

CALVARY

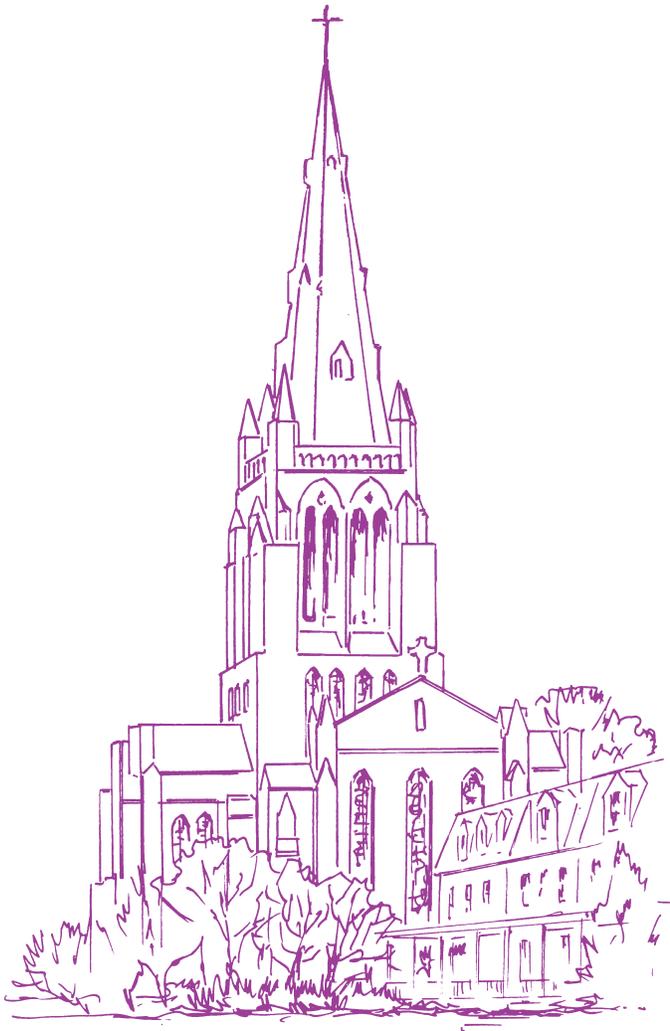
EPISCOPAL CHURCH

The Fourth Sunday in Lent

March 26, 2017

9 a.m.

The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude *Master Tallis's Testament*

Herbert Howells

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

PENITENTIAL ORDER

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 351

Priest Bless the Lord who forgives all our sins.
People His mercy endures forever.

Scriptural Sentence

Confession and Absolution

BOOK OF COMMON PRAYER, page 352

Trisagion *sung three times*

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

THE WORD OF GOD

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

1 Samuel 16:1-13

Psalm 23 *All say together.*

The Epistle

Ephesians 5:8-14

Tract *A cantor sings the Refrain, and all repeat it*

Tone 9

Lord Je - sus, Sun of Right-eous-ness, shine in our hearts, we pray.

*Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.
In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us.*

Restore us, O God of hosts, show the light of your countenance and we shall be saved.

—Ps. 80:1-3

The Holy Gospel *All standing*

John 9:1-41

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend T.J. Freeman

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: O Lord, we put our trust in you;

People: have mercy on us.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *O for a thousand tongues to sing* HYMNAL, 493

All stand and sing together.

Eucharistic Prayer C BOOK OF COMMON PRAYER, page 369

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 129

The service continues on page 371 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

grant us peace.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Gluten free wafers are available on request.

Anthem at Communion *Wash me thoroughly* G. F. Handel

Wash me thoroughly from my wickedness and cleanse me from my sin. —Ps. 51:2

Communion Hymn *Be thou my vision* HYMNAL, 488

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 366

The Blessing

Final Hymn *God of mercy, God of grace* HYMNAL, 538

Dismissal *All respond* Thanks be to God.

Postlude *Fugue in F major* Johann Sebastian Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Christian Formation classes for all ages beings at 10 a.m.

CALVARY

EPISCOPAL CHURCH

The Fourth Sunday in Lent

March 26, 2017

11 a.m.

The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Master Tallis's Testament* Herbert Howells

Entrance Hymn *I'll praise my Maker while I've breath* HYMNAL, 429

PENITENTIAL ORDER, RITE II

Opening Acclamation *BOOK OF COMMON PRAYER, page 351*

Priest Bless the Lord who forgives all our sins.

