

CALVARY

EPISCOPAL CHURCH

The Fourth Sunday in Lent
March 30, 2014
9 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude on *Brother James's Air*

M. Searle Wright

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

PENITENTIAL ORDER

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 351

Priest Bless the Lord who forgives all our sins.

People His mercy endures forever.

Scriptural Sentence

Confession of Sin

BOOK OF COMMON PRAYER, page 352

Kyrie eleison

HYMNAL, S 86

Hymnal "S" – number refers to Service Music, printed at the front of the Hymnal.

THE WORD OF GOD

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

1 Samuel 16:1-13

Psalm 23 *All say together.*

The Epistle

Ephesians 5:8-14

The Holy Gospel *All standing*

John 9:1-41

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Rt. Rev. Dorsey W. M. McConnell,

Bishop of Pittsburgh

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: O Lord, we put our trust in you,

People: have mercy on us.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

The Holy Communion

Offertory Hymn *I'll praise my Maker while I've breath* HYMNAL, 429
All stand and sing together.

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361

Sanctus: *Holy, holy, holy Lord* All sing together HYMNAL, S 124
The service continues on page 362 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.
Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.
Gluten free wafers are available on request.*

Post-Communion Prayer BOOK OF COMMON PRAYER, page 366
Said by all together, kneeling.

Solemn Prayer over the People

Look down in mercy, Lord, on your people who kneel before you;
and grant that those whom you have nourished by your Word
and Sacraments may bring forth fruit worthy of repentance;
through Christ our Lord. *Amen.*

Recessional Hymn *God of mercy, God of grace* HYMNAL, 538

Dismissal *All respond* Thanks be to God.

Postlude *Kyrie, Gott, heiliger Geist* Johann Sebastian Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Christian Formation classes for all ages begins at 10 a.m.*

MUSICAL NOTES

On Sunday afternoon, April 6, at 4 p.m., flautist Anna Meyer and pianist Shirley Yoo will present a duo-recital in McClintic Hall. The program includes music by Bizet, Barber, Prokofiev, and Messiaen, and is open to all. (Dr. Yoo is a professor and artist-in-residence at Mercyhurst University in Erie, and is the daughter of Calvary parishioner Sung-Wha Oh; Ms. Meyer formerly taught at Mercyhurst, as well, but is now based in Philadelphia.) Please come!

On Good Friday evening, April 18, at 8 p.m., the Choir, joined by Chatham Baroque and other instrumentalists, will present *Membra Jesu Nostri*, a cycle of passion-themed cantatas by Dieterich Buxtehude, the great north-German forerunner of Bach. Please join us for this music, contemplating the crucified Christ.

CALVARY

EPISCOPAL CHURCH

The Fourth Sunday in Lent

March 30, 2014

11:00 A.M. – The Holy Eucharist, Rite II

Prelude on *Brother James's Air*
Pastorale

M. Searle Wright
Alec Rowley

Introit *Open thou mine eyes*

John Rutter

*Open thou mine eyes and I shall see:
Incline my heart and I shall desire:
Order my steps and I shall walk
In the ways of thy commandments.
O Lord God, be thou to me a God
And beside thee let there be none else,
No other, nought else with thee.
Vouchsafe to me to worship thee and serve thee
According to thy commandments,
In truth of spirit, in reverence of body,
In blessing of lips, in private and public.*

–Lancelot Andrewes

THE WORD OF GOD

Entrance Hymn *Lord, we have come at your own invitation* *HYMNAL, 348*

Opening Acclamation *BOOK OF COMMON PRAYER, page 413*

Priest Bless the Lord who forgives all our sins.
People His mercy endures forever.
Priest There is one Body and one Spirit;
People There is one hope in God's call to us;
Priest One Lord, one Faith, one Baptism;
People One God and Father of all.

The Collect of the Day *All remain standing.*

Priest The Lord be with you.
People And also with you.
Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson 1 Samuel 16:1-13

Psalm 23 *The Choir sings the Antiphon, and all repeat it*



The Presentation and Examination of the Candidates

| | |
|--------------------------------|-------------------------------------|
| Omar Tarek Abdalla | Reece David Basehore |
| Madison Roller Chontos | Eliana Anika Jackson |
| Katherine Ermintrude Davenport | Nathan Robert Johnstonbaugh |
| Benjamin Wright King | Adrian Christopher Lewis O'Sullivan |
| Claire Bettina Mazur | Sean Raymond McCoy |
| Connor Reynolds Clay Mowry | Grace Evelyn Ramsey |
| Isabel Baird Slaymaker | Alika Michelle Smith |
| Emma Pippin Thai | Kendall Milton Thomas |
| William Robert Weaver | Isabella Erven Victoria |

Prayers for the Candidates *BOOK OF COMMON PRAYER, page 305*

Confirmation *BOOK OF COMMON PRAYER, page 418*

Concluding Prayer *BOOK OF COMMON PRAYER, page 419*

The Peace

Bishop: The peace of the Lord be always with you.

