes. Please leave your donations in the shopping cart in the Parish Hall. Thank you!

The Next Step Group

Do you feel like you’re struggling to survive versus driving ahead spiritually?

The Next Step is a small discussion group of churched and non-churched folks who engage in collective self-examination, contemplation, and cultivation of the inner life in order to achieve spiritual and emotional sobriety. **We meet every Saturday from 10:30-11:30 am in the Conference Room.** “The way down is often the way up” wrote

Fr. Richard Rohr, author of *Breathing Underwater: Spirituality and the Twelve Steps*.

This is the time to try something NEW! Each week, a new topic. Join us! Everybody has problems. We believe shared burdens express our universal commonality as people. Visit the Calvary website for details about our group.

The Calendar

Weekday Eucharists

Monday: 6 P.M.; **Wednesday:** 7 A.M., 10:30 A.M. (Healing Service)

Sunday March 23, 2014

The Third Sunday in Lent

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Choristers' Warm-Up
9:00 A.M. Bible Study
10:00 A.M. Christian Formation Classes
10:00 A.M. Adult Forum
11:00 A.M. Holy Eucharist
12:15 P.M. Hospitality Hour
12:30 P.M. Discernment Committee Lunch

Monday March 24, 2014

Oscar Romero, Archbishop of San Salvador, 1980

6:00 P.M. Holy Eucharist
6:30 P.M. Vestry Dinner and Meeting*
7:00 P.M. Centering Prayer

Tuesday March 25, 2014

The Annunciation of Our Lord Jesus Christ to the Blessed Virgin Mary

10:00 A.M. Staff Meeting
6:00 P.M. Lenten Preaching Series at St. Stephen's, Wilkinsburg

Wednesday March 26, 2014

Richard Allen, First Bishop of the African Methodist Episcopal Church, 1831

7:00 A.M. Holy Eucharist
10:30 A.M. Holy Eucharist
3:00 P.M. CLASP – off site
4:30 P.M. Choristers' Rehearsal
6:00 P.M. EfM
7:00 P.M. Lenten Study Group

Thursday March 27, 2014

Charles Henry Brent, Bishop of the Philippines, and of Western New York, 1929

9:30 A.M. EfM
4:30 P.M. Troubadors
7:30 P.M. Adult Choir Rehearsal

Saturday March 29, 2014

John Keble, Priest, 1866

9:00 A.M. WoC Meeting
10:30 A.M. The Next Step

Sunday March 30, 2014

The Fourth Sunday in Lent

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Choristers' Warm-Up
9:00 A.M. Bible Study
10:00 A.M. Adult Forum
10:00 A.M. Christian Formation Classes
10:00 A.M. Adult Choir Warm-Up
11:00 A.M. Holy Eucharist and Confirmations
12:15 P.M. Hospitality Hour

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

A Public Reading of

DANTE ALIGHIERI'S INFERNO



Monday, April 14 – 7 p.m. in the Nave
Tuesday, April 15 – 7 p.m. in the Nave
Wednesday, April 16 – 7 p.m. in McClintic Hall
Thursday, April 17 – 2 p.m. in the Nave
Good Friday, April 18 – 2 p.m. in the Nave

If you would like to be a reader for this event, please sign up in the Bookstore, or email Sherry Bloom at bookstore@calvarypggh.org.

Our Parish Life

Health Information Table

The Pastoral Care Committee invites you to stop by the table in the Parish Hall this morning. You will find a wide variety of information to increase awareness of health issues, and to help with planning and decision making. Many thanks to Tracy Morris for assembling the material and for being there at the table to answer questions.

Neighborhood Gatherings

The schedule of gatherings is listed on the parish website (www.calvarypgh.org).

RSVP according to the instructions on your invitations as soon as you possibly can.

With deep gratitude to all for your patience, support, and enthusiasm surrounding this important process!

–Michael Saporito, Chair, Transition Committee

E-Waste Recycling Event

A recycling event for electronics is set for **Saturday, April 5 from 9 a.m. until 1 p.m.** in Calvary's parking lot. Drop off any unwanted electronic items such as computers, monitors, printers, typewriters, telephones, fax machines, remote controls, radios, cell phones, small appliances, wire and cables, VCRs and CD players. Consumer electronic batteries (such as AA, AAA, 9-volt, button type) are also accepted.

On-site data destruction will be offered for \$10 per hard drive.

Commonwealth Computer Recycling (CCR) has been awarded the prestigious R2 certification. This means that the company has met very specific and strict standards set by the EPA to safely recycle and manage electronics. They were the first certified electronics recycling facility in SW Pennsylvania with the R2 approval, and one of only 225 companies worldwide to receive the award.

