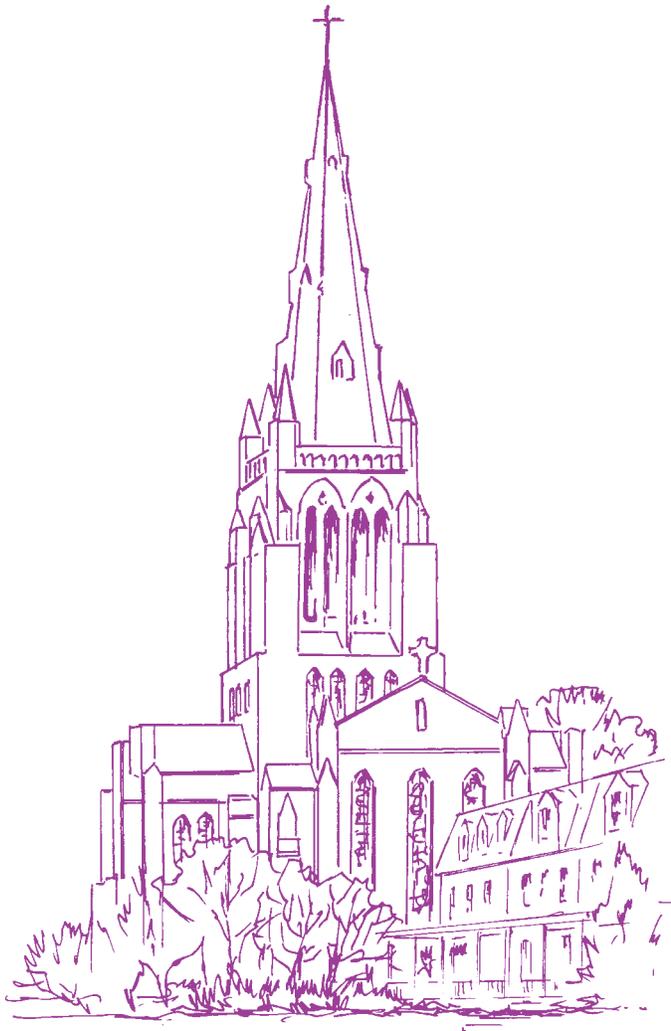


CALVARY

EPISCOPAL CHURCH

*The Sunday of the Passion, or
PALM SUNDAY
April 13, 2014
9 a.m.*

The Liturgy of the Palms and Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

THE SUNDAY OF THE PASSION, OR
PALM SUNDAY

April 13, 2014 at 9 A.M.

The Liturgy of the Palms and Holy Eucharist, Rite II

Prelude on *All Glory, Laud, and Honor* Johann Sebastian Bach

THE LITURGY OF THE PALMS

All stand as the Clergy enter the Church.

Priest Blessed be the King who comes in the name of the Lord.

People Peace in heaven, and glory in the highest.

Priest Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

A Reading from the Gospel According to St. Matthew (21: 1-11)

The Blessing of the Palms

Priest The Lord be with you.

People And also with you.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant blesses the Palm branches as signs of Christ's victory.

Priest Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Hymn *All glory, laud, and honor* HYMNAL, 154
The palms are distributed to the People during the hymn.

THE WORD OF GOD

The Collect of the Day BOOK OF COMMON PRAYER, page 272

The Readings *All sit for the Lesson, Psalm, and Epistle.*

The texts of the Readings are printed on the Insert.

The Lesson Isaiah 50:4-9a

Psalm 31: 9-16 *All read the appointed portion of the Psalm in unison.*

The Epistle Philippians 2: 5-11

The Passion Gospel *(see special Passion insert)* Matthew 27: 1-54

All sit for the first portion of the Passion, joining in reading the part of the Crowd.

All stand where indicated in the text, at the arrival at Golgotha.

The Sermon The Rev. Jonathon W. Jensen

The Prayers of the People

Intercessor: Lord Christ, you gave yourself up to death on the cross:

People: Have mercy on us.

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

All may greet one another in the Lord's name.

THE HOLY COMMUNION

Hymn: *My song is love unknown* HYMNAL, 458, stanzas 1-3, 7

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361

Sanctus *Holy, holy, holy* HYMNAL, S 124

Hymnal "S-" numbers denote Service Music, printed toward the front of the Hymnal.

The service continues on page 362 of The Book of Common Prayer.

