

# CALVARY

EPISCOPAL CHURCH

*The Fifth Sunday in Lent*  
*April 6, 2014*  
*9 a.m. at the Crossing*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 9:00 A.M. The Holy Eucharist, Rite II

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Prelude *Fantasia chromatica* Jan Pieterszoon Sweelinck

*The Congregation is asked to sit as far forward as possible,  
using the front pews of the Nave and of the Transepts.*

## PENITENTIAL ORDER

*All stand as the ministers enter.*

Opening Acclamation *BOOK OF COMMON PRAYER, page 351*

*Priest* Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

Scriptural Sentence

Confession of Sin *BOOK OF COMMON PRAYER, page 352*

Kyrie eleison *HYMNAL, S 86*

*Hymnal "S"–number refers to Service Music, printed at the front of the Hymnal.*

## THE WORD OF GOD

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson Ezekiel 37:1-14

Psalm 130 *All say together.*

The Epistle Romans 8:6-11

The Holy Gospel *All standing* John 11:1-45

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Homily The Reverend Leslie G. Reimer

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

*Intercessor:* O Lord, we put our trust in you,

*People:* have mercy on us.

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

*All may greet one another.*

Welcome and Announcements

## The Holy Communion

Offertory Hymn *Come down, O Love divine* *HYMNAL, 516*

*All stand and sing together.*

Eucharistic Prayer A *BOOK OF COMMON PRAYER, page 361*

Sanctus: *Holy, holy, holy Lord* *All sing together* *HYMNAL, S 124*

*The service continues on page 362 of THE BOOK OF COMMON PRAYER.*

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Lamb of God, you take away the sins of the world:  
*have mercy on us.*

Lamb of God, you take away the sins of the world:  
*have mercy on us.*

Lamb of God, you take away the sins of the world:  
*grant us peace.*

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Gluten free wafers are available on request.*

Music at Communion *O salutaris hostia*

César Franck

*O salutaris hostia,  
quae caeli pandis ostium  
Bella premunt hostilia,  
da robur, fer auxilium.*

O saving victim, opening wide  
the gate of heaven to us below:  
our foes press on from every side  
thine aid supply, thy strength bestow.

*Uni trinoque Domino  
sit sempiterna gloria.  
Qui vitam sine termino,  
Nobis donet in patria.*

All praise and thanks to thee ascend  
for evermore, blest One-in-Three;  
O grant us life that shall not end  
in our true native land with thee.

*—Text attr. Thomas Aquinas, tr. Edward Carswall*

Post-Communion Prayer

*BOOK OF COMMON PRAYER, page 366*

*Said by all together, kneeling.*

Solemn Prayer over the People

Look with compassion, O Lord, upon this your people; that, rightly  
observing this holy season, they may learn to know you more fully, and  
to serve you with a more perfect will; through Christ our Lord. *Amen.*

Recessional Hymn *Out of the depths I call*

*HYMNAL, 666*

Dismissal *All respond* Thanks be to God.

Postlude *From Deepest Need I Cry to Thee*

Johann Sebastian Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.  
Christian Formation classes for all ages beings at 10 a.m.*

## MUSICAL NOTES

Today at 4 p.m., flautist Anna Meyer and pianist Shirley Yoo will present a duo-recital in McClintic Hall. The program includes music by Bizet, Barber, Prokofiev, and Messiaen, and is open to all. (Dr. Yoo is a professor and artist-in-residence at Mercyhurst University in Erie, and is the daughter of Calvary parishioner Sung-Wha Oh; Ms. Meyer formerly taught at Mercyhurst, as well, but is now based in Philadelphia.) Please come!

On Good Friday evening, April 18, at 8 p.m., the Choir, joined by Chatham Baroque and other instrumentalists, will present *Membra Jesu Nostri*, a cycle of passion-themed cantatas by Dieterich Buxtehude, the great north-German forerunner of Bach. Please join us for this music, contemplating the crucified Christ.

# CALVARY

## EPISCOPAL CHURCH

**The Fifth Sunday in Lent**

**April 6, 2014**

**11:00 A.M. – The Holy Eucharist, Rite II**

Prelude *Fantasia chromatica* Jan Pieterszoon Sweelinck

Introit *I Am the Resurrection* Thomas Tomkins

*I am the resurrection and the life. I am the resurrection and the life, saith the Lord: he that believeth in me, yea, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall not die for ever.* –John 11:25-26

Entrance Hymn *Come down, O Love divine* HYMNAL, 516

### PENITENTIAL ORDER, RITE II

*All stand as the ministers enter.*

Opening Acclamation *BOOK OF COMMON PRAYER, page 351*

*Priest* Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

Scriptural Sentence *If we say that we have no sin* Alan Lewis

*If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.* –1 John 1:8, 9

Confession and Absolution *BOOK OF COMMON PRAYER, page 352*

Kyrie eleison *Lord have mercy upon us* HYMNAL, S 92

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ,

have mer - cy up - on us. Christ, have mer - cy

up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy

up - on us. Lord,

have mer - cy up - on us.

