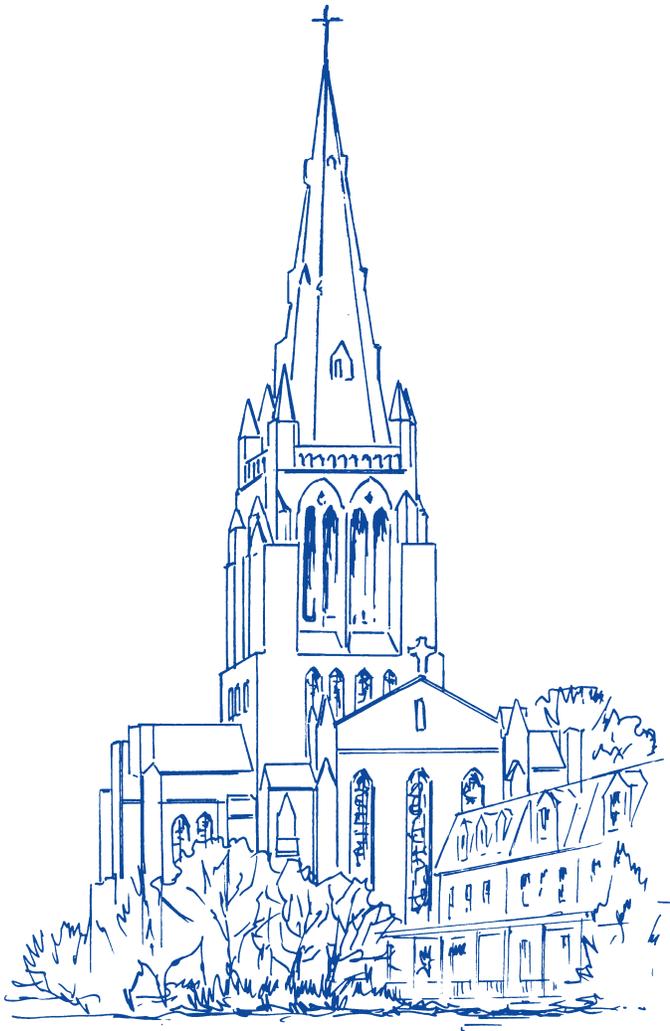


CALVARY

EPISCOPAL CHURCH

The Sixth Sunday of Easter
May 10, 2015
9 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude *Toccata & Adagio in C* Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Easter Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Collect for Purity

Song of Praise *Now the green blade riseth* *HYMNAL, 204*

All sing together.

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson *Acts 10:44-48*

Psalm 98 *All say together.*

The Epistle *1 John 5:1-6*

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Everyone who believes that Jesus is the Christ has been born of God.

—1 John 5:1

The Holy Gospel *All standing* *John 15:9-17*

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily *The Reverend T.J. Freeman*

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: Risen Lord, in your mercy,

People: hear our prayer.

The Peace

Celebrant: The peace of the Lord be always with you.

People: and also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *As those of old their first fruits brought* HYMNAL, 705
All stand and sing together.

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 130

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

At Communion *The Father's Love* Simon Lole

As the Father has loved me, so have I loved you. Remain in my love.

This is my commandment: that you love one another, as I have loved you.

God is love, and those who live in love live in God, and God lives in them.

If you keep my commandments, love one another as I have loved you.

Then your joy will be complete.

—John 15:9-12

Communion Hymn *In your mercy, Lord, you called me* HYMNAL, 706

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 365

The Four-fold Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn *When Christ was lifted from the earth* HYMNAL, 603

Dismissal *All respond* Thanks be to God. Alleluia, alleluia.

