

# CALVARY EPISCOPAL CHURCH

Pittsburgh, Pennsylvania

*A faithful Episcopal Church welcoming all in the name of Christ*



*The Sunday of the Resurrection, or*

## **Easter Day**

**April 5, 2015**

**Festal Holy Eucharist**

**9 o'clock in the morning**

*Children of all ages are welcome in worship services.  
Packets of materials for children are available from the ushers.  
Childcare is available in the Parish House.  
An usher can guide you to the appropriate room.*



# THE HOLY COMMUNION

Offertory Anthem      *Antiphon*      Ralph Vaughan Williams

*Let all the world in every corner sing: My God and King.*

*The heavens are not too high, his praise may thither fly:*

*The earth is not too low, his praises there may grow.*

*The Church with Psalms must shout, no door can keep them out:*

*But above all the heart must bear the longest part.*

*Let all the world in every corner sing: My God and King.*

—George Herbert

Easter Doxology *Praise God from whom all blessings flow*  
*All stand and sing together.*

Praise God from whom all bless-ings flow, Al - le - lu - ia, al - le -  
praise him all crea - tures here be - low:

lu - ia. Praise him a - bove, ye heav'n - ly host,  
praise Fa - ther, Son, and Ho - ly Ghost.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Thomas Ken (1637-1711), with Alleluias.

Music: *Lasst uns erfreuen*, melody from *Anserlesene Catholische Geistliche Kirchengeseng*, 1623.

## The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

*Priest*      *People*  
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

## Sanctus & Benedictus

*All sing together.*

HYMNAL, S 128

*The service continues on page 368 of The Book of Common Prayer.*

*The congregation may stand or kneel.*

### Memorial Acclamation

*Cantor*  
There - fore, ac-cord-ing to his com-mand, O Fa - ther,

*All*  
We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*Ambrosian Anaphora Chant, adapt. Mason Martens*

### The Lord's Prayer

BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Alleluia. Christ our Passover*

HYMNAL, S 155

*All baptized persons are welcome to receive Holy Communion.*

*An usher will guide you to the Altar rail, or pulpit station.*

*At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips.*

*If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Gluten-free wafers are available by request at the pulpit station.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Those not wishing to receive Communion may come forward for a blessing.*

Music at Communion      *Haec dies*      William Byrd

*Haec dies quam fecit Dominus:*      This is the day the Lord has made:  
*exsulemus et laetemur in ea.*      let us rejoice and be glad in it.  
*Alleluia.*      Alleluia.      —Psalm 118: 24

Hymn      *Come, risen Lord, and deign to be our guest*      HYMNAL, 305  
*All sing together, seated or kneeling.*

Anthem      *Ego sum panis vivus*      William Byrd

*Ego sum panis vivus*      I am the living bread  
*Qui de caelo descendi.*      which came down from heaven.  
*Si quis manducaverit ex hoc pane*      Whoever eats of this bread,  
*vivet in aeternum. Alleluia.*      will live for ever. Alleluia.  
—John 6: 51

Hymn      *Alleluia, alleluia, give thanks to the risen Lord*      HYMNAL, 178  
*All sing together, seated or kneeling.*

Post-Communion Prayer      BOOK OF COMMON PRAYER, page 365  
*(said by all together, kneeling)*

#### The Four-fold Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn      *At the Lamb's high feast we sing*      HYMNAL, 174

Dismissal      *All respond:* Thanks be to God. Alleluia, alleluia!

Postlude      *Toccata (Symphony No. 5)*      Charles-Marie Widor  
*Those who wish to listen to the postlude from the Choir Stalls are welcome to do so.*

## *Musical Notes*

We extend a warm welcome and our thanks to the instrumentalists who enrich our services this morning: Charles Lirette, Chad Winkler, and Caleb Griffith, *trumpet*, Jason Allison, *horn*, Jim Nova, *trombone*, Warren Adams, *timpani*, and Stanley Nevola, *percussion*.

Ralph Vaughan Williams composed his *Five Mystical Songs* to texts by George Herbert across several years just before 1911, when he conducted their premiere in a Three Choirs Festival. The first four feature a solo baritone (mostly with choir, as well); “Antiphon,” the last of the set, exists in alternate versions for choir or soloist.

William Byrd’s setting of words from Psalm 118 (a Psalm long-associated with Easter) comes from a collection of Latin sacred music he published in 1591. The six voice-parts interact with almost madrigalian jubilation in projecting the joyous text.

