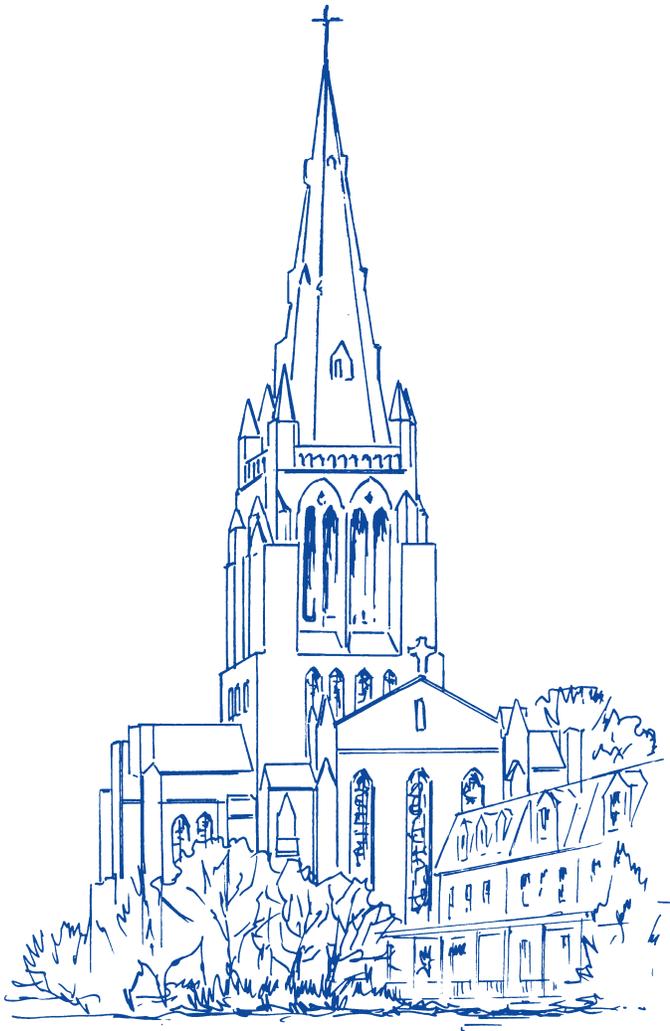


CALVARY

EPISCOPAL CHURCH

The Third Sunday of Easter
14 April 2013
9 a.m. at the Crossing
Holy Baptism and the Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude

Fugue a la Handel

Alexandre Guilmant

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Baptismal Acclamation

Priest Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.
Priest There is one Body and one Spirit;
People There is one hope in God's call to us;
Priest One Lord, one Faith, one Baptism;
People One God and Father of all.

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

Acts 9:1-6, (7-20)

Psalm 30 *All say together.*

The Epistle

Revelation 5:11-14

The Holy Gospel *All standing*

John 21:1-19

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Leslie G. Reimer

Presentation of the Candidate

BOOK OF COMMON PRAYER, page 301

ELEANOR DAVIDSON

Baptismal Covenant

page 304

Prayers for the Candidate

page 305

Thanksgiving over the Water

page 306

The Baptism

page 307

Welcoming the Newly-Baptized

page 308

The Peace

Celebrant: The peace of the Lord be always with you.

People: and also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn

We sing the mighty conquest

HYMNAL, 255

All stand and sing together.

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus

Holy, holy, holy Lord

HYMNAL, S 125

All sing together

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Music at Communion *O sacrum convivium* Melissa Nevola

O sacrum convivium,

in quo Christus sumitur,

recollitur memoria passionis ejus,

mens impletur gratia,

et futurae gloriae nobis pignus datur.

Alleluia.

O sacred banquet,

in which Christ is consumed,

the memory of his passion is recalled,

the mind is filled with grace,

and a pledge of future glory is given to us.

Alleluia.

—Antiphon of the Blessed Sacrament

Postcommunion Prayer *All say together* *BOOK OF COMMON PRAYER, page 365*

The Four-fold Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Recessional Hymn *He is risen, he is risen!* *HYMNAL, 180*

Dismissal *All respond* Thanks be to God. Alleluia, alleluia!

Postlude Paraphrase on *See, the Conquering Hero* Guilmant

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Christian Formation classes for all ages begins at 10 a.m.

