

CALVARY EPISCOPAL CHURCH

Pittsburgh, Pennsylvania

A faithful Episcopal Church welcoming all in the name of Christ



The Sunday of the Resurrection, or

Easter Day

March 27, 2016

Festal Holy Eucharist

9 o'clock in the morning

Children of all ages are welcome in worship services.

Packets of materials for children are available from the ushers.

Childcare is available in the Parish House.

An usher can guide you to the appropriate room.

THE HOLY COMMUNION

Offertory Anthem Easter Ralph Vaughan Williams

*Rise, heart; thy Lord is risen. Sing his praise without delays,
Who takes thee by the hand that thou likewise with him may'st rise:
That, as his death calcined thee to dust,
His life may make thee gold, and much more, Just.
Awake, my lute, and struggle for thy part with all thy art.
The cross taught all wood to resound his name, who bore the same.
His stretched sinews taught all strings, what key
Is best to celebrate this most high day.*

*Consort both heart and lute, and twist a song pleasant and long:
Or since all music is but three parts vied, and multiplied;
O let thy blessed Spirit bear a part,
And make up our defects with his sweet art.*

—George Herbert

Guy Russo, soloist

Easter Doxology: *Praise God from whom all blessings flow! Alleluia!*
All stand and sing the hymn together.



Praise God from whom all bless-ings flow, Al - le lu - ia, al - le -
praise him all crea - tures here be - low:



lu - ia. Praise him a - bove, ye heav'n-ly host,
praise Fa - ther, Son, and Ho - ly Ghost.



Al - le - lu-ia, al - le - lu-ia. Al - le - lu-ia, al - le - lu-ia, al - le - lu - ia.

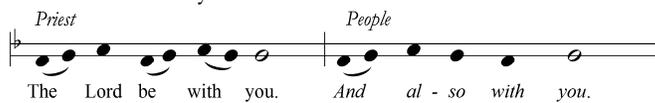
Words: Thomas Ken (1637-1711), with Alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Kirchengeseng*, 1623.

The Great Thanksgiving

Eucharistic Prayer B

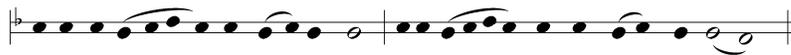
BOOK OF COMMON PRAYER, page 367



The Lord be with you. *And* al - so with you.



Lift up your hearts. *We lift them to the Lord.*



Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

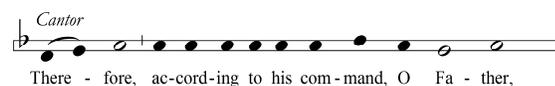
Sanctus & Benedictus *All sing together.*

HYMNAL, S 128

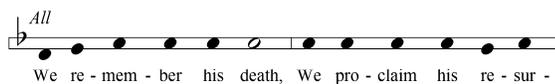
The service continues on page 368 of The Book of Common Prayer.

The congregation may stand or kneel.

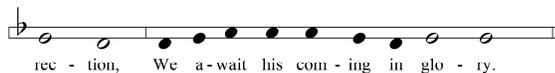
Memorial Acclamation



There - fore, ac-cord-ing to his com-mand, O Fa - ther,



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens

The Lord's Prayer BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Alleluia. Christ our Passover* HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion.

An usher will guide you to the Altar rail, or pulpit station.

At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips.

If you do not wish to receive directly from the chalice,

you may dip a portion of the wafer carefully into the wine,

or you may simply cross your arms over your chest as the Chalice Bearer passes.

Gluten-free wafers are available by request at the pulpit station.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Music at Communion *In resurrectione tua* William Byrd

In resurrectione tua, Christe, alleluia, In thy resurrection, O Christ, alleluia,
laetentur coeli et exultet terra. the heavens rejoice and the earth is glad.

Hymn *Come, risen Lord, and deign to be our guest* HYMNAL, 305

All sing together, seated or kneeling.

Anthem *Alleluia* Randall Thompson

Hymn *Alleluia, alleluia, give thanks to the risen Lord* HYMNAL, 178

All sing together, seated or kneeling.

Post-Communion Prayer BOOK OF COMMON PRAYER, page 365

(said by all together, kneeling)

The Four-fold Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn *At the Lamb's high feast we sing* HYMNAL, 174

Dismissal *All respond:* Thanks be to God. Alleluia, alleluia!