Postlude *Fugue in C* Bach

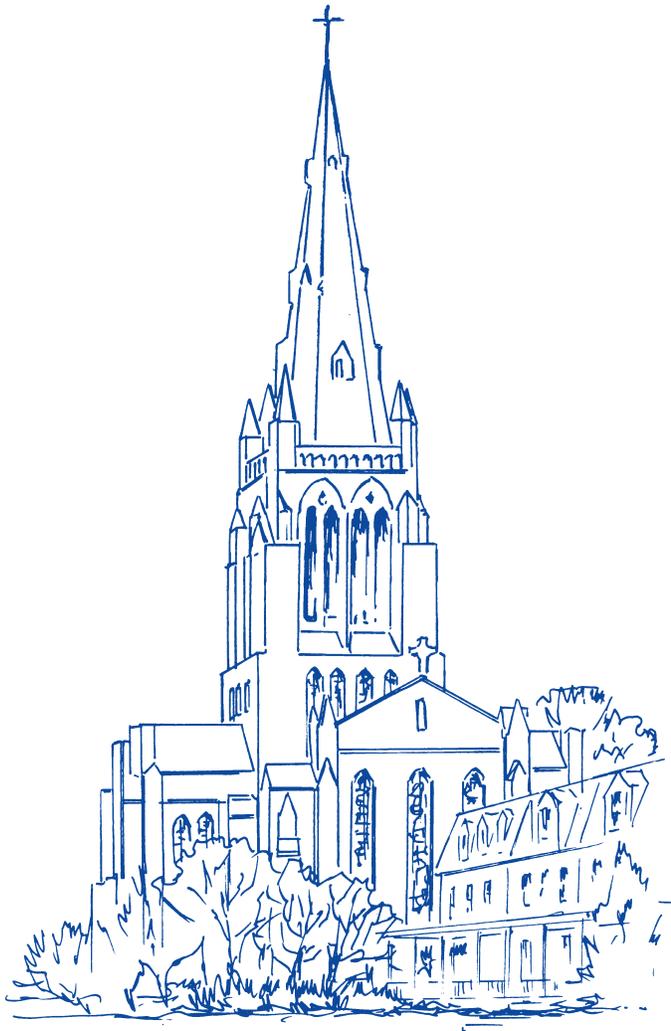
All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Christian Formation classes for all ages begins at 10 a.m.

CALVARY

EPISCOPAL CHURCH

The Sixth Sunday of Easter
May 10, 2015
11 a.m. at the High Altar
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Tocatta & Adagio in C* Johann Sebastian Bach

Introit *With a voice of singing* Herbert Sumsion
*With a voice of singing, tell it to the ends of the earth:
The Lord has set his people free. Alleluia.* —after Isaiah 48:20

THE WORD OF GOD

Hymn *New songs of celebration render* HYMNAL, 413
All sing together.

Easter Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Collect for Purity

Song of Praise *This is the feast of victory* HYMNAL, 417, stanzas 1, 4

The Collect of the Day *All remain standing.*

Priest The Lord be with you.
People And also with you.
Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Acts 10:44-48

Psalm 98:5-10 *setting by Alan Lewis*

The Choir sings the Refrain, and all repeat it



Sing to the LORD a

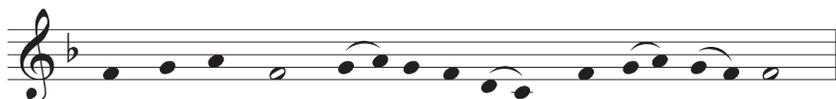


new song: lift your voice, re-joice and sing!

The Epistle 1 John 5:1-6

Hymn *O love that casts out fear* HYMNAL, 700

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Everyone who believes that Jesus is the Christ has been born of God.

—1 John 5:1

The Holy Gospel John 15:9-17

Response before the Gospel Glory to you, Lord Christ.
Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend T.J. Freeman

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: Risen Lord, in your mercy
People: hear our prayer.

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *Blessed be the God and Father* Samuel Sebastian Wesley

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead. To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you who are kept by the power of God, through faith unto salvation ready to be revealed in the last time. But as he which hath called you is holy, so be ye holy in all manner of conversation. Pass the time of your sojourning here in fear. Love one another with a pure heart fervently, see that ye love one another. Being born again, not of corruptible seed, but of incorruptible, by the word of God; for all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth and the flower thereof fadeth away. But the word of the Lord endureth for evermore. Amen. —1 Peter 1:3-5, 15-17, 22-25

Hymn *Praise God from whom all blessings flow! Alleluia!*

All stand and sing the hymn together



Praise God from whom all bless-ings flow, Al - le lu - ia, al - le -
praise him all crea-tures here be - low:



lu - ia. Praise him a - bove, ye heav'n - ly host,
praise Fa - ther, Son, and Ho - ly Ghost.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Thomas Ken (1637-1711), with Alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623.