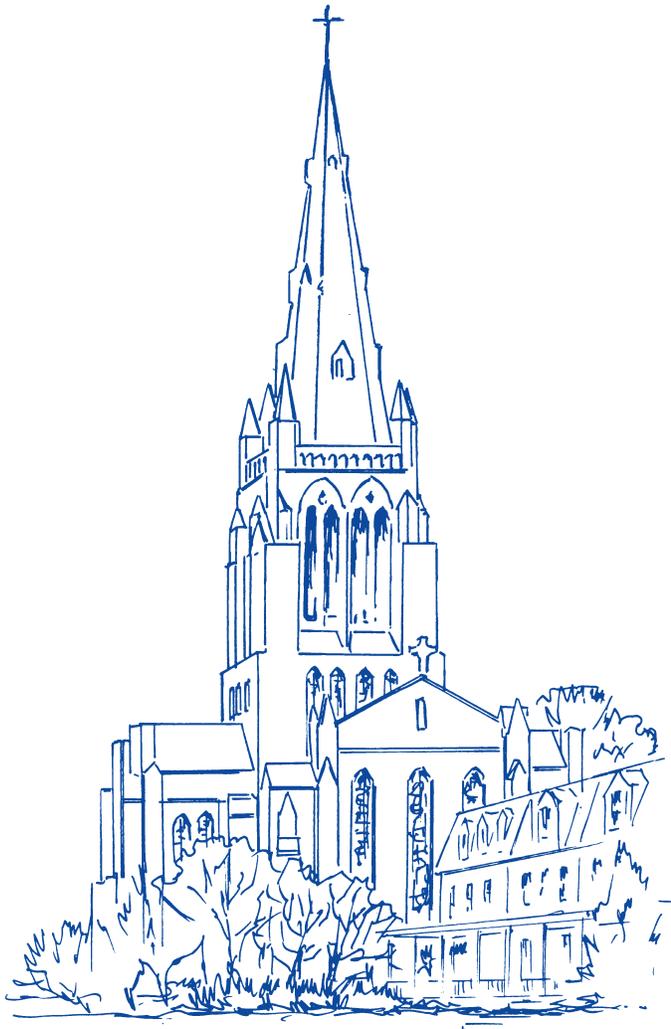
MUSICAL NOTES

This morning we are pleased to welcome singers from the Washington Latin Public Charter School, under the direction of an alumna of the Calvary Choristers, Melissa Nevola. (Ms. Nevola, who teaches Biology at the school, is also the head of their Arts Department; she composed the setting of a Latin Eucharistic antiphon, *O sacrum convivium*, heard today at Communion.)

CALVARY

EPISCOPAL CHURCH

The Third Sunday of Easter
14 April 2013
11 a.m. at the High Altar
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Fugue a la Handel* Alexandre Guilmant

Introit *There will be rest* Peter Ticheli

*There will be rest, and sure stars shining
Over the roof-tops crowned with snow,
A reign of rest, serene forgetting,
The music of stillness holy and low.*

*I will make this world of my devising
Out of a dream in my lonely mind.
I shall find the crystal of peace, – above me
Stars I shall find.*

–Sara Teasdale

THE WORD OF GOD

Entrance Hymn *Sing, ye faithful, sing with gladness* HYMNAL, 492

All sing together.

Easter Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

Song of Praise *Glory to God in the highest* HYMNAL, S 278

Hymnal "S"–numbers refer to Service Music, printed at the front of the Hymnal.

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Acts 9:1-6, (7-20)

Psalm 30 *setting by Alan Lewis*

The Choir sings the Refrain, and all repeat it



I will ex - alt you, O LORD my



God: I will give you thanks for ev - er.

The Epistle Revelation 5:11-14

Sequence Hymn *We sing the mighty conquest* HYMNAL, 255

The Holy Gospel John 21:1-19

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Leslie G. Reimer

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: Risen Lord, in your mercy

People: hear our prayer.

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *Worthy Is the Lamb That Was Slain* G.F. Handel

Worthy is the Lamb that was slain, and hath redeemed us to God by his blood, to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing. Blessing and honor, glory and power be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. Amen. *—Revelation 5: 12-13*

Presentation Hymn *Praise God from whom all blessings flow! Alleluia!*
All stand and sing the hymn together

Praise God from whom all bless-ings flow, Al - le - lu - ia, al - le -
Praise him all crea-tures here be - low:
lu - ia! Praise him a - bove, ye heav'n-ly host, Al - le - lu - ia, al - le -
praise Fa - ther, Son, and Ho - ly Ghost:
lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus (*all sing together*) *The congregation may stand or kneel.* Alan Lewis

All
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
Choir
might, Ho - ly, ho - ly, ho - ly Lord, God of power and might,
All *Choir*
hea - ven and earth are full of your glor - ry. Ho - san - na! Ho -
All
san - na! Ho - san - na in the high - est. Blessed is he who
Choir
comes in the Name of the Lord. Ho - san - na! Ho -
All
san - na! Ho - san - na in the high - est.