Charles-Marie Widor (1844-1937) was for more than six decades the organist of the great Parisian basilica of St-Sulpice, home of what is still one of the great monuments of French organ-building, a magnificent instrument built by Aristide Cavaille-Coll. Widor helped to pioneer the genre of the organ symphony, pieces in which the formal and sonorous expectations of the orchestral symphony were translated to the organist’s fingers and feet. The Toccata that concludes the fifth of his organ symphonies has become a widely-loved favorite; continuous arpeggiation in the hands makes a glittering foil to a thunderous and slow-moving theme in the pedals (heard today with brass, in an arrangement made by the American musician Richard Proulx).

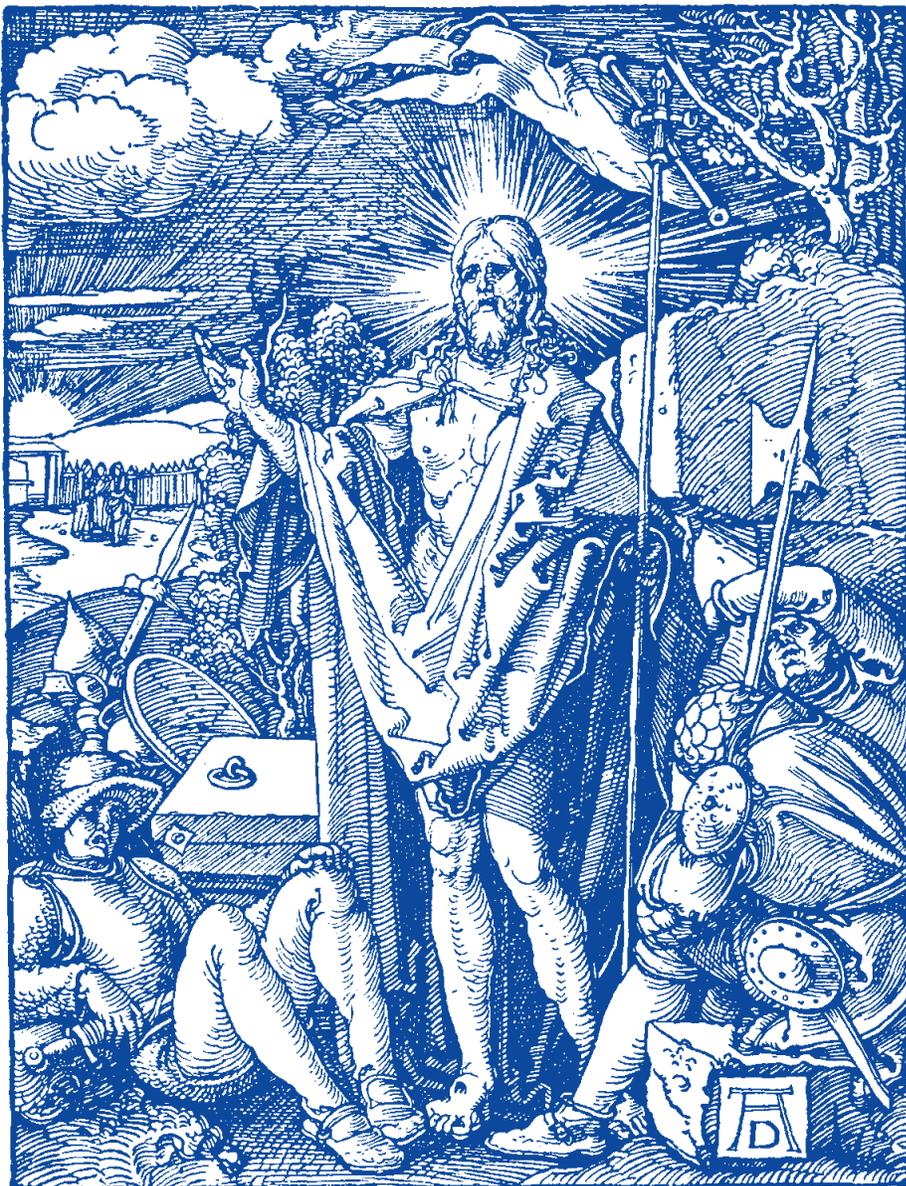
Join us on Saturday, May 2, for the Pittsburgh Bach Marathon, a day-long celebration of Bach’s organ music. Performers from around Pittsburgh will present a wide swath of organ works here at Calvary, from 10 a.m. to 5 p.m. Admission is free, and listeners are welcome to come and go as they like.

