

MAUNDY THURSDAY

April 2, 2015

The Holy Eucharist, Rite II

7:30 P.M.

Prelude on *Deck thyself, my soul, with gladness* Johann Sebastian Bach

Introit *Ubi caritas et amor* Maurice Duruflé

Ubi caritas et amor, Deus ibi est. Where love and charity are, God is.

Congregavit nos in unum Christi amor. The love of Christ has gathered us into one body.

Exsultemus et in ipso jucundemur. Let us therefore rejoice and be glad in it.

Timeamus, et amemus Deum vivum. Let us fear and love the Living God.

Et ex corde diligamus nos sincero. And let us love one another with a sincere heart.

—*Medieval antiphon for Maundy Thursday*

Entrance Hymn *Let thy blood in mercy poured* HYMNAL, 313

PENITENTIAL ORDER

Priest Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Scriptural Sentence *Audi, Israel* Alan Lewis

Jesus said, "The first commandment is this: 'Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this: 'Love your neighbor as yourself.' There is no other commandment greater than these." —Mark 12: 29-31

Confession & Absolution BOOK OF COMMON PRAYER, page 352

Kyrie eleison *Lord, have mercy upon us* HYMNAL, S 92

All sing together.

Hymnal "S-" numbers denote Service Music, printed toward the front of the Hymnal.

THE WORD OF GOD

The Collect of the Day

The Readings *All sit for the Lesson, Psalm, and Epistle.*

The texts of the Readings are printed on the Insert.

The Lesson Exodus 12:1-4, (5-10), 11-14

Psalm 116: 1, 10-17 *A cantor sings the antiphon, and all repeat it.* Tone 8



I will walk in the pre-sence of the Lord.

The Epistle 1 Corinthians 11:23-26

Tract *A cantor sings the antiphon, and all repeat it.* Tone 8



LORD, you have the words of ev-er - last - ing life.

Where true charity and love dwell, God himself is there. Since the love of Christ has joined in one body, let us all rejoice and be glad now and always. And as we bear and love our Lord, the living God, so let us in sincerity love all people.

This is the new commandment, that we love one another.

The Gospel John 13:1-17, 31b-35

The Sermon The Rev. Leslie G. Reimer

THE FOOTWASHING

All who wish to have their feet washed may come forward at this time.



Peace is my last gift to you, my own peace I now leave with you;
peace which the world can-not give, — I — give to you.

Made 1 melody, adapt. Alan Lewis

Cantor: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done. *Antiphon*

I give you a new commandment: Love one another as I have loved you. *Antiphon*
By this shall the world know that you are my disciples:
That you have love for one another. *Antiphon*

Anthem *A new commandment give I unto you* Thomas Tallis
A new commandment give I unto you, saith the Lord, that ye love together as I have loved you, that e'en so ye love one another. By this shall everyone know that ye are my disciples, if ye have love one to another. —John 14: 34-35

The Prayers of the People

Intercessor Lord, in your mercy,
People Hear our prayer.

The Peace

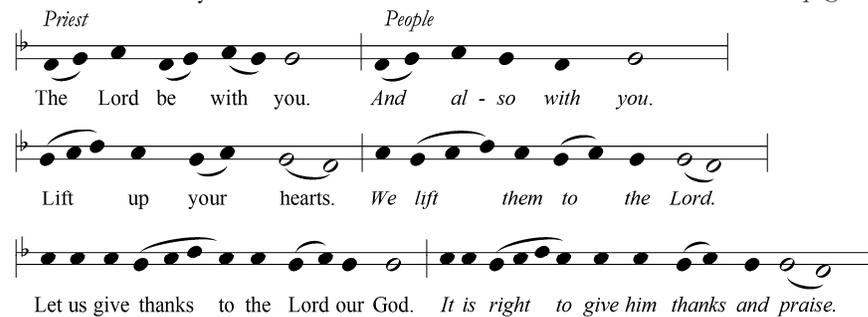
Priest The peace of the Lord be always with you.
People And also with you. *All may greet one another in the Lord's name.*

THE HOLY COMMUNION

Offertory Anthem *Beloved, let us love* Peter Aston
Beloved, let us love: love is of God; in God alone hath love its true abode.
Beloved, let us love: for they who love, they only are his children from above.
Beloved, let us love: for love is rest; and whoso loveth not abides unblest.
Beloved, let us love: for love is light; and whoso loveth not dwelleth in night.
Beloved, let us love: for only thus shall we behold that God who loveth us.
—paraphrase of 1 John 4: 7-8, by Horatius Bonar (alt.)

Hymn *My God, thy table now is spread* HYMNAL, 321
All stand and sing the hymn together.