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

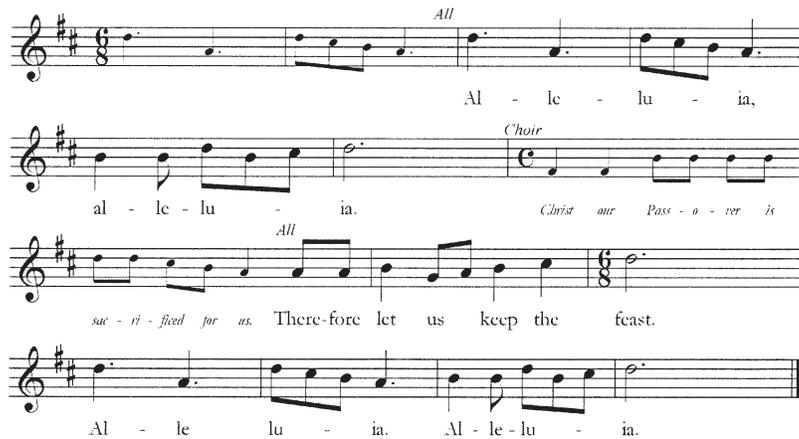


We re - mem - ber his death. We pro -
claim his re - sur - rec - tion. We a - wait his
com - ing in glo - ry.

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Alleluia. Christ, our Passover.*



All
Al - le - lu - ia,
Choir
al - le - lu - ia. *Christ our Pass - o - ver is*
All
sac - ri - ficed for us. There - fore let us keep the feast.
Al - le lu - ia. Al - le - lu - ia.

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *O sacrum convivium*

Melissa Nevola

*O sacrum convivium,
in quo Christus sumitur,
recollitur memoria passionis ejus,
mens impletur gratia,
et futurae gloriae nobis pignus datur.
Alleluia.*

O sacred banquet,
in which Christ is consumed,
the memory of his passion is recalled,
the mind is filled with grace,
and a pledge of future glory is given to us.
Alleluia.

—Antiphon of the Blessed Sacrament

Communion Hymn *Shepherd of souls, refresh and bless*

HYMNAL, 343

—the service continues on the next panel.

Said by all together, kneeling.

The Four-fold Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Recessional Hymn

This joyful Eastertide!

HYMNAL, 192

Dismissal *All respond:* Thanks be to God. Alleluia, alleluia!

Postlude

Paraphrase on *See, the Conquering Hero*

Guilmant

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*

MUSICAL NOTES

This morning we are pleased to welcome singers from the Washington Latin Public Charter School, under the direction of an alumna of the Calvary Choristers, Melissa Nevola. (Ms. Nevola, who teaches Biology at the school, is also the head of their Arts Department; she composed the setting of a Latin Eucharistic antiphon, *O sacrum convivium*, heard today at Communion.) The group is visiting Pittsburgh this weekend, and we are honored to have them singing with and for us this morning.

The Offertory music today, based on verses from Revelation heard in today's Epistle, comprises the closing gesture of Handel's 1741 oratorio, *Messiah*. Composed in just a few weeks in the summer of that year, it was premiered in early 1742 in hospital-benefit performances in Dublin. Much of the work, written to a libretto drawn entirely from Scripture, without connective narrative, is cast in three-movement groups, typically recitative-aria-chorus. Here, at the close of the whole work, the three elements are all choral, with the most extensive being the closing fugue on the word, Amen.

Alexandre Guilmant (1837-1911) was an internationally admired French organist, one of the first to make trans-Atlantic tours to America. (In 1904 alone, he played forty recitals on the world's largest organ, the Exposition organ in St. Louis!) He was also a prolific composer of organ music, with hundreds of works to his credit, mostly intended for liturgical use, and an important editor of the organ music of earlier generations. The two pieces heard this morning make deliberate nods in the direction of Handel, the Prelude with a fugue in his style, and the Postlude with a musical elaboration of a chorus, "See, the conquering hero comes" from Handel's oratorio, *Judas Maccabeus*.

