

CANDLEMASS

May 3, 2015

The Fifth Sunday of Easter

5:00 P.M.

Prelude on *Heartfelt Love Have I for Thee, O God*

J.P. Sweelinck

THE WORD OF GOD

All stand as the clergy enter and the Schola begins to sing:

Introit

If ye love me

Thomas Tallis

*If ye love me, keep my commandments, and I will pray the Father,
and he will give you another Comforter, that he may abide with you forever:
e'en the Spirit of Truth.*

—John 14: 15-17

*The people are sprinkled with holy water as a reminder of their baptism,
as the Schola sings the Vidi aquam:*

*I saw water proceeding out from the temple; it flowed down from the right side.
Alleluia. And all those to whom that water, flowing, came near, received salvation
and cried aloud, Alleluia.*

Acclamation & Collect for Purity

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Summary of the Law

Said by the priest.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these. —Mark 12: 29-31

Song of Praise

O gracious Light, Lord Jesus Christ

printed on insert

All sing together.

Collect of the Day

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Epistle

All are seated for the reading.

1 John 4: 7-21

Alleluia & Verse

A cantor sings Alleluia, and all repeat it; the Schola sings the verse.

Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Everyone who loves is born of God, and knows God. —1 John 4: 7b

Gospel

All stand.

John 15: 1-8

Response before the Gospel: Glory be to thee, O Lord.

Response after the Gospel: Praise be to thee, O Christ.

The Sermon

The Rector

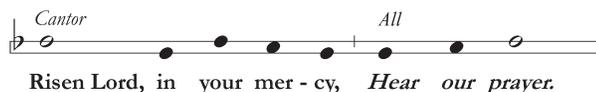
The Nicene Creed *All stand and face the Altar, and recite the Creed together.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *Prayers are offered for the Church, the world, and ourselves.*



The Peace *Priest* The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

Offertory Anthem

Beloved, let us love

Peter Aston

*Beloved, let us love: love is of God; in God alone hath love its true abode.
Beloved, let us love: for they who love, they only are his children from above.
Beloved, let us love: for love is rest; and whoso loveth not abides unblest.
Beloved, let us love: for love is light; and whoso loveth not dwelleth in night.
Beloved, let us love: for only thus shall we behold that God who loveth us.
—paraphrase of 1 John 4: 7-8, by Horatius Bonar (alt.)*

*The Celebrant concludes the Eucharistic Prayer,
invoking the presence of the Holy Spirit in the Eucharistic gifts
and in the congregation that receives them. All join in singing Amen.*

The Lord's Prayer *All sing together*

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Breaking of the Bread *Silence is kept*

Fraction Anthem *Cantor, then all together:*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor: The bread which we break, alleluia, is the communion of the body of Christ.

Mode 6 melody, adapt. Mason Martens (b. 1933); *The Hymnal* 1982, S 167

All baptized Christians are welcome to receive Communion at the altar rail.

Gluten-free wafers are available upon request.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Music at Communion

Anthem *A new commandment* William Mundy

*A new commandment give I unto you, saith the Lord, that ye love together
as I have loved you, that e'en so ye love one another. —John 13: 34*

Hymn *Come, my way, my truth, my life* *printed on insert*
All sing together.

Post-Communion Prayer *All pray together.*

Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing *The Celebrant blesses the people, and all say Amen.*

Dismissal

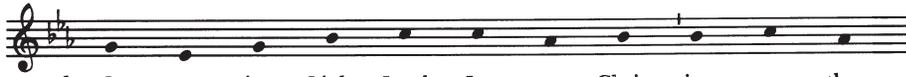
The musical notation consists of two staves. The first staff is for the Cantor and Schola, with lyrics: "Lord, you now have set your ser - vant free * to go in peace as you have pro-mised." The second staff is for the Congregation, with lyrics: "Al - le - lu - ia. Thanks be to God. — Al - le - lu - ia." Both staves are in a key with one flat (B-flat) and a common time signature.

