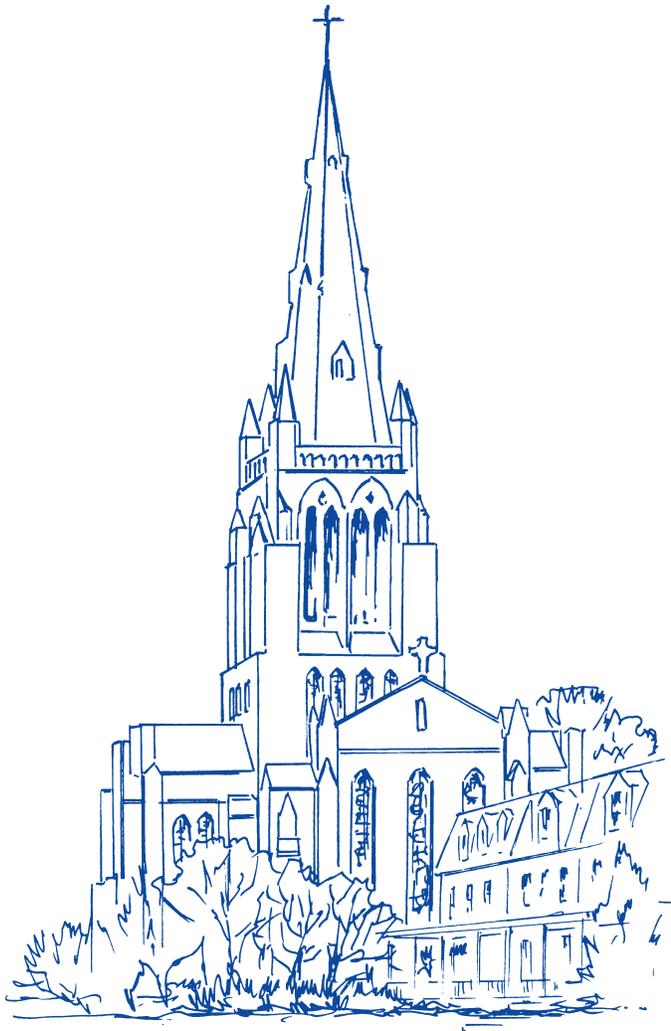


CALVARY

EPISCOPAL CHURCH

*The Seventh Sunday of Easter:
The Sunday after Ascension Day
12 May 2013
9 a.m. at the Crossing
The Holy Eucharist, Rite II*



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude in D major

Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Easter Acclamation Book of Common Prayer, page 355

Priest: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Song of Praise

The head that once was crowned with thorns HYMNAL, 483, stanzas 1-3, 6
All sing together.

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson Acts 16:16-34

Psalm 97 *All say together.*

The Epistle Revelation 22:12-14, 16-17, 20-21

The Holy Gospel *All standing* John 17:20-26

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily The Reverend Leslie G. Reimer

The Nicene Creed *Congregation standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: Risen Lord, in your mercy,

People: hear our prayer.

The Peace

Celebrant: The peace of the Lord be always with you.

People: and also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *Alleluia! sing to Jesus* HYMNAL, 460, stanzas 1, 2, 4
All stand and sing together.

United Thank Offering Prayer *All pray together*

Heavenly Father, source of all creation, all love, all true joy: accept, we pray,
these outward signs of our profound and continuing thankfulness for all of life.

Bless those who will benefit from these gifts through the outreach of the
United Thank Offering and keep each of us ever thankful for all the blessings
of joy and challenge that come our way; through him who is the greatest gift
and blessing of all, Jesus Christ our Lord and Savior. Amen.

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord*

HYMNAL, S 125

All sing together

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Gluten free wafers are available upon request.

Music at Communion *Perspice chriticola* Anon. (14th century)

<i>Perspice Chriticola quae dignatio</i>	Pay heed, Christians: what an honor!
<i>Caelicus agricola pro vitis vitio,</i>	The heavenly Gardener, for a blemish in the vine,
<i>Filio non parcens exposuit mortis exitio;</i>	spared not his own son, but gave him to death's pains;
<i>Qui captives semivivos a supplicio</i>	and he restored the half-dead captives from torment
<i>Vitae donat et secum coronat incaeli solio.</i>	to life, and crowns them, with himself, on heaven's throne.

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 365

The Four-fold Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Recessional Hymn *Crown him with many crowns* HYMNAL, 494, stanzas 1, 5

Dismissal *All respond* Thanks be to God. Alleluia, alleluia!