■ WELCOME TO CALVARY CHURCH

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *Lift Every Voice and Sing II*, and *The Hymnal 1982*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" kiosk in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Leslie G. Reimer
Lector/Chalice BearerDeborah Moncrieff

9:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Walter Szymanski
PreacherThe Reverend Leslie G. Reimer
AcolyteDominic Victoria
LectorsWalter Bowman, Thomas May
Chalice BearersDouglas Chaffey, Philip Parr

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Walter Szymanski
PreacherThe Reverend Leslie G. Reimer
AssistingThe Reverend Lynn C. Edwards
AcolytesAbbey Schauf, Rian Fantozzi, Eliana Jackson,
Claire Mazur, Madison Chontos,
Lowrie Woodside, Grace Randall
LectorsClaire Mazur, Jane Thomas, Jonathan Callard
Chalice BearersAnne Robb, Jon Mazur, Aileen Keyes, Joan Clark
Altar GuildWilliam Stevens' Team
Flower DeliveryLucy Douglas, Gordon Fisher

*Please join us for coffee in the Parish Hall following the 11 a.m. service,
hosted by **Parish Council.***

Visit Calvary's website at www.calvarypgh.org



Find us on:
facebook

www.facebook.com/CalvaryEpiscopalChurch

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Sunday April 14, 2013

The Third Sunday of Easter

8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
10:00 A.M. Adult Forum
10:00 A.M. Christian Formation Classes
10:00 A.M. Choir Warm-Up
11:00 A.M. Holy Eucharist
12:15 P.M. Hospitality Hour
12:30 P.M. Lunch for visiting choir
4:00 P.M. The Very Reverend Perry R.
Williams Conversation Series
5:30 P.M. Reception

4:00 P.M. Choristers' Study Hall
4:30 P.M. Finance Committee Meeting
6:00 P.M. EfM

Thursday April 18, 2013

8:30 A.M. Beginnings
9:30 A.M. ESL
9:30 A.M. EfM
4:15 P.M. Troubadors
5:00 P.M. Calvary Camp Board Meeting
7:00 P.M. Choristers' Rehearsal
7:30 P.M. Adult Choir Rehearsal

Friday April 19, 2013

Alphege, Archbishop of Canterbury, and Martyr, 1012

Saturday April 20, 2013

10:00 A.M. E-Waste Re-cycling event
10:00 A.M. Centering Prayer for Peace

Monday April 15, 2013

*Damien, Priest and Leper, 1889, and
Marianne, Religious, 1918, of Molokai*

6:00 P.M. Holy Eucharist
7:00 P.M. Centering Prayer

Tuesday April 16, 2013

*Mary (Molly) Brant (Konwatsijayenni),
Witness to the Faith among the Mohawks, 1796*

8:30 A.M. Beginnings
1:00 P.M. Beginnings
Extended Day Program
6:00 P.M. Stewardship Committee Meeting

Sunday April 21, 2013

The Fourth Sunday of Easter

8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Choristers' Warm-Up
9:00 A.M. Choir Parents' Coffee
10:00 A.M. Adult Choir Warm-Up
10:00 A.M. Adult Forum
10:00 A.M. Christian Formation Classes
11:00 A.M. Holy Eucharist
12:15 A.M. Hospitality Hour
4:00 P.M. CYG
4:00 P.M. Martin Neary in Recital
5:00 P.M. Reception

Wednesday April 17, 2013

7:00 A.M. Holy Eucharist
8:30 A.M. Beginnings
9:30 A.M. ESL
10:30 A.M. Holy Eucharist
3:00 P.M. CLASP – off site
–continued in the next column

*To make reservations for starred events, for which a meal is being prepared,
please telephone the church office, 412.661.0120, extension 140.

Special Service Times on May 4 & 5

Saturday, 4 May at 5:00 p.m. - Holy Eucharist (Rite II)

A service at the Crossing Altar in the Church

Sunday, 5 May at 8:00 a.m. - Holy Eucharist (Rite II)

A simple service of Holy Communion in the Chapel

Because the Pittsburgh marathon route limits access to Calvary on Sunday morning, May 5, our principal service that weekend will be a Eucharist at 5 p.m. on Saturday evening, May 4. We will take this opportunity to enjoy a pot-luck dinner following the service.

If your last name begins with a letter between **A and L**, please bring an entree to feed 8 to 10 people. If your last name begins with a letter between **M and Z**, please bring a salad or side dish. Calvary will provide dessert and a beverage. Please let us know how many are coming by phoning 412.661.0120, extension 40, so that we will know how many places to set.

Our Parish Life

Liturgical Note

Throughout the Great Fifty Days of Easter, we celebrate the joy of the Resurrection. During this festival season at Calvary, we will omit the Confession and Absolution from our liturgy. As the scholar Marion Hatchett observes: "Confession is the obverse of thanksgiving; to give thanks for redemption is to acknowledge one's sinfulness." In this Eastertide, we give thanks to God for the mercy and forgiveness declared to us by Christ's victory over sin and death.

