

CALVARY EPISCOPAL CHURCH

Pittsburgh, Pennsylvania

A faithful Episcopal Church welcoming all in the name of Christ



The Sunday of the Resurrection, or

Easter Day

March 31, 2013

Festal Holy Eucharist

9 o'clock a.m.

Children of all ages are welcome in worship services.

Packets of materials for children are available from the ushers.

Childcare is available in the Parish House.

An usher can guide you to the appropriate room.

THE SUNDAY OF THE RESURRECTION, OR
EASTER DAY
Festal Eucharist, Rite II

MUSIC BEFORE THE SERVICE

Prelude & Fugue in C major Johann Sebastian Bach
Canzona in C Giovanni Gabrieli

THE WORD OF GOD

Processional Hymn *Jesus Christ is risen today* HYMNAL, 207
All stand and sing together.

Easter Acclamation

Priest Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Collect for Purity

Song of Praise *Glory to God in the highest* HYMNAL, S 278
All sing together. "S-" numbers refer to Service Music, printed toward the front of the Hymnal.

The Collect of the Day *(All remain standing)*

Priest: The Lord be with you

People: And also with you.

Priest: Let us pray. *The Collect is printed on the Insert; all respond Amen.*

The Readings *The texts of the Readings are printed on the Insert.*

The Lesson *All sit.* Acts 10: 34-43

Gradual Anthem *Alleluia* Dieterich Buxtehude

The Epistle 1 Corinthians 15: 1-11

Sequence Hymn *Come, ye faithful, raise the strain* HYMNAL, 199
All stand and sing together.

The Holy Gospel *all standing* Luke 24: 1-12

Response before the Gospel: Glory to you, Lord Christ.

Response after the Gospel: Praise to you, Lord Christ.

The Sermon The Rev. Leslie G. Reimer

The Nicene Creed *(all standing)* BOOK OF COMMON PRAYER, page 358

The Prayers of the People

The response to "Risen Lord, in your mercy" is Hear our prayer.

Confession & Absolution BOOK OF COMMON PRAYER, page 360

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

All may greet one another in the Lord's name.

Memorial Acclamation

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord's Prayer BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem: *Alleluia. Christ our Passover* HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion.

An usher will guide you to the Altar rail, or pulpit station.

At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips.

If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Music during Communion *Christ rising again* William Byrd

Christ rising again from the dead, now dieth not. Death from henceforth hath no power upon him. For in that he died, he died but once to put away sin, but in that he liveth, he liveth unto God, in Christ Jesus our Lord. —Romans 6: 9-10

Kathy Linger and Alexandra Dixon-Ernst, soloists

Hymn: *Alleluia, alleluia, give thanks to the risen Lord* HYMNAL, 178

All sing together, seated or kneeling.

Anthem *Ego sum panis vivus* William Byrd

Ego sum panis vivus I am the living bread
Qui de caelo descendi. which came down from heaven.

Si quis manducaverit ex hoc pane Whoever eats of this bread,
vivet in aeternum. Alleluia. will live for ever. Alleluia.

—John 6: 51

Hymn: *Come, risen Lord, and deign to be our guest* HYMNAL, 305

All sing together, seated or kneeling.

Post-Communion Prayer BOOK OF COMMON PRAYER, page 365

(said by all together, kneeling)

—The service concludes on the next panel

The Four-fold Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn *At the Lamb's high feast we sing* HYMNAL, 174

Dismissal *All respond:* Thanks be to God. Alleluia, alleluia!

Postlude: Toccata (from *Symphony No. 5*) Charles-Marie Widor
Those who wish to listen to the postlude from the Choir Stalls are welcome to do so.

Musical Notes

We extend a warm welcome and our thanks to the instrumentalists who enrich our services this morning: Charles Lirette, Chad Winkler, and Caleb Griffith, *trumpet*, Jason Allison, *horn*, Jim Nova, *trombone*, Warren Adams, *timpani*, and Stanley Nevola, *percussion*.

The music following the first Lesson is a setting of the ancient Hebrew shout of praise, *Hallelujah* (in its Latinized form, Alleluia). The seventeenth-century Danish composer Dieterich Buxtehude, best known for his organ music, was also a prolific creator of vocal and other instrumental works; this piece is the closing movement from an Easter cantata.