The Great Thanksgiving

Eucharistic Prayer B

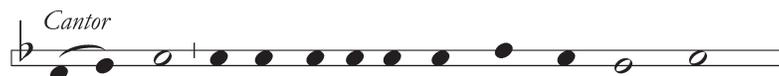
BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*) *The congregation may stand or kneel.* HYMNAL, S128

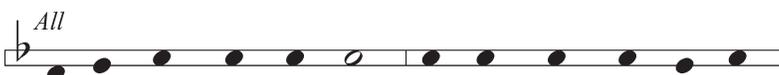
The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

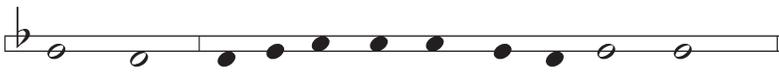
Memorial Acclamation



There - fore, ac-cord-ing to his com-mand, O Fa - ther,



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *The disciples knew the Lord Jesus*



The dis-ci-ples knew the Lord Je - sus in the break-ing of the bread.

Cantor: The bread which we break, alleluia, is the communion of the body of Christ.

Mode 6 melody, adapt. Mason Martens (b. 1933)

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station.

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *I give you a new commandment* Peter Aston

I give you a new commandment: love one another; as I have loved you, so you are to love one another. If there is this love among you, then all will know that you are my disciples.

—John 13:34-35

The Father's Love

Simon Lole

As the Father has loved me, so have I loved you. Remain in my love.

This is my commandment: that you love one another, as I have loved you.

God is love, and those who live in love live in God, and God lives in them.

If you keep my commandments, love one another as I have loved you.

Then your joy will be complete.

—John 15:9-12

Hymn *Bread of heaven, on thee we feed* HYMNAL, 323

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*

Said by all together, kneeling.

The Four-fold Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn *Come, we that love the Lord* HYMNAL, 392

Dismissal *All respond:* Thanks be to God. Alleluia, alleluia.

Postlude *Fugue in C* Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Coffee and fellowship follows in the Parish Hall.

MUSICAL NOTES



J. S. Bach wrote many pieces for keyboard instruments entitled “Prelude and Fugue”: two complete cycles of such pairs in all the major and minor keys, for the harpsichord or clavichord, and a great many larger-scale diptychs for the organ. A smaller number of his keyboard works are entitled “Toccat,” or “Toccat and Fugue”: these are (mostly) in the mold of earlier North German toccatas, with a variety of musical material and textures presented in a succession of fairly short sections. The piece that “bookends” today’s service stands as something of an exception to all these: it is a three-movement piece (a design common among Bach’s chamber sonatas and concertos, but far less so in his keyboard works), effectively a Toccata and Fugue pair with an added slow movement between. The Toccata begins with an extended passage of a single melodic and figural line, spanning the keyboard in scales and other figuration. This leads directly into a similarly extended pedal-solo (a gesture common in North German organ works by Buxtehude and his contemporaries, a generation or so Bach’s senior). From there, the movement proper begins: a concerto-like structure with well-articulated themes and counter-themes that explores various keys before settling back emphatically on C major.

The Adagio, cast in A minor, presents a highly ornamented solo-melody, mostly sequential development of a few motifs, with a simple, repeated-chord accompaniment. It closes with a harmonically rich coda, which brings the music back, rather tortuously, to C major.

The Fugue is built on a sequential subject, a series of short statements articulated by rests, leading to a long “tail.” Figuration drawn out of the subject and its tail dominates the whole piece, cast as a series of “expositions” (based on orderly entries of the subject) and “episodes” (in which the subject is less prominent, its tail more so). All this seems to come unraveled at the end: a short pedal solo acts as a bridge to a coda that ties the piece off, uncharacteristically abruptly for Bach, but in a way that feels quite congruent with the other idiosyncracies of the piece.

Samuel Sebastian Wesley (named by his organist-father in honor of Bach) lived in the mid-nineteenth-century, and served a number of cathedral and parish churches across the length and breadth of England. He was a tireless crusader against the poor musical standards and abysmal working-conditions of his day. The anthem heard today comes from his (brief) tenure at Hereford Cathedral, early in his career, where, on one memorable Easter morning, the only singers available were the boy-trebles and the Bishop’s butler, a bass. For these meager forces Wesley crafted a stirring, if overly-sectional anthem, based on an extended passage from the First Letter of Peter.



NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend T.J. Freeman
Lector/Chalice BearerDavid Eichelberger

9:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend T.J. Freeman
AcolyteAlexander Victoria
LectorsElizabeth Slaymaker, Laura Marchl
Chalice BearersElizabeth Slaymaker, Diane Eldridge
UshersRick Booth, Henry Johnston, Lyn Orr

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend T.J. Freeman
AssistingThe Reverend Leslie G. Reimer
VergerSara Wilson
AcolytesPeter Heinricher, Alika Smith, Lowrie Woodside,
Charlie Merriman
LectorsRussell Ayres, Anne Robb, Claire Mazur
Chalice BearersTimothy Thompson, Ruth Fowler, Robert Eley,
Adele Eley
UshersMark Nabuda, Matt Lancaster, Clint Van Dusen,
Nick Langner
Flower DeliveryKitsy McNulty, Barb & Lee Hicks
Altar GuildMelissa Crimmins' Team

Please join us for coffee in the Parish Hall following the 11 o'clock service,
hosted by **The Women of Calvary.**



Find us on:

facebook®

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypg.org

Our Parish Life

Annual Parish Meeting

The **160th Annual Parish Meeting of Calvary Church will be held on Sunday, May 31, 2015 at 10 a.m., in the Nave.** Election of members of the Vestry and Parish Council will take place and reports from the Wardens, Treasurer and others will be given. Please make every effort to attend.

CLASP Art on Display

The Calvary Lincoln After School Program (CLASP) is a program in which Calvary and fifth graders from Lincoln School partner for a weekly arts enrichment program meeting at venues all over the city. The children also each receive a scholarship to attend a week of Calvary Camp. This week, some of the stained glass windows the children (and rector) created are on display in the parish hall.

Warmer weather, but still a good time for soup!

The Soup Group will be cooking on **Friday, May 15 at 10 a.m.** in Calvary's kitchen. We always welcome cooks and new recipes. Email the recipe to me and I'll be buy the ingredients. Please consider delivering soup to a friend, neighbor or relative. Calvary membership not required! We enjoy sharing and our group is happy to make more.

—Adele Eley, 412.371.6921, adele.eley@gmail.com

The Sacrament of Holy Baptism

will be offered in 2015 on **May 24 (Pentecost), July 25, and November 1 (All Saints).** If you desire this sacrament for yourself or for your child please contact the Rev. T.J. Freeman (tjfreeman@calvarypgh.org or 412.661.6077 ext. 112) to begin the process. Please do not hesitate to contact any member of the clergy staff with questions.

Sunday, May 24 is The Day of Pentecost

Strawberries and Ice Cream will be served after the 11 a.m. service.

Everyone is encouraged to wear red on that day.

On Pentecost, Calvary Church has the custom of reading the Gospel of the day simultaneously in as many languages as possible. The sound of many languages recalls for us the experience of the disciples and the crowd on that first Pentecost following the Resurrection. We invite anyone who knows a language other than English to read the Gospel in that language at the 9 a.m. or 11 a.m. services. When the Gospel is announced, all will begin to read at the same time in their various languages. (Even if you are a bit shy or not overly confident of perfect pronunciation, you can add your voice to the mix.) Translations of the Bible text in many languages are available at www.bibledatabase.net. The Gospel reading for Pentecost is from the Gospel of John, chapter 15, verses 26–27 and chapter 16, verses 4b–15. Thank you for helping us celebrate this festival of the Holy Spirit! (There will be a celebration of Holy Baptism on Pentecost Sunday at the 11 a.m. service.)

The Used Book Sale

It's time to start gathering your used books and donate them to The Bookstore at Calvary's Used Book Sale to be held **Saturday, June 20 and Sunday June 21, 2015.** Whatever the subject – bestseller, cookbook, hardcover, nonfiction, novel, paperback, softcover – save it for us! DVDs, video / audio tapes, and vinyl records too! We will accept your donations beginning on June 6.