Postlude *Toccata (Symphony No. 5)* Charles-Marie Widor

Those who wish to listen to the postlude from the Choir Stalls are welcome to do so.

Musical Notes

We extend a warm welcome and our thanks to the instrumentalists who enrich our services this morning: Charles Lirette, Chad Winkler, Rick Murrell, and Caleb Griffith, *trumpet*, Jason Allison, *horn*, Jim Nova, *trombone*, Warren Adams, *timpani*, and Stanley Nevola, *percussion*.

William Byrd's setting of a traditional liturgical verse for Eastertide comes from a collection of Latin-texted sacred music he published in 1589. The five voice-parts interact with almost madrigalian jubilation in projecting the joyous text.

Herbert Sumsion (1899-1995) served for many years as the Organist of Gloucester Cathedral. *With a Voice of Singing* comes from a collection of brief choral introts for the Church year compiled late in his long life.

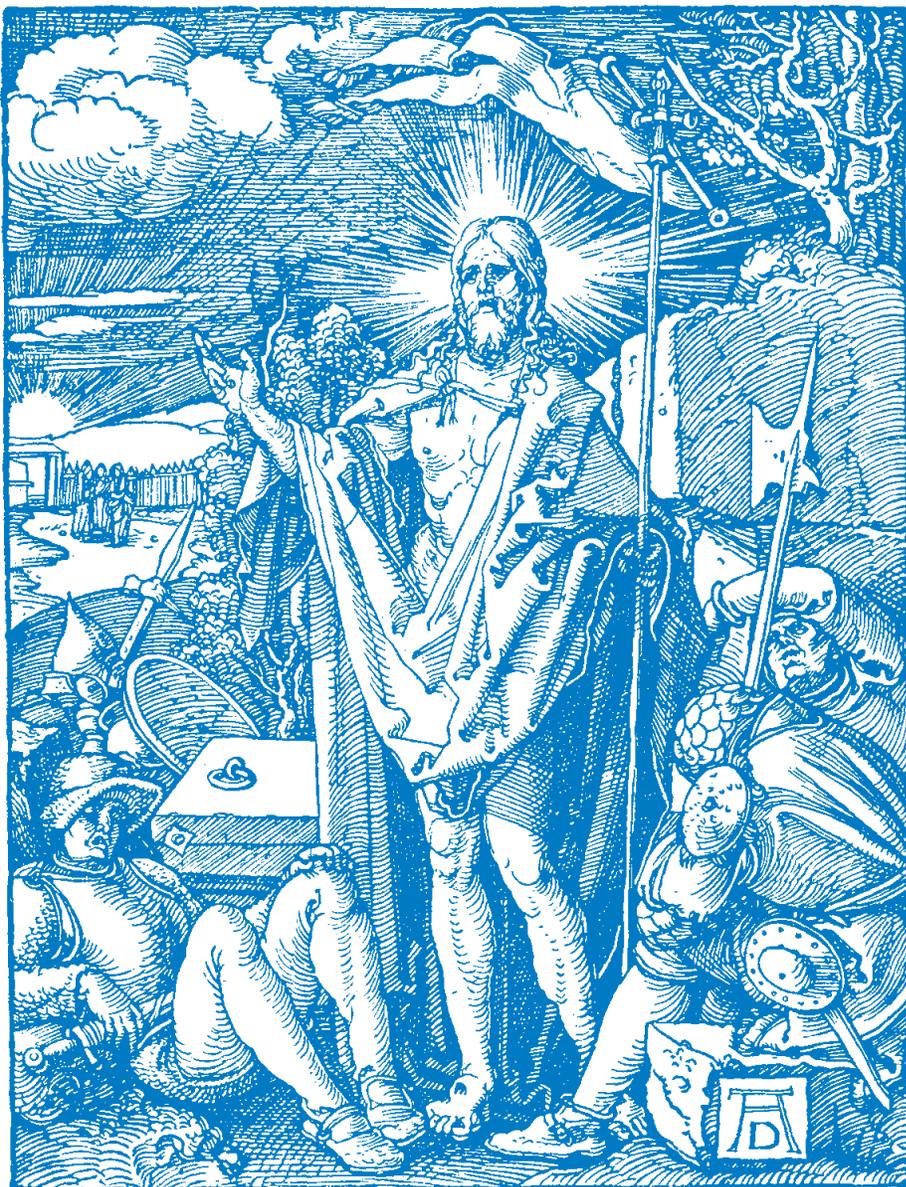
George Herbert was an early seventeenth-century poet and cleric, little known in his own day, or, indeed, until the rediscovery of his poetry in the late nineteenth century. His esteem has gained steadily since then; his fusion of deep pastoral devotion and literary merit has proved to be a compelling combination. Ralph Vaughan Williams composed his *Five Mystical Songs* to texts by Herbert across several years just before 1911, when he conducted their premiere in a Three Choirs Festival. The first two of the set, heard this morning, draw imagery from the Paschal feast, and feature a solo male voice, punctuated by the choir.