## THE WORD OF GOD

The Collect of the Day *All remain standing.*

*Priest* The Lord be with you.

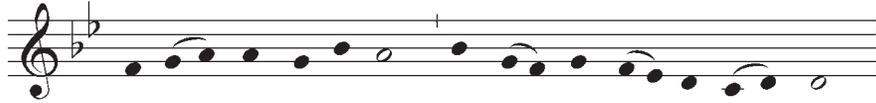
*People* And also with you.

*Priest* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Ezekiel 37:1-14

Psalm 130 *The Choir sings the Antiphon, and all repeat it.* Tone 3



My soul waits for the Lord: with him there is re - demp - tion.

The Epistle Romans 8:6-11

Sequence Hymn *Spirit of the living God* *LIFT EVERY VOICE & SING II*, 115

The Holy Gospel John 11:1-45

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Sermon The Reverend Leslie G. Reimer

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

*Intercessor:* O Lord, we put our trust in you,

*People:* have mercy on us.

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory *Out of the deep* Thomas Morley

*Out of the deep have I called to thee, O Lord, Lord, hear my voice.*

*O let thine ear consider well the voice of my complaint.*

*If thou, Lord, wilt be extreme to mark what is done amiss,*

*O Lord, who may abide it? For there is mercy with thee,*

*Therefore shalt thou be feared.*

*I look for the Lord, my soul doth wait for him;*

*in his word is my trust. My soul flyeth unto the Lord before the morning watch,*

*I say, before the morning watch.*

*O Israel, trust in the Lord, for with the Lord there is mercy,*

*and with him is plenteous redemption.*

*And he shall redeem Israel from all his sins. Amen.*

—Psalm 130

Presentation Hymn *All stand and sing the hymn together*

1. Were the whole realm of na - ture mine, that  
2. Praise God from whom all bless - ings flow, praise  
were him an of - fering far too small: love  
him all crea - tures here be - low, praise  
so a - maz - ing, so di - vine, de -  
him a - bove, ye heaven - ly hosts, praise  
mands my soul, my life, my all.  
Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: *stanza 1*, Isaac Watts (1674--1748), *stanza 2*, Thomas Ken (1637-1711)  
Music: *Rockingham*, from *Second Supplement to Psalmody in Mineature*, ca. 1780

The Great Thanksgiving

Eucharistic Prayer A

*BOOK OF COMMON PRAYER, page 361*

Sanctus (*all sing together*) *The congregation may stand or kneel.* *HYMNAL, S 122*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Setting: Plainsong; Mass 18; adapt. Mason Martens (b. 1933)

*The service continues on page 362 of THE BOOK OF COMMON PRAYER.  
The congregation may stand or kneel.*

Memorial Acclamation

*HYMNAL, S 133*

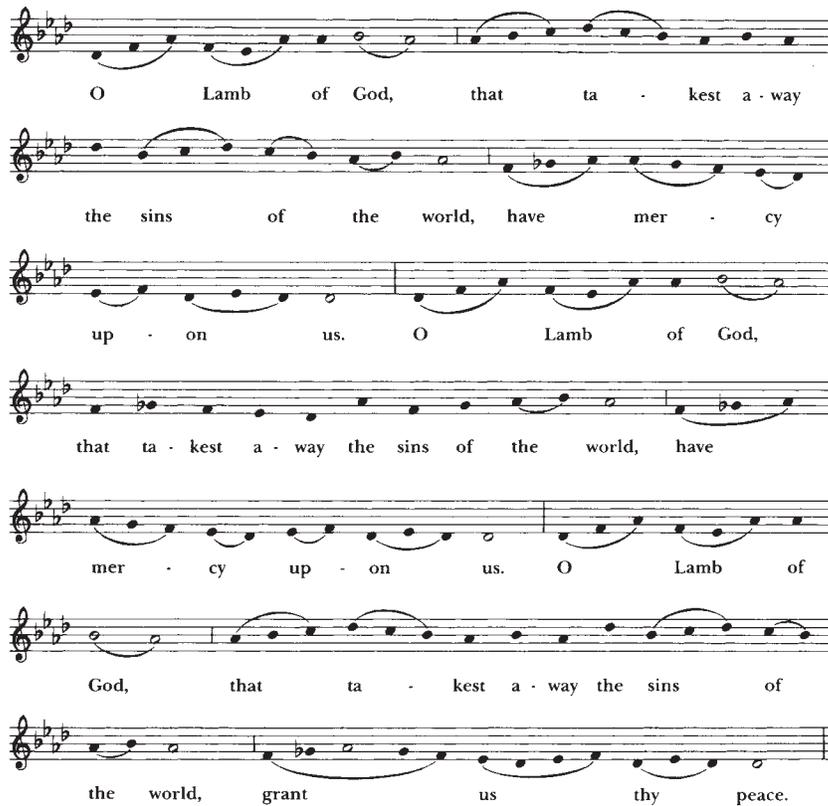
*Cantor*  
There - fore we pro - claim the mys - ter - y of faith:  
*Celebrant and People*  
Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem: *O Lamb of God*