Deadlines for Publications

The deadline for submission of news and notices for the next issue of *Agape* is **Friday, May 8, 2015.** Please e-mail your text to calvary@calvarypgh.org or deliver it to directly to the church office. Notices for the Sunday service bulletin must be received by the end of the day on Wednesday each week.

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **Our next service is at 3 p.m.**

on Sunday, May 24 for an informal celebration of the Holy Eucharist with music from the camp songbook. The Rev. Leslie Reimer, Calvary Camp's Director of Spiritual Life, will be the primary celebrant and preacher with assistance from the other Calvary Church clergy (watch for Calvary Church's rector among the guitar players). We will meet in the Refectory.

Adele Eley Retirement Reception

Please join us on **Sunday, June 7 between the 9 and 11 o'clock services** to honor Adele Eley upon her retirement as Coordinator for Christian Education at Calvary. Adele has served well for six years in the role. She will retire (again) at the end of May but will continue to help and lead in the English as a Second Language Program and Soup Group among her many other ministries.

“Embracing All Under the Tent”

That is the theme for the 3rd Annual Circle of Faith gathering, being held on **Sunday, June 7 from 2–3 p.m.** We will literally be under the big round tent on Schenley Plaza in Oakland (rain or shine), with music, inspiring stories, singing and activities. Communities of all faiths will be participating and we want to show that Calvary is among the best in embracing members of the LGBT community. Come and celebrate this ministry with your fellow parishioners and hundreds of others. Food vendors and restrooms are nearby. Tables and chairs are available inside the tent. Contact Roger Westman (412.241.0858) or Steve Shandor (412.951.6923) for more information. Find Circle of Faith on Facebook at facebook.com/CircleOfFaithPittsburgh and on Twitter @CircleOfFaithPG.

DID YOU KNOW?

A series of facts about the Church and Calvary in particular.

- ❖ **Alleluia.** The word alleluia or hallelujah is simply an expression of praise. It means, in Hebrew, “praise Jah” which is short for “praise Yahweh” or “praise the Lord”.
- ❖ **Pulpit.** An elevated platform for preaching. Traditionally, like at Calvary, the pulpit is in a visible place to the side with a lectern (desk or podium from which the lessons are read) on the other. The Altar is given the center place of prominence.

The pulpit at Calvary is carved wood with famous preachers from the Bible or in the life of the Church. A grape and vine motif adorns it. Both Archbishop Desmond Tutu and an Archbishop of Canterbury have preached from Calvary's pulpit. Of curious note is a large clock, that only the preacher can see and looks like it is from a submarine, on top of it. Also of note is the red velvet valence under the canopy that was originally placed to muffle echoes due to primitive microphones.

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

Sunday May 10, 2015

The Sixth Sunday of Easter; Mother's Day

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Choristers' Warm-Up
9:00 A.M. Bible Study
10:00 A.M. Christian Formation Classes
10:00 A.M. Adult Forum
10:00 A.M. Adult Choir Warm-Up
11:00 A.M. Holy Eucharist
12:15 P.M. Hospitality Hour

5:30 P.M. Holy Eucharist

6:00 P.M. May Magic*

6:00 P.M. Beginnings Board Meeting

6:30 P.M. EfM

Thursday May 14, 2015

Ascension Day

8:30 A.M. Beginnings

9:30 A.M. EfM

9:45 A.M. ESL

6:00 P.M. Holy Eucharist

7:30 P.M. Adult Choir Rehearsal

Monday May 11, 2015

10:00 A.M. Flower Delivery Committee

6:00 P.M. Holy Eucharist

7:00 P.M. Centering Prayer

Friday May 15, 2015

10:00 A.M. Music for Babies

10:00 A.M. Soup Group

Tuesday May 12, 2015

8:30 A.M. Beginnings

10:00 A.M. Staff Meeting

1:00 P.M. Beginnings
Extended Day Program

7:00 P.M. Coventry Circle

Saturday May 16, 2015

Martyrs of Sudan

9:00 A.M. Centering Prayer for Peace

Wednesday May 13, 2015

*Frances Perkins, Public Servant and
Prophetic Witness, 1965*

7:00 A.M. Holy Eucharist

8:30 A.M. Beginnings

9:45 A.M. ESL

10:30 A.M. Holy Eucharist

3:00 P.M. CLASP (off site)