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361



Priest The Lord be with you. *People* And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Sanctus *Holy, holy, holy Lord* HYMNAL, S 122

The service continues on page 362 of The Book of Common Prayer.
The congregation may stand or kneel.

Memorial Acclamation

Cantor

There - fore we proclaim the mys - te - ry of faith:

All

Christ has died. Christ is risen. Christ will come again.

Ambrosian Anaphora Chant, adapt. Mason Martens

The Lord's Prayer (*traditional form*) BOOK OF COMMON PRAYER, page 364
 The Breaking of the Bread (*A brief silence is kept.*)

Priest Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Fraction Anthem O Lamb of God HYMNAL, S 159

All baptized persons are welcome to receive Holy Communion.

An usher will guide you to the Altar rail, or pulpit station.

At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips.

If you do not wish to receive directly from the chalice,

you may dip a portion of the wafer carefully into the wine,

or you may simply cross your arms over your chest as the Chalice Bearer passes.

Gluten-free wafers are available by request at the pulpit station.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Music at Communion *Tantum ergo* Duruflé

Tantum ergo sacramentum

Veneremur cernui:

Et antiquum documentum

Novo cedat ritui:

Praestet fides supplementum

Sensuum defectui.

Genitori, Genitoque

Laus et jubilatio

Salus, honor, virtus quoque

Sit et beneditio:

Procedenti ab utroque

Compar sit laudatio. Amen.

Therefore let us bend in homage,
 honoring the Sacrament:
 let ancient Law and custom both
 give way to a newer rite;
 Let faith come to our assistance
 where senses cannot perceive.

To Begetter and Begotten
 be praise and jubilation,
 salvation, honor, power,
 and blessing, now and ever:
 And to the One who proceeds
 from both, be there equal praise.

—Thomas Aquinas

Communion Hymn *Here, O my Lord, I see thee* HYMNAL, 318
All sing together, seated or kneeling.

Post-Communion Prayer BOOK OF COMMON PRAYER, page 366
(All pray together, kneeling.)

Blessing

PROCESSION TO THE ALTAR OF REPOSE

Additional bread consecrated at this Eucharist is reserved for Communion at the Good Friday liturgy, at which by tradition there is no actual Eucharistic celebration. The Sacrament is reserved, again by tradition, at an "Altar of Repose," here located in the All Saints Chapel; this altar, alone in the Church, is left adorned at the conclusion of the liturgy.

As the Sacrament is borne to the Altar of Repose,

all stand and sing together:

Hymn *Now, my tongue, the mystery telling* HYMNAL, 329

THE STRIPPING OF THE ALTARS

All kneel. Psalm 22 is chanted as the altars are stripped.

(The text begins at page 610 of The Book of Common Prayer.)

*At the conclusion of the stripping of the altars, all may depart in silence;
those wishing to remain for silent prayer are welcome to do so.*

Concerning the Service

The Maundy Thursday liturgy recalls Jesus' Institution of the Eucharist on the eve of his Passion. Central to the observance is the recollection of his washing of the disciples' feet. The congregation is welcome to take part in this by coming forward to one of the seats at the Crossing platform, as invited by the ushers, and baring one foot for the ministrations of the clergy. Following Communion, the remaining Eucharistic elements are reserved at an Altar of Repose in the All Saints Chapel, and the other altars are stripped bare; the congregation is invited to remain for silent prayer during the stripping of the altar, and afterward.

■ PARTICIPANTS IN TONIGHT'S SERVICE

<i>Celebrant</i>	.....	The Reverend T.J. Freeman
<i>Preacher</i>	.....	The Reverend Leslie G. Reimer
<i>Vergers</i>	.....	Jamie McMahon
<i>Acolytes</i>	.....	Abbey Schauf, Alike Smith, Will Koontz, Charlie Merriman
<i>Lectors</i>	.....	Sue Neff, Jane Thomas, Jean Ferguson Carr
<i>Chalice Bearers</i>	.....	Lance Lugar, Vanessa Sterling, Anne Robb, Kathleen Farrington
<i>Altar Guild</i>	.....	William Stevens' Team

HOLY WEEK 2015 AT CALVARY

April 3, Good Friday

Good Friday Liturgy and Musical Meditation, 12 P.M.

Dante's *Purgatory* reading, *conclusion*, 2 P.M.

Tolling of the Tower Bell, 3 P.M.

Good Friday Concert, 8 P.M.

Chatham Baroque and other musicians join the Calvary Choir in a concert of Passion-themed music by Schütz, Rosenmüller, and Bach, including Bach's Cantata 131, *Aus der Tiefen*.

Freewill offering.