The Lord's Prayer (*traditional form*) BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread (*A brief silence is kept.*)

Priest Lamb of God, you take away the sin of the world:

People Have mercy on us.

Priest Lamb of God, you take away the sin of the world:

People Have mercy on us.

Priest Lamb of God, you take away the sin of the world:

People Grant us peace.

All baptized persons are welcome to receive Holy Communion.

An usher will guide you to the Altar rail, or pulpit station.

At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips.

If you do not wish to receive directly from the chalice,

you may dip a portion of the wafer carefully into the wine,

or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Music at Communion *Ex ore innocentium* John Ireland

It is a thing most wonderful,

almost too wonderful to be,

that God's own Son should come from heaven, the cruel nails and crown of thorns,

and die to save a child like me.

And yet I know that it is true:

He chose a poor and humble lot,

and wept, and toiled, and mourned, and died

for love of those who loved him not.

I sometimes think about the Cross,

and shut my eyes, and try to see

the cruel nails and crown of thorns,

and Jesus crucified for me.

But even could I see him die,

I should but see a little part

of that great love, which like a fire,

is always burning in his heart.

And yet I want to love thee, Lord:

O light the flame within my heart,

and I will love the more and more,

until I see thee as thou art.

—Bishop W. W. How

Post-Communion Prayer BOOK OF COMMON PRAYER, page 365

(All pray together, kneeling.)

Solemn Prayer over the People (*all kneeling*)

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

Hymn *Lord Christ, when first thou camest to earth* HYMNAL, 598

Postlude on *Jesus Christ, Our Blessed Savior* Bach

Musical Notes

The English composer John Ireland (1879-1962) composed the music both of today's Offertory Hymn and of the Choristers' anthem at Communion. He was a pupil of C.V. Stanford, and in his own turn a teacher at the Royal College of Music, where his pupils included the young Benjamin Britten. Though a relatively minor composer, his works include several enduring favorites of the Church, including the anthem, *Greater Love Hath No Man*, and the lovely tune for "My song is love unknown," which he is credited with composing at the breakfast table in response to a request that came in the morning's mail.

Please join us on Good Friday evening at 8 p.m. for a concert featuring Chatham Baroque and the Calvary Choir and soloists, singing *Membra Jesu Nostris*, a cycle of cantatas on Passion themes by Dieterich Buxtehude. A freewill offering will be received.

THE LITURGY OF THE PALMS

Prelude on *All glory, laud, and honor* Johann Sebastian Bach

Introit *Hosanna to the Son of David* Thomas Weelkes

*Hosanna to the Son of David: Blessed be the King that cometh in the name of the Lord,
thou that sittest in the highest heavens. Hosanna in excelsis Deo.*

—Matthew 21:9

Priest Blessed be the King who comes in the name of the Lord.

People Peace in heaven, and glory in the highest.

Priest Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

A Reading from the Gospel According to St. Matthew (21: 1-11)

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

The Blessing of the Palms

Priest The Lord be with you.

People And also with you.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant blesses the Palm branches as signs of Christ's victory.

Priest Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Priest Let us go forth in peace.

People In the name of Christ. Amen.

Processional Hymn *All glory, laud, and honor* HYMNAL, 154

All sing the Hymn together during the Procession.

Station Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Processional Hymn: *Ride on, ride on in majesty*



Ride on! ride on in majesty!
Hark! all the tribes hosanna cry;
Thy humble beast pursues his road
With palms and scattered garments strowed.

- | | |
|--|---|
| 2 Ride on! ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin. | 4 Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Expects his own anointed Son. |
| 3 Ride on! ride on in majesty!
The angel armies of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice. | 5 Ride on! ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign. |

H. H. Milman, 1827

THE WORD OF GOD

Priest: The Lord be with you

People: And also with you.

Priest: Let us pray. *The Priest prays the Collect, and all say Amen.*

The Readings *All sit for the Lesson, Psalm, and Epistle.*

The texts of the Readings are printed on the Insert.

The Lesson

Isaiah 50: 4-9a

Psalm 31: 9-16

The Choir sings the Antiphon, and all repeat it.



In you, O LORD, have I ta - ken re - fuge.

The Epistle

Philippians 2: 5-11

Hymn

My song is love unknown

HYMNAL, 458

All stand and sing stanzas 1-3 together.

The Passion Gospel (*see special Passion insert*)

Matthew 26: 36—27: 54

All sit for the first portion of the Passion, standing where indicated in the insert.