And on Sunday, May 3, when morning services are impeded by the Pittsburgh Marathon, join us at 5 P.M. for *CandleMass*, the first installment of a new service to be instituted next Autumn at Calvary.

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Offertory Anthem                      *Antiphon*                      Ralph Vaughan Williams

*Let all the world in every corner sing: My God and King.*

*The heavens are not too high, his praise may thither fly:*

*The earth is not too low, his praises there may grow.*

*The Church with Psalms must shout, no door can keep them out:*

*But above all the heart must bear the longest part.*

*Let all the world in every corner sing: My God and King.* —George Herbert

Easter Doxology: *Praise God from whom all blessings flow! Alleluia!*

*All stand and sing the hymn together.*



Praise God from whom all bless-ings flow,                      Al - le - lu - ia, al - le -  
praise him all crea - tures here be - low:



lu - ia.                      Praise him a - bove, ye heav'n-ly host,  
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Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Thomas Ken (1637-1711), with Alleluias.

Music: *Lasst uns erfrenen*, melody from *Auserlesene Catholische Kirchengeseng*, 1623.

The Great Thanksgiving

Eucharistic Prayer B

*Priest*    *People*

The Lord be with you.                      And al - so with you.

Lift up your hearts.                      We lift them to the Lord.

Let us give thanks to the Lord our God.                      It is right to give him thanks and praise.

Sanctus    *All sing together.*    HYMNAL, S 128

*The service continues on page 368 of The Book of Common Prayer.*

*The congregation may stand or kneel.*

Memorial Acclamation

*Cantor*

There - fore, ac-cord-ing to his com - mand, O Fa - ther,

*All*

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

*Ambrosian Anaphora Chant, adapt. Mason Martens*

The Lord's Prayer                      *All sing together.*    HYMNAL, S 119

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Alleluia. Christ our Passover*    HYMNAL, S 155

*All sing together.*

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*Parents are encouraged to bring children to receive Communion or a blessing.*

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Music at Communion      *Rise up, my love, my fair one*      Healey Willan  
*Rise up, my love, my fair one, and come away. For lo, the winter is past, the rain is over and gone. The flowers appear on the earth, the time of the singing of birds is come; arise, my love, my fair one, and come away.*      —Song of Songs 2: 10-12

Hymn      *Come, risen Lord, and deign to be our guest*      HYMNAL, 305  
*All sing together, seated or kneeling.*

Anthem      *Now the green blade rises*      arr. Alan Bullard  
*Now the green blade rises from the buried grain,  
wheat that in the dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again like wheat that springs up green.*  
*In the grave they laid him, Love whom hate had slain,  
thinking that he never would awake again,  
laid in the earth like grain that sleeps unseen...*  
*Forth he came at Easter, like the risen grain,  
he that for the three days in the grave had lain;  
quick from the dead our risen Lord is seen...*  
*When our hearts are wintry, grieving or in pain,  
then your touch can call us back to life again;  
fields of our hearts that dead and bare have been...*      —J.M.C. Crum

Hymn      *Alleluia, alleluia, give thanks to the risen Lord*      HYMNAL, 178  
*All sing together, seated or kneeling.*

Post-Communion Prayer      BOOK OF COMMON PRAYER, page 365  
*(said by all together, kneeling)*

The Four-fold Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn      *Jesus Christ is risen today*      HYMNAL, 207

Dismissal *All respond:* Thanks be to God. Alleluia, alleluia!

Postlude:      *Toccata (Symphony No. 5)*      Charles-Marie Widor  
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# Christian Formation \_\_\_\_\_



**Sunday, April 5 - Easter Day.** No Christian Formation classes for youth or Adults.

**Sunday, April 12 – Low Wage Workers: Campaign for a Living Wage**

Income inequality is growing, and it puts a significant strain on workers and our society. This adult forum will include a presentation about income inequality, its effects on low income workers, and what can be done about it. This presentation will be by Pennsylvania Interfaith Impact Network (PIIN) and will include stories of low wage workers.