April 4, The Great Vigil of Easter

The Rt. Rev. Dorsey McConnell, Bishop of Pittsburgh, preaching, 8 P.M.

Lighting of the Paschal Candle, Scriptural Prophecies,

Baptisms, and the First Eucharist of Easter

April 5, Easter Day

The Holy Eucharist, 8 A.M. in the Chapel;

9 and 11 A.M., with organ, choir, and brass

Easter Egg Hunt, 10:15 A.M. in the Garden

All are welcome.

April 6, Easter Monday Flower Delivery: 9 – 11 A.M.

The Calvary offices will be closed.

Our Parish Life

Beginnings Spring Fling

Beginnings Preschool at Calvary celebrates Mexico at its annual Spring Fling on Thursday, May 7, 2015 from 6 – 8 p.m. All proceeds benefit the scholarship fund. Invitations have been mailed. If you did not receive a copy, please call the Beginnings office at 412.661.3025, or email Peggy Morycz at beginnings@calvarypgh.org.

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **Our next gathering will be on Sunday, April 26 at 3 p.m.** for an informal celebration of the Holy Eucharist with music from the camp songbook.

The Rev. Leslie Reimer, Calvary Camp's Director of Spiritual Life, will be the primary celebrant and preacher with assistance from the other Calvary Church clergy (watch for Calvary Church's rector among the guitar players). We will meet in the Refectory.



Save the Date: Women of Calvary's 'May Magic'

We will party on May 13, 2015. The Holy Eucharist with Leslie Reimer will begin at 5:30 p.m., followed by cocktails and music at 6 p.m. We will also present a fashion show by Patricia Boutique, with models from our parish. Full details will be coming soon.



10 a.m., in the Refectory

Sunday, April 5 - Easter Day. No Christian Formation classes for youth or Adults.

Sunday, April 12 – Low Wage Workers: Campaign for a Living Wage

Income inequality is growing, and it puts a significant strain on workers and our society. This adult forum will include a presentation about income inequality, its effects on low income workers, and what can be done about it. This presentation will be by Pennsylvania Interfaith Impact Network (PIIN) and will include stories of low wage workers.



315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206
phone – 412.661.0120 ♦ email – calvary@calvarypgh.org
website – www.calvarypgh.org
Office Hours – 9 A.M. to 5 P.M., Monday through Friday

CALVARY’S CLERGY AND STAFF

- The Reverend Jonathon W. Jensen, Rector
The Reverend Leslie G. Reimer, Associate Rector
The Reverend T.J. Freeman, Curate
The Reverend Carol Henley, Assisting Priest
The Reverend Ruth Bosch Becker, Assisting Pastor
The Reverend John J. Fetterman, Theologian-in-Residence
Shane Siciliano, Seminarian
Dr. Alan Lewis, Director of Music
Bill Gesin, Assistant Organist
Catherine Davidson, Senior Warden
G. Frederic Roth, Junior Warden
Robert Eley, Treasurer
Adele Eley, Coordinator for Christian Formation
Lynda Kennedy, Director of Finance
Peggy Morycz, Director, Beginnings
Louise Wells, Events Coordinator
Kenneth Smith, Director of Communications
Jeff Rutkowski, Head Sexton
Andrea Edwards, Dave Farren, Ron Johnston, James Knight, Tim Martin, Sextons
Marsha Morris, Parish Secretary

– The Vestry –

Table with 4 columns (years 2015-2018) and 4 rows of names: Nancy Bromall Barry, Catherine Davidson, Karen Clay, Pamela Golden, Gordon Fisher, Anne Kamstra Keeler, Matt Muldoon, Brianne Jacoby, Matt Lancaster, Tim Randall, Greg Norton, G. Frederic Roth, Jamie McMahon, Nevin Woodside, Kenneth Stiles, Michael Saporito

– The Parish Council –

Table with 4 columns (years 2015-2018) and 4 rows of names: Pamela Abdalla, Jennifer De Rosa, Pam Hess, James Lee Houston, Pat Stranding, Ann Gouirand, Bob King, Anne Robb, Stephen Shandor, president, Timothy Thompson

Maundy Thursday

April 2, 2015

THE COLLECT OF THE DAY

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our LORD, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Exodus [12:1-4, (5-10), 11-14]

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 116:1, 10-17

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the First Letter of Paul to the Corinthians [11:23-26]

For I received from the LORD what I also handed on to you, that the LORD Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the LORD's death until he comes.

Reader: The Word of the LORD.
Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to John [13:1-17, 31b-35]

Response before the Gospel: Glory to you, LORD Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "LORD, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "LORD, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and LORD – and you are right, for that is what I am. So if I, your LORD and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Response after the Gospel: Praise to you, LORD Christ.