The Sermon

The Rev. Jonathon W. Jensen

The Prayers of the People

Intercessor: Lord Christ, you gave yourself up to death on the cross:

People: Have mercy on us.

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

All may greet one another in the Lord's name.

THE HOLY COMMUNION

Offertory Anthem

O Salutaris Hostia

Pierre Villette

*O salutaris hostia,
quae caeli pandis ostium
Bella premunt hostilia,
da robur, fer auxilium.*

*Uni trinoque Domino
sit sempiterna gloria.
Qui vitam sine termino,
Nobis donet in patria.*

O saving victim, opening wide
the gate of heaven to us below:
our foes press on from every side
thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
for evermore, blest One-in-Three;
O grant us life that shall not end
in our true native land with thee.

Text attr. Thomas Aquinas, tr. Edward Caswall

Lenten Doxology

All stand and sing the hymn together.

1. Were the whole realm of na - ture mine, that
2. Praise God from whom all bless - ings flow, praise
were him an of - fering far too small: love
him all crea - tures here be - low, praise
so a - maz - ing, so di - vine, de -
him a - bove, ye heaven - ly hosts, praise
mands my soul, my life, my all.
Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: *stanza 1*, Isaac Watts (1674--1748), *stanza 2*, Thomas Ken (1637-1711)
Music: *Rockingham*, from *Second Supplement to Psalmody in Mineature*, ca. 1780

Eucharistic Prayer A

BOOK OF COMMON PRAYER, page 361

Sanctus: Holy, holy, holy

HYMNAL, S 122

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Setting: Plainsong; Mass 18; adapt. Mason Martens (b. 1933)

The service continues on page 362 of The Book of Common Prayer.

The congregation may stand or kneel.

Memorial Acclamation

The Lord's Prayer (traditional form) BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread (A brief silence is kept.)

Agnus Dei

O Lamb of God

HYMNAL, S 159

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Setting: From *Missa Marialis*; Plainsong, Mode 3; Mass 9; adapt. Charles Winfred Douglas (1867-1944)

All baptized persons are welcome to receive Holy Communion.

An usher will guide you to the Altar rail, or pulpit station.

At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips.

If you do not wish to receive directly from the chalice,

you may dip a portion of the wafer carefully into the wine,

or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Gluten-free wafers are available upon request at the pulpit station.

Those not wishing to receive Communion may come forward for a blessing.

Music at Communion Drop, drop, slow tears Kenneth Leighton

Drop, drop, slow tears, and bathe those beauteous feet,

Which brought from heaven the news and Prince of Peace.

Cease not, wet eyes, his mercies to entreat:

To cry for vengeance, sin doth never cease.

Drop, drop, slow tears: let your deep flood

Drown all my thoughts and fears,

Nor let his eyes see sin but through my tears.

—Phineas Fletcher

Ex ore innocentium

John Ireland

*It is a thing most wonderful,
almost too wonderful to be,
that God's own Son should come from heaven,
and die to save a child like me.
And yet I know that it is true:
He chose a poor and humble lot,
and wept, and toiled, and mourned, and died
for love of those who loved him not.*

*I sometimes think about the Cross,
and shut my eyes, and try to see
the cruel nails and crown of thorns,
and Jesus crucified for me.
But even could I see him die,
I should but see a little part
of that great love, which like a fire,
is always burning in his heart.*

*And yet I want to love thee, Lord:
O light the flame within my heart,
and I will love thee more and more,
until I see thee as thou art.*

—Bishop W. W. How

Hymn

*O sacred head, sore wounded
All sing together, seated or kneeling.*

HYMNAL, 168

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 366

(All pray together, kneeling.)

Solemn Prayer over the People *(all kneeling)*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

Recessional Hymn: *Lord Christ, when first thou camest to earth* HYMNAL, 598

Postlude on *Jesus Christ, Our Blessed Savior*

Bach

Musical Notes

Thomas Weelkes was a prominent English composer of the Elizabethan era; he was known both for his sacred music and for lighter, secular works. His setting of the Palm Sunday text, “Hosanna to the Son of David,” is not unlike a madrigal in the swift interplay between the six voice-parts, though the sacred character of the text leads him to maintain a somewhat higher level of seriousness than in most madrigals.

Pierre Villette (1926-98) was a French composer, best known for his choral music, though he worked in other media as well. He largely eschewed the avant-garde interests of his contemporaries, instead allowing inspirations as diverse as Gregorian Chant and jazz to shape his musical voice. *O Salutaris* cloaks its ancient words in rich harmonies; the dissonance level rises to an ecstatic climax at the line “sit sempiterna gloria.”