Prayers for Healing

Prayer for healing has long been significant in the life of Calvary Church. At the invitation of Calvary's rector John Baiz, Emily Gardner Neal began a decade of healing ministry here in 1966, and healing services have continued since then. *The Book of Common Prayer* (page 455) provides for ministry to the sick, including prayer, laying on of hands, and anointing. Many have expressed appreciation for the healing prayers during Lent, so prayers for healing will continue to be offered at the 11 a.m. Sunday Eucharist. After they have received Communion, those wishing to receive the laying on of hands may come to the altar rail in the Lady Chapel, where one of the clergy will pray for them. We invite all who seek healing of body, mind, or spirit to come for this sacramental sign of God's grace and Christ's healing presence.

Inquirers' Class

To be a Christian means to live life in response to God, and the Episcopal and Anglican tradition offers a broad and comprehensive way to live out that life. This series of classes is designed for adults who wish to explore what it means to be a Christian in the Episcopal tradition. It is ideal for those who are new to Calvary and the Episcopal Church. Join us if you would like to engage your faith more fully, deepen your understanding of the Episcopal Church, or are considering being Confirmed or Received. The monthly class will continue to meet from 7–9 p.m. on Wednesday evenings in 2013: May 1, June 5, September 4, and October 2. To sign up for the class or for more information, contact the Reverend Leslie Reimer at 412.661.0120, extension 123.

Curate Search

Calvary has placed the job description for a new Curate on our website. You can read it by following the link on the home page: www.calvaryph.org.

'Saints Preserve Us'

Next Sunday, April 21 at 12:30 p.m., Jim Cassaro of the Architectural History Committee will give a focus tour of the South Transept windows in the church. These brilliant and magnificent examples of the art of stained-glass are dedicated to the history of the early Christian Church in the British Isles, portraying in particular British and Welsh saints, martyrs and missionaries of the first ten centuries, A.D. The tour will last approximately 25 minutes. Those interested in hearing and learning about these windows and the saints that inhabit them should meet in the South Transept directly after the 11 o'clock service.

Faith, Fellowship and Fun – A Sisterhood?

Have you found yourself looking for a group of women with whom to share experiences of faith and to share our accumulated wisdom from our life experiences – both happy and sad, and best of all to make new friendships and to laugh together? A "Sisterhood," as I envision it, would include Bible study and would enrich our prayer life. We would learn from each other. Maybe we would attend movies together (like *Quartet*) about our stage in life. Everyone in the group would share in leading discussions and more than one group could be formed including groups at different stages of life. Of course we would have tea, etc. Every group at Calvary has food!

If you are interested in forming a Sisterhood, please feel free to contact me.

–Charlotta Ross, 412.361.3862, rosscello@aol.com

Bookstore Ministry

The Bookstore at Calvary needs sales people and a girl – or guy – Friday.

Sales help is needed during the week (Tuesday-Thursday) 11 a.m. – 2 p.m. and on Sundays. There are two shifts on Sunday, 8:45–10:45 a.m. and 10:45 a.m.– 1 p.m. The store is closed during the 11 o'clock service.

If sales isn't your thing, perhaps coming in to the store sometime on Friday to make the bookstore both attractive and ready for busy Sundays, is.

Make this your Calvary ministry! Please contact Pat Standring (412.481.8613; pstandring@verizon.net) for further information and/or to set up a time for training. We look forward to having you become a part of our bookstore staff.

Holy Baptism

There will be a celebration of Holy Baptism on **Pentecost, Sunday, May 19** at the 11 a.m. service. Please contact the church office if you would like to have a child baptized, or if you would like to be baptized.

Save the Date for *May Magic*

The Women of Calvary (WoC) will host *May Magic* on May 15 from 5:30 to 8 p.m. It's an evening of food, fun and libation, and it's just for us girls, so mark your calendars now and watch this space for more details.

United Thank Offering

On Sunday, May 12th, you will find a blue envelope in your service bulletin marking the spring ingathering of UTO, the United Thank Offering. WoC (Women of Calvary), which coordinates this collection, wholeheartedly encourages members of the congregation as well as visitors to make a contribution to this worthy charitable undertaking. Additional details are in the current issue of *Agape*.

Book of Common Prayer in Pew Racks

Consider donating a new BCP to the church. The Bookstore at Calvary has copies available at the discounted price of \$20, tax included. We will be happy to include a book plate inside the front cover noting your generosity. The prayer book will then be placed in the pews. Every purchase helps. We would like to replace as many of these as possible before Calvary calls a new Rector.

Adult Forum

TODAY: Religion: Where is it Going? part 2. Some sociologists of religion say that the recent fifty years of religious history have witnessed more change than any other. The point may be arguable but it is eminently worth considering. From the vantage point of fifty years of ordained ministry, Father John Fetterman can testify that the current religious climate is vastly different than it was fifty years ago. He will talk about the changes with a view towards affirming purpose and meaning in them as distinguished from chaos, confusion and collapse. Come to hear how he believes that God is still creating and hasn't yet reached the Amen.