Described by one commentator as “radiant with joy and full of the spirit of Easter,” Charles Villiers Stanford’s *Ye Choirs of New Jerusalem* is based on a rather florid translation of a poem by an early medieval bishop of Chartres, St. Fulbert. Stanford (1852-1924) was one of the most important composers of England’s Victorian age, and his sacred compositions are still widely heard in parishes and cathedrals across the Anglican Communion.

William Byrd’s setting of words of Jesus from St. John’s Gospel comes from an extensive compilation of Latin liturgical music composed late in Byrd’s life, at a time when he appears to have largely retired from active public music-making. He moved to a village in Essex, near the estates of his patron, a clandestine Roman Catholic, for whose private chapel-services Byrd’s Latin music in this chapter of his life seems to have been created.

Charles-Marie Widor (1844-1937) was for more than six decades the organist of the great Parisian basilica of St-Sulpice, home of what is still one of the great monuments of French organ-building, a magnificent instrument built by Aristide Cavaille-Coll. Widor helped to pioneer the genre of the organ symphony, pieces in which the formal and sonorous expectations of the orchestral symphony were translated to the organist’s fingers and feet. The Toccata that concludes the fifth of his organ symphonies has become a widely-loved favorite; continuous arpeggiation in the hands makes a glittering foil to a thunderous and slow-moving theme in the pedals (heard today with brass, in an arrangement made by the American musician Richard Proulx).

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Friday

The Reverend Leslie G. Reimer,
Interim Rector

The Reverend Walter Szymanski, D. Min.,
Assisting Priest

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

The Reverend Zachary Drennen,
Missionary to Kenya

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Joseph Wilson, *Senior Warden*

Tom Schmidt, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Vanessa Sterling, *Youth Minister*

Arleen Walter,

Director of Finance and Administration

Mary Lou Southwood,

Chair, Stewardship Committee

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Penny Hunt, *Administrative Assistant*

Jeff Rutkowski, *Head Sexton*

Marsha Morris, *Parish Secretary*

Sherry Bloom,

Manager, The Bookstore at Calvary

The Reverend Harold T. Lewis, Ph.D., *Rector Emeritus*

– The Vestry –

2013	2014	2015	2016
Judith Compher	John Allison	Nancy Bromall	Catherine Davidson
Lucy Douglas	Charles Oke	Gordon Fisher	Anne Kamstra Keeler
Ann Austin	Sharon Riddler	Jamie McMahon	Tim Randall
Joseph Wilson	Thomas Schmidt	Margaret O'Rourke	Nevin Woodside

– The Parish Council –

2013	2014	2015	2016
Nancy Carpenter	John Horchner	Stephen Bloomburg	Jennifer De Rosa
Matt Lancaster	G. Frederic Roth	Pat Standing	Ann Gouirand
Thomas Slater, <i>president</i>	Roslyn Stone		Stephen Shandor

– The Calling Committee –

Jean Adams	Greg Bradley	Lee Hicks	Susan Shafer
Florence Atwood	Michael Braxton	Becky Randall	William Stevens
Russ Ayres, <i>chair</i>	Kathleen Farrington	Mark Rust	Joseph Wilson, <i>ex officio</i>

■ WELCOME TO CALVARY CHURCH

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer, Lift Every Voice and Sing II*, and *The Hymnal 1982*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and 11:15 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" kiosk in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Leslie G. Reimer
Lector/Chalice BearerDavid Eichelberger

9:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Carol Henley
PreacherThe Reverend Leslie G. Reimer
VergersMichael Braxton, G. Frederic Roth
AcolytesEmma Schauf, Matthew Ramsey, Greta Bould,
Peyton Skinker, Rian Fantozzi, Ben King,
Adrian O'Sullivan, Sam King, Grace Randall
LectorsNancy Bromall, Florence Atwood, Laura Marchl
Chalice BearersColleen Sari, Ellen Detlefsen,
Mary Lou Southwood, James Southwood