Villette’s English contemporary Kenneth Leighton (1929-88) was born in Wakefield, in Yorkshire, and grew up as a cathedral chorister there. His first published composition appeared when he was still in his teens, and he enjoyed a long and prominent career as a composer and in musical academia, teaching primarily at the University of Edinburgh. He composed his setting of the seventeenth-century poem, *Drop, drop, slow tears*, in 1961, as the closing movement of his brief cantata, *Crucifixus pro nobis* (“Crucified for us”), for the Choir of New College, Oxford. The piece—slow and unaccompanied—effectively reflects the powerful emotion of the familiar text.

The English composer John Ireland (1879-1962) composed the music both of today’s Sequence Hymn and of the Choristers’ anthem at Communion. He was a pupil of C.V. Stanford, and in his own turn a teacher at the Royal College of Music, where his pupils included the young Benjamin Britten. Though a relatively minor composer, his works include several enduring favorites of the Church, including the anthem, *Greater Love Hath No Man*, and the lovely tune for “My song is love unknown,” which he is credited with composing at the breakfast table in response to a request that came in the morning mail.

Bach wrote a number of organ-settings of the chorale, *Jesus Christus, unser Heiland*, which was frequently sung in the Lutheran liturgy of his day, and is particularly apt for Palm Sunday and Passiontide. The text of its first stanza runs: Jesus Christ, our blessed Savior, / Turned away God's wrath forever;

By His bitter grief and woe / He saved us from the evil Foe.

Please join us on Good Friday evening at 8 p.m. for a concert featuring Chatham Baroque and the Calvary Choir and soloists, singing *Membra Jesu Nostri*, a cycle of cantatas on Passion themes by Dieterich Buxtehude. A freewill offering will be received.

■ WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. Our service uses the three books located in the pew: The Book of Common Prayer, The Hymnal 1982, and Lift Every Voice and Sing II. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

Children of all ages are welcome in worship services. Packets of materials for children are available from the ushers. Nursery Care available during the 9 a.m. and the 11 a.m. services. The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

Weekly Offering Cards that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Parish Council invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Jonathon W. Jensen
Lector/Chalice BearerJudy Kimblin

9:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend Jonathon W. Jensen
AcolyteMatt Ramsey
LectorsLaura Marchl, Philip Parr
Passion ReadersRobert Eley, Robert King, Tom May,
Henry Johnston, Anne Jackson, Jenny Jackson,
David Eichelberger, Matt Ramsey
Chalice BearersMary Lou Southwood, Katie Wooldridge

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend Jonathon W. Jensen
AssistingThe Reverend Walter Szymanski
VergersG. Frederic Roth & Michael Braxton
AcolytesChristian Mazur, Peter Heinricher, Greta Bould,
Madison Chontos, Alika Smith, Will Koontz,
Catie Summers, Lowrie Woodside,
McKenzie Ross
LectorsStuart Knoop, Anne Jackson, Jean Ferguson Carr
Passion ReadersKaren Kapsanis, Steve Shandor, Charles Altman,
Normandie Fulson, Conroy Guyer,
Mike Sailsbery, Mia Fantozzi, McKenzie Ross,
Timothy Thompson, Kathryn Ayres
Chalice BearersDavid Eichelberger, James Houston, Diane Eldridge
Altar GuildWilliam Stevens' Team

Our Parish Life

Following today's 11 o'clock service, please join us for coffee and fellowship in the Parish Hall, hosted by "Calvary's Willing Helpers."

UTO Ingathering, April 26, 2014

Women of Calvary, please don't miss your chance to spend Saturday, April 26 with our sisters from parishes all over the Diocese as we celebrate the spring UTO (United Thank Offering) Ingathering at St. Paul's Church in Mt. Lebanon. Yes, all the women in the parish and Diocese are invited, along with all of our clergy and Bishop McConnell, to honor the work of UTO here and abroad; to enjoy each other's company and strengthen our bonds of friendship; and to share lunch and a celebration of Holy Eucharist with Canon Cathy Brall.

This is a great opportunity to enjoy a Diocesan-family get together and to recognize the extraordinary work of women in the Episcopal Church. Registration at St. Paul's, 1066 Washington Rd., Mt. Lebanon, at 9:30 a.m., Meeting begins at 10 a.m. with Guest Speaker Ann McStay who will discuss her mission work with children in Africa. After Lunch will be a celebration of the Holy Eucharist.