People His mercy endures forever.

Scriptural Sentence *Audi Israel* *sung by the Choir* Alan Lewis

Jesus said, "The first commandment is this: 'Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this: 'Love your neighbor as yourself.' There is no other commandment greater than these." —Mark 12:29-31

Confession and Absolution *BOOK OF COMMON PRAYER, page 352*

Kyrie eleison *Lord, have mercy upon us* HYMNAL, S 92

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

THE WORD OF GOD

The Collect of the Day *All remain standing.*

Priest The Lord be with you.

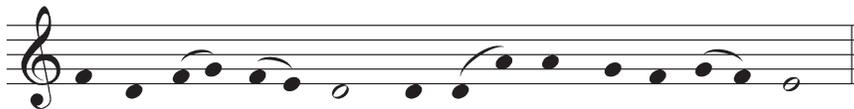
People And also with you.

Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Samuel 16:1-13

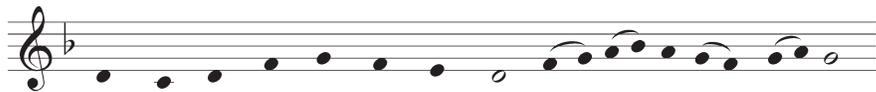
Psalm 23 *The Choir sings the Antiphon, and all repeat it* Tone 4



We are his peo - ple and the sheep of his pas - ture.

The Epistle Ephesians 5:8-14

Tract *The Choir sings the Refrain, and all repeat it* Tone 9



Lord Je - sus, Sun of Right-eous-ness, shine in our hearts, we pray.

*Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.*

*In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us.*

Restore us, O God of hosts, show the light of your countenance and we shall be saved.
—Ps. 80:1-3

The Holy Gospel John 9:1-41

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

Gospel Acclamation *I am the light of the world* Lewis

I am the light of the world. Whoever follows me will have the light of life.
—John 8:12

The Sermon The Reverend T.J. Freeman

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

Intercessor: O Lord, we put our trust in you;
People: have mercy on us.

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Nunc Dimittis (Service in C)* C. V. Stanford

*Lord, now lettest thou thy servant depart in peace, according to thy word;
for mine eyes have seen thy salvation, which thou hast prepared before the face of all people,
to be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost: as it was in the beginning,
is now, and ever shall be, world without end. Amen. —Luke 2: 29-32, with Gloria Patri*

Lenten Doxology *When I survey the wondrous cross*

All stand and sing the hymn together

*Were the whole realm of nature mine Praise God, from whom all blessings flow
that were an offering far too small, praise him, all creatures here below;
love so amazing, so divine praise him above, ye heavenly host:
demands my soul, my life, my all. praise Father, Son, and Holy Ghost. Amen.
—Isaac Watts & Thomas Ken*

The Great Thanksgiving

Eucharistic Prayer C *BOOK OF COMMON PRAYER, page 369*

Sanctus *(all sing together) The congregation may stand or kneel. HYMNAL, S 122*

*The service continues on page 370 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

The Lord's Prayer *all say together BOOK OF COMMON PRAYER, page 364*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *O Lamb of God HYMNAL, S 159*

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.
Parents are encouraged to bring children to receive Communion or a blessing.
Those not wishing to receive Communion may come forward for a blessing.
Gluten free wafers are available upon request at the pulpit station
After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.*

Music at Communion *My eyes for beauty pine* Howells
*My eyes for beauty pine, my soul for God's grace,
No other care nor hope is mine; to heaven I turn my face.
One splendor thence is shed from all the stars above:
'Tis named when God's name is said: 'tis Love, 'tis heavenly Love.
And every gentle heart that burns with true desire,
Is lit from eyes that mirror part of that celestial fire.* —Robert Bridges

Wash me thoroughly G. F. Handel
Wash me thoroughly from my wickedness and cleanse me from my sin. —Ps. 51:2

Communion Hymn *I want to walk as a child of the light* HYMNAL, 490

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 366*
Said by all together, kneeling.

The Blessing

Final Hymn *Thou, whose almighty word* HYMNAL, 371

Dismissal *All respond: Thanks be to God.*

Postlude *Fugue in F major* Johann Sebastian Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*



MUSICAL NOTES

This Thursday, March 30, the Choir of New College, Oxford, sings a concert at Calvary at 8 p.m. Tickets can still be purchased on-line through the Calvary website through Tuesday, or at the door. The program includes wonderful selections from the Anglican cathedral repertory: Please come!