11:15 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Leslie G. Reimer
AssistingThe Reverend Carol Henley,
The Reverend Ruth Bosch Becker
VergersMichael Braxton, G. Frederic Roth
AcolytesEmma Schauf, Peter Heinricher, Claire Mazur,
Eliana Jackson, Liam Weaver, Ali Weaver,
Ian Jackson, Lowrie Woodside
LectorsCharles Altman, Charles Oke, Claire Mazur
Chalice BearersShannon Barkley, Lee Hicks, Joan Clark,
Philip Parr
Altar GuildJean Robinson's Team

The Calendar

Sunday March 31, 2013

The Sunday of the Resurrection: EASTER DAY

- 8:00 A.M. Choir Warm-Up
- 8:00 A.M. Holy Eucharist and Homily
- 9:00 A.M. Procession, Festal Holy Eucharist and Sermon
- 10:15 A.M. Choir Breakfast
- 11:15 A.M. Procession, Festal Holy Eucharist and Sermon

Monday April 1, 2013

Monday in Easter Week

- 9:00 A.M. Easter Flower Delivery
- The Church offices will be closed this day.**

Tuesday April 2, 2013

Tuesday in Easter Week

- 8:30 A.M. Beginnings
- 11:45 A.M. FSW Lunch*
- 1:00 P.M. Beginnings
Extended Day Program

Wednesday April 3, 2013

Wednesday in Easter Week

- 7:00 A.M. Holy Eucharist
- 9:30 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 3:00 P.M. CLASP-off site
- 6:00 P.M. EfM
- 6:30 P.M. Beginnings Board
- 7:00 P.M. Coventry Circle
- 7:30 P.M. AHC

Thursday April 4, 2013

Thursday in Easter Week

- 8:30 A.M. Beginnings
- 9:30 A.M. ESL
- 9:30 A.M. EfM

Friday April 5, 2013

Friday in Easter Week

- Agape Deadline
- 10:00 A.M. Soup Group Cooking

Saturday April 6, 2013

Saturday in Easter Week

- 9:00 A.M. Calvary Camp
Steering Committee
- 10:00 A.M. Centering Prayer

Sunday April 7, 2013

The Second Sunday of Easter

- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

SAVE THE DATE:

Thursday, May 2, 2013

from 6 – 8 p.m for **Spring Fling!**

At Beginnings, we continue to celebrate our diverse community of students. The committee, led by our parents from Korea, has selected the theme **Seoul Soul**, for this year's event.



Our Parish Life

Prayers for Healing

Prayer for healing has long been significant in the life of Calvary Church. At the invitation of Calvary's rector John Baiz, Emily Gardner Neal began a decade of healing ministry here in 1966, and healing services have continued since then. The Book of Common Prayer (page 455) provides for ministry to the sick, including prayer, laying on of hands, and anointing. Currently, the Wednesday morning 10:30 celebration of the Eucharist includes prayers for healing. During Lent, prayers for healing will be offered at the 11 a.m. Sunday Eucharist. After they have received Communion, those wishing to receive the laying on of hands may come to the altar rail in the Lady Chapel, where one of the clergy will pray for them. We invite all who seek healing of body, mind, or spirit to come for this sacramental sign of God's grace and Christ's healing presence.

Inquirers' Class

To be a Christian means to live life in response to God, and the Episcopal and Anglican tradition offers a broad and comprehensive way to live out that life. This series of classes is designed for adults who wish to explore what it means to be a Christian in the Episcopal tradition. It is ideal for those who are new to Calvary and the Episcopal Church. Join us if you would like to engage your faith more fully, deepen your understanding of the Episcopal Church, or are considering being Confirmed or Received. The monthly class will continue to meet from 7–9 p.m. on Wednesday evenings in 2013: April 3, May 1, June 5, September 4, and October 2. To sign up for the class or for more information, contact the Reverend Leslie Reimer at 412.661.0120, extension 123.

Book of Common Prayer in Pew Racks

Consider donating a new BCP to the church. The Bookstore at Calvary has copies available at the discounted price of \$20, tax included. We will be happy to include a book plate inside the front cover noting your generosity. The prayer book will then be placed in the pews. Every purchase helps. We would like to replace as many of these as possible before Calvary calls a new Rector.

Curate Search

Calvary has placed the job description for a new Curate on our website. You can read it by following the link on the home page: www.calvarypgh.org.