People: And also with you.

All may greet one another in the Lord's name.

Welcome and Announcements

THE HOLY COMMUNION

Offertory *Lighten our darkness* Charles Villiers Stanford

Lighten our darkness, we beseech thee, O Lord;

and by thy great mercy defend us from all perils and dangers of this life;

for the love of thine only Son, our Savior, Jesus Christ. Amen.

-Prayer Book collect, adapted

Presentation Hymn *All stand and sing the hymn together*

1. Were the whole realm of na - ture mine, that
2. Praise God from whom all bless - ings flow, praise

were an of - fering far too small: love
him all crea - tures here be - low, praise

so a - maz - ing, so di - vine, de -
him a - bove, ye heaven - ly hosts, praise

mands my soul, my life, my all.
Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: *stanza 1*, Isaac Watts (1674--1748), *stanza 2*, Thomas Ken (1637-1711)

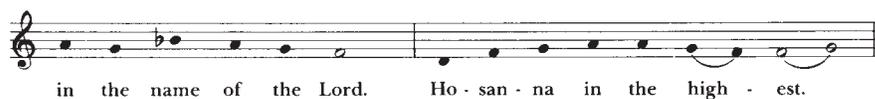
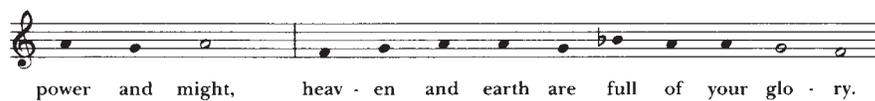
Music: *Rockingham*, from *Second Supplement to Psalmody in Mineature*, ca. 1780

The Great Thanksgiving

Eucharistic Prayer A

BOOK OF COMMON PRAYER, page 361

Sanctus *(all sing together)* *The congregation may stand or kneel.* HYMNAL, S 122

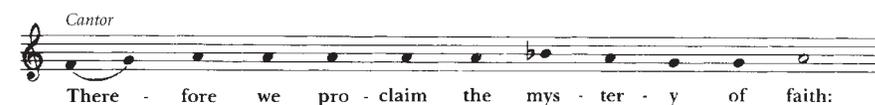


Setting: Plainsong; Mass 18; adapt. Mason Martens (b. 1933)

*The service continues on page 362 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

HYMNAL, S 133



Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

The Lord's Prayer *all say together*

BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread *(A brief silence is kept.)*

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Setting: From *Missa Marialis*; Plainsong, Mode 5; Mass 9; adapt. Charles Winfred Douglas (1867-1944)

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Psalm 23*

Chant: C. Hylton Stewart

I am the Good Shepherd

Thomas Matthews

I am the good shepherd; I know my own sheep and my sheep know me, as the Father knows me and I know the Father; and I lay down my life for my sheep. But there are other sheep of mine not belonging to this fold, whom I must bring in. And they too will listen to my voice.

They will be one flock, one shepherd. I am the good shepherd. —John 10:14-16

Irish Blessing

Bob Chilcott

May the road rise to meet you, may the wind be ever at your back, may the sun shine warm upon your face, and the rain fall soft upon your fields, and until we meet again, may God hold you ever in the palm of his hand.

—Traditional text

The Father's Love

Simon Lole

As the Father has loved me, so have I loved you. Remain in my love.

This is my commandment: that you love one another, as I have loved you.

God is love, and those who live in love live in God, and God lives in them.

If you keep my commandments, love one another as I have loved you.

Then your joy will be complete.

—John 15:9-12

Communion Hymn *I want to walk as a child of the light* HYMNAL, 490

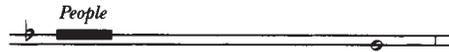
Post-Communion Prayer *BOOK OF COMMON PRAYER, page 366*

Said by all together, kneeling.

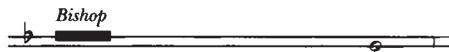
The Episcopal Blessing



Our help is in the Name of the Lord;



The maker of heaven and earth.