3:30 P.M. Choristers' Study Hall

4:30 P.M. Choristers' Rehearsal

-continued in the next column

Sunday May 17, 2015

*The Seventh Sunday of Easter:
The Sunday after Ascension Day*

7:30 A.M. Coffee

8:00 A.M. Holy Eucharist

9:00 A.M. Holy Eucharist

9:00 A.M. Bible Study

9:00 A.M. Choristers' Warm-Up

10:00 A.M. Adult Forum

10:00 A.M. Christian Formation Classes

10:00 A.M. Adult Choir Warm-Up

11:00 A.M. Holy Eucharist

12:15 P.M. Hospitality Hour

12:30 P.M. Planned Giving Tea

12:30 P.M. CYAM (at Steel Cactus)

*To make reservations for starred events, for which a meal is being prepared,
please telephone the church office, 412.661.0120, extension 140.

This Week in History

May 10, 1994 – Former political prisoner **Nelson Mandela** was inaugurated as president of South Africa. Mandela had won the first free election in South Africa despite attempts by various political foes to deter the outcome.

May 11 – Songwriter **Irving Berlin** (1888–1989) was born (as Israel Isidore Baline) in Tyumen, Russia; Modern dance pioneer **Martha Graham** (1893–1991) was born in Pittsburgh, Pennsylvania.

May 14, 1796 – Smallpox vaccine developed by **Dr. Edward Jenner** (1749–1823), a physician in rural England, was first used. He coined the term vaccination for the new procedure of injecting a milder form of the disease into healthy persons resulting in immunity.

Christian Formation _____

Classes for all ages begin at 10 a.m.



Sunday, May 10 – My pilgrimage to Santiago de Compostela. T.J. Freeman, our Curate, will share pictures and stories from his time on the Camino de Santiago, reflect on the nature of pilgrimage as a Christian discipline and prayer practice, and facilitate a discussion on how to live the pilgrim's way in our modern context. This is a continuation of the forum he presented in December of 2014.

Sunday, May 17 – The Spiritual Care of Veterans and Their Families. Some of the most difficult wounds to heal are not those that are physical but those that are emotional and spiritual. Moved by God's love, the church is in a unique position to provide both the context and catalyst in ministering to veterans and their families. This will be a discussion with The Rev. Gretchen Hulse, VA Chaplain and T.J. Freeman, Calvary Curate and veteran. (This is the last day for Christian Formation Classes for Youth and Adults until the fall.)



The Feast of the Ascension Thursday, May 14, 2015

The Holy Eucharist will be celebrated at 6 p.m. in the Lady Chapel. The Rector will be the celebrant and preacher.

THE WOMEN OF CALVARY'S

May Magic PARTY

WEDNESDAY, MAY 13, 2015

Holy Eucharist at 5:30; Cocktails and Music at 6;

Fashion Show by
**PATRICIA
BOUTIQUE**

featuring Models from our Parish

RSVP to Calvary by May 8 – 412.661.0120, ext. 140
or contact Margie Muldoon: 412.362.1780

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

Nike, Enugu, Nigeria – The Right Reverend Evans Jonathan Ibeagha.

For the Episcopal Church, and for Katharine, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially

St. Andrew's Episcopal Church, Highland Park, the Reverend Dr. Bruce Robison, the Ven. Jean Chess, the Reverend Dr. Don Keyes, the Reverend William Marchl, the Reverend Dr. Philip Wainwright, and the Reverend Dean Byrom (UMC).

For those serving in the armed forces: Will Furlow, Tres Mellor, Christine DeForest.

For those who are ill or convalescing: Julie Grimstad, Nimo Tirimanne, Christine, John Fetterman+, McKee Hlavacek, Kathleen Short, Louise Manning, Kathy Kincade, Sondra Krimmel.

Let us remember those who continue in our prayers: Charles Mullen, Ann Wardrop, Betty Gentilcore, Dora Graff.

