

MAUNDY THURSDAY

March 24, 2016 The Holy Eucharist, Rite II 7:30 P.M.

Prelude on *Deck thyself, my soul, with gladness* Johann Sebastian Bach

Introit *Beloved, let us love* Peter Aston

*Beloved, let us love: love is of God; in God alone bath love its true abode.
Beloved, let us love: for they who love, they only are his children from above.
Beloved, let us love: for love is rest; and whoso loveth not abides unblest.
Beloved, let us love: for love is light; and whoso loveth not dwelleth in night.
Beloved, let us love: for only thus shall we behold that God who loveth us.*
—paraphrase of 1 John 4: 7-8, by Horatius Bonar (alt.)

Entrance Hymn *Praise to the Holiest in the height* HYMNAL, 445

PENITENTIAL ORDER

Priest Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Scriptural Sentence

Confession & Absolution BOOK OF COMMON PRAYER, page 352

Trisagion *Holy God, holy and mighty* HYMNAL, S 102
All sing together three times.

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

THE WORD OF GOD

The Collect of the Day

The Readings *All sit for the Lesson, Psalm, and Epistle.*

The texts of the Readings are printed on the Insert.

The Lesson Exodus 12:1-4, (5-10), 11-14

Psalm 116: 1, 10-17 *A cantor sings the antiphon, and all repeat it.* Tone 8

I will walk in the pre-sence of the Lord.

The Epistle 1 Corinthians 11:23-26

Tract *A cantor sings the antiphon, and all repeat it.* Tone 9

Taste and see that the LORD is good;
hap-py are they who trust in him.

*I will bless the LORD at all times; his praise shall ever be in my mouth.
 I will glory in the LORD; let the humble hear and rejoice.
 Proclaim with me the greatness of the LORD; let us exalt his Name together.
 Look upon him and be radiant, and let not your faces be ashamed.* Antiphon
 —Psalm 34:8, 1-3, 5

The Gospel Luke 22:14-30

The Sermon The Rev. T.J. Freeman

The Nicene Creed BOOK OF COMMON PRAYER, page 358

The Prayers of the People
Intercessor Lord, in your mercy,
People Hear our prayer.

The Peace
Priest The peace of the Lord be always with you.
People And also with you. *All may greet one another in the Lord's name.*

THE HOLY COMMUNION

Offertory Anthem *Ubi caritas* Ola Gjeilo
Ubi caritas et amor, Deus ibi est. Where love and charity are, God is.
Congregavit nos in unum. The love of Christ has gathered us into
Christi amor one body.
Exsulemus et in ipso jucundemur. Let us therefore rejoice and be glad in it.
Timeamus, et amemus Deum vivum. Let us fear and love the living God.
Et ex corde diligamus nos sincero. And let us love one another with a
 sincere heart.
 —Medieval antiphon for Maundy Thursday

Hymn *My God, thy table now is spread* HYMNAL, 321
All stand and sing the hymn together.

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361

Priest *People*

The Lord be with you. *And al - so with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

Sanctus *Holy, holy, holy Lord* HYMNAL, S 122

*The service continues on page 362 of The Book of Common Prayer.
 The congregation may stand or kneel.*

Memorial Acclamation

Cantor

There - fore we proclaim the mys - te - ry of faith:

All
 Christ has died. Christ is risen. Christ will come again.
 Ambrosian Anaphora Chant, adapt. Mason Martens

The Lord's Prayer (traditional form) BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem O Lamb of God HYMNAL, S 159

All baptized persons are welcome to receive Holy Communion.

An usher will guide you to the Altar rail, or pulpit station.

At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips.

If you do not wish to receive directly from the chalice,

you may dip a portion of the wafer carefully into the wine,

or you may simply cross your arms over your chest as the Chalice Bearer passes.

Gluten-free wafers are available by request at the pulpit station.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Music at Communion Love bade me welcome David Hurd

Love bade me welcome, yet my soul drew back, guilty of dust and sin

But quick-eyed Love, observing me grow slack from my first entrance in,

Drew nearer to me, sweetly questioning, if I lacked anything.

A guest, I answered, worthy to be here: Love said, You shall be he.

I the unkind, ungrateful? Ah, my dear, I cannot look on thee.

Love took my hand, and smiling did reply, who made the eyes but I?

Truth, Lord, but I have marred them: let my shame go where it doth deserve.

And know you not, says Love, who bore the blame? My dear, then I will serve.

You must sit down, says Love, and taste my meat. So I did sit and eat.

—George Herbert

Communion Hymn Here, O my Lord, I see thee HYMNAL, 318

All sing together, seated or kneeling.

Post-Communion Prayer BOOK OF COMMON PRAYER, page 366

(All pray together, kneeling.)