**Sunday, April 19 – Praying with Merton: Awakening to Action.** As part of the ten-day Merton Festival (April 16-26 in the centennial celebration of the influential, relevant author and Trappist monk, Thomas Merton, we'll explore in this Adult Forum some of the impacts on our lives as Merton continues to inspire and mentor each new generation. A member of the Merton Festival planning committee, Carol J. Gonzalez, will consider and facilitate conversation of the journey as disciples of meditation become apostles of love. An educator and contemplative activist, Carol has served on the board of the Thomas Merton Center, editorial collective, and has led numerous Merton and Dorothy Day study groups.

**Sunday, April 26 – Thomas Merton on the Contemplative Life.** The good news is that we may be more contemplative than we thought. Come to hear about Thomas Merton's definition of "contemplation," what he thinks it isn't and what characterizes the contemplative life. Dr. Bonnie Thurston will be the presenter. Bonnie wrote her doctoral dissertation on Thomas Merton and is particularly interested in his poetry and his inter-religious thought. She was a founding member of the International Thomas Merton Society and served as its third president. She has written more than 30 articles on Merton and given retreats and lectured on Merton widely in the U.S., Canada, the U.K. and Europe.

## Our Parish Life \_\_\_\_\_

### Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **Our next gathering will be on Sunday, April 26 at 3 p.m.** for an informal celebration of the Holy Eucharist with music from the camp songbook.

The Rev. Leslie Reimer, Calvary Camp's Director of Spiritual Life, will be the primary celebrant and preacher with assistance from the other Calvary Church clergy (watch for Calvary Church's rector among the guitar players). We will meet in the Refectory.



### Scouting Display

The Girl Scouts of the United States of America (GSUSA) is a youth organization for girls in the United States and American girls living abroad, founded by Episcopalian Juliette Gordon Low in 1912. We have set up a display board in the Parish Hall. **If you are or have been a member of the Brownies or Girl Scouts, please sign the board and leave a message for others.** If you have any questions, contact Mary Ellen Leigh at 412.488.2947.

BEGINNINGS  
SPRING FLING

CELEBRATES MEXICO

Viva La  
**FIESTA**

May 7, 2015  
6 - 8 pm

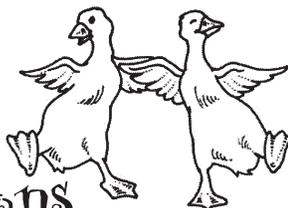
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\$500 GRAND PRIZE

ALL PROCEEDS  
BENEFIT THE  
SCHOLARSHIP FUND.

QUESTIONS?  
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DRINKS & HORS D'OEUVRES

Chatham  
Baroque proudly presents  
Peanut Butter  
& Jam Sessions



## Peanut Butter & Jam Concerts

Informal concerts, presented by Chatham Baroque, for pre-schoolers and their adults and are fun, interactive, and educational ways to experience Baroque music. *Music Fit for a King!* will be presented on **Saturday, April 11, 2015**. Two shows: 10 a.m. and 11:30 a.m. \$5 for children, \$8 for adults; in McClintic Hall. Questions? 412.687.1788 or [www.chathambaroque.org](http://www.chathambaroque.org).

# The Calendar

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## **Sunday** April 5, 2015

*The Sunday of the Resurrection: EASTER DAY*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 8:00 A.M. Adult Choir Warm-Up
- 9:00 A.M. Holy Eucharist
- 10:15 A.M. Easter Egg Hunt
- 10:15 A.M. Continental Breakfast  
for the Choir
- 10:30 A.M. Choristers' Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 8:00 P.M. Compline Choir

## **Monday** April 6, 2015

*Monday in Easter Week*

**Church offices will be closed this day.**

- 9:00 A.M. Easter Flower Delivery

**Please note:**

**there will be no 6 p.m. Holy Eucharist**

## **Tuesday** April 7, 2015

*Tuesday in Easter Week*

- 8:30 A.M. Beginnings
- 10:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings  
Extended Day Program
- 7:30 P.M. AHC

## **Wednesday** April 8, 2015

*Wednesday in Easter Week*

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 3:00 P.M. CLASP
- 6:30 P.M. EfM

## **Thursday** April 9, 2015

*Thursday in Easter Week*

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 9:45 A.M. ESL
- 7:00 P.M. Welcome Committee

## **Friday** April 10, 2015

*Friday in Easter Week*

## **Saturday** April 11, 2015

*Saturday in Easter Week*

- 10:00 A.M. Peanut Butter & Jam Concert
- 11:30 A.M. Peanut Butter & Jam Concert
- 5:30 P.M. Men's Shelter Dinner  
Preparation  
(at Community House)

## **Sunday** April 12, 2015

*The Second Sunday of Easter*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 8:00 P.M. Compline Choir

\*To make reservations for starred events, for which a meal is being prepared,  
please telephone the church office, 412.661.0120, extension 140.