Charles-Marie Widor (1844-1937) was for more than six decades the organist of the great Parisian basilica of St-Sulpice, home of what is still one of the great monuments of French organ-building, a magnificent instrument built by Aristide Cavaille-Coll. Widor helped to pioneer the genre of the organ symphony, pieces in which the formal and sonorous expectations of the orchestral symphony were translated to the organist's fingers and feet. The Toccata that concludes the fifth of his organ symphonies has become a widely-loved favorite; continuous arpeggiation in the hands makes a glittering foil to a thunderous and slow-moving theme in the pedals (heard today with brass, in an arrangement made by the American musician Richard Proulx).

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THE SUNDAY OF THE RESURRECTION, OR
EASTER DAY
Festal Eucharist, Rite II

MUSIC BEFORE THE SERVICE

- Organ Prelude *Tocatta, Adagio, and Fugue in C major* J. S. Bach
- Introit *In resurrectione tua* William Byrd
In resurrectione tua, Christe, alleluia, In thy resurrection, O Christ, alleluia,
laetentur coeli et exultet terra. the heavens rejoice and the earth is glad.
- Processional Hymn *Welcome, happy morning!* HYMNAL, 179
All sing together.

THE WORD OF GOD

- Easter Acclamation *BOOK OF COMMON PRAYER, page 355*
Priest Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!
- Collect for Purity
- Song of Praise *Glory to God in the highest* HYMNAL, S 278
All sing together.
"S-" numbers denote Service Music, printed toward the front of The Hymnal 1982.

- The Collect of the Day (*All remain standing*)
Priest The Lord be with you
People And also with you.
Priest Let us pray.
The Priest prays the Collect, and all say Amen.

- The Readings *The texts of the Readings are printed on the Insert.*
The Lesson *All sit.* Acts 10:34-43
Gradual Anthem *With a voice of singing* Herbert Sumsion
With a voice of singing, tell it to the ends of the earth:
The Lord has set his people free. Alleluia. —after Isaiah 48: 20
- The Epistle 1 Corinthians 15:19-26
Hymn *Come, ye faithful, raise the strain* HYMNAL, 199
All stand and sing together.
- The Holy Gospel John 20:1-18
Response before the Gospel: Glory to you, Lord Christ.
Response after the Gospel: Praise to you, Lord Christ.

- The Sermon The Rev. Jonathon W. Jensen
- The Nicene Creed (*all standing*) *BOOK OF COMMON PRAYER, page 358*
- The Prayers of the People
The response to "Risen Lord, in your mercy" is Hear our prayer.

- Confession & Absolution *BOOK OF COMMON PRAYER, page 360*
- The Peace
Priest The peace of the Lord be always with you.
People And also with you.
All may greet one another in the Lord's name.

THE HOLY COMMUNION

Offertory Anthem Easter Ralph Vaughan Williams

*Rise, heart; thy Lord is risen. Sing his praise without delays,
Who takes thee by the hand that thou likewise with him may'st rise:
That, as his death calcined thee to dust,
His life may make thee gold, and much more, Just.*

*Awake, my lute, and struggle for thy part with all thy art.
The cross taught all wood to resound his name, who bore the same.
His stretched sinews taught all strings, what key
Is best to celebrate this most high day.*

*Consort both heart and lute, and twist a song pleasant and long:
Or since all music is but three parts vied, and multiplied;
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And make up our defects with his sweet art.*

—George Herbert

Guy Russo, soloist

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All stand and sing the hymn together.