Herbert Howells's character piece, *Master Tallis's Testament*, is a musical *hommage* to the great Renaissance composer, a figure whose music Howells became well-acquainted with in his twenties, working as one of the editors of a major antiquarian project focused on the Tudor composers. It bears scant resemblance to Tallis's own music, apart from a fondness for cross-relations between the sharp and natural forms of individual scale-tones; it borrows the outward form of the Pavan, a renaissance dance favored by keyboard composers: essentially, a theme and two variations.

The Offertory Anthem is a setting of the Song of Simeon, a canticle most often heard in the office of Evensong. Its focus on vision ("for mine eyes have seen thy salvation") makes it particularly appropriate for this morning's Gospel. The piece comes from a set of canticles by Charles Villiers Stanford (1852-1924), one of the great musical figures of late Victorian and Edwardian England. In addition to composing prolifically for the church and concert stage alike, Stanford was a teacher of great prominence, holding simultaneous appointments at the Royal College of Music in London and at Cambridge University for decades. Ralph Vaughan Williams, Gustav Holst, and Herbert Howells were all among his pupils.

The brief anthem by Howells sung at Communion dates from 1928, early in the composer's own very long tenure at the Royal College of Music. It sets a text by Robert Bridges (1844-1930), then-poet laureate of Britain. The poem is set quite directly, without repetition, and proceeds largely with the voices in unison, with only a brief (but effective) flash of choral harmony for the line, "'Tis love, 'tis heavenly love!"

The Postlude is the only surviving "double fugue" among Bach's organ works. We hear first a substantial section devoted to the fugal elaboration of the opening theme. This gives way to a lighter-textured development of a second, seemingly unrelated theme, during which the hands play alone, without pedals. At last, Bach combines the two themes to create a third section, in which the pedals rejoin the hands for a satisfying conclusion.

The Fourth Sunday in Lent
March 26, 2017

Welcome

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care is available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend T.J. Freeman
Lector & Chalice Bearer . .Judy Kimblin

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend T.J. Freeman
AcolyteAlexander Victoria
LectorsColleen Sari, Walter Bowman
Chalice BearersRichard Howland, Walter Bowman

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend T.J. Freeman
AssistingThe Reverend Leslie G. Reimer
VergerJamie McMahan
AcolytesClaire Mazur, Lowrie Woodside, Quinn Randall,
.Ben Maye
LectorsLisa Knight, James Houston, Russell Ayres
Chalice BearersHeather Blakeney, John Blakeney, Diane Eldridge
Coffee Hour HostsThe Women of Calvary
Flower DeliveryAnne Robb, Kathy & Paul Ostergaard

3 p.m. – Sheldon Calvary Camp Holy Eucharist

Celebrant & PreacherThe Reverend Leslie G. Reimer

5 p.m. – CandleMass

Celebrant & PreacherThe Reverend T.J. Freeman
LectorJean Ferguson Carr
Chalice BearerKathleen Farrington

Altar GuildJean Robinson's Team

Our Parish Life

Sheldon Calvary Camp Holy Eucharist at Calvary

The Camp service, an informal celebration of the Holy Eucharist, will be held **TODAY at 3 p.m.** in the Refectory. Led by The Rev. Leslie Reimer, we use music from the camp songbook.

Calvary 2017 Lent Theological Reading Group

During Lent this year the group will read several works by St. Anselm of Canterbury including the *Monologion*, *Proslogion*, *On the Incarnation of the Word*, and *Why God Became Man*. **We will continue to meet in the Evans Room from 7:30-9:30 p.m. on March 29, and April 5.** Copies of the text are available in the Calvary bookstore.

The Bookstore at Calvary

The Coventry Circle book selection for the month of April is *The Power and the Glory* by Graham Greene. Published in 1940, Greene examines the basis of sin and salvation by focusing on the final months in the life of the last priest still practicing his calling in Mexico. There is a 10% discount to all purchasers on the book designated for Coventry Circle.

All **Thistle Farms** natural body care products are now 50% off! This includes bath salts, body balms, body butters, lip balms, lotions, shower gels, and soaps in a variety of scents. Founded by Episcopal priest the Reverend Becca Stevens, every product is handmade by the women of Magdalene, which is a residential program for women with a criminal history of prostitution and addiction.