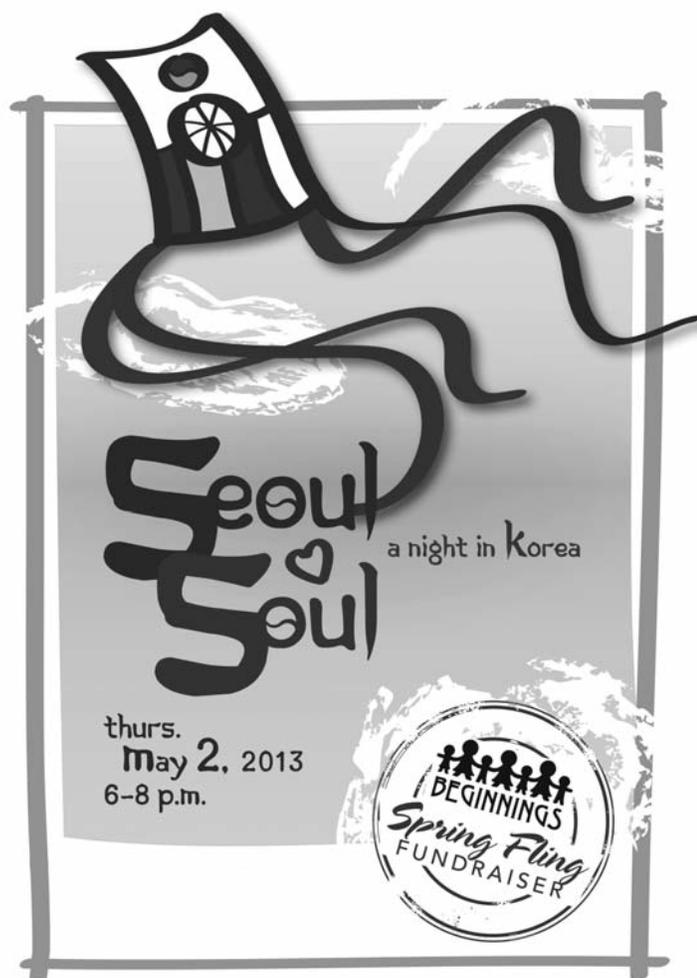
Sunday, April 21: **The Feast of Samuel Moor Shoemaker Remembrance.** The General Convention (2009) included Samuel Moor Shoemaker in its new publication, *Holy Women, Holy Men*. Many of you may remember Sam as he was the 12th Rector at Calvary Church. As a special observance of his feast day, Karen Plavan, Ph.D., Director of The Oasis and the Coalition for Leadership, Education, and Advocacy for Recovery (CLEAR) will speak to us. She will present to us an overview of his life and his many contributions, especially to Alcoholics Anonymous (AA) and will invite people to share their remembrances of Sam. This forum was rescheduled from January 27.

NOTICE IS HEREBY GIVEN THAT THE
158TH ANNUAL PARISH MEETING OF
CALVARY EPISCOPAL CHURCH
WILL TAKE PLACE
ON SATURDAY 27 APRIL AT 10 A.M.
IN THE PARISH HALL AND
SUNDAY 28 APRIL AT 10 A.M. IN THE NAVE

Saturday's session will take the form of detailed reports on the state of the parish and an update of parish activities, with ample time provided for questions and answers. At the Sunday session, the election of members of the Vestry and Parish Council and other business will be conducted. **Please make every effort to attend both sessions.**

Deadlines for Publication

The deadline for submissions for the next issue of *Agape* is **Friday, May 3, 2013**. Please e-mail your text to calvary@calvarypgh.org or deliver it to the church office. Announcements for the Sunday service bulletin must be received by the end of the day on Wednesday.



The Prayers of the People _____

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:
Nambale, Kenya – The Right Reverend Josiah Were.*

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially
St. Brendan's Episcopal Church, Franklin Park, and the Reverend Dr.
William Pugliese.*

*For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi,
Will Furlow, Chip Mosle, Christine DeForest, Dan Brennan.*

*For those who are ill or convalescing: Diane Eldridge, Jim Bauerle,
Kathleen Short, Dale Templin, Pat Schuster, Margaret Jenkins,
Mary Anne Ferguson, Dora Graff, Catherine, Tom Bender, Jean Oh,
Fred Wooldridge, Mary Ellen Leigh, Cora Fischer.*