Cost, including lunch, \$15. You can register directly with ECW Chair Betty Duckstein, 132 Rock Haven Lane, Pittsburgh 15228 or make a reservation by emailing Anne Robb, annerobb1@verizon.net.

Your prayers and presence are requested as
The Reverend Jonathon Wesley Jensen
is installed as the sixteenth Rector of
Calvary Episcopal Church
Pittsburgh, Pennsylvania

and we celebrate our new ministry together on
Sunday, May 4, 2014 at 5 o'clock in the afternoon

A pot-luck dinner will follow

We will offer our regular celebration of the Holy Eucharist at 8 a.m. on that Sunday morning but will not be able to have our 9 or 11 a.m. services that day due to the race route blocking access to Calvary. There will be no Saturday evening service that weekend. **Sunday services will be at 8 a.m. and 5 p.m.**

Bishop Dorsey McConnell will join us at Calvary to preach and celebrate the Holy Eucharist. The service is traditionally called an "Installation" but might be better described as a "Celebration of New Ministry" that involves all people of Calvary, baptized ministers and clergy, as we celebrate our call to be the church together in our neighborhood for the city of Pittsburgh.

A pot-luck dinner will follow the installation service at 5 p.m. Calvary will be providing the beverages and desserts.

Last names beginning in letters A–M please bring a salad or side dish to serve 6–8.

Last names beginning in letters N–Z please bring an entrée to serve 6–8.

Would you call the Calvary reservations line at 412.661.0120, extension 140 to let us know if you are coming? It makes planning so much easier. Thank you so much!

Christian Formation

There will be no Adult Forum today or next Sunday, April 20, Easter Day.

Eggs-tra Special Fun – April 20

On Easter Day at 10:30 children of all ages are invited to find eggs hidden in the Swan Garden and adjoining McCormick Courtyard. Please enter through the reception area and follow the signs to the doorway near the kitchen.

Vacation Bible School in August

This summer Vacation Bible School will held August 4–8. Applications will be in the tracts racks in May. **VBS Volunteers:** PLEASE consider volunteering to assist any or all of the days for VBS. You may call or email me.

–Adele Eley, Coordinator for Christian Formation;
aeley@calvarypg.org; 412.661.0120 x 116

Holy Week at Calvary

April 14, Monday

The Holy Eucharist, in the Chapel, 6 p.m.
Dante's *Inferno* reading, *session I*, 7 p.m.

April 15, Tuesday

The Holy Eucharist, in the Chapel, 6 p.m.
Dante's *Inferno* reading, *session II*, 7 p.m.

April 16, Wednesday

The Holy Eucharist, in the Chapel, 7 a.m., 10:30 a.m., and 6 p.m.
Dante's *Inferno* reading, *session III*, 7 p.m.

April 17, Maundy Thursday

The Holy Eucharist, in the Chapel, at 12 Noon;
Dante's *Inferno* reading, *session IV*, 2 p.m.
The Holy Eucharist and Stripping of the Altar, 7:30 p.m.

April 18, Good Friday

Good Friday Liturgy and Musical Meditation, 12 p.m.
Dante's *Inferno* reading, *conclusion*, 2 p.m.
Tolling of the Tower Bell, 3 p.m.

Sacred Concert: *Membra Jesu Nostri*, 8 p.m.

Passion Cantatas by Dieterich Buxtehude
The Calvary Choir and Soloists, with Chatham Baroque

April 19, The Great Vigil of Easter

The Rt. Rev. Dorsey McConnell, Bishop of Pittsburgh, preaching, 8 p.m.
Lighting of the Paschal Candle, Scriptural Prophecies,
Baptisms, and the First Eucharist of Easter

April 20, Easter Day

The Holy Eucharist, 8 a.m. in the Chapel;
9 a.m. and 11:15 a.m., with organ, choir, and brass

Easter Egg Hunt, 10:30 a.m. in the Garden
All are welcome.