**Save the Date!**

THE WOMEN OF CALVARY'S

# May Magic PARTY

**WEDNESDAY, MAY 13, 2015**

Holy Eucharist at 5:30; Cocktails and Music at 6;



Fashion Show by

**PATRICIA  
BOUTIQUE**



featuring Models from our Parish

## DID YOU KNOW?

*A series of facts about the Church and Calvary in particular.*

❖ **Easter** is both a day and a season focused on the resurrection of Christ from the dead and our promise of God bringing new life and redemption, not just to the faithful, but to the whole world. The color of the seven-Sunday season is white.

❖ A **Paschal candle** is a large white candle, made from beeswax, that is lighted at the Great Vigil of Easter and burns in the church through the day of Pentecost and at all funerals. The candle also has several symbols of the resurrection. The candle itself symbolizes the new light of Christ and his resurrection entering a world and bringing hope.

❖ **Reredos.** The screen or decoration behind the Altar usually made of wood, stone or metal. It serves to frame and draw attention to the Altar, the holy place we encounter Christ in the sacrament. At Calvary, the reredos is carved wood and is one of the most elaborate in the country. There are seventeen statues in the reredos. They are (from left to right) St. Michael, St. Columba, St. Augustine, St. Aidan, St. Peter, St. James, St. Andrew, St. John, Christ, St. James, St. Philip, St. Timothy, St. Paul, St. Stephen, St. Ignatius, St. Alban, and St. Gabriel.

# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury.*

*For the Episcopal Church, and for Katharine, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Leadership of the diocese, including the Standing Committee, the Board of Trustees, and Diocesan Council; and the Reverend Marc Jacobson, missionary.*

*For those serving in the armed forces: Will Furlow.*

*For those who are ill or convalescing: Julie Grimstad, Nimo Tirimanne, Christine, Holly Best, John Fetterman+, Mary Anne Ferguson, McKee Hlavacek.*

*Let us remember those who continue in our prayers: Charles Mullen, Ann Wardrop, Betty Gentilcore, Dora Graff.*

*For those who have been commended to our prayers: Julia F., Mimi Howard, Margaret Snowdon, Lena, Don Harrison, Laura B., Marie C., Nancy M., Bernadine T., Amy M., Garrett Allen, Joe Norton, Gareth Davies, Mary and Charlie, Jack Stait, Margaret Briggs, Daniel McCormick, Stephen Shandor, Sr., Jetta Jenkins, Kim Johnson, Jane Miller, John Hellegers, Ann Lee, Benjamin Hutto, Marcia Frack, Henry Edward Albee, Bill Pollom, Paula, Judy Reese, John and Evelyn Nickel, Emily, Jay, Chris, George, Bill Marchl+, Jennifer, Carolyn and Louis Dillon, Janet Brooks, Jackie Rogers, Herbert Rogers, Trip Levis, Peggy Hilliard Martin.*

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*For those who have died: Greg Wagner, Anne Buckingham, Eunice Qualls, Susan Schmidt.*

{To add or remove names from the Prayer List, please call the church office }



Find us on:

**facebook**®

[www.facebook.com/CalvaryEpiscopalChurch](http://www.facebook.com/CalvaryEpiscopalChurch)

Visit Calvary's website at [www.calvarypgh.org](http://www.calvarypgh.org)

# EASTER MEMORIALS 2015

## ❖ *In Thanksgiving for* ❖

The clergy of Calvary Episcopal Church

Jim and Dee McGough, *by Stewart, Meredith, Jake and Mary Stewart*

Our late and beloved family members, *by Gordon Fisher and Wesley Scott*

## ❖ *In Loving Memory of* ❖

James S. Austin, Jr., *by his family*

John and Mary Baiz, *by Chris, Rob and Eric*

Robert C. Barry, Sr., Anna S. Barry, Elinor M. Umstot, *by Robert and Nancy Barry*

Anne S. Brassert, *by John S. Brassert, Alex Brassert and Sarah Brassert Garrity*