*HYMNAL, S 159*



O Lamb of God, that ta - kest a - way  
the sins of the world, have mer - cy  
up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of  
the world, grant us thy peace.

Setting: From *Missa Marialis*; Plainsong, Mode 5; Mass 9; adapt. Charles Winfred Douglas (1867-1944)

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other; to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Gluten free wafers are available upon request at the pulpit station*

*After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.*

Music at Communion *O salutaris hostia*

César Franck

*O salutaris hostia,  
quae caeli pandis ostium  
Bella premunt hostilia,  
da robur, fer auxilium.*

O saving victim, opening wide  
the gate of heaven to us below:  
our foes press on from every side  
thine aid supply, thy strength bestow.

*Uni trinoque Domino  
sit sempiterna gloria.  
Qui vitam sine termino,  
Nobis donet in patria.*

All praise and thanks to thee ascend  
for evermore, blest One-in-Three;  
O grant us life that shall not end  
in our true native land with thee.

*-Text attr. Thomas Aquinas, tr. Edward Carswall*

Communion Hymn

*Precious Lord, take my hand*

*LIFT EVERY VOICE & SING II, 106*

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 366

*Said by all together, kneeling.*

Solemn Prayer over the People

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

Recessional Hymn *When Jesus wept*

HYMNAL, 715

Dismissal *All respond:* Thanks be to God.

Postlude *From Deepest Need I Cry to Thee*

Johann Sebastian Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.  
Coffee and fellowship follows in the Parish Hall.*

## MUSICAL NOTES

Today at 4 p.m., flautist Anna Meyer and pianist Shirley Yoo will present a duo-recital in McClintic Hall. The program includes music by Bizet, Barber, Prokofiev, and Messiaen, and is open to all. (Dr. Yoo is a professor and artist-in-residence at Mercyhurst University in Erie, and is the daughter of Calvary parishioner Sung-Wha Oh; Ms. Meyer formerly taught at Mercyhurst, as well, but is now based in Philadelphia.) Please come!

Jan Piteerszoon Sweelinck (1562-1621) passed his entire life in Amsterdam, as the principal organist of the "Old Church," or *Oude Kerk*. His fame was such that pupils were drawn from all over north Germany and the Netherlands to study with him, and they carried his music, and his musical style, far afield. Sweelinck lived at the convergence of the Renaissance and the Baroque, and is credited with helping to develop an idiomatic compositional style for keyboard instruments through his fantasies, toccatas, and variation-sets. Of these, the *Fantasia Chromatica* is perhaps the best-known.

In the Baroque era, strong associations arose between musical figure or motifs and emotional states. The short figure on which Sweelinck's chromatic fantasia is based, a descent from D to A, with all the half-steps filled in, was associated, from Sweelinck's time on through Bach's over a century later, with grief and distress. (Bach used it in the *Crucifixus* movement of his *Mass in B minor*, to convey the agony of the crucifixion.) This association makes it a fitting musical foil to today's anguished Psalm, "Out of the depths."

That same Psalm, in a metrical adaptation, was widely sung in Lutheran Germany. The Postlude is Bach's magisterial organ treatment of the melody (a tune that appears as Hymn 151 in *The Hymnal 1982*), in which each of the six contrapuntal voices takes a part in weaving a musical tapestry out of the successive phrases of the chorale melody, each brought to a climax by the playing of each phrase in longer note-values by the right foot (the left being busy with a lower, supporting pedal-line).

On Good Friday evening, April 18, at 8 p.m., the Choir and soloists, joined by Chatham Baroque, will present *Membra Jesu Nostri*, a cycle of passion-themed cantatas by Dieterich Buxtehude, the great north-German forerunner of Bach. Please join us for this music, contemplating the crucified Christ.

■ WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

Children of all ages are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

Weekly Offering Cards that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Parish Council invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Leslie G. Reimer  
Lector/Chalice Bearer . . . .Deborah Moncrieff

9:00 a.m. – The Holy Eucharist, Rite II

Celebrant . . . . .The Reverend Jonathon W. Jensen  
Preacher . . . . .The Reverend Leslie G. Reimer  
Acolyte . . . . .Dominic Victoria  
Lectors . . . . .Joyce Dorman, Will Reeby  
Chalice Bearers . . . . .Richard Howland, Grace Abbs

11:00 a.m. – The Holy Eucharist, Rite II

Celebrant . . . . .The Reverend Jonathon W. Jensen  
Preacher . . . . .The Reverend Leslie G. Reimer  
Assisting . . . . .The Reverend Lynn C. Edwards  
Verger . . . . .Jamie McMahon  
Acolytes . . . . .Christian Mazur, Liam Weaver, Ali Weaver,  
Annalise Weaver, Catie Summers, Grace Randall,  
Sam King  
Lectors . . . . .Jane Thomas, Charles Oke, Gillian Cannell  
Chalice Bearers . . . . .Jon Mazur, Lee Hicks, Douglas Chaffey  
Flower Delivery . . . . .Betsy Amis, Sherry Bloom  
Altar Guild . . . . .William Stevens' Team

Following the 11 o'clock service, please join us for coffee and fellowship in the Parish Hall, hosted by **The Members of the Vestry.**



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Visit Calvary's website at [www.calvarypgh.org](http://www.calvarypgh.org)

# Our Parish Life

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## Lenten Preaching Series Journeying Together Through Lent

6 P.M. Dinner • 7 P.M. Holy Eucharist and sermon

**Tuesday, April 8**

Preacher: The Rev. Huett Fleming, *Rector*, Church of the Good Shepherd, Hazelwood  
**at Church of the Holy Cross** – 7507 Kelly St., Homewood

### United Thank Offering

Today you will find a blue envelope in your service bulletin marking the spring collection for UTO, the United Thank Offering. Women of Calvary (WoC), which coordinates this collection, sincerely encourages members of the congregation as well as visitors to make a contribution to this worthy charitable undertaking.

For those of you unfamiliar with the organization, UTO is a program of The Episcopal Church, founded by women in 1889, and administered since then by women for the mission of the whole church. As such, it is both a spiritual and financial partner in the church's mission, and it works through the generosity of individuals – every person in every pew of churches throughout the country. Over the years since its founding, the offerings and prayers of its donors have built churches and schools, fed the hungry, clothed the poor, provided shelter for the homeless, supported agricultural programs, and provided care and support for those with physical, mental and emotional challenges.

In fact, the Seamen's Church Institute, to which many Calvary parishioners made gift donations last Christmas, is a recipient, regionally, nationally and internationally, of UTO grants. In 2013, UTO grants have reached a large number dioceses and communities in the U. S. and abroad. They have, for example, helped to build a vocational training school in the Dominican Republic, support healthcare for mothers and newborn children in Haiti, and fund a rehabilitation training program for children with disabilities in Jerusalem. Moreover, organizations in our East End neighborhood such as Off-the-Floor, and St. Stephen's Church, Wilkinsburg, have benefited from these modest-to-substantial grants.

In Calvary, as in Episcopal churches throughout the country, UTO is entrusted to promote thank offerings, to receive them, and to distribute the money raised for grants in our own diocese, as well as nationwide and abroad. This spring, on April 26 the Pittsburgh Diocese UTO Ingathering will be held at St. Paul's Church, Mt. Lebanon. On that occasion, parish representatives will prayerfully celebrate each contribution, and Bishop McConnell will celebrate a Eucharist honoring the occasion.

Please make your donation at the offertory, or at such time in the near future which is convenient for you. Checks may be made out to Calvary Episcopal Church and designated for UTO.

### Any Time is a Good Time for Soup!

The soup group will meet **April 11 in Calvary's kitchen at 10 a.m.** Calvary's staff will be invited to a special tasting that day. If you would like to cook, taste, and meet some of the people that work here that you don't see on Sunday morning please join us. Cooks and recipes are always welcomed. –*Adele Eley, 412.371.6921, adele.eley@gmail.com*

### Spring Redd Up: Saturday, April 26, 10 a.m.–2 p.m.

Help to Redd Up Shadyside and volunteer to beautify our neighborhood. Clean up litter and plant flowers on Walnut, Ellsworth and Highland. Meet at Liberty School Parking Lot (corner of Ellsworth and Ivy).

# Christian Formation

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## **Easter Egg Hunt – April 20**

On Easter Day at 10:30 a.m. children of all ages are invited to find eggs hidden in the Swan Garden and adjoining McCormick Courtyard. Please come and bring friends.