Blessing

PROCESSION TO THE ALTAR OF REPOSE

Additional bread consecrated at this Eucharist is reserved for

Communion at the Good Friday liturgy, at which by tradition there is no actual

Eucharistic celebration. The Sacrament is reserved, again by tradition,

at an "Altar of Repose," here located in the All Saints Chapel;

this altar, alone in the Church, is left adorned at the conclusion of the liturgy.

As the Sacrament is borne to the Altar of Repose,

all stand and sing together:

Hymn Now, my tongue, the mystery telling HYMNAL, 329

THE STRIPPING OF THE ALTARS

All kneel. Psalm 22 is chanted as the altars are stripped.

(The text begins at page 610 of The Book of Common Prayer.)

At the conclusion of the stripping of the altars, all may depart in silence;

those wishing to remain for silent prayer are welcome to do so.

Concerning the Service

The Maundy Thursday liturgy recalls Jesus' Institution of the Eucharist on the eve of his Passion. Following Communion, the remaining Eucharistic elements are reserved at an Altar of Repose in the All Saints Chapel, and the other altars are stripped bare. The congregation is invited to remain for silent prayer during the stripping of the altar, and afterward.

Our Parish Life

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited on Sunday, March 27 at 3 p.m.** for an informal celebration of the Holy Eucharist, led by The Rev. Leslie Reimer, with music from the camp songbook. We will meet in the Refectory.

Resolution

The Vestry resolution of solidarity and support printed in the Agape and on a poster in the parish hall, is part of Calvary's effort to forge links of understanding and action with The Islamic Center of Pittsburgh. Calvary's PIIN Team (Pennsylvania Interfaith Impact Network) has taken the lead in working with representatives of the Center to create programs and activities which will increase our mutual understanding of Muslim and Christian traditions. On April 3 the Adult Forum will feature Humza Ahmed, from the Islamic Center, and later in the spring we have been invited to a dinner at the Center to continue this educational exchange.

Please add your signature to the resolution panel which is in the the Parish Hall on Sundays and in the Parish House lobby during the week. The resolution with signatures of Calvary members will be delivered to their congregation in an appropriate ceremony.

E-Waste Recycling Event

Saturday, April 9, 2016 – 9 a.m. to 1 p.m. in Calvary's parking lot. Visit the Calvary website for details on recycling computers and other electronic items.

Holy Baptism

We will celebrate the Sacrament of Baptism on **The Day of Pentecost, Sunday, May 15** during the 11 o'clock service, and on **The Eleventh Sunday after Pentecost, July 31** during the 9 a.m. service in the Garden. If you have a child to be baptized on that day, or are an adult interested in being baptized, please contact The Rev. T.J. Freeman (tjfreeman@calvarypg.org) at least two weeks prior to the Baptism.

Mark Your Calendars and Save the Dates:

Sunday, April 17, 2016:

Annual Parish Meeting at 10 a.m.

Sunday, May 1: Marathon Sunday – The Holy Eucharist will be celebrated at 8 a.m. and 5 p.m. only

Thursday, May 5: Beginnings Spring Fling, 6–8 p.m.

Wednesday, May 11: Women of Calvary Spring Soirée – Holy Eucharist at 5:30 p.m., Cocktail Party at 6. *Details coming soon.*

Participants in Tonight's Service

CelebrantThe Reverend Jonathon W. Jensen

PreacherThe Reverend T.J. Freeman

VergersJim Cassaro

AcolytesBen King, Rian Fantozzi, Quinn Randall, Sam King

LectorsElizabeth Slaymaker, Derek Whordley, Ruth Fowler

Chalice BearersHeather Acuff, John Blakeney, Vanessa Sterling

Altar GuildJean Robinson's Team

Our Parish Life

Easter Monday Flower Delivery – March 28, 2016

One of the many traditions at Calvary Episcopal Church is the delivery of Easter flowers to those for whom prayers were offered during the past year. On Easter Monday in 2015, 21 Calvary parishioners delivered Easter flowers to 80 recipients.

This is a very easy one-day volunteer job and only requires you have time on **Monday morning, March 28**, to deliver 3–4 Easter flowers to the recipients. Louise Wells prepares the maps to the recipient's home and a card containing a message from the Rector, which you will attach to the flowers you are delivering.

Volunteers are asked to arrive at the Parish Hall between 9 and 11 a.m. to choose your flowers for delivery. A representative of the Flower Delivery Committee will be there for assistance, if needed.

Please call Barbara Hicks at 412.242.1469 or e-mail her at barbleeh@verizon.net to sign up for Easter Monday Flower Delivery.

Poetry Out Loud at Calvary

You are invited to a poetry reading at Sherwood Oaks in Cranberry on **Sunday, April 10 from 1 to 4 p.m.** Lunch will be provided. Please let us know you are coming by making a reservation at 412.661.0120, extension 140. A carpool will be available. If you have questions, please contact Kathy Farrington at farringtonk@me.com.