Postlude on *All Glory Be to God on High*

Sweelinck

*Please gather in the Parish Hall following the service
for refreshments and conversation.*

O gracious Light, Lord Jesus Christ



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪ ♪ ♪ ♪

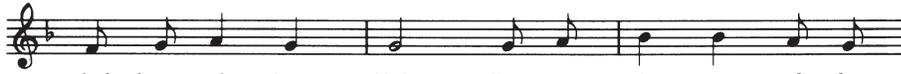
Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*
Music: *Conditor alme siderum*, plainsong, Mode 4

LM

Like the murmur of the dove's song



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, _____ Ho - ly Spi - rit, come.
 sign: come, _____ Ho - ly Spi - rit, come.
 pare: come, _____ Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

Words: Carl P. Daw, Jr. (b. 1944)

Music: *Bridegroom*, Peter Cutts (b. 1937)

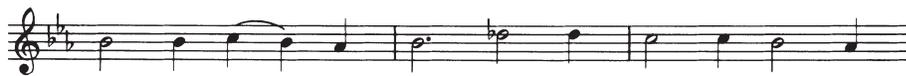
87. 87. 6

Music: Copyright © 1969 by Hope Publishing Company. All Rights Reserved. Used by Permission.

Come, my way, my truth, my life



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill _____ eth death.
length; such a strength as makes _____ his guest.
part; such a heart as joys _____ in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958)

77. 77

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May 3, 2015

The Fifth Sunday of Easter

Due to the City of Pittsburgh Marathon blocking access, we will celebrate the Holy Eucharist today at 8 a.m. (no 9 or 11 o'clock services this weekend) and at CandleMass at 5 p.m.

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Jonathon W. Jensen

Lector/Chalice BearerJudy Kimblin

5:00 p.m. – CandleMass

Celebrant and Preacher . . .The Reverend Jonathon W. Jensen

AssistingThe Reverend Leslie G. Reimer

Flower DeliveryRobin Kamin, Barb & Lee Hicks

Altar GuildWilliam Stevens' Team

Please join us for refreshments and fellowship in the Parish Hall following the service of CandleMass.



Find us on:

facebook

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

Our Parish Life

Annual Parish Meeting

The 159th Annual Parish Meeting of Calvary Church will be held on **Sunday, May 31, 2015 at 10 a.m., in the Nave**. Election of members of the Vestry and Parish Council will take place and reports from the Wardens, Treasurer and others will be given. Please make every effort to attend.

“Celebrate Our Abundance”

The Episcopal Church Women of the Diocese of Pittsburgh will present “Celebrate Our Abundance,” a special event including the traditional UTO Ingathering on May 9, 2015, from 10 a.m. to noon, at Trinity Cathedral Parish Hall. The focus of the event is to celebrate the women of our parishes through the sharing of their stories and ideas. The event is free and includes brunch. Registration before April 30, 2015 is requested and can be done on line at www.episcopalpgh.org/ecw, or in person at the Parish Council kiosk in the Calvary Parish Hall, where forms will be available. All Women of the Parish are invited to attend.

Warmer weather, but still a good time for soup!

The Soup Group will be cooking on **Friday, May 15 at 10 a.m.** in Calvary’s kitchen. We always welcome cooks and new recipes. Email the recipe to me and I’ll be buy the ingredients. Please consider delivering soup to a friend, neighbor or relative. Calvary membership not required! We enjoy sharing and our group is happy to make more.

—Adele Eley, 412.371.6921, adele.eley@gmail.com

The Sacrament of Holy Baptism

will be offered in 2015 on **May 24 (Pentecost), July 25, and November 1 (All Saints)**. If you desire this sacrament for yourself or for your child please contact the Rev. T.J. Freeman (tjfreeman@calvarypgh.org or 412.661.6077 ext. 112) to begin the process. All names should be submitted prior to these deadlines:

May 24 – names must be submitted by **May 1**;

July 26 – names must be submitted by **June 1**;

November 1 – names must submitted by **September 1**.