The Calendar

Sunday April 13, 2014

The Sunday of the Passion: PALM SUNDAY

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist and Blessing of the Palms
- 9:00 A.M. Holy Eucharist and Blessing of the Palms
- 9:00 A.M. Beginnings Bake Sale
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 10:00 A.M. Sisterhood
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist and Blessing of the Palms
- 12:15 P.M. Hospitality Hour
- 12:30 P.M. Nominating Committee Meeting

Monday April 14, 2014

Monday in Holy Week

- 9:00 A.M. Rehearsal for Brass
- 10:00 A.M. Renewal of Ordination Vows
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Centering Prayer
- 7:00 P.M. Dante's *Inferno*, session I

Tuesday April 15, 2014

Tuesday in Holy Week

- 8:30 A.M. Beginnings
- 10:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings
Extended Day Program
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Dante's *Inferno*, session II

Wednesday April 16, 2014

Wednesday in Holy Week

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 10:30 A.M. Holy Eucharist
- 4:30 P.M. Choristers' Rehearsal
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Dante's *Inferno*, session III
- 7:00 P.M. Adult Choir Rehearsal

Thursday April 17, 2014

Maundy Thursday

- 8:30 A.M. Beginnings
- 12:00 P.M. Holy Eucharist
- 2:00 P.M. Dante's *Inferno*, session IV
- 6:00 P.M. Choir Call
- 7:30 P.M. Holy Eucharist and Stripping of the Altar

Friday April 18, 2014

Good Friday

Church offices will close at Noon.

- 11:00 A.M. Choir Call
- 12:00 P.M. The Good Friday Liturgy and Musical Meditation
- 2:00 P.M. Dante's *Inferno*, conclusion
- 3:00 P.M. Tolling of the Tower Bell
- 7:00 P.M. Choir Call
- 8:00 P.M. Sacred Concert: *Membra Jesu Nostris* by Buxtehude

Saturday April 19, 2014

Holy Saturday

- 10:30 A.M. The Next Step
- 7:00 P.M. Choir Call
- 8:00 P.M. The Great Vigil of Easter

Sunday April 20, 2014

The Sunday of the Resurrection: EASTER DAY

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 8:00 A.M. Choir Call
- 9:00 A.M. Holy Eucharist
- 10:15 A.M. Choir Breakfast
- 10:30 A.M. Easter Egg Hunt
- 10:45 A.M. Choristers' Warm-Up
- 11:15 A.M. Holy Eucharist

Monday April 21, 2014

Monday in Easter Week

- 9:00 A.M. Easter Flower Delivery
- Church offices will be closed this day.**

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

EECM Food Pantry "Food of the Month"

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their "Wish List" in April is Peanut Butter; for May it's Rice.** Please leave your donations in the shopping cart in the Parish Hall. Thank you!

Curate Called for Calvary

We are pleased to announce the Reverend T.J. Freeman has accepted a call to become our curate (third full-time priest) beginning in early June. He is currently a senior at the Episcopal Theological Seminary of the Southwest in Austin, TX.

T.J., originally from Indiana, is a graduate of Hanover College in Indiana where he earned a B.A. in History. He has relatives in the Pittsburgh area. After college, he served as a Cavalry Scout in the U.S. Army. He is married to Annie, who works in Human Resources. Their daughter, Ellie, is five months old.

T.J., 33, was ordained to the transitional diaconate in March, 2014. He can be ordained as a priest as early as September. He will be working with youth, young adults, and young families in addition to sharing in the full life of ministry at Calvary.

Please join me in welcoming T.J., Annie, and Ellie Freeman to Calvary. He may be contacted at tjfreeman@calvaryph.org. –*Jonathon*



Dear Brothers and Sisters in Christ,

I am very excited to accept the call to become your curate at Calvary Episcopal Church. This year has been full of life changes; my pilgrimage to Santiago de Compostela, the birth of Ellie, ordination as a transitional deacon, and my imminent graduation from seminary. It warms my heart to begin the next chapter of my life as a member of your community. Annie and I were overwhelmed by the warm and loving welcome that we received this past weekend, and we thank you from the bottom of our hearts for that welcome.



On Saturday during a tour of the church, I noticed a carving above the door in the Lady Chapel, "I will show thee my faith by my works." This verse from the second chapter of James has long been a guiding principle for me. Often this weekend I was asked if I had any questions about Calvary, so I tended to ask almost everyone, 'What makes Calvary great?' Over and over the answer was 'the community.' The quality of your community shined through like the sun and we cannot wait to live and work amongst you in its light. Please pray for Annie, Ellie, and me as we prepare for this next stage in our journey of faith; and know that you will be always in my prayers. May God bless you today and always. – *T.J.*

A Public Reading of DANTE ALIGHIERI'S INFERNO



Monday, April 14 – 7 p.m. in the Nave
Tuesday, April 15 – 7 p.m. in the Nave
Wednesday, April 16 – 7 p.m. in McClintic Hall
Thursday, April 17 – 2 p.m. in the Nave
Good Friday, April 18 – 2 p.m. in the Nave

*The Prayers of the People*_____

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:
Jerusalem and Middle East – The Right Reverend Suheil Dawani.*

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially
St. Paul's, Monongahela, and the Reverend Dr. Teresa Hunt;
and the Reverend Marc Jacobson, missionary in the Philippines.*

For those serving in the armed forces: Will Furlow, Carson Wilson, Fred Ingram.