## **Easter Egg Hunt Helpers**

Are you available on Easter Sunday morning to help with our Egg Hunt? We are looking for “hidiers” and “helpers.” Let us know if you are willing to assist on Easter morning.

## **Easter Egg Donations**

Please consider donating plastic eggs or small wrapped candy that can be used to fill the eggs. Place these items in the basket in the Parish Hall. If you do not want to do the shopping, checks can also be placed in the alms basins, marked EGG HUNT on the memo line.

–Adele Eley, Coordinator for Christian Formation;  
aeley@calvarypgh.org; 412.661.0120 x 116



10 a.m., in the Refectory

**TODAY: Humans Sin and God Restores (Part 2).** The presentation will focus on the meaning of the crucifixion and the unity it restores. Jesus “earned” his crucifixion by his life and teaching. The culture couldn’t tolerate his “change of heart” and “new life” teaching and crucified him to show its disdain. We will work towards understanding both who was crucified and what was put to death. Presented by The Rev. John Fetterman.

**Sunday, April 13, Palm Sunday.** *No Adult Forum.*

**Sunday, April 20, Easter Day.** *No Adult Forum.*

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## **Calvary Youth Group**

will meet **TODAY at 1 p.m.** in the Nave  
for an easter egg scavenger hunt, holiday games and lunch.

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## **UTO Ingathering, April 26, 2014**

Women of Calvary, please don’t miss your chance to spend Saturday, April 26 with our sisters from parishes all over the Diocese as we celebrate the spring UTO (United Thank Offering) Ingathering at St. Paul’s Church in Mt. Lebanon. Yes, all the women in the parish and Diocese are invited, along with all of our clergy and Bishop McConnell, to honor the work of UTO here and abroad; to enjoy each other’s company and strengthen our bonds of friendship; and to share lunch and a celebration of Holy Eucharist with Bishop McConnell.

This is a great opportunity to enjoy a Diocesan-family get together and to recognize the extraordinary work of women in the Episcopal Church. The schedule is as follows:

- Registration at St. Paul’s, 1066 Washington Rd., Mt. Lebanon, at 9:30 a.m.
- Meeting begins at 10 a.m. with Guest Speaker Ann McStay who will discuss her mission work with children in Africa
- Lunch
- Celebration of Holy Eucharist

Cost, including lunch, \$15. You can register directly with ECW Chair Betty Duckstein, 132 Rock Haven Lane, Pittsburgh 15228 or make a reservation by emailing Anne Robb, annerobb1@verizon.net.

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## **EECM Food Pantry “Food of the Month”**

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh.

**On their “Wish List” in April is Peanut Butter; for May it’s Rice.** Please leave your donations in the shopping cart in the Parish Hall. Thank you!

# The Calendar

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## Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

### Sunday April 6, 2014

*The Fifth Sunday in Lent*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 10:00 A.M. Sisterhood
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 1:00 P.M. CYG
- 1:30 P.M. Memorial for Wayne Cummings
- 2:30 P.M. Reception for the Cummings Family
- 4:30 P.M. Anna Meyer and Shirley Yoo in Recital

### Monday April 7, 2014

*Tikhon, Patriarch of Russia and Confessor, 1925*

- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Centering Prayer

### Tuesday April 8, 2014

*William Augustus Muhlenberg, Priest, 1877;  
Anne Ayres, Religious, 1896*

- 8:30 A.M. Beginnings
- 9:00 A.M. Beginnings Cooks
- 10:00 A.M. Staff Meeting
- 11:00 A.M. Tuesday Musical Club Recital
- 1:00 P.M. Beginnings Extended Day
- 6:00 P.M. Lenten Preaching Series at Holy Cross, Homewood
- 7:00 P.M. Coventry Circle

### Wednesday April 9, 2014

*Dietrich Bonhoeffer, Theologian and Martyr, 1945*

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:00 A.M. Beginnings Cooks
- 10:30 A.M. Holy Eucharist

- 3:00 P.M. CLASP
- 4:30 P.M. Choristers' Rehearsal
- 5:30 P.M. CLASP Planning Committee
- 6:00 P.M. EfM
- 7:00 P.M. Lenten Study Group

### Thursday April 10, 2014

*William Law, Priest, 1761; Pierre Teilhard de Chardin, Scientist and Military Chaplain, 1955*

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 4:30 P.M. Troubadors
- 7:00 P.M. Welcome Committee Meeting
- 7:00 P.M. Adult Choir Rehearsal