Mrs. Florence Walker Danneberg, Mr. Ernest U. Buckman,

Mrs. Katherine S. Buckman, and Mr. Kenneth I Danneberg

Lela Hill Burgwin, George Collinson Burgwin, III, George N. Thomas and

Emogene H. Engstrom, *by Maria, Maury and Collinson Burgwin*

Bob Clark and George Simpson, *by Joan Clark*

John G. Craig, *by his family*

George B. Oates and Helen McCreery Oates,

and J. Phillips Davis and Jean Miller Davis, *by their family*

John B. Dixon, Ann E. Mazur, John F. Mazur,

*by Bettina Dixon, Jon, Christian and Claire Mazur*

Linda Lester, *by Adele Eley*

Nancy Brown Fagan, *by Charles A. Fagan, III*

William Kennedy Nealon, M. D., Rita Nealon Harmeier, M. D.,

William Carey Nealon, Monsignor Joseph Nealon, Robert Doyle Ferguson,

Phyllis Marschall Ferguson, Ann M. Carey, James Hutchison,

Virginia Blanche Hutchison and Mary Emma Lambie, *by Ranny and Jay Ferguson,*

*Rachel and Bill, Laura, Rob, Henry, and Caroline, Melissa, Kelly, Cole, John and Tom*

Ora Galford, *by Gregory Galford*

William Blair, Dominique F. Gouirand, Ruth Marinucci, *by Ann Gouirand*

C. Marguerite Grimstad, *by The Grimstad Family*

Walter and Elizabeth Hazlett and Henry and Renée Holmes, *by The Hazlett Family*

Marie and William Smetana and Vera and Wilbur Hicks and Steven Lee Hicks,

*by Barbara and Lee Hicks*

Joseph and Theresa Houston and Clarence and Garnett Smith,

*by Dr. and Mrs. James Houston*

Margaret and Claude Jensen, Ella Grady Edmonds, and Henry Grosvenor Jensen,

*by Grady Edmonds Jensen*

Giles B. Cook, Jr. and H. Richard Johnston,

*by Franny, Henry, Richard and Emily Johnston*

Gregory Reed Wagner, *by Susie and Larry Knapp*

Mary Poropatich, *by Tish LaScola and Cheryl Fogarty*

By Mary Ellen Leigh

Richard Carlisle Long, II

Joan M. MacLeod, Donald and Helen MacLeod, Hildur and Leonard Marsh,

*by Donald T. MacLeod and Donald T. MacLeod, Jr.*

Kenneth S. Myers and Marcella Myers, *by Mr. and Mrs. Neal A. Mason*

Regina W. and Clarence Edward Stewart, Mary Cooke and James Marshall McGough,

*by their family*

Bart and Virginia Shakarian, *by Bob, Nancy, Bart and Emma Murphy*

Tommy and Florence Nimick, *by Locky, Kit and Vikki*

Charlie and Poesie Orr, *by their friends*

Barbara M. Morrisson, *by Susan Morrisson Petrie*

John Pippin, *by his family*

—continued on the back

My late family, *by Charles R. Quillin*  
Caroline H. Stewart, Thomas J. Hilliard, Jr., Arthur F. McNulty, Jr,  
*by The Robinson Family*  
Frank Saporito, *by Michael Saporito*  
Elizabeth Harmar and Thomas Searson, Richard Greville Searson and  
Thomas Raymond Searson  
Helen Sokol Holzmann, James L. McMahon, G. Parker and Jean Rossman and  
David L. Sterling, *by Vanessa Sterling and Jamie McMahon*  
Mr. and Mrs. Edward Beck, and Miles Stipanovich, Sr.,  
*by Mary Lou and Miles Stipanovich, Jr.*  
Robert Witt, *by his family*  
Charles Holmes Wolfe and Suzanne Offill Wolfe  
John Wootten and Janet Canning, *by Judith Wootten*  
Mrs. Annie Swan, *by Holly Swan Wright*

❖ **Music: In Loving Memory of** ❖

Monty Oum, *by Jeffrey Bice*  
Miriam D. Cannell, *by Gillian Cannell*  
John Bewsher Dixon, *by Hazel Dixon*  
Esther and Normon Ernst and John B. Dixon, *by their family*  
Nancy Curry, *by Donna Hallen*  
Hortense Y. Hewie, Annabelle Woolery, Maria S. Hewie, Fred Hewie, Irma Babb,  
Reggie Babb, James Hoffman, E. Robert Christner, Ethel Ocker, Paul Putra, Jr., David  
Ocker, Sarah Gemmill, Edna Putra, *by S. P. Hewie and Phyllis Hickok*  
Dr. Lucille M. Koehler, *by Thomas M. Koehler*  
Howard McClintic Love, *by The Love Family*  
Paul J. Ross, *by The Ross Family*  
Herbert and Esther Sipe, Karen A. Carpenter, Faith and Jack Robertson,  
Edward and Hilda Braxton, *by Jonathan Warner*