*For those who are ill or convalescing: Betty Gentilcore, Pat Schuster, Stephen,
Georgette Starnes, Sondra Krimmel, Ann Wardrop.*

*Let us remember those who continue in our prayers: Nimo Tirimanne,
Dora Graff, Charles Mullen, Don Stanier, Joan Rice Rollins, Bob Clark.*

*For those who have been commended to our prayers: Trip Levis, William Marchl+,
Ayden Gora, Julia Brooks, Julia F., Mimi Howard, James Knight,
Don Miller, James Campbell, Ruth Sampson, Marcia Wellman,
Mary Carson+, Gareth Davies, Martha G., Mike Stayton, Audrey and
Bob Ribero, Helen Savage, Jack Stait, Ann Lee, John and Evelyn Nickel,
Russell Minor Franks III, Timothy Vandermeij, Myrna Rogovin, Tom and
Nell Vinson, Liz Madden, Felix Robbins, Donna Thomas, Joe Norton.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

*For those who have died: Mark Vaughn, Douglas Chittister, Nathan Vinson,
Barb Curlee.*

For those in whose memory the palms are given:

High Altar Robert Frank, *by Mr. Alan I W Frank.*

Lady Chapel William and Dorothy Stevens, Beverly Stevens and
Robert Stevens, and Ernest and Emily Westman,
by William Stevens and Roger Westman.

*For those who have died in Afghanistan this week, especially for the members of
our armed forces.*

{To add or remove names from the Prayer List, please call the church office}

Easter Monday Flower Delivery – April 21, 2014

One of the many traditions at Calvary Episcopal Church is the delivery of Easter flowers to those for whom prayers were offered during the past year. On Easter Monday last year, 19 Calvary parishioners delivered Easter flowers to almost 80 recipients.

This is a very easy one-day volunteer job and only requires you have time on **Monday morning, April 21, to deliver 3-4 Easter flowers** to the recipients. Weezie Wells prepares the maps to the recipient's home and a card containing a message from the Rector, which you will attach to the flowers you are delivering.

Volunteers are asked to arrive at the Parish Hall between 9 and 11 a.m. to choose your flowers for delivery. A representative of the Flower Delivery Committee will be there for assistance, if needed.

Please call Barbara Hicks at 412.242.1469 or e-mail her at barbleeh@verizon.net to sign up for Easter Monday Flower Delivery.

Sunday of the Passion: Palm Sunday

April 13, 2014

THE COLLECT OF THE DAY

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Isaiah [50:4-9a]

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 31:9-16

- 9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Letter of Paul to the Philippians [2:5-11]

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

Congregation: Thanks be to God.



The Gospel
is found in the
Passion Insert



**THE PASSION OF
OUR LORD JESUS CHRIST
ACCORDING TO
ST. MATTHEW**



Calvary Episcopal Church
Pittsburgh, Pennsylvania

*The customary responses before and after the Gospel are omitted.
The congregation may be seated for the first part of the Passion.
At the verse which mentions the arrival at Golgotha, all stand.
When desired, the reading may begin at the point marked.*



The Passion Gospel is announced in the following manner:

***THE PASSION OF OUR LORD JESUS CHRIST
ACCORDING TO ST. MATTHEW:***

EVANGELIST: Jesus went with his disciples to a place called Gethsemane; and he said to them,

JESUS: Sit here while I go over there and pray.

EVANGELIST: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated.

JESUS: I am deeply grieved, even to death; remain here, and stay awake with me.

EVANGELIST: And going a little farther, he threw himself on the ground and prayed,

JESUS: My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

EVANGELIST: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

EVANGELIST: Again he went away for the second time and prayed,

JESUS: My Father, if this cannot pass unless I drink it, your will be done.

EVANGELIST: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

EVANGELIST: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: The one I will kiss is the man; arrest him.