Nominations for Vestry and Parish Council

It is an important time in the life of Calvary Church to choose lay leaders for the years ahead. At the Annual Parish Meeting on April 28, we will elect new members to the Vestry and Parish Council. The Nominating Committee will meet formally on Sunday, March 24 following the 11 a.m. service to receive names. Names are welcome at any time by speaking to a member of the Committee, or by email to Ann Austin, co-chair of the committee at bearawa@gmail.com. Other members of the Nominating Committee are Judie Compher, co-chair, Ruth Fowler, Matt Lancaster, and Geoffrey Dixon-Ernst. Please give prayerful consideration to identifying people for these important ministries.

Easter Monday Flower Delivery – April 1, 2013

One of the many traditions at Calvary Episcopal Church is the delivery of Easter flowers to those for whom prayers were offered during the year. This is a very easy one-day volunteer job and only requires you have time on Monday morning, April 1, to deliver 3-4 Easter flowers to the recipients. Louise Wells prepares the maps to the recipient's home and a card containing a message from the Interim Rector, which you will attach to the flowers you are delivering.

Volunteers are asked to arrive at the Parish Hall between 9 and 11 a.m. to choose your flowers for delivery. A representative of the Flower Delivery Committee will be there for assistance, if needed.

Please call Barbara Hicks at 412.242.1469 or e-mail her at barbleeh@verizon.net to sign up for Easter Monday Flower Delivery.

April Soup Group

The Soup Group will be meeting on Friday, April 5 at 10 a.m. in Calvary's kitchen. The recipes haven't been selected yet, so if you have a favorite soup recipe please join us. There may be leftovers from your Easter dinner that could be used to make a delicious soup for a shut in, friend, neighbor, or family member. If you have questions, contact me.
–Adele Eley; 412.371.6921; adele.eley@gmail.com

'Saints Preserve Us'

On Sunday, April 21 at 12:30 p.m., Jim Cassaro of the Architectural History Committee will give a focus tour of the South Transept windows in the church. These brilliant and magnificent examples of the art of stained-glass are dedicated to the history of the early Christian Church in the British Isles, portraying in particular British and Welsh saints, martyrs and missionaries of the first ten centuries, A.D. The tour will last approximately 25 minutes. Those interested in hearing and learning about these windows and the saints that inhabit them should meet in the South Transept directly after the 11 o'clock service.

Faith, Fellowship and Fun – A Sisterhood?

Have you found yourself looking for a group of women with whom to share experiences of faith and to share our accumulated wisdom from our life experiences – both happy and sad, and best of all to make new friendships and to laugh together? A "Sisterhood," as I envision it, would include Bible study and would enrich our prayer life. We would learn from each other. Maybe we would attend movies together (like *Quartet*) about our stage in life. Everyone in the group would share in leading discussions and more than one group could be formed including groups at different stages of life. Of course we would have tea, etc. Every group at Calvary has food! If you are interested in forming a Sisterhood, we will meet on Sunday, April 7 at 10 a.m. in The Parlor. Think about what your vision of a sisterhood would be, when and where to meet, etc. If you are interested in being a part of this group and cannot attend the meeting on April 7 please feel free to contact me.

–Charlotta Ross, 412.361.3862, rosscello@aol.com

Dates for Holy Baptism

There will be two more celebrations of Holy Baptism this spring at Calvary:

Sunday, April 14 at the 9 a.m. service;

Pentecost, Sunday, May 19 at the 11 a.m. service.

Please contact the church office if you would like to have a child baptized at one of those services, or if you would like to be baptized



Special Guest Preacher



The Rt. Rev. Kenneth L. Price will be at Calvary on the Second Sunday of Easter, April 7, 2013, to preach at the 11 a.m. service. Bishop Price retired after serving faithfully as Provisional Bishop of the Episcopal Diocese of Pittsburgh until October 2012. We look forward to having him with us.

Agape Deadline

The deadline for submissions for the next issue of *Agape* is the end of the day on Friday, April 5, 2013. Announcements may be e-mailed to calvary@calvarypgh.org or delivered to the church office.

Visit Calvary's website at www.calvarypgh.org



Find us on:
facebook

www.facebook.com/CalvaryEpiscopalChurch

*Easter Memorial Flowers*_____

The flowers at the Altars are given to the glory of God
and in loving memory of:

[HIGH ALTAR]

Helena Albright, John Filectic, Jr., and Helen and John Filetic,
by the Poropatich family.