Please note: older TVs are not accepted at our recycling event. If you have an old tube television, as long as the glass or tube isn't cracked, it can be recycled for free at Construction Junction, 214 North Lexington Street, just off Penn Ave. in Point Breeze.

Easter Monday Flower Delivery – April 21, 2014

One of the many traditions at Calvary Episcopal Church is the delivery of Easter flowers to those for whom prayers were offered during the past year. On Easter Monday last year, 19 Calvary parishioners delivered Easter flowers to almost 80 recipients.

This is a very easy one-day volunteer job and only requires you have time on **Monday morning, April 21, to deliver 3-4 Easter flowers** to the recipients. Weezie Wells prepares the maps to the recipient's home and a card containing a message from the Rector, which you will attach to the flowers you are delivering.

Volunteers are asked to arrive at the Parish Hall between 9 and 11 a.m. to choose your flowers for delivery. A representative of the Flower Delivery Committee will be there for assistance, if needed.

Please call Barbara Hicks at 412.242.1469 or e-mail her at barbleeh@verizon.net to sign up for Easter Monday Flower Delivery.

Deadlines for Publication

The deadline for submissions for the next issue of *Agape* is **Friday, April 4, 2014**.

Please e-mail your text to calvary@calvarypgh.org or deliver it to the church office.

Notices for the Sunday service bulletin must be received by the end of the day on Wednesday. Thank you.



Find us on:

facebook®

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Church of the Province of the Indian Ocean –The Most Reverend Ian Gerald James Ernest, Archbishop, Province of Indian Ocean and Bishop of Mauritius.

For the Episcopal Church, and for Katharine, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially

The Rt. Reverend Dorsey McConnell; and Historic Old St. Luke's Church, the Reverend Canon Richard Davies, director.

For those serving in the armed forces: Will Furlow, Fred Ingram, Carson Wilson.

For those who are ill or convalescing: Betty Gentilcore, Pat Schuster, Stephen, Georgette Starnes, Sondra Krimmel.

Let us remember those who continue in our prayers: Nimo Tirimanne,

Dora Graff, Charles Mullen, Don Stanier, Joan Rice Rollins, Bob Clark, Nimo Tirimanne.

For those who have been commended to our prayers: Trip Levis, William Marchl+,

Ayden Gora, Julia Brooks, Julia F., Mimi Howard, James Knight, Don Miller, James Campbell, Ruth Sampson, Marcia Wellman, Mary Carson+, Gareth Davies, Martha G., Mike Stayton, Audrey and Bob Ribero, Jeff Reed, Jack Stait, Ann Lee, John and Evelyn Nickel.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Margaret Jenkins, Wayne Cummings.

For those who have died in Afghanistan this week, especially for the members of our armed forces.

{To add or remove names from the Prayer List, please call the church office }

Easter Day Memorials

If you would like to have your loved ones remembered in the Easter Day bulletin, please fill out this form and return it, with your donation, by Monday, April 14, 2014.

Name (as you would like it to appear):

Donor's name: _____

Donor's telephone: (_____) _____

Please circle your preference: *Flowers* *Music* *Where Needed*

Please mail to: Lynda Kennedy, Calvary Episcopal Church,
315 Shady Ave., Pittsburgh, PA 15206-4388

Third Sunday in Lent

March 23, 2014

THE COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Exodus [17:1-7]

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 95

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, * and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, * and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test, * though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts; they do not know my ways."
- 11 So I swore in my wrath, * "They shall not enter into my rest."
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Romans [5:1-11]

Since we are justified by faith, we have peace with God through our LORD Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given

—continued on reverse side

to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our LORD Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

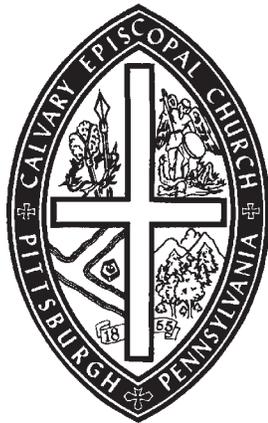
The Holy Gospel of Our Lord Jesus Christ According to John [4:5-42]

Response before the Gospel: Glory to you, LORD Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

Associate Rector

The Reverend Walter Szymanski, D. Min.,

Assisting Priest

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

Assisting Pastor

The Reverend John J. Fetterman,

Theologian-in-Residence

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Joseph D. C. Wilson III, *Senior Warden*

Tom Schmidt, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Mary Lou Southwood,

Chair, Stewardship Committee

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, Chris Moir, *Sextons*

Marsha Morris, *Parish Secretary*

The Reverend Harold T. Lewis, Ph.D.,

Rector Emeritus

– The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall Barry	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomburg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standing	Ann Gourand	Bob King
Roslyn Stone	Pamela Abdalla	Stephen Shandor	Colleen Sari