Praise God from whom all bless-ings flow, Al - le lu - ia, al - le -
praise him all crea - tures here be - low:



lu - ia. Praise him a - bove, ye heav'n-ly host,
praise Fa - ther, Son, and Ho - ly Ghost.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Thomas Ken (1637-1711), with Alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623.

The Great Thanksgiving Eucharistic Prayer B

Priest *People*

The Lord be with you. *And* al - so with you.

Lift up your hearts. *We lift* them to the Lord.

Let us give thanks to the Lord our God. *It is right* to give him thanks and praise.

Sanctus *All sing together.* HYMNAL, S 128

The service continues on page 368 of The Book of Common Prayer.

The congregation may stand or kneel.

Memorial Acclamation

Cantor

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

All

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens

The Lord's Prayer *All sing together.* HYMNAL, S 119

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Alleluia. Christ our Passover* HYMNAL, S 155

All sing together.

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Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Music at Communion *I got me flowers* Vaughan Williams

I got me flowers to strew thy way; I got me boughs off many a tree:

But thou wast up by break of day, and brought'st thy sweets along with thee.

The Sun arising in the East, though he give light, and the East perfume;

If they should offer to contest with thy arising, they presume.

Can there be any day but this, though many suns to shine endeavor?

We count three hundred, but we miss: there is but one, and that one ever. —Herbert

Guy Russo, tenor

Alleluia

Randall Thompson

Anthem *Perspice Christicola* Anon. (14th cent.)

Pay heed, Christians: what an honor! The heavenly Gardener, for a blemish in the vine, spared not his own son, but gave him to death's pains; and he restored the half-dead captives from torment to life, and crowns them, with himself, on heaven's throne.

Hymn *Alleluia, alleluia, give thanks to the risen Lord* HYMNAL, 178

All sing together, seated or kneeling.

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*
(said by all together, kneeling)

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And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn *Jesus Christ is risen today* HYMNAL, 207

Dismissal *All respond:* Thanks be to God. Alleluia, alleluia!

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The Sunday of the Resurrection: EASTER DAY* *March 27, 2016

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend Jonathon W. Jensen
LectorGeorge Carvell
Chalice BearerAnna Brophy

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend Jonathon W. Jensen
AssistingThe Reverend T.J. Freeman,
The Reverend Carol Henley
AcolytesPeter Heinricher, Reese Basehore, Ben King,
Eliana Jackson, Will Koontz, Ben Maye
LectorsDouglas Chaffey, Florence Atwood,
Charlotte Broome
Chalice BearersRobert Eley, Adele Eley, Jon Mazur, Anne Robb

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Jonathon W. Jensen
AssistingThe Reverend Leslie G. Reimer,
The Reverend Walter Szymanski
VergersJamie McMahan & Jim Cassaro
AcolytesAdrian O'Sullivan, Rian Fantozzi,
Peter Heinricher, Claire Mazur, Sam King,
Lowrie Woodside
LectorsMia Fantozzi, Gillian Cannell, James Houston
Chalice BearersMartha Robbins, Walter Bowman, John Blakeney,
Heather Acuff

3 p.m. – Sheldon Calvary Camp Holy Eucharist

Celebrant & PreacherThe Reverend Leslie G. Reimer

5 p.m. – CandleMass

Celebrant & PreacherThe Reverend Jonathon W. Jensen
LectorJulia Carr
Chalice BearerPhil Parr

Altar GuildJean Robinson's Team

Our Parish Life

Sheldon Calvary Camp in Pittsburgh

Calvary Church hosts a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited today at 3 p.m.** for an informal celebration of the Holy Eucharist, led by The Rev. Leslie Reimer, with music from the camp songbook. We will meet in the Refectory.

Easter Monday Flower Delivery – March 28, 2016

One of the many traditions at Calvary Episcopal Church is the delivery of Easter flowers to those for whom prayers were offered during the past year. On Easter Monday in 2015, 21 Calvary parishioners delivered Easter flowers to 80 recipients.

This is a very easy one-day volunteer job and only requires you have time on **Monday morning, March 28**, to deliver 3–4 Easter flowers to the recipients. Louise Wells prepares the maps to the recipient's home and a card containing a message from the Rector, which you will attach to the flowers you are delivering.