Please do not hesitate to contact any member of the clergy staff with questions.

Sunday, May 24 is The Day of Pentecost

Strawberries and Ice Cream will be served after the 11 a.m. service.

Everyone is encouraged to wear red on that day.

On Pentecost, Calvary Church has the custom of reading the Gospel of the day simultaneously in as many languages as possible. The sound of many languages recalls for us the experience of the disciples and the crowd on that first Pentecost following the Resurrection. We invite anyone who knows a language other than English to read the Gospel in that language at the 9 a.m. or 11 a.m. services. When the Gospel is announced, all will begin to read at the same time in their various languages. (Even if you are a bit shy or not overly confident of perfect pronunciation, you can add your voice to the mix.) Translations of the Bible text in many languages are available at www.bibledatabase.net. The Gospel reading for Pentecost is from the Gospel of John, chapter 15, verses 26–27 and chapter 16, verses 4b–15. Thank you for helping us celebrate this festival of the Holy Spirit!!

There will be a celebration of **Holy Baptism** on Pentecost Sunday at the 11 a.m. service.

Deadlines for Publications

The deadline for submission of news and notices for the next issue of *Agape* is **Friday, May 8, 2015**. Please e-mail your text to calvary@calvarypgh.org or deliver it to directly to the church office. Notices for the Sunday service bulletin must be received by the end of the day on Wednesday each week.

BEGINNINGS SPRING FLING

CELEBRATES MEXICO

Viva La
FIESTA

May 7, 2015
6 - 8 pm

TICKET PRICE
INCLUDES A
CHANCE TO WIN THE
\$500 GRAND PRIZE

ALL PROCEEDS
BENEFIT THE
SCHOLARSHIP FUND.

QUESTIONS?
CALL: 412.661.3025
BEGINNINGS@CALVARYPGH.ORG

SILENT AUCTION • MEXICAN
DRINKS & HORS D'OEUVRES

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **Our next service is at 3 p.m. on Sunday, May 24** for an informal celebration of the Holy Eucharist with music from the camp songbook. The Rev. Leslie Reimer, Calvary Camp's Director of Spiritual Life, will be the primary celebrant and preacher with assistance from the other Calvary Church clergy (watch for Calvary Church's rector among the guitar players). We will meet in the Refectory.



The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

Sunday May 3, 2015

The Fifth Sunday of Easter

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 3:45 P.M. Choir Call
- 5:00 P.M. CandleMass
- 6:15 P.M. Hospitality Hour

Monday May 4, 2015

Monnica of Hippo, Mother of Augustine of Hippo, 387

- 9:00 A.M. Beginnings Cooks
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Centering Prayer

Tuesday May 5, 2015

- 8:30 A.M. Beginnings
- 9:00 A.M. Beginnings Cooks
- 10:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings
Extended Day Program
- 5:30 P.M. CYAM at Social

Wednesday May 6, 2015

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:00 A.M. Beginnings Cooks
- 10:30 A.M. Holy Eucharist
- 3:00 P.M. CLASP
- 3:30 P.M. Choristers' Study Hall
- 4:30 P.M. Choristers' Rehearsal
- 6:30 P.M. EfM

Thursday May 7, 2015

Harriet Starr Cannon, Religious, 1896

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 6:00 P.M. Beginnings' Spring Fling
- 7:30 P.M. Adult Choir Rehearsal

Friday May 8, 2015

Dame Julian of Norwich, c. 1417

- 10:00 A.M. Music for Babies

Saturday May 9, 2015

Gregory of Nazianzus, Bishop of Constantinople, 389

- 10:30 A.M. Funeral Service for
Mark Bancroft
- 5:30 P.M. Men's Shelter Dinner
Preparation (at
Community House)

Sunday May 10, 2015

The Sixth Sunday of Easter; Mother's Day

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour

*To make reservations for starred events, for which a meal is being prepared,
please telephone the church office, 412.661.0120, extension 140.