Blessed be the Name of the Lord;



From this time forth for ever - more.

Recessional Hymn *Thine arm, O Lord, in days of old* HYMNAL, 567

Dismissal *All respond:* Thanks be to God.

Postlude *Kyrie, Gott, heiliger Geist* Johann Sebastian Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*

MUSICAL NOTES

In the middle ages, some of the chants sung in the Mass (particularly for the seemingly simple text of the *Kyrie eleison*) had grown very elaborate. To allay this complication, additional words (called “tropes”) were sometimes added to aid singers in the retention of the melodies. One such “troped” Kyrie was translated into German in the early years of the Lutheran Reformation, and remained in wide use for more than two centuries. Bach’s *Kyrie, Gott, heiliger Geist* is a setting, for organ, of part of this extended chant-turned-chorale; the upper voices develop motifs of the chant imitatively, and the tune itself appears, in long notes, in the pedal. The piece offers an ideal musical metaphor for the way today’s service holds two occasions—the Fourth Sunday in Lent, and Confirmation, a rite focused upon the action of the Holy Spirit—in creative tension, since it is a seasonally appropriate appeal for divine mercy, addressed to the Third Person of the Trinity.

The final phrase of the troped Kyrie is the “*eleison*” with which the original Greek text ended (meaning, “have mercy.”) Bach’s setting of this last musical phrase is very striking, as it incorporates all 12 notes of the chromatic scale in relatively close proximity. Chromaticism in Bach’s day was often a musical metaphor for grief or pain, and his deployment of such extravagant chromatic coloration here underscores and intensifies the Kyrie’s plea for mercy.

On Sunday afternoon, April 6, at 4 p.m., flautist Anna Meyer and pianist Shirley Yoo will present a duo-recital in McClintic Hall. The program includes music by Bizet, Barber, Prokofiev, and Messiaen, and is open to all. (Dr. Yoo is a professor and artist-in-residence at Mercyhurst University in Erie, and is the daughter of Calvary parishioner Sung-Wha Oh; Ms. Meyer formerly taught at Mercyhurst, as well, but is now based in Philadelphia.) Please come!

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Our Parish Life

Lenten Preaching Series Journeying Together Through Lent

6 P.M. Dinner • 7 P.M. Holy Eucharist and sermon

Tuesday, April 1

Preacher: The Rev. Ruth Bosch Becker, *Assisting Pastor*, Calvary Church
at **Church of the Redeemer** – 5700 Forbes Ave., Squirrel Hill

Tuesday, April 8

Preacher: The Rev. Huett Fleming, *Rector*, Church of the Good Shepherd, Hazelwood
at **Church of the Holy Cross** – 7507 Kelly St., Homewood

United Thank Offering

On Sunday, April 6, you will find a blue envelope in your service bulletin marking the spring collection for UTO, the United Thank Offering. Women of Calvary (WoC), which coordinates this collection, sincerely encourages members of the congregation as well as visitors to make a contribution to this worthy charitable undertaking.

For those of you unfamiliar with the organization, UTO is a program of The Episcopal Church, founded by women in 1889, and administered since then by women for the mission of the whole church. As such, it is both a spiritual and financial partner in the church's mission, and it works through the generosity of individuals – every person in every pew of churches throughout the country. Over the years since its founding, the offerings and prayers of its donors have built churches and schools, fed the hungry, clothed the poor, provided shelter for the homeless, supported agricultural programs, and provided care and support for those with physical, mental and emotional challenges.

In fact, the Seamen's Church Institute, to which many Calvary parishioners made gift donations last Christmas, is a recipient, regionally, nationally and internationally, of UTO grants. In 2013, UTO grants have reached a large number dioceses and communities in the U. S. and abroad. They have, for example, helped to build a vocational training school in the Dominican Republic, support healthcare for mothers and newborn children in Haiti, and fund a rehabilitation training program for children with disabilities in Jerusalem. Moreover, organizations in our East End neighborhood such as Off-the-Floor, and St. Stephen's Church, Wilkinsburg, have benefited from these modest-to-substantial grants.

In Calvary, as in Episcopal churches throughout the country, UTO is entrusted to promote thank offerings, to receive them, and to distribute the money raised for grants in our own diocese, as well as nationwide and abroad. This spring, on April 26 the Pittsburgh Diocese UTO Ingathering will be held at St. Paul's Church, Mt. Lebanon. On that occasion, parish representatives will prayerfully celebrate each contribution, and Bishop McConnell will celebrate a Eucharist honoring the occasion.