For those who have been commended to our prayers: Julia E., Mimi Howard, Margaret Snowdon, Lena, Don Harrison, Laura B., Marie C., Nancy M., Bernadine T., Amy M., Joe Norton, Mary and Charlie, Jack Stait, Margaret Briggs, Daniel McCormick, Stephen Shandor, Sr., Jetta Jenkins, Kim Johnson, Jane Miller, John Hellegers, Ann Lee, Benjamin Hutto, Henry Edward Albee, Paula, Judy Reese, John and Evelyn Nickel, Emily, Jay, Chris, George, Bill Marchl+, Jennifer, Carolyn and Louis Dillon, Janet Brooks, Jackie Rogers, Herbert Rogers, Trip Levis, Peggy Hilliard Martin, Jim G., Diane M., James Knight, Jules Ewart, Mia Wadopian, Jim Higinbotham, Cynthia McCormick.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

We give thanks for the birth of Elliot and Nolan Abbs, grandsons of Grace and Gary Abbs.

For those who have died: Pat Sullivan, Bill Pollam, Quincy Love, Kathy Davis.

For those in whose honor altar flowers are given:

HIGH ALTAR Mary Varner

For those in whose memory altar flowers are given:

HIGH ALTAR Cecelia Frank, *by Mr. Alan I W Frank.*

Marcia Lord, *by her daughter.*

Maryly Martin, Bobbie Jack and Betty Taylor,
by Jim and Jennifer Martin.

Martha Miller, *by Charles and Marlene Smithers.*

LADY CHAPEL Grace Hartigan, *by Theresa and Michael Rozewski.*

Marcella Myers, *by Mr. and Mrs. Neil A. Mason.*

Mary Poropatich, *by her family.*

Virginia Shakarian, *by her family.*

ALL SAINTS Dorothy Reuter Patteson,

by Lea Patteson Carone and Maryanne Fello.

{To add or remove names from the Prayer List, please call the church office }

Red Geraniums for Pentecost

Would you like to donate red geranium plants in honor or memory of your loved ones for Pentecost, Sunday, May 24, 2015? As is the tradition, the plants will be in the front of the rood screen for the services and then planted in the Calvary gardens. With your donation of \$10, you will be able to buy two geraniums. You may take one home to be planted there or opt to have both planted at Calvary. Calvary's gardeners will be helping children from the Sunday School plant the geraniums after the 11 o'clock service. Others are welcome to help!

Red Geraniums for Pentecost

In Memory of In Honor of

Donor's name: _____

Donor's telephone: (_____) _____

**Please check here if you would like BOTH
geraniums to be planted at Calvary**

Please mail to: Lynda Kennedy
 Calvary Episcopal Church
 315 Shady Avenue,
 Pittsburgh, PA 15206-4388

*Please make checks payable to Calvary Episcopal Church
and write "Geraniums" on the memo line.*

Your donation of \$10 for the 2 red geraniums
is needed at Calvary by **Monday, May 17, 2015**
so we can place our order with the greenhouse.

Thank You!

The Sixth Sunday of Easter

May 10, 2015

THE COLLECT OF THE DAY

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Acts of the Apostles [10:44-48]

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 98

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.

—continued on reverse side

10 In righteousness shall he judge the world *
and the peoples with equity.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the First Letter of John {5:1-6}

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

**The Holy Gospel of Our Lord Jesus Christ According to John
{15:9-17}**

Response before the Gospel: Glory to you, LORD Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



CALVARY
EPISCOPAL CHURCH

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

phone – 412.661.0120 ♦ email – calvary@calvarypgh.org

website – www.calvarypgh.org

Office Hours – 9 A.M. to 5 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,
Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

The Reverend John J. Fetterman,
Theologian-in-Residence

Shane Siciliano, *Seminarian*

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

– The Vestry –

2015
Nancy Bromall Barry
Gordon Fisher
Matt Lancaster
Jamie McMahan

2016
Catherine Davidson
Anne Kamstra Keeler
Tim Randall
Nevin Woodside

2017
Karen Clay
Matt Muldoon
Greg Norton
Kenneth Stiles

2018
Pamela Golden
Brianna Jacoby
G. Frederic Roth
Michael Saporito

– The Parish Council –

2015
Pamela Abdalla
Pat Standing

2016
Jennifer De Rosa
Ann Gouirand
Stephen Shandor, *president*

2017
Pam Hess
Bob King

2018
James Lee Houston
Anne Robb
Timothy Thompson