Ascension Day – Thursday, May 14, 2015

The Holy Eucharist will be celebrated at 6 p.m.

Adele Eley Retirement Reception

Please join us on **Sunday, June 7 between the 9 and 11 o'clock services** to honor Adele Eley upon her retirement as Coordinator for Christian Education at Calvary. Adele has served well for six years in the role. She will retire (again) at the end of May but will continue to help and lead in the English as a Second Language Program and Soup Group among her many other ministries.

Christian Formation _____

TODAY – **Marathon Sunday.** *There will be no Christian Formation classes this day.*



Sunday, May 10 – My pilgrimage to Santiago de Compostela. T.J. Freeman, our Curate, will share pictures and stories from his time on the Camino de Santiago, reflect on the nature of pilgrimage as a Christian discipline and prayer practice, and facilitate a discussion on how to live the pilgrim's way in our modern context. This is a continuation of the forum he presented in December of 2014.

Sunday, May 17 – The Spiritual Care of Veterans and Their Families. Some of the most difficult wounds to heal are not those that are physical but those that are emotional and spiritual. Moved by God's love, the church is in a unique position to provide both the context and catalyst in ministering to veterans and their families. This will be a discussion with The Rev. Gretchen Hulse, VA Chaplain and T.J. Freeman, Calvary Curate and veteran. (This is the last day for Christian Formation Classes for Youth and Adults until the fall.)

THE WOMEN OF CALVARY'S

May Magic

PARTY

WEDNESDAY, MAY 13, 2015

Holy Eucharist at 5:30; Cocktails and Music at 6;



Fashion Show by



**PATRICIA
BOUTIQUE**

featuring Models from our Parish

RSVP to Calvary by May 8 – 412.661.0120, ext. 140
or contact Margie Muldoon: 412.362.1780

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:
Ngbo, Enugu, Nigeria – The Right Reverend Christian Ebisike.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially
St. Thomas Memorial Episcopal Church, Oakmont, the Reverend Jeffrey
Murph, the Reverend Dr. Norman Koehler, and the Reverend Gilbert Watt.*

For those serving in the armed forces: Will Furlow, Tres Mellor.

*For those who are ill or convalescing: Julie Grimstad, Nimo Tirimanne,
Christine, John Fetterman+, McKee Hlavacek, Kathleen Short,
Louise Manning.*

*Let us remember those who continue in our prayers: Charles Mullen,
Ann Wardrop, Betty Gentilcore, Dora Graff.*

*For those who have been commended to our prayers: Julia F., Mimi Howard,
Margaret Snowdon, Lena, Don Harrison, Laura B., Marie C., Nancy M.,
Bernadine T., Amy M., Joe Norton, Gareth Davies, Mary and Charlie,
Jack Stait, Margaret Briggs, Daniel McCormick, Stephen Shandor, Sr.,
Jetta Jenkins, Kim Johnson, Jane Miller, John Hellegers, Ann Lee,
Benjamin Hutto, Henry Edward Albee, Bill Pollom, Paula, Judy Reese,
John and Evelyn Nickel, Emily, Jay, Chris, George, Bill Marchl+, Jennifer,
Carolyn and Louis Dillon, Janet Brooks, Jackie Rogers, Herbert Rogers,
Trip Levis, Peggy Hilliard Martin, Pat Sullivan, Jim G., Diane M.,
James Knight, Jules Ewart, Mia Wadopian, Jim Higinbotham,
Cynthia McCormick.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

We give thanks for the birth of Findlay John Wootten, grandson of Judy Wootten.

For those who have died: Theresa Adams, Garrett Allen.