Volunteers are asked to arrive at the Parish Hall between 9 and 11 a.m. to choose your flowers for delivery. A representative of the Flower Delivery Committee will be there for assistance, if needed.

Please call Barbara Hicks at 412.242.1469 or e-mail her at barbleeh@verizon.net to sign up for Easter Monday Flower Delivery.

Documentary Film Presentation:

The Bibliophile as Bookbinder

The Angling Bindings of S.A. Neff, Jr.

Wednesday, April 6, 2016 at 7 p.m. in Calvary's Parish Hall

This documentary is about one man's passions: books and angling for trout. In the early 1980s, Mr. Neff transitioned from a career in graphic design to hand bookbinding. An autodidact by nature, he began his training with occasional workshops and seminars. Since 1986 his work has been exhibited in the U.S. and abroad. At the turn of this century he had perhaps the largest solo binding exhibition ever mounted in this country. The show traveled to six institutions during a two-year period. The catalogue for the exhibit won a prestigious award for fine design in 2000. Examples of Neff's work has been published in books and periodicals in the U.S. and Europe.

The first part of the film invites the viewer into the angling library which contains over 3,000 volumes (created over five decades) with a focus on fly-fishing for trout and salmon. The second part introduces Sid's favorite sets of binding and discusses concepts and techniques that distinguish his skillful creations. His collection of angling bindings is unique in its genre.

The three filmmakers involved in the production of this documentary, Joe Wittkofski, Michael Weber, and G. Frederic Roth, have a total of 75 years of experience.

There is no charge for the viewing but reservations are recommended. Please contact Weezie Wells by email at lwells@calvarypgh.org.

E-Waste Recycling Event

Saturday, April 9, 2016 – 9 a.m. to 1 p.m. in Calvary's parking lot. Visit the Calvary website for details on recycling computers and other electronic items.

Poetry Out Loud at Calvary

You are invited to a poetry reading at Sherwood Oaks in Cranberry on **Sunday, April 10 from 1 to 4 p.m.** Lunch will be provided. Please let us know you are coming by making a reservation at 412.661.0120, extension 140. A carpool will be available. If you have questions, please contact Kathy Farrington at farringtonk@me.com.

Cram Jam: Tour of Pittsburgh Churches Designed by Ralph Adams Cram

Saturday, April 16, 2016 from 1 to 5:30 p.m. Free and Open to the Public. Visit three churches designed by Cram: St. Charles Lawanga Parish at Holy Rosary Church (7114 Kelly St., 15208), East Liberty Presbyterian (116 S. Highland), and Calvary. Calvary will have special activities for the group that day. Read the details on our website, or take a flyer from the tract racks. Reservations requested for the reception at program's end.

Resolution

The Vestry resolution of solidarity and support posted in the parish hall, is part of Calvary's effort to forge links of understanding and action with The Islamic Center of Pittsburgh. Calvary's PIIN Team (Pennsylvania Interfaith Impact Network) has taken the lead in working with representatives of the Center to create programs and activities which will increase our mutual understanding of Muslim and Christian traditions. On April 3 the Adult Forum will feature Humza Ahmed, from the Islamic Center, and later in the spring we have been invited to a dinner at the Center to continue this educational exchange.

Please add your signature to the resolution panel which is in the the parish hall on Sundays and in the Parish House lobby during the week. The resolution with signatures of Calvary members will be delivered to their congregation in an appropriate ceremony.

Holy Baptism

We will celebrate the Sacrament of Baptism on **The Day of Pentecost, Sunday, May 15** during the 11 o'clock service, and on **The Eleventh Sunday after Pentecost, July 31** during the 9 a.m. service in the Garden. If you have a child to be baptized on that day, or are an adult interested in being baptized, please contact The Rev. T.J. Freeman (tjfreeman@calvarypgh.org) at least two weeks prior to the Baptism.



They
put **him** to
death
by hanging
him on a tree;
but **God**
raised him
on the third day.

Acts 10:39-40, NRSV

The Calendar

Weekday Eucharists

Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

Sunday March 27, 2016

The Sunday of the Resurrection: EASTER DAY

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
8:00 A.M. Choir Call
9:00 A.M. Holy Eucharist
10:00 A.M. Breakfast
10:15 A.M. Easter Egg Hunt
11:00 A.M. Holy Eucharist
12:00 P.M. Hospitality Hour
3:00 P.M. Sheldon Calvary Camp Eucharist
4:00 P.M. Hospitality Hour
5:00 P.M. CandleMass
6:00 P.M. Supper

Monday March 28, 2016

Monday in Easter Week

The Church offices will be closed this day.

