

MAUNDY THURSDAY

April 17, 2014

The Holy Eucharist, Rite II

7:30 P.M.

Prelude on *Deck thyself, my soul, with gladness*

Johann Sebastian Bach

Introit

Ubi caritas et amor

Paul Mealor

Ubi caritas et amor, Deus ibi est.

Where love and charity are, God is.

Congregavit nos in unum Christi amor.

The love of Christ has gathered us
into one body.

Exsultemus et in ipso jucundemur.

Let us therefore rejoice and be glad in it.

Timeamus, et amemus Deum vivum.

Let us fear and love the Living God.

Et ex corde diligamus nos sincero.

And let us love one another with a
sincere heart.

—Medieval antiphon for Maundy Thursday footwashing

THE WORD OF GOD

Processional Hymn

Let thy blood in mercy poured

HYMNAL, 313

Priest Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Collect for Purity

BOOK OF COMMON PRAYER, page 355

Kyrie eleison

Lord, have mercy upon us

HYMNAL, S 92

Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us.
Christ, have mer - cy up - on us. Christ,
have mer - cy up - on us. Christ, have mer - cy
up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy
up - on us. Lord,
have mer - cy up - on us.

Setting: From *Missa Marialis*; Mode 1; Mass 9, "Cum jubilo"; adapt. Charles Winfred Douglas (1867-1944)

The Collect of the Day

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray. *The Priest prays the Collect, and all say Amen.*

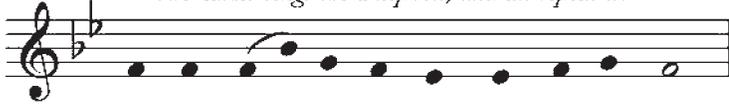
The Readings *All sit for the Lesson, Psalm, and Epistle.*

The texts of the Readings are printed on the Insert.

The Lesson Exodus 12:1-4, (5-10), 11-14

Psalm 116: 1, 10-17 Tone 8.1

The Choir sings the antiphon, and all repeat it.



I will walk in the pre-sence of the Lord.

The Epistle 1 Corinthians 11:23-26

Hymn *Thou, who at thy first Eucharist didst pray* HYMNAL, 315

The Gospel John 13:1-17, 31b-35

The Sermon The Rev. Carol Henley

THE FOOTWASHING

Choral Anthem *A new commandment give I unto you* Thomas Tallis

*A new commandment give I unto you, saith the Lord, that ye love together
as I have loved you, that e'en so ye love one another. By this shall everyone
know that ye are my disciples, if ye have love one to another.* —John 14: 34-35

The Congregation reads the portion of the following anthem in italics.

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.*

I give you a new commandment:
Love one another as I have loved you.

*Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.*

By this shall the world know that you are my disciples:
That you have love for one another.

All who wish to have their feet washed may come forward at this time.

Hymn *Where true charity and love dwell* HYMNAL, 606

All sing together, seated.

The Prayers of the People

Intercessor Lord, in your mercy,

People Hear our prayer.

Confession & Absolution BOOK OF COMMON PRAYER, page 360

The Peace

Priest The peace of the Lord be always with you.

People And also with you. *All may greet one another in the Lord's name.*

THE HOLY COMMUNION

Offertory Anthem *Let Us Love in Deed and Truth* Larry King

If anyone has the world's goods, and sees his neighbor in need, yet closes his heart against him, how does God's love abide in him? Let us not love in word or speech, but in deed and in truth. By this we shall know that we are of the truth: we have confidence before our God, and we receive from him whatever we ask, because we keep his commandments, and do what pleases him. And this is his commandment, that we should believe in his Son, Jesus Christ, and love one another. (Based on 1 John 3: 17-23)

Hymn *My God, thy table now is spread* HYMNAL, 321
All stand and sing the hymn together.

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361
Sanctus *Holy, holy, holy Lord* HYMNAL, S 122

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Setting: Plainsong; Mass 18; adapt. Mason Martens (b. 1933)

*The service continues on page 362 of The Book of Common Prayer.
The congregation may stand or kneel.*