The Bookstore is open Sunday from 9 a.m. to 1 p.m. and Tuesday through Friday 11 a.m. to 2 p.m. Cash, check, Discover®, MasterCard®, and Visa® are accepted.

Episcopal Workday at the Greater Pittsburgh

Community Food Bank

We'll be working in the Repack Center at GPCFB's main Duquesne warehouse facility (1 North Linden St., Duquesne, PA 15110) from 9 a.m. to 1 p.m. on **Saturday, April 8.** To reserve your volunteer slot contact Jerry Stephenson at JJmestephenon@verizon.net by April 3 at the latest. We are limited to 30 volunteers. Volunteer spaces will be reserved on a first-come first-served basis.

Adult Inquirers' Class

Confirmation for adults will be offered **May 21, 2017**, when our Bishop Dorsey McConnell visits Calvary Church. Confirmation is a sacramental rite for affirming Christian faith. Preparation for adults interested in confirmation will continue on **March 27, April 24, May 1 and May 8.** The series of classes is designed for those who would like to explore what it means to be a Christian in the Episcopal Church and in the Anglican tradition. If you have questions concerning the rite of confirmation, reception, or about the classes in general please contact The Rev. T.J. Freeman at tjfreeman@calvaryppgh.org.

Easter Monday Flower Delivery – April 17, 2017

One of the many traditions at Calvary Episcopal Church is the delivery of Easter flowers to those for whom prayers were offered during the past year. **This is a very easy one-day volunteer job** and only requires that you have time on Monday morning, April 17 to deliver 3–4 Easter flowers to the recipients. Louise Wells prepares the maps to the recipient's home and a card containing a message from the Rector, which is attached to the flowers you are delivering. **Volunteers are asked to arrive at the Parish Hall between 9 and 11 a.m.** to choose your flowers for delivery. A representative of the Flower Delivery Committee will be there for assistance, if needed. Please call Barbara Hicks at 412.242.1469 or e-mail her at barbleeh@verizon.net to sign up for Easter Monday Flower Delivery.

THURSDAY, MARCH 30, at 8 P.M.



**Choir of
New College, Oxford**

Robert Quinney, *director*

A rich program of sacred choral masterworks from across the centuries, and across the seasons, including music by Byrd, Guerrero, Schütz, Harris, Finzi, and Stanford, sung by the Choir of Men & Boys. Founded in 1379, the Choir of New College Oxford is one of the most acclaimed choral groups of the UK, celebrated for its distinctive sound and extensive discography, and enjoys a busy international touring schedule, appearing frequently at some of the world's most famous churches and concert halls.

Tickets \$30 (premium)/\$25 (general)/\$10 (students), available at the door, or in advance (with a discount) at www.calvarypgh.org

SIXTEENTH ANNUAL EAST END PARISHES

LENTEN PREACHING SERIES



Reconciliation

*All this is from God, who reconciled us to himself through Christ,
and has given us the ministry of reconciliation.*

2 Corinthians 5:18

6 P.M. Dinner ■ 7 P.M. Holy Eucharist and Sermon

Tuesday, March 28

Preacher: The Rev. Liddy Barlow,

Executive Minister of Christian Associates of Southwest Pennsylvania

at Church of the Redeemer – 5700 Forbes Ave., Sq. Hill



Tuesday, April 4

Preacher: The Rev. Randy Bush,

Senior Pastor, East Liberty Presbyterian Church

at St. James – 11524 Frankstown Rd., Penn Hills

Flyers with the complete Lenten Series details are available on the tract racks

The Calendar

Sunday March 26, 2017

The Fourth Sunday in Lent

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. A Study on The Book of Acts
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 3:00 P.M. A Calvary Camp Holy Eucharist
- 4:00 P.M. Hospitality Hour
- 4:00 P.M. Schola Call
- 5:00 P.M. CandleMass
- 6:00 P.M. Reception

Monday March 27, 2017

Charles Henry Brent, Bishop of the Philippines, and of Western New York, 1929

- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Vestry Dinner and Meeting*
- 6:30 P.M. Adult Inquirers' Class
- 7:00 P.M. Adult Choir Rehearsal
- 7:00 P.M. Centering Prayer

Tuesday March 28, 2017

- 11:00 A.M. Staff Meeting
- 6:00 P.M. Lenten Preaching Series at Church of the Redeemer