Please look for the blue envelope in your service bulletin in which to make your donation at the offertory, or at such time in the near future which is convenient for you. Checks may be made out to Calvary Episcopal Church and designated for UTO.

Any Time is a Good Time for Soup!

The soup group will meet **April 11 in Calvary's kitchen at 10 a.m.** Calvary's staff will be invited to a special tasting that day. If you would like to cook, taste, and meet some of the people that work here that you don't see on Sunday morning please join us. Cooks and recipes are always welcomed. –*Adele Eley, 412.371.6921, adele.eley@gmail.com*

EECM Food Pantry “Food of the Month”

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their “Wish List” in April is Peanut Butter; for May it's Rice.** Please leave your donations in the shopping cart in the Parish Hall. Thank you!

Christian Formation

Easter Egg Hunt – April 20

On Easter Day at 10:30 a.m. children of all ages are invited to find eggs hidden in the Swan Garden and adjoining McCormick Courtyard. Please come and bring friends.

Easter Egg Hunt Helpers

Are you available on Easter Sunday morning to help with our Egg Hunt? We are looking for “hidiers” and “helpers.” Let us know if you are willing to assist on Easter morning.

Easter Egg Donations

Please consider donating plastic eggs or small wrapped candy that can be used to fill the eggs. Place these items in the basket in the Parish Hall. If you do not want to do the shopping, checks can also be placed in the alms basins, marked EGG HUNT on the memo line.

–Adele Eley, Coordinator for Christian Formation;
aeley@calvarypgh.org; 412.661.0120 x 116



10 a.m., in the Refectory

TODAY: Humans Sin and God Restores (Part 1). The presentation will focus on developing a true and real understanding of this theological descriptor called “sin”. Sin has been trivialized in so many ways for fear of taking it seriously. This is avoidance in the extreme. The presentation will examine sin carefully both as it is presented in the bible by many metaphors and how the notion has developed theologically and culturally. Unless and until we adequately identify the problem, we cannot have an appropriate understanding of the human condition or the gift of God in redeeming us and restoring our unity with the God of our Creation. Presented by The Rev. John Fetterman.

Sunday, April 6 – **Humans Sin and God Restores (Part 2).** The presentation will focus on the meaning of the crucifixion and the unity it restores. Jesus “earned” his crucifixion by his life and teaching. The culture couldn’t tolerate his “change of heart” and “new life” teaching and crucified him to show its disdain. We will work towards understanding both who was crucified and what was put to death. Presented by The Rev. John Fetterman.

Sunday, April 13, Palm Sunday. *No Adult Forum*

Calvary Youth Group will meet **April 6 at 1 p.m.** here at Calvary for an easter egg scavenger hunt, holiday games and lunch.

A Public Reading of DANTE ALIGHIERI'S INFERNO



Monday, April 14 – 7 p.m. in the Nave
Tuesday, April 15 – 7 p.m. in the Nave
Wednesday, April 16 – 7 p.m. in McClintic Hall
Thursday, April 17 – 2 p.m. in the Nave
Good Friday, April 18 – 2 p.m. in the Nave

If you would like to be a reader for this event, please sign up in the Bookstore, or email Sherry Bloom at bookstore@calvarypgh.org.

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Sunday March 30, 2014

The Fourth Sunday in Lent

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 11:00 A.M. Holy Eucharist and Confirmation
- 12:15 P.M. Hospitality Hour

Monday March 31, 2014

John Donne, Priest, 1631

- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Centering Prayer

Tuesday April 1, 2014

Frederick Denison Maurice, Priest, 1872

- 8:30 A.M. Beginnings
- 10:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings Extended Day
- 6:00 P.M. Lenten Preaching Series at Redeemer, Squirrel Hill
- 7:00 P.M. AHC Meeting

Wednesday April 2, 2014

James Lloyd Breck, Priest, 1876

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 10:30 A.M. Holy Eucharist
- 3:00 P.M. CLASP – at Calvary
- 4:30 P.M. Choristers' Rehearsal
- 6:00 P.M. EfM
- 6:30 P.M. Beginnings Board Meeting
- 7:00 P.M. Lenten Study Group

Thursday April 3, 2014

Richard, Bishop of Chichester, 1253

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 4:30 P.M. Troubadors
- 7:30 P.M. Adult Choir Rehearsal