9:00 A.M. Easter Flower Delivery

Tuesday March 29, 2016

Tuesday in Easter Week

8:30 A.M. Beginnings
11:00 A.M. Staff
1:00 P.M. Beginnings
Extended Day Program

Wednesday March 30, 2016

Wednesday in Easter Week

7:00 A.M. Holy Eucharist
8:30 A.M. Beginnings
9:45 A.M. ESL
10:30 A.M. Holy Eucharist
3:00 P.M. CLASP
5:00 P.M. Finance Committee Meeting
6:00 P.M. EfM

Thursday March 31, 2016

Thursday in Easter Week

8:30 A.M. Beginnings
9:30 A.M. EfM
9:45 A.M. ESL
7:30 P.M. Adult Choir Rehearsal

Friday April 1, 2016

Friday in Easter Week

11:00 A.M. A Blessing

Saturday April 2, 2016

Saturday in Easter Week

10:00 A.M. Peanut Butter & Jam Concert
11:30 A.M. Peanut Butter & Jam Concert
12:30 PM Memorial Service for
W. Lee Hicks
1:30 PM Reception for the Hicks Family

Sunday April 3, 2016

The Second Sunday of Easter

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Bible Study
10:00 A.M. Adult Forum
10:00 A.M. Christian Formation Classes
10:00 A.M. Study on Luke's Gospel
10:00 A.M. Choir Warm-Up
11:00 A.M. Holy Eucharist
12:00 P.M. Hospitality Hour
12:45 P.M. Calvary Young Adult Ministry
Brunch (at Social)
5:00 P.M. CandleMass
6:00 P.M. Supper

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

Mark Your Calendars and Save the Dates:

Sunday, April 17, 2016:

Annual Parish Meeting at 10 a.m.

Sunday, May 1: Marathon Sunday – The Holy Eucharist will be celebrated at 8 a.m. and 5 p.m. only

Thursday, May 5: Beginnings Spring Fling, 6–8 p.m.

Wednesday, May 11: Women of Calvary Spring Soirée – Holy Eucharist at 5:30 p.m.,
Cocktail Party at 6. *Details coming soon.*

Christian Formation _____

–Susan Roth, Coordinator, 412.661.0120 ext. 116, sroth@calvarypgh.org



Easter Egg Hunt

Children of all ages are invited to find eggs hidden in the Swan Garden, Easter morning at 10:15.



Easter Day, March 27 – *No Adult Forum this day.*

Sunday, April 3 – Meet Your Muslim Neighbor: Discussing Islam and Islamophobia (*in the Refectory.*) As we strive to better understand our role as neighbors to others within the local and global community, we welcome Humza Ahmed, Interfaith Director at the Islamic Center of Pittsburgh, to Calvary. He will lead a discussion about the beliefs and culture of the Muslim community, as well as ways in which we can build understanding, alleviate misconceptions, and work together as neighbors.

Our Parish Life _____

Memorial Service for W. Lee Hicks

Dr. W. Lee Hicks, retired Church executive, fund-raising consultant, and long-time resident of Pittsburgh died at West Penn Allegheny Hospice on February 13, 2016. He was 82 years old. A memorial service will be held at Calvary Church on **Saturday, April 2, 2016 at 12:30 p.m.** Contributions in Lee's honor may be made to Calvary Episcopal Church.

Calvary Young Adult Ministry

Sunday, April 3, 12:45 p.m. – Brunch (at Social, Bakery Square)

Tuesday, April 19, 5:30 p.m. – Holy Happy Hour
(Industry Public House, 4305 Butler St., 15201)

Wednesday, May 11, 5:30 p.m. – Holy Happy Hour
(Arsenal Cider House, 300 39th St., 15201)

Saturday, May 21, 8 a.m. – Off the Floor (meet in Calvary's parking lot)

Saturday, June 11, 5 p.m. – Shelter Dinner Preparation (*at Community House*) –
Details forthcoming

Questions? Please contact The Rev. T.J. Freeman, 412.661.0120 ext. 112,
tjfreeman@calvarypgh.org

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

Bondo, Kenya – The Right Reverend Johannes Angela; Bor, Sudan –
The Right Reverend Ruben Akurdid Ngong; Botswana, Central Africa –
The Right Reverend Metlhayotlhe Rawlings Belemi; Brandon, Rupert's
Land, Canada – The Right Reverend James Dusan Njegovan; Brasilia –
The Right Reverend Maurício Jose Araujo De Andrade; Brechin, Scotland –
The Right Reverend Nigel Peyton.