James S. Austin, Jr., *by his family.*

Mr. and Mrs. Edward Beck, and Miles Stipanovich, Sr.,
by Mary Lou and Miles Stipanovich, Jr.

Anne S. Brassert, *by John Brassert, Alex Brassert and Sarah Brassert Garrity.*

Lela Hill Burgwin, George Collinson Burgwin III, George N. Thomas
and Emogene H. Engstrom, *by Maria and Maury Burgwin.*

Davis C. Burroughs Jr., *by Margaret D. Burroughs.*

John G. Craig, *by his family.*

Mrs. Florence Walker Danneberg, Mr. Ernest U. Buckman and
Mrs. Katherine S. Buckman.

Nancy Brown Fagan, *by her son, Charles A. Fagan III.*

Elizabeth Harmar and Thomas Searson, Richard Greville Searson
and Thomas Raymond Searson.

Margaret and Claude Jensen, Ella Grady Edmonds, and Henry Grosvenor Jensen
by Grady Edmonds Jensen.

George B. Oates and Helen McCreery Oates, and J. Phillips Davis and Jean Miller Davis,
by their family.

George S. Oliver, Laura Smith Oliver, Bradley Cummings Oliver, George T. Oliver,
Nancy Williams Oliver, Persifor S. Oliver, Eleanor Maxwell Oliver
J. Peter Williams III, and Laura Oliver Williams, *by their family.*

Frank Saporito, *by Michael Saporito.*

Bart and Virginia Shakarian, *by Bob, Nancy, Bart and Emma Murphy.*

Benjamin Skinker, Jr., *by the Skinker family.*

Robert Witt, *by his family.*

[LADY CHAPEL]

Kenneth S. Myers and Marcella Myers, *by Mr. and Mrs. Neil A. Mason.*

Charles Holmes Wolfe, Jr. and Suzanne Offill Wolfe.

[ALL SAINTS CHAPEL]

Richard Carlisle Long II.

Paul Miller Offill, Cecile Cox Offill, Richard Lee Offill, and Paul Miller Offill, Jr.,
by Elinor Offill.

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

Mount Kenya West, Kenya – The Right Reverend Joseph Kagunda.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

For the parishes of the Episcopal Diocese of Pittsburgh, especially

St. Mark's Episcopal Church, Johnstown, and the Rev. Martin Wright.

For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi,
Will Furlow, Chip Mosle, Christine DeForest, Dan Brennan.

For those who are ill or convalescing: Diane Eldridge, Jim Bauerle,
Kathleen Short, Jean Adams, Pat Schuster, Margaret Jenkins,
Samantha Pendleton, Bob King, Catherine, Barbara Cuff, Jean Oh,
Fred Wooldridge, Mary Ellen Leigh, Dora Graff, Dale Templin, Tom Bender,
Mary Anne Ferguson.

Let us remember those who continue in our prayers: Cora Fischer, Bob Clark,
Nimo Tirimanne, John Fetterman+, Charles Mullen, Don Stanier,
Joan Rice Rollins, Jonathan.

For those who have been commended to our prayers: Denise Wilson, Trip Levis,
William Marchl+, Philomena O'Sullivan, Sarah J., Catherine O., Laura B.,
Jennifer S., Diann Dunham, Ian Simos, Ayden Gora, Michael, Don Miller,
Barbara Lugar, Lolene Love, Rhee Wolter, Julia Brooks, Gwen Soergel.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Ken Davies.

Let us give thanks for the birth of Ronan Burns, grandson of Jan and Bob Dilts.

*For those who have died in Afghanistan this week, especially for the members of
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }

◆

NOTICE IS HEREBY GIVEN THAT THE
158TH ANNUAL PARISH MEETING OF
CALVARY EPISCOPAL CHURCH WILL TAKE PLACE
ON SATURDAY 27 APRIL AT 10 A.M.
IN THE PARISH HALL AND
SUNDAY 28 APRIL AT 10 A.M. IN THE NAVE

Saturday's session will take the form of detailed reports on the state of the parish and an update of parish activities, with ample time provided for questions and answers. At the Sunday session, the election of members of the Vestry and Parish Council and other business will be conducted. **Please make every effort to attend both sessions.**

Easter Day

THE COLLECT OF THE DAY

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our LORD, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Acts of the Apostles [10:34-43]

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is LORD of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, * "His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, * and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; * he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.