❖ **Where Needed: In Loving Memory of** ❖

Urban and Alberta Abbs, George and Martha Gunia, *by Gary and Grace Abbs*  
James and Amelia Brophy and James Brophy, Jr., *by Anna Brophy*  
Don and Betty Bilger and Stephen Flory, *by Casey Bilger*  
Norman Helen Ingalls, *by Adele Butterfield*  
Jerry Carlson, *by Betty, Stephen and Patty Carlson and Christine and Andrew Smith*  
Loved Ones, *by Michael and Sara Colligan*  
Ralph P. Brooks, *by Lynne E. Curtis*  
Thomas and Lauren Deis, *by Their Family*  
Floyd and Dorothy Ryel, Ruth Ryel and Richard Dorman, *by Joyce Dorman*  
George S. Ebbert, Jr., *by The Ebbert Family*  
J. Adam and Nona Eichelberger and John and Agnes Dittmar,  
*by The Reverend David A. Eichelberger, OSL*  
Diane Madigan and Gail Kennedy, *by Bob and Adele Eley*  
Horace Fulson, Loudolph Fulson, Norbert Fulson, *by Normandie Fulson*  
William E. and Theresa Gentz, *by William K. Gentz*  
Thelma Smith, Raymond Schilling, Jr., Laurie Liberatore, Dr. Conrad Hess,  
George Hess, Mr. and Mrs. William Jones, Sr., Mary Jo Kelly, Joan Gardner,  
Ellie Walker, Mr. and Mrs. William Young, Mr. and Mrs. Clarence Hess,  
*by Pamela L. Hess*  
Don B. Watkins, William Brewer, Igor Petrenko, *by Jonathon and Natalie Jensen*  
Evelyn Jane Kirby, *by Rachel and Brian Kirby*  
Margaret L. Smart, John Richardson, *by Tony Richardson*  
Paul J. Ross, *by The Ross Family*  
Gina Strain, John and Rita Jenkins, Stephen and Catherine Shandor,  
*by Stephen T. Shandor*

# Easter Day

April 5, 2015

## THE COLLECT OF THE DAY

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our LORD, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

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### A Reading from the Acts of the Apostles [10:34-43]

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is LORD of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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### Psalm 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \* "His mercy endures for ever."
- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, \* and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \* he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD's doing, \* and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \* we will rejoice and be glad in it.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**A Reading from the First Letter of Paul to the Corinthians [15:1-11]**

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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**The Holy Gospel of Our Lord According to John [20:1-18]**

*Response before the Gospel:* Glory to you, LORD Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the LORD out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my LORD, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the LORD”; and she told them that he had said these things to her.

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



**CALVARY**  
EPISCOPAL CHURCH

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website – www.calvarypgh.org  
Office Hours – 9 A.M. to 5 P.M., Monday through Friday

## ■ CALVARY'S CLERGY AND STAFF

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The Reverend Jonathon W. Jensen, <i>Rector</i>	Catherine Davidson, <i>Senior Warden</i>
The Reverend Leslie G. Reimer, <i>Associate Rector</i>	G. Frederic Roth, <i>Junior Warden</i>
The Reverend T.J. Freeman, <i>Curate</i>	Robert Eley, <i>Treasurer</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Peggy Morycz, <i>Director, Beginnings</i>
Shane Siciliano, <i>Seminarian</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
	Andrea Edwards, Dave Farren, Ron Johnston, James Knight, Tim Martin, <i>Sextons</i>
	Marsha Morris, <i>Parish Secretary</i>

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### – The Vestry –

2015	2016	2017	2018
Nancy Bromall Barry	Catherine Davidson	Karen Clay	Pamela Golden
Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby
Matt Lancaster	Tim Randall	Greg Norton	G. Frederic Roth
Jamie McMahan	Nevin Woodside	Kenneth Stiles	Michael Saporito

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### – The Parish Council –

2015	2016	2017	2018
Pamela Abdalla	Jennifer De Rosa	Pam Hess	James Lee Houston
Pat Standing	Ann Gouirand	Bob King	Anne Robb
	Stephen Shandor, <i>president</i>		Timothy Thompson