Documentary Film Presentation:

The Bibliophile as Bookbinder

The Angling Bindings of S.A. Neff, Jr.

Wednesday, April 6, 2016 at 7 p.m. in Calvary's Parish Hall

This documentary is about one man's passions: books and angling for trout. In the early 1980s, Mr. Neff transitioned from a career in graphic design to hand bookbinding. An autodidact by nature, he began his training with occasional workshops and seminars. Since 1986 his work has been exhibited in the U.S. and abroad. At the turn of this century he had perhaps the largest solo binding exhibition ever mounted in this country. The show traveled to six institutions during a two-year period. The catalogue for the exhibit won a prestigious award for fine design in 2000. Examples of Neff's work has been published in books and periodicals in the U.S. and Europe.

The first part of the film invites the viewer into the angling library which contains over 3,000 volumes (created over five decades) with a focus on fly-fishing for trout and salmon. The second part introduces Sid's favorite sets of binding and discusses concepts and techniques that distinguish his skillful creations. His collection of angling bindings is unique in its genre.

The three filmmakers involved in the production of this documentary, Joe Wittkofski, Michael Weber, and G. Frederic Roth, have a total of 75 years of experience.

There is no charge for the viewing but reservations are recommended. Please contact Weezie Wells by email at lwells@calvarypgh.org.

Cram Jam: Tour of Pittsburgh Churches

Designed by Ralph Adams Cram

Saturday, April 16, 2016 from 1 to 5:30 p.m. Free and Open to the Public. Visit three churches designed by Cram: St. Charles Lawanga Parish at Holy Rosary Church (7114 Kelly St., 15208), East Liberty Presbyterian (116 S. Highland), and Calvary. Calvary will have special activities for the group that day. Read the details on our website, or take a flyer from the tract racks. Reservations requested for the reception at program's end.

Holy Week *and* Easter at Calvary 2016

March 25, Good Friday

Good Friday Liturgy and Musical Meditation, 12 P.M.;
Dante's *Paradise* reading, *conclusion*, 2 P.M., Tolling of the Tower Bell, 3 P.M.
Good Friday Concert: Three Cantatas by Johann Sebastian Bach, 8 P.M.

Saturday, March 26, The Great Vigil of Easter

8 P.M. – Lighting of the Paschal Candle, Scriptural Prophecies,
Baptisms, and the First Eucharist of Easter

Sunday, March 27 – Easter Day

8 A.M. Holy Eucharist and Homily
9 & 11 A.M. Procession, Festal Holy Eucharist and Sermon
Easter Egg Hunt, 10:15 A.M.
Sheldon Calvary Camp Holy Eucharist, 3 P.M., *in the Refectory*
CandleMass, 5 P.M., *in the Choir*



CALVARY

EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206
412.661.0120 | calvary@calvarypgh.org
www.calvarypgh.org
Office Hours – 9 A.M. to 5 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Reverend Jonathon W. Jensen, <i>Rector</i>	Robert Eley, <i>Treasurer</i>
The Reverend Leslie G. Reimer, <i>Senior Associate Rector</i>	Susan Roth, <i>Coordinator for Christian Formation</i>
The Reverend T.J. Freeman, <i>Curate</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
Catherine Davidson, <i>Senior Warden</i>	Andrea Edwards, Dave Farren, Ron Johnston, James Knight, Tim Martin, <i>Sextons</i>
G. Frederic Roth, <i>Junior Warden</i>	Marsha Morris, <i>Parish Secretary</i>

– The Vestry –

2016	2017	2018	2019
Catherine Davidson	Karen Clay	Pamela Golden	S.P. Hewie
Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby	Richard Shafer
Tim Randall	Greg Norton	G. Frederic Roth	Ruth Fowler
Nevin Woodside	Kenneth Stiles	Michael Saporito	George Carvell

– The Parish Council –

2016	2017	2018	2019
Jennifer De Rosa	Bruce Adams	James Lee Houston	Julia Carr
Ann Gouirand	Kristin Klingenberg	Anne Robb	Conroy Guyer
Stephen Shandor, <i>president</i>	Bob King	Timothy Thompson	Judy Wootten

Maundy Thursday

March 24, 2016

THE COLLECT OF THE DAY

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our LORD, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Exodus [12:1-4, (5-10), 11-14]

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 116:1, 10-17

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.

—continued on reverse side

- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the First Letter of Paul to the Corinthians [11:23-26]

I received from the LORD what I also handed on to you, that the LORD Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the LORD'S death until he comes.

Reader: The Word of the LORD.
Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Luke [22:14-30]

Response before the Gospel: Glory to you, LORD Christ.

When the hour came, he took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. "You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Response after the Gospel: Praise to you, LORD Christ.