EVANGELIST: At once he came up to Jesus and said:

JUDAS: Greetings, Rabbi!

EVANGELIST: Judas then kissed him. Jesus said to him:

JESUS: Friend, do what you are here to do.

EVANGELIST: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear.

JESUS: Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way? Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

EVANGELIST: Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

WITNESSES: This fellow said, 'I am able to destroy the temple of God and to build it in three days.'

EVANGELIST: The high priest stood up and said,

HIGH PRIEST: Have you no answer? What is it that they testify against you?

EVANGELIST: But Jesus was silent.

HIGH PRIEST: I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

JESUS: You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

EVANGELIST: Then the high priest tore his clothes and said,

HIGH PRIEST: He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

CONGREGATION: He deserves death.

EVANGELIST: Then they spat in his face and struck him; and some slapped him, saying,

CONGREGATION: Prophecy to us, you Messiah! Who is it that struck you?

EVANGELIST: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

FIRST SERVANT GIRL: You also were with Jesus the Galilean.

PETER: I do not know what you are talking about.

EVANGELIST: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SECOND SERVANT GIRL: This man was with Jesus of Nazareth.

PETER: I do not know the man.

CONGREGATION: Certainly you are also one of them, for your accent betrays you.

PETER: I do not know the man!

EVANGELIST: At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders.

JUDAS: I have sinned by betraying innocent blood.

CHIEF PRIEST: What is that to us? See to it yourself.

EVANGELIST: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIEST: It is not lawful to put them into the treasury, since they are blood money.

EVANGELIST: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah: "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."



Now Jesus stood before the governor; and the governor asked him,

PILATE: Are you the King of the Jews?

JESUS: You say so.

EVANGELIST: But when he was accused by the chief priests and elders, he did not answer.

PILATE: Do you not hear how many accusations they make against you?

EVANGELIST: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas.

PILATE: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

EVANGELIST: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: Which of the two do you want me to release for you?

CONGREGATION: Barabbas.

PILATE: Then what should I do with Jesus who is called the Messiah?

CONGREGATION: Let him be crucified!

PILATE: Why, what evil has he done?

CONGREGATION: Let him be crucified!

PILATE: I am innocent of this man's blood; see to it yourselves.

CONGREGATION: His blood be on us and on our children!

EVANGELIST: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

CONGREGATION: Hail, King of the Jews!

EVANGELIST: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

(Here, all stand.)

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CONGREGATION: You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

CHIEF PRIEST: He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son."

EVANGELIST: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: Eli, Eli, lema sabachthani?

EVANGELIST: That is, "My God, my God, why have you forsaken me?"

CONGREGATION: This man is calling for Elijah.

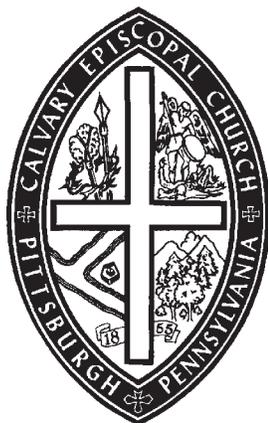
EVANGELIST: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.

CONGREGATION: Wait, let us see whether Elijah will come to save him."

EVANGELIST: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: Truly this man was God's Son!

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

Associate Rector

The Reverend Walter Szymanski, D. Min.,

Assisting Priest

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

Assisting Pastor

The Reverend John J. Fetterman,

Theologian-in-Residence

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Joseph D. C. Wilson III, *Senior Warden*

Tom Schmidt, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Mary Lou Southwood,

Chair, Stewardship Committee

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, Chris Moir, *Sextons*

Marsha Morris, *Parish Secretary*

The Reverend Harold T. Lewis, Ph.D.,

Rector Emeritus

– The Vestry –

2014
John Allison
Charles Oke
Sharon Riddler
Thomas Schmidt

2015
Nancy Bromall Barry
Gordon Fisher
Jamie McMahon
Margaret O'Rourke

2016
Catherine Davidson
Anne Kamstra Keeler
Tim Randall
Nevin Woodside

2017
Karen Clay
Matt Muldoon
Greg Norton
Kenneth Stiles

– The Parish Council –

2014
John Horchner
G. Frederic Roth, *president*
Roslyn Stone

2015
Stephen Bloomburg
Pat Standing
Pamela Abdalla

2016
Jennifer De Rosa
Ann Gouirand
Stephen Shandor

2017
Pam Hess
Bob King
Colleen Sari