For those in whose memory altar flowers are given:

HIGH ALTAR	Dr. William R. Eaton and Addison Arthurs, <i>by Nancy Arthurs McDonald.</i>
	Edmund S. Ruffin, Jr. and Jeannie B. Ruffin, <i>by their family.</i>
LADY CHAPEL	Bob Clark, <i>by his family.</i>
	Maurice Short, <i>by Kay Short.</i>
	Thomas Childs Wurts, <i>by his family.</i>

{To add or remove names from the Prayer List, please call the church office }

Red Geraniums for Pentecost

Would you like to donate red geranium plants in honor or memory of your loved ones for Pentecost, Sunday, May 24, 2015? As is the tradition, the plants will be in the front of the rood screen for the services and then planted in the Calvary gardens. With your donation of \$10, you will be able to buy two geraniums. You may take one home to be planted there or opt to have both planted at Calvary. Calvary's gardeners will be helping children from the Sunday School plant the geraniums after the 11 o'clock service. Others are welcome to help!

Red Geraniums for Pentecost

In Memory of In Honor of

Donor's name: _____

Donor's telephone: (_____) _____

**Please check here if you would like BOTH
geraniums to be planted at Calvary**

Please mail to: Lynda Kennedy
Calvary Episcopal Church
315 Shady Avenue,
Pittsburgh, PA 15206-4388

*Please make checks payable to Calvary Episcopal Church
and write "Geraniums" on the memo line.*

Your donation of \$10 for the 2 red geraniums
is needed at Calvary by **Monday, May 17, 2015**
so we can place our order with the greenhouse.

Thank You!

The Fifth Sunday of Easter

May 3, 2015

THE COLLECT OF THE DAY

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our LORD, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Acts of the Apostles {8:26-40}

An angel of the LORD said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the LORD snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 22:24-30

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.

—continued on reverse side

- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the First Letter of John [4:7-21]

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to John

[15:1-8]

Response before the Gospel: Glory to you, LORD Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.


CALVARY
 EPISCOPAL CHURCH

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 website – www.calvarypgh.org
 Office Hours – 9 A.M. to 5 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

<p>The Reverend Jonathon W. Jensen, <i>Rector</i> The Reverend Leslie G. Reimer, <i>Associate Rector</i> The Reverend T.J. Freeman, <i>Curate</i> The Reverend Carol Henley, <i>Assisting Priest</i> The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i> The Reverend John J. Fetterman, <i>Theologian-in-Residence</i> Shane Siciliano, <i>Seminarian</i> Dr. Alan Lewis, <i>Director of Music</i> Bill Gesin, <i>Assistant Organist</i></p>	<p>Catherine Davidson, <i>Senior Warden</i> G. Frederic Roth, <i>Junior Warden</i> Robert Eley, <i>Treasurer</i> Adele Eley, <i>Coordinator for Christian Formation</i> Lynda Kennedy, <i>Director of Finance</i> Peggy Morycz, <i>Director, Beginnings</i> Louise Wells, <i>Events Coordinator</i> Kenneth Smith, <i>Director of Communications</i> Jeff Rutkowski, <i>Head Sexton</i> Justin Dilts, Andrea Edwards, Dave Farren, Ron Johnston, James Knight, Tim Martin, <i>Sextons</i> Marsha Morris, <i>Parish Secretary</i></p>
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– The Vestry –

2015	2016	2017	2018
Nancy Bromall Barry	Catherine Davidson	Karen Clay	Pamela Golden
Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby
Matt Lancaster	Tim Randall	Greg Norton	G. Frederic Roth
Jamie McMahon	Nevin Woodside	Kenneth Stiles	Michael Saporito

– The Parish Council –

2015	2016	2017	2018
Pamela Abdalla	Jennifer De Rosa	Pam Hess	James Lee Houston
Pat Standing	Ann Gouirand	Bob King	Anne Robb
	Stephen Shandor, <i>president</i>		Timothy Thompson