Wednesday March 29, 2017

John Keble, Priest, 1866

- 7:00 A.M. Holy Eucharist
- 10:30 A.M. Holy Eucharist
- 3:30 P.M. CLASP (Off-site)
- 4:45 P.M. Choristers' Rehearsal
- 6:00 P.M. EFM
- 7:30 P.M. Theological Reading Group

Thursday March 30, 2017

Innocent of Alaska, Bishop, 1879

- 9:30 A.M. EFM
- 5:30 P.M. Calvary Young Adult Ministry Thursday Theology
- 8:00 P.M. The Choir of New College, Oxford in Concert
- 9:30 P.M. Reception

Friday March 31, 2017

John Donne, Priest, 1631

Agape Deadline

Saturday April 1, 2017

Frederick Denison Maurice, Priest, 1872

Sunday April 2, 2017

The Fifth Sunday in Lent

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. A Study on The Book of Acts
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 4:00 P.M. Schola Call
- 5:00 P.M. CandleMass
- 6:00 P.M. Reception

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

Holy Baptism

The sacrament of Holy Baptism will be offered at the Easter Vigil, Saturday, April 15, 2017 at 8 p.m., the Feast of Pentecost, June 4 at 11 a.m., and on the Eighth Sunday after Pentecost, July 30 at the 9 a.m. Garden Service. If you or someone you know desires to partake in this sacrament please contact the Reverend T.J. Freeman at (tjfreeman@calvaryph.org or 412.661.0120 ext. 112) as soon as possible, so that the appropriate preparation and arrangements can be made.

April Soup Group

The Soup Group will meet at **10 a.m. on Friday morning, April 7** in Calvary's kitchen. We will be making a new recipe and also one of our "tried and true" recipes. We will also make some dry soup mixes that will be available for purchase at the Beginnings Bake Sale on Palm Sunday. All are welcome! Any questions, please contact Adele Eley, 412.371.6921, adele.eley@gmail.com

Christian Formation

Bark Sale on Palm Sunday

The 7th and 8th grade Sunday school class will be selling handmade animal toys and treats at coffee hour, with the goal of making a donation to the Animal Rescue League, which recently merged with the Western PA Humane Society. The class is spending their Sundays in Lent making the items for the sale. Please help us support them in their work!

Easter Egg Hunt – April 16

On Easter morning at 10:15, children of all ages are invited to find eggs hidden in the Swan Garden. Please come and bring friends! There will be no Christian Formation classes on Easter Sunday.

Easter Egg Candy Donations

Please consider donating small, individually wrapped candy that can be used to fill the eggs for our Easter egg hunt. There is a basket in the Parish Hall where you can leave donations. If you would rather skip the shopping, checks made out to Calvary can be placed in the collection plates, marked Egg Hunt on the memo line.

–Susan Roth, Coordinator for Christian Formation,
412.661.0120 ext. 116, sroth@calvarypgh.org

The Book of **ACTS**

The founding of the Christian Church
and the spread of the Gospel

Join us in McClintic Hall (choir room). The class is led by the Rev. Jonathon Jensen and Mr. Chuck Esposito and will run through April 2. The only text we are using is the actual book of the Bible itself which is 28 chapters. All are welcome.



10 a.m., meet in the Refectory

“Being Disciples”

The Rev. T.J. Freeman will continue a book discussion on Rowan Williams’ follow up to *Being Christian*. In this new book, *Being Disciples*, Dr. Williams, the 104th Archbishop of Canterbury, discusses the essentials of the Christian life. “Discipleship is about how we live; not just the decisions we make, not just the things we believe, but a state of being” (pg. 1). **Please join T.J. in the Refectory today for study on chapters 4 & 5, and on April 2 (chapter 6).** Copies of the book are available in the Calvary Bookstore.

April 9: Palm Sunday – No adult forum

April 16: Easter Sunday – No formation classes

Sunday, April 23: If you think wills are only for senior citizens, please think again!

Planned Giving will present why everyone, regardless of age, should consider preparing a will. Calvary parishioners Matt Lancaster and David Quinn, young professionals in the worlds of finance and law, will be speaking. *Planned Giving questions? Contact Deborah Kelly at dc1kelly@gmail.com.*

The Prayers of the People_____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:
Mexico – The Right Reverend Carlos Touche-Porighter.