### Friday April 11, 2014

*George Augustus Selwyn, Bishop of New Zealand, and of Lichfield, 1878*

- 10:00 A.M. Soup Group Cooking

### Saturday April 12, 2014

*Adoniram Judson, Missionary to Burma, 1850*

- 10:00 A.M. Alpha House Car Wash
- 10:30 A.M. The Next Step

### Sunday April 13, 2014

*The Sunday of the Passion: PALM SUNDAY*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist and Blessing of the Palms
- 9:00 A.M. Holy Eucharist and Blessing of the Palms
- 9:00 A.M. Beginnings Bake Sale
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist and Blessing of the Palms
- 12:15 P.M. Nominating Committee Meeting
- 12:15 P.M. Hospitality Hour

—continued in the next column

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## The Next Step Group

**Are you upset about a transgression you did or someone did to you?** The Next Step is a small discussion group of church and non-church folks who engage in collective self-examination, contemplation, and cultivation of the inner life in order to achieve spiritual and emotional sobriety. **We meet every Saturday from 10:30-11:30 a.m. in the Conference Room.** Visit the Calvary website for details about our group.

# Our Parish Life

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## Neighborhood Gatherings

The schedule of gatherings is listed on the parish website ([www.calvarypgh.org](http://www.calvarypgh.org)).

RSVP according to the instructions on your invitations as soon as you possibly can.

With deep gratitude to all for your patience, support, and enthusiasm surrounding this important process!

*-Michael Saporito, Chair, Transition Committee*

## Easter Monday Flower Delivery – April 21, 2014

One of the many traditions at Calvary Episcopal Church is the delivery of Easter flowers to those for whom prayers were offered during the past year. On Easter Monday last year, 19 Calvary parishioners delivered Easter flowers to almost 80 recipients.

This is a very easy one-day volunteer job and only requires you have time on **Monday morning, April 21, to deliver 3-4 Easter flowers** to the recipients. Weezie Wells prepares the maps to the recipient's home and a card containing a message from the Rector, which you will attach to the flowers you are delivering.

Volunteers are asked to arrive at the Parish Hall between 9 and 11 a.m. to choose your flowers for delivery. A representative of the Flower Delivery Committee will be there for assistance, if needed.

Please call Barbara Hicks at 412.242.1469 or e-mail her at [barbleeh@verizon.net](mailto:barbleeh@verizon.net) to sign up for Easter Monday Flower Delivery.

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# Love Thy NEIGHBOR

## Pennsylvania Interfaith Impact Network's 11th Annual Banquet

Sunday, May 18th, 2014 from 5–7 p.m., with reception at 4 p.m.

Westin Convention Center, 1000 Penn Ave., 15222

The annual Pennsylvania Interfaith Impact Network (PIIN) banquet is coming, and the Calvary PIIN Team wants to invite you to support PIIN by joining us at the banquet.

The theme this year is Love Thy Neighbor, and emphasizes the moral impetus for PIIN's advocacy. The keynote speaker will be Mary Gonzalez, cofounder of PIIN's parent organization, the Gamaliel Foundation. This is a great way to learn about PIIN. Anticipate an evening that inspires and energizes – and is fun.

PIIN is unique in bringing together people of different faiths to act powerfully on essential local and regional issues, including living wages, sustainable environmental solutions, public transit, equity in public education, and reducing gun violence. Support for PIIN is an investment in the community.

Talk to any of the Calvary PIIN Team members, including Anne Robb, Steve Shandor, Clint Van Dusen, Fred Roth, or Bob King about attending the banquet. We can offer other ways to give, which include becoming a patron or putting an advertisement in the banquet program book.

Hope to see you at the banquet.

# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*

The Nippon Sei Ko Kai (The Anglican Communion in Japan) –  
The Most Reverend Nathaniel Makoto Uematsu, Primate of The Nippon  
Sei Ko Kai and Bishop of Hokkaido.

*For the Episcopal Church, and for Katharine, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey  
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Church of the  
Holy Cross, Homewood, and the Reverend Dr. Moni McIntyre; and  
the Social Justice and Outreach Committee, Nancy Lapp, chair.*

*For those serving in the armed forces: Will Furlow, Carson Wilson, Fred Ingram.*

*For those who are ill or convalescing: Betty Gentilcore, Pat Schuster, Stephen,  
Georgette Starnes, Sondra Krimmel, Ann Wardrop.*

*Let us remember those who continue in our prayers: Nimo Tirimanne,  
Dora Graff, Charles Mullen, Don Stanier, Joan Rice Rollins, Bob Clark.*

*For those who have been commended to our prayers: Trip Levis, William Marchl+,  
Ayden Gora, Julia Brooks, Julia F., Mimi Howard, James Knight,  
Don Miller, James Campbell, Ruth Sampson, Marcia Wellman,  
Mary Carson+, Gareth Davies, Martha G., Mike Stayton, Audrey and  
Bob Ribero, Jeff Reed, Jack Stait, Ann Lee, John and Evelyn Nickel,  
Timothy Vandermeij, Myrna Rogovin, Helen Savage, Liz Madden,  
Tom and Nell Vinson.*