—continued on reverse side

- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the First Letter of Paul to the Corinthians
[15:19-26]

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: The Word of the LORD.
Congregation: Thanks be to God.

The Holy Gospel of Our Lord According to Luke [24:1-12]

Response before the Gospel: Glory to you, LORD Christ.

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Response after the Gospel: Praise to you, LORD Christ.

EASTER MEMORIALS 2013

– Flowers –

In Loving Memory of

Charles W. Atwood, Sr., Sam and Jewel Wooten
by Dr. and Mrs. Charles Atwood, Sarah and Catherine

Jerry Carlson
by Betty, Steve and Chris Smith and their families

John G. Craig, Jr. *by his family*

Linda Lester *by Adele Eley*

William Kennedy Nealon, Rita Nealon Harmeier, William Carey Nealon,
Mosnignor Joseph Nealon, Marguerite Nealon St. Clair, Robert Doyle Ferguson,
Phyllis Marschall Ferguson, Ann M. Carey, James Hutchison,
Virginia Blanche Hutchison and Mary Emma Lambie
*by Ranny and Jay Ferguson, Bill, Laura, Rob, Henry, and Caroline, Melissa,
Kelly, Cole, John and Tom*

Grace and John Frank *by their family*

Isabelle and James Barnes *by their family*

Ida Wiley *by her family*

Ora Galford *by Gregory Galford*

Walter and Elizabeth Hazlett, Henry and Renée Holmes
by Walter and Edith Hazlett and family

William and Marie Smetana, Wilbur and Vera Hicks and Steven Hicks
by Barbara and Lee Hicks

Joseph and Theresa Houston, Clarence and Garnet Smith
by Dr. and Mrs. James L. Houston

Giles B. Cook, Jr. and H. Richard Johnston
by Franny, Henry, Richard and Emily Johnston

Irene Stewart *by Jan McKeag*

Catherine Lare Leigh *by Mary Ellen Leigh*

Deceased members of the Martino and Lauri Families
by Frank J. Martino

Mary Cooke and James Marshall McGough and
Regina W. and Clarence Edward Stewart
by their family

James S. Albrittain, Christopher L. Robinson, and Thomas S. Robinson
by the Robinson family

Dorothy Roberts Burr, Frederick William Roberts, W. Eben Burr,
Elizabeth Scheer Lipscomb and Charles Joseph Lipscomb
by Phil and Lorrie Roberts

Helen Holman, James L. McMahon, Jean Rossman and David L. Sterling
by Vanessa Sterling and Jamie McMahon

M. John Wootten and Janet Canning *by Judith Wootten*

Annie R. Swan *by Holly Swan Wright*

Poosie and Charlie Orr, Susie and Holmes Wolfe
by their friends

–continued on the back

– Music –

In Loving Memory of

- R. William Ayres, Jr. and Betty Kent *by Russ and Kathy Ayres*
John and Mary Baiz *by Chris, Rob and Eric*
John Dixon *by Hazel Dixon*
Esther and Normon Ernst *by The Dixon-Ernst Family*
Floyd and Dorothy Ryel and Richard Dorman
by Joyce Dorman
Archibald Douglas, III *by John and Lucy Douglas*
Joyce and Edmund Emtage and Michael Emtage, May and Harold Kimblin
by The Kimblin Family
Peter M. Farrington *by Kathleen Farrington*
C. Edward Eager *by Donna Hallen*
Loved Ones *by Dr. Lucille M. Koehler*
Paul J. Ross *by The Ross Family*
John and Elizabeth Thompson *by Bob Thompson*
George and Mary Wilkins, René and Blanche Jousse,
Robert and Jean-Jacques Jousse and Giovanni La Torre
by Colette and Don Wilkins