Memorial Acclamation

Cantor
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

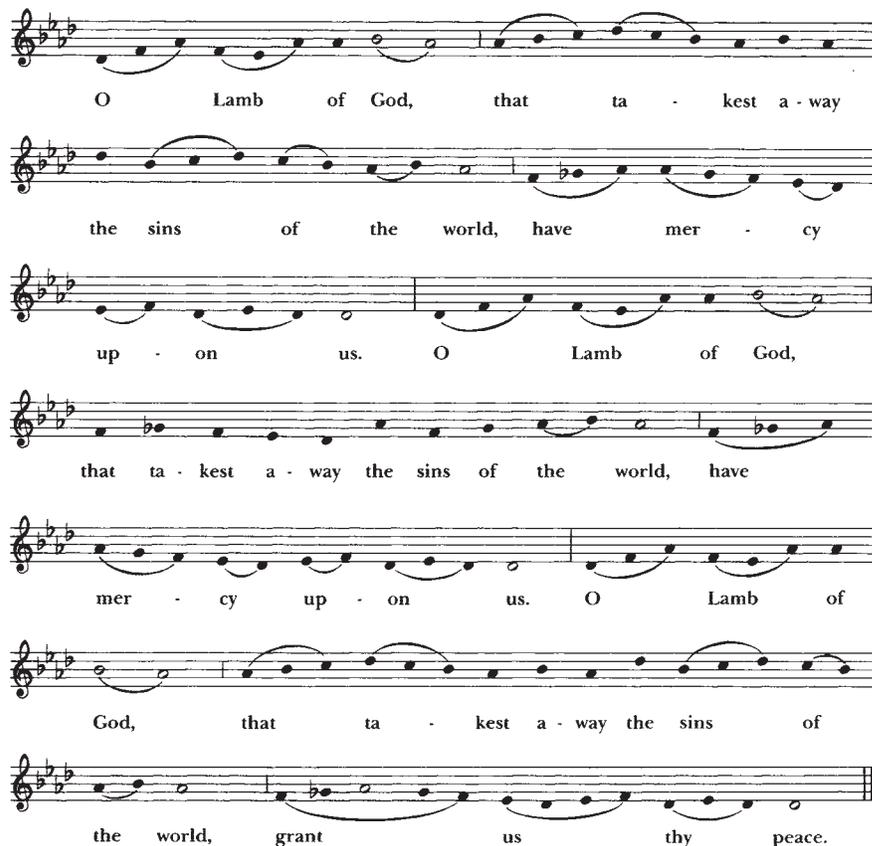
Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

The Lord's Prayer (*traditional form*) BOOK OF COMMON PRAYER, page 364
The Breaking of the Bread (*A brief silence is kept.*)

Priest Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

Fraction Anthem *O Lamb of God*

HYMNAL, S 159



O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Setting: From *Missa Marialis*, Plainsong, Mode 5; Mass 9; adapt. Charles Winfred Douglas (1867-1944)

All baptized persons are welcome to receive Holy Communion.

An usher will guide you to the Altar rail, or pulpit station.

At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips.

If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Gluten-free wafers are available by request at the pulpit station.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Music at Communion *Love Bade Me Welcome* David Hurd

*Love bade me welcome, yet my soul drew back, guilty of dust and sin,
But quick-eyed Love, observing me grow slack from my first entrance in,
Drew nearer to me, sweetly questioning, if I lack'd anything.*

*A guest, I answer'd, worthy to be here: Love said, You shall be he.
I the unkind, ungrateful? Ah, my dear, I cannot look on thee.
Love took my hand, and smiling did reply, Who made the eyes but I?*

*Truth, Lord, but I have marr'd them: let my shame go where it doth deserve.
And know you not, says Love, who bore the blame? My dear, then I will serve.
You must sit down, says Love, and taste my meat: So I did sit and eat.*

—George Herbert

Communion Hymn *Here, O my Lord, I see thee* HYMNAL, 318

All sing together, seated or kneeling.

Post-Communion Prayer BOOK OF COMMON PRAYER, page 366

(All pray together, kneeling.)

Solemn Prayer over the People *(all kneeling)*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

PROCESSION TO THE ALTAR OF REPOSE

Additional bread consecrated at this Eucharist is reserved for Communion at the Good Friday liturgy, at which by tradition there is no actual Eucharistic celebration. The Sacrament is reserved, again by tradition, at an "Altar of Repose," here located in the All Saints Chapel; this altar, alone in the Church, is left adorned at the conclusion of the liturgy. All stand as the Sacrament is borne to the Altar of Repose.

Anthem

Solus ad Victimam

Kenneth Leighton

*Alone to sacrifice thou goest, Lord,
giving thyself to Death whom thou hast slain.
For us thy wretched folk is any word?
Who know that for our sins this is thy pain?
For they are ours, O Lord, our deeds;
why must thou suffer torture for our sin?
Let our hearts suffer in thy Passion, Lord,
that very suffering may thy mercy win.*

*This is the night of tears, the three days' space,
sorrow abiding of the eventide,
until the day break with the risen Christ,
and hearts that sorrowed shall be satisfied.
So may our hearts share in thine anguish, Lord,
that they may sharers of thy glory be;
heavy with weeping may the three days pass,
to win the laughter of thine Easter Day.*

—Peter Abelard, tr. Helen Waddell

THE STRIPPING OF THE ALTARS

*All kneel. Psalm 22 is chanted as the altars are stripped.
(The text begins at page 610 of The Book of Common Prayer.)
At the conclusion of the stripping of the altars, all may depart in silence;
those wishing to remain for silent prayer are welcome to do so.*

Concerning the Service

The Maundy Thursday liturgy recalls Jesus' Institution of the Eucharist on the eve of his Passion. Central to the observance is the recollection of his washing of the disciples' feet. The congregation is welcome to take part in this by coming forward to one of the seats at the Crossing platform, as invited by the ushers, and baring one foot for the ministrations of the clergy. Following Communion, the remaining Eucharistic elements are reserved at an Altar of Repose in the All Saints Chapel, and the other altars are stripped bare; the congregation is invited to remain for silent prayer during the stripping of the altar, and afterward.