Friday April 4, 2014

Martin Luther King Jr., Civil Rights Leader, 1968

Agape Deadline

Saturday April 5, 2014

Pandita Mary Ramabai, Prophetic Witness and Evangelist in India, 1922

- 9:00 A.M. E-Waste Recycling Event
- 9:30 A.M. WoC Bazaar Meeting
- 10:00 A.M. Peanut Butter & Jam Concert
- 10:30 A.M. The Next Step
- 11:30 A.M. Peanut Butter & Jam Concert

Sunday April 6, 2014

The Fifth Sunday in Lent

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 10:00 A.M. Sisterhood
- 11:00 A.M. Holy Eucharist
- 12:15 PM Hospitality Hour
- 1:00 P.M. CYG
- 1:30 P.M. Memorial for Wayne Cummings
- 2:30 P.M. Reception for the Cummings Family
- 4:30 P.M. Flautist Anna Meyer and Pianist Shirley Yoo in a Duo-Recital

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

The Next Step Group

Have you suffered job fortune or relationship loss and you would like help dealing with it? The Next Step is a small discussion group of church and non-church folks who engage in collective self-examination, contemplation, and cultivation of the inner life in order to achieve spiritual and emotional sobriety. **We meet every Saturday from 10:30-11:30 a.m. in the Conference Room.** Visit the Calvary website for details about our group.

Our Parish Life

Bishop's Visitation Today

We welcome to Calvary today our Bishop, the Rt. Rev. Dorsey W. M. McConnell. He will be the preacher at the 8, 9 and 11 o'clock services.

The Bishop will confirm a class of eighteen young people. We are especially grateful to Laura Marchl and Bruce Adams, the teachers who faithfully prepared them. We also thank the adults who are serving as mentors. The whole congregation of Calvary Church continues to share in supporting these young persons in their life in Christ, as we promise during the Confirmation service.



Neighborhood Gatherings

The schedule of gatherings is listed on the parish website (www.calvarypgh.org).

RSVP according to the instructions on your invitations as soon as you possibly can.

With deep gratitude to all for your patience, support, and enthusiasm surrounding this important process!

—*Michael Saporito, Chair, Transition Committee*

E-Waste Recycling Event

A recycling event for electronics is set for **Saturday, April 5 from 9 a.m. until 1 p.m.** in Calvary's parking lot. Drop off any unwanted electronic items such as computers, monitors, printers, typewriters, telephones, fax machines, remote controls, radios, cell phones, small appliances, wire and cables, VCRs and CD players. Consumer electronic batteries (such as AA, AAA, 9-volt, button type) are also accepted.

On-site data destruction will be offered for \$10 per hard drive.

Commonwealth Computer Recycling (CCR) has been awarded the prestigious R2 certification. This means that the company has met very specific and strict standards set by the EPA to safely recycle and manage electronics. They were the first certified electronics recycling facility in SW Pennsylvania with the R2 approval, and one of only 225 companies worldwide to receive the award.

Please note: older TVs are not accepted at our recycling event. If you have an old tube television, as long as the glass or tube isn't cracked, it can be recycled for free at Construction Junction, 214 North Lexington Street, just off Penn Ave. in Point Breeze.

Easter Monday Flower Delivery – April 21, 2014

One of the many traditions at Calvary Episcopal Church is the delivery of Easter flowers to those for whom prayers were offered during the past year. On Easter Monday last year, 19 Calvary parishioners delivered Easter flowers to almost 80 recipients.

This is a very easy one-day volunteer job and only requires you have time on **Monday morning, April 21, to deliver 3-4 Easter flowers** to the recipients. Weezie Wells prepares the maps to the recipient's home and a card containing a message from the Rector, which you will attach to the flowers you are delivering.

Volunteers are asked to arrive at the Parish Hall between 9 and 11 a.m. to choose your flowers for delivery. A representative of the Flower Delivery Committee will be there for assistance, if needed.

Please call Barbara Hicks at 412.242.1469 or e-mail her at barbleeh@verizon.net to sign up for Easter Monday Flower Delivery.

Deadlines for Publication

The deadline for submissions for the next issue of *Agape* is **Friday, April 4, 2014**.

Please e-mail your text to calvary@calvarypgh.org or deliver it to the church office.

Notices for the Sunday service bulletin must be received by the end of the day on Wednesday. Thank you.

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Church of Ireland – The Most Reverend Dr. Richard Lionel Clarke,
Archbishop of Armagh and Primate of All Ireland and Metropolitan.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

For the parishes of the Episcopal Diocese of Pittsburgh, especially

Calvary Episcopal Church: The Reverend Jonathon Jensen, The Reverend
Leslie Reimer, The Reverend Carol Henley, The Reverend Walter Szymanski
The Reverend Ruth Bosch Becker (ELCA), The Reverend John J. Fetterman;
and the Bookstore at Calvary.