*Let us remember those who continue in our prayers: Bob Clark, Nimo Tirimanne,
John Fetterman+, Charles Mullen, Don Stanier, Joan Rice Rollins, Jonathan.*

*For those who have been commended to our prayers: Denise Wilson, Trip Levis,
William Marchl+, Philomena O'Sullivan, Sarah J., Catherine O., Laura B.,
Jennifer S., Diann Dunham, Ian Simos, Ayden Gora, Michael, Don Miller,
Barbara Lugar, Lolene Love, Rhee Wolter, Julia Brooks, Gwen Soergel,
Marilyn Simmons, Tracy Y., Marge Chilson, Judith Dyke, Laura B.,
Marie C., Catherine R.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Sandy Svetcov, Ann Keck.

For those in whose memory altar flowers are given:

HIGH ALTAR Robert Frank, by Mr. Alan I W Frank.

*For those who have died in Afghanistan this week, especially for the members of
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }



*Both sessions
will be held
here at
Calvary*

THE VERY REV. PERRY R. WILLIAMS MEMORIAL CONVERSATION SERIES ON SAME SEX BLESSINGS

Sunday, April 14, 2013 • 4:00 – 6:00 p.m.

A LEGAL AND SOCIAL PERSPECTIVE

with **Paul M. Smith**, noted civil rights attorney

Sunday, May 19, 2013 • 4:00 – 6:30 p.m.

A THEOLOGICAL PERSPECTIVE

with **the Rev. Stan Baker**,

Deacon at the Cathedral Church of St. Paul in Burlington, VT,

and **Rabbi Aaron Bisno**,

Senior Rabbi, Rodef Shalom Congregation, Pittsburgh

Our Parish Life

Save The Date: Women of Calvary Sponsors Retreat in September

Recharge, reflect and relax with us at the Kearns Spirituality Center, a ministry of the Sisters of Divine Providence in Allison Park on Saturday, September 14, 2013. We'll be providing more details in the coming months, but mark your calendars now for this day of spiritual renewal.

Vacation Bible School

VBS will be held from June 17-21. Children four to ten years of age (or completing 5th grade) are invited to be part of our program **All God's Creatures**. Each day will focus on a different Bible story. The children will expand on what they've learned by participating in a variety of activities: making their own art projects, singing songs, participating in games and activities, and enjoying healthy snacks. Our program will begin at 9 and conclude at 11:30, Monday through Thursday. On Friday, June 21, we will meet at the Pittsburgh Zoo and Aquarium. We will visit various exhibits as a group and eat our packed lunches before entering the Education Complex for a special presentation, *The Wonders of Wildlife*. Applications are in the tracts racks and on the bulletin board in the Parish Hall and on Calvary's website. This program is open to children ages 4 through Grade 5. The cost is \$30. Scholarships are available. If you have any questions or concerns please contact me.

VBS Volunteers: PLEASE consider volunteering to assist any or all of the days for VBS. You may call or email me. *-Adele Eley; aeley@calvarypgh.org; 412.661.0120 x 116*

On Human Sexuality

Series of Forums on Sundays, June 2, 9, 16, and 23, 2013 at 10 a.m.

The Rev. John Fetterman will lead a special series of forums exploring the church's response to same-gender relationships – how the Anglican tradition approaches these significant questions. Presentations will include stories of human experience as well as theological reflection. The series will draw from a book titled *Reasonable and Holy*, written by Tobias Stanislas Haller. The book may be ordered through the Calvary Church Bookstore (412.661.0120 x133). Reading the book is not required for participation. A list of other suggested readings will also be available during the series. Join us for as many of the sessions as you can – it is not necessary to attend all of them. We look forward to this opportunity for learning and conversation.

In Search of...

Members for the Stewardship Committee

The Stewardship Committee is looking for energetic and creative people who love Calvary and its many ministries and want to help make the Annual Appeal successful. There are many tasks involved in the Stewardship process which take place long before the formal Appeal process. If you are a good 'planner', like to write, have marketing skills, have verbal communication skills or enjoy talking to people, join us! If you would like to participate, but don't have time or the inclination to come to meetings, we still have a place for you! Call me at 412-901-6669 or email me at stewardship@calvarypgh.org. *-Mary Lou Southwood*

News from Zack Drennen and the Elewana Project

Building on the successful Kenyan national election, and the growing staff, support and infrastructure in Kenya, Elewana is offering a NEW initiative for the Summer of 2013: **The Elewana Service and Leadership Academy (ESLA)**, open to all students and educators at least 15 years of age. Participants may choose between one of two different 15-day programs: July 7–21 or July 28–August 11. For more information go to www.elewana.org and click on the newsletter tab.