Our Parish Life

Your prayers and presence are requested as
The Reverend Jonathon Wesley Jensen
is installed as the sixteenth Rector of
Calvary Episcopal Church
Pittsburgh, Pennsylvania
and we celebrate our new ministry together on
Sunday, May 4, 2014 at 5 o'clock in the afternoon
A pot-luck dinner will follow

We will offer our regular celebration of the Holy Eucharist at 8 a.m. on that Sunday morning but will not be able to have our 9 or 11 a.m. services that day due to the race route blocking access to Calvary. There will be no Saturday evening service that weekend. **Sunday services will be at 8 a.m. and 5 p.m.**

Bishop Dorsey McConnell will join us at Calvary to preach and celebrate the Holy Eucharist. The service is traditionally called an "Installation" but might be better described as a "Celebration of New Ministry" that involves all people of Calvary, baptized ministers and clergy, as we celebrate our call to be the church together in our neighborhood for the city of Pittsburgh.

A pot-luck dinner will follow the installation service at 5 p.m. Calvary will be providing the beverages and desserts.

Last names beginning in letters A–M please bring a salad or side dish to serve 6–8.

Last names beginning in letters N–Z please bring an entrée to serve 6–8.

Would you call the Calvary reservations line at 412.661.0120, extension 140 to let us know if you are coming? It makes planning so much easier. Thank you so much!

A Public Reading of
DANTE ALIGHIERI'S
INFERNO



The final session is presented as part of the
Good Friday Liturgy
April 18 – 2 p.m. *in the Nave*

Holy Week at Calvary

April 18, Good Friday

Good Friday Liturgy and Musical Meditation, 12 p.m.

Dante's *Inferno* reading, *conclusion*, 2 p.m.

Tolling of the Tower Bell, 3 p.m.

Sacred Concert: *Membra Jesu Nostri*, 8 p.m.

Passion Cantatas by Dieterich Buxtehude

The Calvary Choir and Soloists, with Chatham Baroque

April 19, The Great Vigil of Easter

The Rt. Rev. Dorsey McConnell, Bishop of Pittsburgh, preaching, 8 p.m.

Lighting of the Paschal Candle, Scriptural Prophecies, Baptisms, and the First Eucharist of Easter

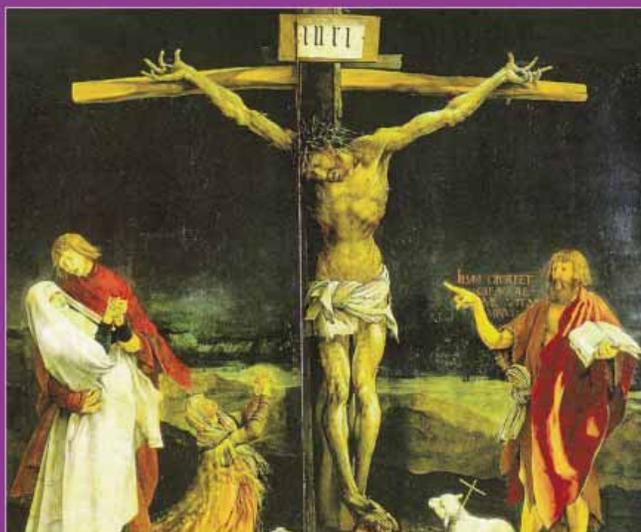
April 20, Easter Day

The Holy Eucharist, 8 a.m. in the Chapel;

9 a.m. and 11:15 a.m., with organ, choir, and brass

Easter Egg Hunt, 10:30 a.m. in the Garden

All are welcome.



GOOD FRIDAY, APRIL 18 AT 8 P.M.

The Calvary Choir and soloists, joined by

*Chatham
Baroque*
present

Membra Jesu Nostri,

a cycle of passion-themed cantatas by Dieterich Buxtehude,
the great north-German forerunner of Bach.

Please join us for this music,
contemplating the crucified Christ.

Freewill offering

Maundy Thursday

April 17, 2014

THE COLLECT OF THE DAY

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Exodus [12:1-4, (5-10), 11-14]

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord

Congregation: Thanks be to God.

Psalm 116:1, 10-17

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

—continued on reverse side

- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the First Letter of Paul to the Corinthians [11:23-26]

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord
Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to John [13:1-17, 31b-35]

Response before the Gospel: Glory to you, Lord Christ.

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Response after the Gospel: Praise to you, Lord Christ.