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*For those who have died: Nathan Vinson, Dodie Brodhead, Barb Curlee,  
Wayne Cummings.*

*For those in whose memory altar flowers are given:*

High Altar     C. Marguerite Grimstad, *by the Grimstad family.*

Lady Chapel     Clara Lief, *by Anne Robb.*

*For those who have died in Afghanistan this week, especially for the members of  
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }

## Easter Day Memorials

If you would like to have your loved ones remembered in the Easter Day bulletin,  
please fill out this form and return it, with your donation, by Monday, April 14, 2014.

Name (as you would like it to appear):

\_\_\_\_\_  
\_\_\_\_\_

Donor's name: \_\_\_\_\_

Donor's telephone: (\_\_\_\_\_) \_\_\_\_\_

Please circle your preference:    *Flowers*    *Music*    *Where Needed*

Please mail to:     Lynda Kennedy, Calvary Episcopal Church,  
315 Shady Ave., Pittsburgh, PA 15206-4388

# Holy Week at Calvary

## **April 13, Palm Sunday**

The Holy Eucharist at 8 a.m., 9 a.m., and 11 a.m.  
*Blessing of the Palms and dramatic reading of the Passion Gospel*

## **April 14, Monday**

The Holy Eucharist, in the Chapel, 6 p.m.  
Dante's *Inferno* reading, *session I*, 7 p.m.

## **April 15, Tuesday**

The Holy Eucharist, in the Chapel, 6 p.m.  
Dante's *Inferno* reading, *session II*, 7 p.m.

## **April 16, Wednesday**

The Holy Eucharist, in the Chapel  
7 a.m., 10:30 a.m., and 6 p.m.  
Dante's *Inferno* reading, *session III*, 7 p.m.

## **April 17, Maundy Thursday**

The Holy Eucharist, in the Chapel, at 12 Noon;  
Dante's *Inferno* reading, *session IV*, 2 p.m.  
The Holy Eucharist and Stripping of the Altar, 7:30 p.m.

## **April 18, Good Friday**

Good Friday Liturgy and Musical Meditation, 12 p.m.  
Dante's *Inferno* reading, *conclusion*, 2 p.m.  
Tolling of the Tower Bell, 3 p.m.

## **Sacred Concert: *Membra Jesu Nostri*, 8 p.m.**

Passion Cantatas by Dieterich Buxtehude  
The Calvary Choir and Soloists, with Chatham Baroque

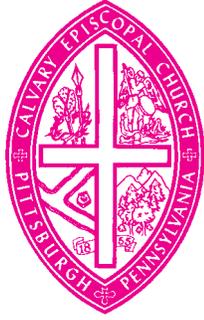
## **April 19, The Great Vigil of Easter**

The Rt. Rev. Dorsey McConnell, Bishop of Pittsburgh, preaching, 8 p.m.  
*Lighting of the Paschal Candle, Scriptural Prophecies,  
Baptisms, and the First Eucharist of Easter*

## **April 20, Easter Day**

The Holy Eucharist, 8 a.m. in the Chapel;  
9 a.m. and 11:15 a.m., with organ, choir, and brass  
**Easter Egg Hunt**, 10:30 a.m. in the Garden  
All are welcome.

**April 21, Easter Monday Flower Delivery:** 9 to 11 a.m.  
*The Calvary offices will be closed.*



**The Nominating Committee of the Vestry**  
will receive nominations in the parlor for Vestry and  
Parish Council members on Palm Sunday, April 13, 2014  
after the 11 o'clock service.

John Allison (Chair), Jonathan Callard, Chris Dixon-Ernst,  
Charles Oke, and Susan Roth are the members of the committee.

Names may be also be submitted at any time to members of the  
Nominating Committee, or by email, to the chair,

John Allison – [jallison@post-gazette.com](mailto:jallison@post-gazette.com)

or the Rector – [jjensen@calvarypgh.org](mailto:jjensen@calvarypgh.org)

The relevant by-laws regarding the annual meeting and nominating committee  
have been posted on the bulletin board and may be viewed on our website at  
[www.calvarypgh.org/bylaws.pdf](http://www.calvarypgh.org/bylaws.pdf)



**The 159th Annual Parish Meeting**  
**of Calvary Church will be held on**  
**Sunday, May 18, 2014**  
**at 10 a.m., in the Nave.**

Election of members of the Vestry and Parish Council will take place  
and reports from the Wardens, Treasurer and others will be given.

Please make every effort to attend.