For the Episcopal Church, and for The Most Reverend Michael Curry,
Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M.
McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Stephen's
Episcopal Church, McKeesport, and the Reverend J. David Else.

Let us pray for those serving in the armed forces.

For those who are ill or convalescing: Henry, Kate Fetterman, Tim Flood,
Martin Knox, Diane Eldridge, Tom, Fred Wooldridge, Timothy Wooldridge,
SungWha Oh, Pat.

Let us remember those who continue in our prayers: Charles Mullen, Dora Graff,
Mary Ellen Leigh, Nimo Tirimanne, Cynthia McCormick, Palmer Posvar,
Julie Grimstad, David Rollins, Wally Smith.

For those who have been commended to our prayers: Mary and Charlie,
Emily Gervais, Betty and Steve Shandor, Sr., William Marchl+,
Margaret Ward, Barbara, Frank VanDusen, Mel Adams, Mary Staite,
Jack Staite, Daniel McCormick, Henry Albee, John Lecorchick,
Juanita Nevola, Don Harrison, Joe Norton, Dan Christopher,
Clare Lorkovic, Trip Levis, Carole and Bob Fletcher, Diane Neely,
David Warner, Sue, Diane Schlesinger, Patricia, Vance, Kevin, Nancy,
John, Evelyn, Nancy Kennedy, Dave, Norm, Coleman, Cindy.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For those in hospice care.

For caregivers.

Let us give thanks for the birth of Sophia Madeline Levy, granddaughter of
Joan Haley.

For those who have died: John Fetterman.

For those in whose memory altar flowers are given:

HIGH ALTAR Benjamin Skinker, by Peyton, Vaughan and Ben Skinker.

{To add or remove names from the Prayer List, please call the church office}

Calvary Young Adult Ministry_____

Thursday Theology @ Calvary. Thursday Theology continues with a book study of Rowan Williams' new book *Being Disciples*. Copies of the book are available in the Calvary Bookstore. We will meet in the Evans Room at 5:30 p.m. on **March 30:** chapters 4 and 5; and **April 6:** Chapter 5

April 25, 5:30 p.m. - Holy Happy Hour @ Patron Mexican Grill (135 S. Highland Ave.)

May 23, 5:30 p.m. - Holy Happy Hour @ Social (Bakery Square)

May 20, 8 a.m. - Off the Floor

Please contact The Rev. T.J. Freeman, 412.661.0120 ext. 112, tjfreeman@calvarypgh.org if you have any questions.

Fourth Sunday in Lent

March 26, 2017

THE COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the First Book of Samuel [16:1-13]

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the LORD.
Congregation: Thanks be to God.

Psalm 23

- 1 The LORD is my shepherd; * I shall not be in want.
 - 2 He makes me lie down in green pastures *
and leads me beside still waters.
 - 3 He revives my soul *
and guides me along right pathways for his Name's sake.
 - 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
 - 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
 - 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Ephesians [5:8-14]

Once you were darkness, but now in the LORD you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the LORD. Take no part in the unfruitful works of darkness,

—continued on reverse side

but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to John [9:1-41]

Response before the Gospel: Glory to you, LORD Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "LORD, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



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The Reverend Leslie G. Reimer, <i>Senior Associate Rector</i>	Ann Martino, <i>Director, Beginnings</i>
The Reverend T.J. Freeman, <i>Associate Rector</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Dr. Moni McIntyre, <i>Assisting Priest</i>	Kenneth Smith, <i>Director of Communications</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Jeff Rutkowski, <i>Head Sexton</i>
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Susan Roth, <i>Coordinator for Christian Formation</i>	G. Frederic Roth, <i>Junior Warden</i>
	Robert Eley, <i>Treasurer</i>

– The Vestry –

2017	2018	2019	2020
Karen Clay	Pamela Golden	S.P. Hewie	Joe Bongiovi
Matt Muldoon	Brianne Jacoby	Richard Shafer	Kelly Glass
Greg Norton	G. Frederic Roth	Kathleen Farrington	John Ferraro
Kenneth Stiles	Jeff Bice	George Carvell	Lucy Weingartner

– The Parish Council –

2017	2018	2019	2020
Bruce Adams	James Lee Houston	Julia Carr, <i>president</i>	Nan Neureither
Kristin Klingenberg	Anne Robb	Conroy Guyer	Mary Ann Slater
Bob King	Timothy Thompson	Judy Wootten	Anoo Verghis