FREE* E-Waste Recycling Event

Sat. April 20, 2013 –
10 a.m. to 1 p.m.
Calvary Church Parking Lot

Bring in your computers, laptops, servers, hard drives, cell phones, consumer electronics including VCR, DVD players, radios, keyboards, desktop printers, circuit boards, cables, CD, DVD, hard drives (on-site destruction is available for \$10), phones. In an effort to maximize our recycling efforts televisions will **not** be accepted at the event. Free recycling for televisions will take place at the Greensburg warehouse located at 1628 Roseytown Road, Unit 8, Greensburg, PA 15601.

Commonwealth Computer Recycling, who was here at Calvary this past January, reported that they collected **6,292 pounds of e-waste** on that day!

Red Geraniums for Pentecost

Would you like to donate red geranium plants in honor or memory of your loved ones for Pentecost, Sunday, May 19th? As is the tradition, the plants will be in the front of the rood screen for the services and then planted in the Calvary gardens. With your donation of \$10, you will be able to buy two geraniums. You may take one home to be planted there or opt to have both planted at Calvary. Calvary's gardeners will be helping children from the Sunday School plant the geraniums after the 11 o'clock service. Others are welcome to help!

Red Geraniums for Pentecost

In Memory of In Honor of

Donor's name: _____

Donor's telephone: (_____) _____

**Please check here if you would like BOTH
geraniums to be planted at Calvary**

Please mail to: Arleen Walter
Calvary Episcopal Church
315 Shady Avenue
Pittsburgh, PA 15206-4388

*Please make checks payable to Calvary Episcopal Church
and write "Geraniums" on the memo line.*

Your donation of \$10 for the 2 red geraniums is needed at Calvary
by **Monday, May 13** so we can place our order with the greenhouse.

Thank You!

The Third Sunday of Easter

14 April 2013

THE COLLECT OF THE DAY

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Acts of the Apostles [9:1-6, (7-20)]

Saul, still breathing threats and murder against the disciples of the LORD, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, LORD?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The LORD said to him in a vision, "Ananias." He answered, "Here I am, LORD." The LORD said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "LORD, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the LORD said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the LORD Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 30

- 1 I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, * and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, * his favor for a lifetime.
- 6 Weeping may spend the night, * but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, * and I was filled with fear.
- 9 I cried to you, O LORD; * I pleaded with the LORD, saying,

—continued on reverse side

- 10 “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
11 Hear, O LORD, and have mercy upon me; * O LORD, be my helper.”
12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*
-

A Reading from the Revelation to John [5:11-14]

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to John [21:1-19]

Response before the Gospel: Glory to you, LORD Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the LORD!” When Simon Peter heard that it was the LORD, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the LORD. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, LORD; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, LORD; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “LORD, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Friday

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Vanessa Sterling, <i>Youth Minister</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Peggy Morycz, <i>Director, Beginnings</i>
Dr. Alan Lewis, <i>Director of Music</i>	Louise Wells, <i>Events Coordinator</i>
Bill Gesin, <i>Assistant Organist</i>	Kenneth Smith, <i>Director of Communications</i>
Joseph Wilson, <i>Senior Warden</i>	Penny Hunt, <i>Administrative Assistant</i>
Tom Schmidt, <i>Junior Warden</i>	Jeff Rutkowski, <i>Head Sexton</i>
Robert Eley, <i>Treasurer</i>	Marsha Morris, <i>Parish Secretary</i>
	Sherry Bloom, <i>Manager, The Bookstore at Calvary</i>

The Reverend Harold T. Lewis, Ph.D., *Rector Emeritus*

– The Vestry –

2013	2014	2015	2016
Judith Compher	John Allison	Nancy Bromall	Catherine Davidson
Lucy Douglas	Charles Oke	Gordon Fisher	Anne Kamstra Keeler
Ann Austin	Sharon Riddler	Jamie McMahon	Tim Randall
Joseph Wilson	Thomas Schmidt	Margaret O'Rourke	Nevin Woodside

– The Parish Council –

2013	2014	2015	2016
Nancy Carpenter	John Horchner	Stephen Bloomburg	Jennifer De Rosa
Matt Lancaster	G. Frederic Roth	Pat Standring	Ann Gouirand
Thomas Slater, <i>president</i>	Roslyn Stone		Stephen Shandor

– The Calling Committee –

Jean Adams	Greg Bradley	Lee Hicks	Susan Shafer
Florence Atwood	Michael Braxton	Becky Randall	William Stevens
Russ Ayres, <i>chair</i>	Kathleen Farrington	Mark Rust	Joseph Wilson, <i>ex officio</i>