– Where Needed –

In Loving Memory of

- The Brophy and Olson Families *by Anna Brophy*
George T. Simpson *by Robert and Joan Clark*
Loved Ones *by Michael and Sara Colligan*
Thomas and Lauren Deis *by their family*
Horace Fulson, Loudolph Fulson and Norbert Fulson
by Normandie Fulson
Paul R. Engle, Marguerite C. Engle, Marguerite Engle McCune,
Bette E. Smith, Charles B. Jarrett, Sr. and Marjorie W. Jarrett
by The Jarrett Family
Arthur McNulty *by The McNulty Family*
Mr. and Mrs. Raymond Moreland, Mr. and Mrs. W. H. Dunwoody Zook
by Ellen Moreland
Loved Ones *by Charles R. Quillin*
Clara Lief *by Anne Robb*
Robert M. Rogers and Linda Rogers *by Sandra Rogers*
Maurice Short *by Kathleen Short*
Gertrude Sears *by Mary Lou and Jim Southwood*

As members of the Episcopal Diocese of Pittsburgh, we have been charged with having open and honest discussions on how to approach the blessing of same-sex unions. To that end, please join us at Calvary Episcopal Church for a pair of such conversations.



THE VERY REV. PERRY R. WILLIAMS MEMORIAL CONVERSATION SERIES ON SAME SEX BLESSINGS

Sunday, April 14, 2013 • 4:00 – 6:00 p.m.



A LEGAL AND SOCIAL PERSPECTIVE

A conversation with **Paul M. Smith**, noted civil rights attorney, who has successfully argued numerous cases before the United States Supreme Court, including *Lawrence v. Texas*, the landmark gay rights case. A partner in Jenner & Block's Washington DC office, Mr. Smith is Chair of the firm's Appellate & Supreme Court Practices. He is also a member of, and the former Chair of, the Board of Directors of Lambda Legal. In 2010 the *National Law Journal* named him one of the 40 Most Influential Lawyers of the Past Decade. That same year, he received the Thurgood Marshall Award from the ABA Section of Individual Rights and Responsibilities for his work promoting civil rights and civil liberties.

Sunday, May 19, 2013 • 4:00 – 6:30 p.m.



A THEOLOGICAL PERSPECTIVE

A conversation with **the Rev. Stan Baker**, Deacon at the Cathedral Church of St. Paul in Burlington, Vermont and Clinical Director for HowardCenter Developmental Services. He served the Diocese of Vermont as a member of the Bishop's Taskforce on Same Gender Blessings in 2003 – 2004, and is a member of the Same Gender Blessings Workgroup of the Standing Committee on Liturgy and Music of The Episcopal Church. In the late 1990's Stan Baker, with his now-husband, Peter Harrigan, was one of six plaintiffs in the Vermont Freedom to Marry case. The Vermont Supreme Court's landmark decision, *Baker v Vermont*, led to the enactment of the first state Civil Union law in July, 2000.

and



Rabbi Aaron Bisno, Senior Rabbi, Rodef Shalom Congregation, Pittsburgh. As the Spiritual Leader of a 1120-household, 154-year-old congregation, Rabbi Bisno considers himself as both a *meturgaman*, an interpreter of Jewish history and culture, and a *m'sader kehillah*, someone responsible for organizing and guiding a community. Challenged by the charge of instilling a love for timeless customs, mores, and wisdom of Judaism among an increasingly diverse membership, Rabbi Bisno's rabbinate is grounded in an ancient covenant of high ideals combined with the lucid professionalism that the contemporary Jewish community demands. A strong proponent of inclusion, Rabbi Bisno officiated at Rodef Shalom's first same-sex blessing in 2006.



The Very Rev. Perry Williams (1924 – 2008) was an Episcopal priest for 58 years. Deeply committed to peace and justice issues, and an outspoken champion of the underdog, inclusivity was at the forefront of his ministry. Highlights of his career include serving as Rector at Emmanuel ("The American") Church in Geneva, Switzerland for seven years during the turbulent '60's and as Dean of Trinity Cathedral in Cleveland, OH, for 21 years. His daughter and son-in-law, Sarah and Joe Wilson, are members of Calvary.



CALVARY EPISCOPAL CHURCH

A faithful Episcopal Church welcoming all in the name of Christ
315 Shady Avenue, at Walnut Street • Pittsburgh, Pennsylvania 15206
412.661.0120 • www.calvarypg.org