For those serving in the armed forces: Will Furlow, Carson Wilson, Fred Ingram.

For those who are ill or convalescing: Betty Gentilcore, Pat Schuster, Stephen,
Georgette Starnes, Sondra Krimmel.

Let us remember those who continue in our prayers: Nimo Tirimanne,
Dora Graff, Charles Mullen, Don Stanier, Joan Rice Rollins, Bob Clark.

For those who have been commended to our prayers: Trip Levis, William Marchl+,
Ayden Gora, Julia Brooks, Julia F., Mimi Howard, James Knight,
Don Miller, James Campbell, Ruth Sampson, Marcia Wellman,
Mary Carson+, Gareth Davies, Martha G., Mike Stayton, Audrey and
Bob Ribero, Jeff Reed, Jack Stait, Ann Lee, John and Evelyn Nickel,
Timothy Vandermey, Myrna Rogovin, Helen Savage.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Charles McClure, Dodie Brodhead.

For those in whose memory altar flowers are given:

High Altar Ben Skinker, Jr., *by Peyton, Vaughan and Ben Skinker.*

*For those who have died in Afghanistan this week, especially for the members of
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }

Easter Day Memorials

If you would like to have your loved ones remembered in the Easter Day bulletin,
please fill out this form and return it, with your donation, by Monday, April 14, 2014.

Name (as you would like it to appear):

Donor's name: _____

Donor's telephone: (_____) _____

Please circle your preference: *Flowers* *Music* *Where Needed*

Please mail to: Lynda Kennedy, Calvary Episcopal Church,
315 Shady Ave., Pittsburgh, PA 15206-4388

Fourth Sunday in Lent

March 30, 2014

THE COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the First Book of Samuel [16:1-13]

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the LORD.
Congregation: Thanks be to God.

Psalm 23

- 1 The LORD is my shepherd; * I shall not be in want.
 - 2 He makes me lie down in green pastures *
and leads me beside still waters.
 - 3 He revives my soul *
and guides me along right pathways for his Name's sake.
 - 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
 - 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
 - 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Ephesians [5:8-14]

Once you were darkness, but now in the LORD you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the LORD. Take no part in the unfruitful works of darkness,

—continued on reverse side

but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader: The Word of the LORD.
Congregation: Thanks be to God.

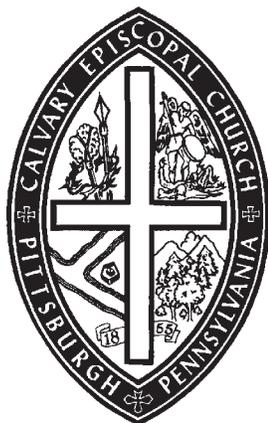
The Holy Gospel of Our Lord Jesus Christ According to John [9:1-41]

Response before the Gospel: Glory to you, LORD Christ.

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "LORD, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

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The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

Associate Rector

The Reverend Walter Szymanski, D. Min.,

Assisting Priest

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

Assisting Pastor

The Reverend John J. Fetterman,

Theologian-in-Residence

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Joseph D. C. Wilson III, *Senior Warden*

Tom Schmidt, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Mary Lou Southwood,

Chair, Stewardship Committee

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, Chris Moir, *Sextons*

Marsha Morris, *Parish Secretary*

The Reverend Harold T. Lewis, Ph.D.,

Rector Emeritus

– The Vestry –

| 2014 | 2015 | 2016 | 2017 |
|----------------|---------------------|---------------------|----------------|
| John Allison | Nancy Bromall Barry | Catherine Davidson | Karen Clay |
| Charles Oke | Gordon Fisher | Anne Kamstra Keeler | Matt Muldoon |
| Sharon Riddler | Jamie McMahon | Tim Randall | Greg Norton |
| Thomas Schmidt | Margaret O'Rourke | Nevin Woodside | Kenneth Stiles |

– The Parish Council –

| 2014 | 2015 | 2016 | 2017 |
|------------------------------------|-------------------|------------------|--------------|
| John Horchner | Stephen Bloomburg | Jennifer De Rosa | Pam Hess |
| G. Frederic Roth, <i>president</i> | Pat Standing | Ann Gouirand | Bob King |
| Roslyn Stone | Pamela Abdalla | Stephen Shandor | Colleen Sari |