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A Public Reading of  
**DANTE ALIGHIERI'S**  
**INFERNO**



**Monday, April 14 – 7 p.m.** in the Nave  
**Tuesday, April 15 – 7 p.m.** in the Nave  
**Wednesday, April 16 – 7 p.m.** in McClintic Hall  
**Thursday, April 17 – 2 p.m.** in the Nave  
**Good Friday, April 18 – 2 p.m.** in the Nave

(Approximately one-hour sessions)

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## Easter Egg Hunt

Easter Day at 10:30 a.m. in the Garden

*Everyone is Welcome!*



CALVARY ARCHITECTURAL HISTORY COMMITTEE

PRESENTS

# HIDDEN CALVARY

A CONTINUING SERIES OF DETAILS YOU MIGHT OTHERWISE MISS  
HIDDEN IN PLAIN SIGHT

CAN YOU FIND IT?



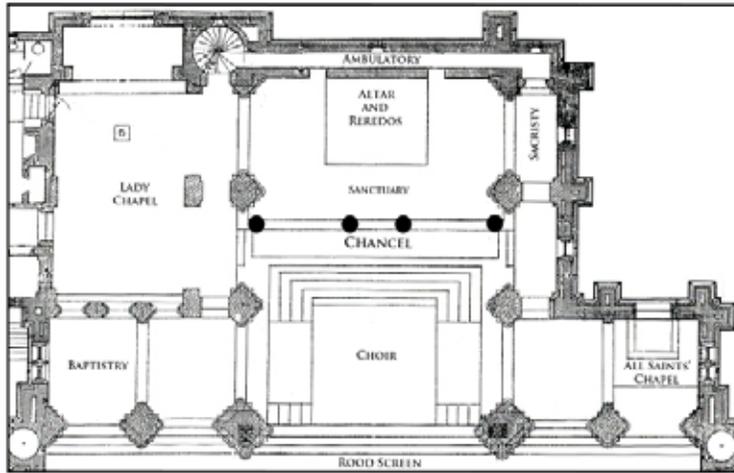
PHOTO: PHILIP MAYE

[Over please  
for the Location]

# HIDDEN CALVARY

KNEELING ANGEL:

ONE OF TWO ANGELS ON EITHER SIDE OF THE  
FOUR VERTICAL SUPPORTS ALONG THE ALTAR RAIL



LOCATION

# Fifth Sunday in Lent

April 6, 2014

## THE COLLECT OF THE DAY

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

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## A Reading from the Book of Ezekiel [37:1-14]

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O LORD God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the LORD God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the LORD God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the LORD God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

*Reader:* The Word of the LORD.  
*Congregation:* Thanks be to God.

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## Psalm 130

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
  - 2 If you, LORD, were to note what is done amiss, \* O LORD, who could stand?
  - 3 For there is forgiveness with you; \* therefore you shall be feared.
  - 4 I wait for the LORD; my soul waits for him; \* in his word is my hope.
  - 5 My soul waits for the LORD, more than watchmen for the morning, \*  
more than watchmen for the morning.
  - 6 O Israel, wait for the LORD, \* for with the LORD there is mercy;
  - 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

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## A Reading from the Letter of Paul to the Romans [8:6-11]

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you,

—continued on reverse side

though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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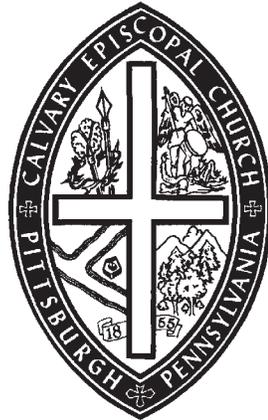
### **The Holy Gospel of Our Lord Jesus Christ According to John [11:1-45]**

*Response before the Gospel:* Glory to you, LORD Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the LORD with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "LORD, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "LORD, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "LORD, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, LORD, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "LORD, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "LORD, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "LORD, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



## ■ CALVARY'S CLERGY AND STAFF

### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, <i>Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Leslie G. Reimer, <i>Associate Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Kenneth Smith, <i>Director of Communications</i>
Dr. Alan Lewis, <i>Director of Music</i>	Jeff Rutkowski, <i>Head Sexton</i>
Bill Gesin, <i>Assistant Organist</i>	Andrea Edwards, Dave Farren, Ron Johnston, James Knight, Tim Martin, Chris Moir, <i>Sextons</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Marsha Morris, <i>Parish Secretary</i>
Tom Schmidt, <i>Junior Warden</i>	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>
Robert Eley, <i>Treasurer</i>	

#### – The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall Barry	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

#### – The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomberg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standing	Ann Gouirand	Bob King
Roslyn Stone	Pamela Abdalla	Stephen Shandor	Colleen Sari