For the Episcopal Church, and for Michael, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Leadership of
the diocese, including the Standing Committee, the Board of Trustees,
and Diocesan Council; and the Reverend Marc Jacobson, missionary.*

For those serving in the armed forces.

*For those who are ill or convalescing: Cynthia McCormick, Sara Colligan,
Anne, Michael, Henry, Mimi Dobby, SungWha Oh, Laura Styles,
Diane Eldridge, Greg Wilson, Jane, Bob Carver, Debby, Roger Westman.*

*Let us remember those who continue in our prayers: Charles Mullen,
Ann Wardrop, Dora Graff, Julie Grimstad, Louise Manning.*

*For those who have been commended to our prayers: William Marchl+,
Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie,
Daniel McCormick, Ceil Sugar, Barbara Arbogast, Andre,
Henry Edward Albee, John Hellegers, Jane Miller, David, Peg,
Benjamin Jackson, Evelyn and John Nickel, Jane and Lorraine Balun,
Judy Reese, Andrea Redway, Jenna, Gene, Julie Birch, Joan, Paul Durham,
Molly Woodroofe, Leslie, Heather, Dave, Shirley Putra, Melanie Kurtz,
Tim Martin, Diane, Emily Britt, Lori, Sally Donnell, Jack Staite, Myra,
Chari, Emily Gervais, Brian, Kym Ewing, Ardon, Scott, Jean Losee, Joshua,
Marge Greene, Maret, Mary Ellen Miller, John Turner, Ron Holland,
Clifford Hallmark, Jodie Moore, Viola Crisp.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Ann Morton.

*The Easter flower memorials
may be found as a separate insert in today's bulletin.*

{To add or remove names from the Prayer List, please call the church office}



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Easter Day

THE COLLECT OF THE DAY

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our LORD, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Acts of the Apostles [10:34-43]

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is LORD of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, * "His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, * and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; * he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.

—continued on reverse side

- 23 This is the LORD's doing, * and it is marvelous in our eyes.
24 On this day the LORD has acted; * we will rejoice and be glad in it.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the First Letter of Paul to the Corinthians

{15:19-26}

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord According to John {20:1-18}

Response before the Gospel: Glory to you, LORD Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the LORD out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my LORD, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the LORD"; and she told them that he had said these things to her.

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



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EPISCOPAL CHURCH

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Office Hours – 9 A.M. to 5 P.M., Monday through Friday

■ **CALVARY'S CLERGY AND STAFF**

The Reverend Jonathon W. Jensen, <i>Rector</i>	Robert Eley, <i>Treasurer</i>
The Reverend Leslie G. Reimer, <i>Senior Associate Rector</i>	Susan Roth, <i>Coordinator for Christian Formation</i>
The Reverend T.J. Freeman, <i>Curate</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
Catherine Davidson, <i>Senior Warden</i>	Andrea Edwards, Dave Farren, Ron Johnston, James Knight,
G. Frederic Roth, <i>Junior Warden</i>	Tim Martin, <i>Sextons</i>
	Marsha Morris, <i>Parish Secretary</i>

– The Vestry –

2016	2017	2018	2019
Catherine Davidson	Karen Clay	Pamela Golden	S.P. Hewie
Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby	Richard Shafer
Tim Randall	Greg Norton	G. Frederic Roth	Ruth Fowler
Nevin Woodside	Kenneth Stiles	Michael Saporito	George Carvell

– The Parish Council –

2016	2017	2018	2019
Jennifer De Rosa	Bruce Adams	James Lee Houston	Julia Carr
Ann Gouirand	Kristin Klingenberg	Anne Robb	Conroy Guyer
Stephen Shandor, <i>president</i>	Bob King	Timothy Thompson	Judy Wootten