Postlude *Fugue in D major*

Bach

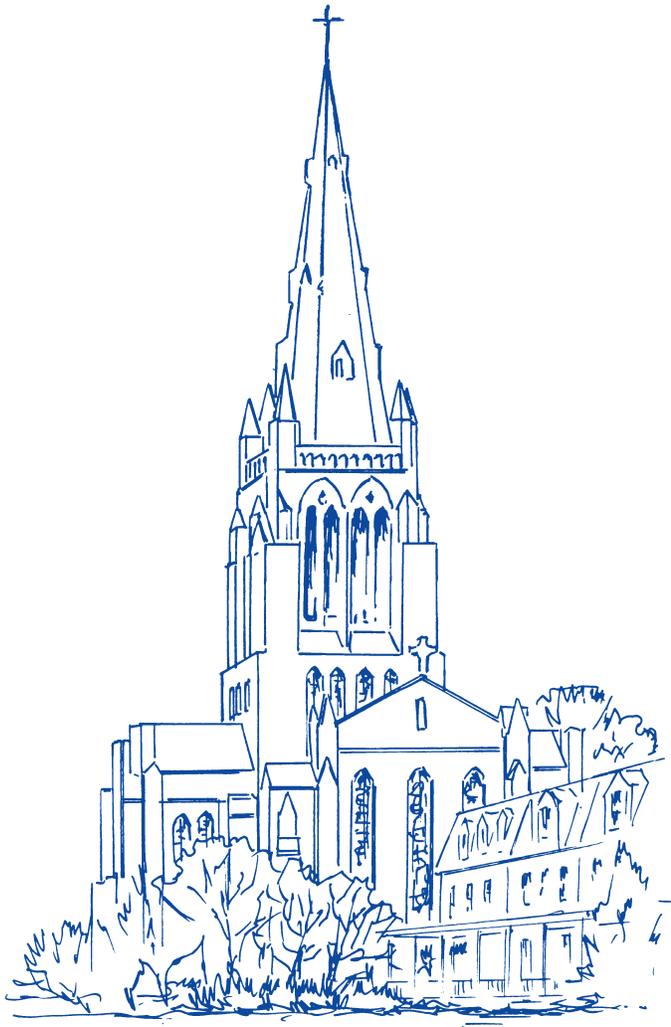
All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Christian Formation classes for all ages follows this service.

CALVARY

EPISCOPAL CHURCH

*The Seventh Sunday of Easter:
The Sunday after Ascension Day
12 May 2013
11 a.m. at the High Altar
The Holy Eucharist, Rite II*



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Prayer of Christ ascending toward his Father* Olivier Messiaen

Introit for Ascensiontide Herbert Sumsion

*Lift up your heads, O ye gates: and be ye lift up, ye everlasting doors;
and the King of glory shall come in. Lift up your heads....* —Ps. 24:7

THE WORD OF GOD

Entrance Hymn *Alleluia, sing to Jesus* HYMNAL, 460
All sing together.

Easter Acclamation BOOK OF COMMON PRAYER, page 355

Priest Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Collect for Purity

Song of Praise *Glory to God in the highest* HYMNAL, S 278
Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Acts 16:16-34

Psalm 97 *setting by Alan Lewis*

The Choir sings the Refrain, and all repeat it



The LORD is King; let the earth re-joice.

The Epistle Revelation 22:12-14, 16-17, 20-21

Sequence Hymn *The head that once was crowned with thorns* HYMNAL, 483

The Holy Gospel John 17:20-26

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Leslie G. Reimer

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: Risen Lord, in your mercy

People: hear our prayer.

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *With a voice of singing* Martin Shaw

With a voice of singing, declare ye this, and let it be heard: Alleluia.

Utter it even unto the ends of the earth. The Lord hath delivered his people: Alleluia.

O be joyful in God, all ye lands, O sing praises to the honor of his Name,

make his praise to be glorious.

—Isaiah 48:20, Ps. 66:1-2

Presentation Hymn *Praise God from whom all blessings flow! Alleluia!*
All stand and sing the hymn together

Praise God from whom all bless-ings flow, Al - le - lu - ia, al - le -
 Praise him all crea-tures here be - low:
 lu - ia! Praise him a - bove, ye heav'n - ly host, Al - le - lu - ia, al - le -
 praise Fa - ther, Son, and Ho - ly Ghost:
 lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

United Thank Offering Prayer *All pray together*

Heavenly Father, source of all creation, all love, all true joy: accept, we pray, these outward signs of our profound and continuing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the United Thank Offering and keep each of us ever thankful for all the blessings of joy and challenge that come our way; through him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior. Amen.

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*) *The congregation may stand or kneel.* Alan Lewis

All
 Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
Choir
 might, Ho - ly, ho - ly, ho - ly Lord, God of power and might,
All *Choir*
 hea - ven and earth are full of your glor - ry. Ho - san - na! Ho -
All
 san - na! Ho - san - na in the high - est. Blessed is he who
Choir
 comes in the Name of the Lord. Ho - san - na! Ho -
All
 san - na! Ho - san - na in the high - est.

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
 The congregation may stand or kneel.*

Memorial Acclamation

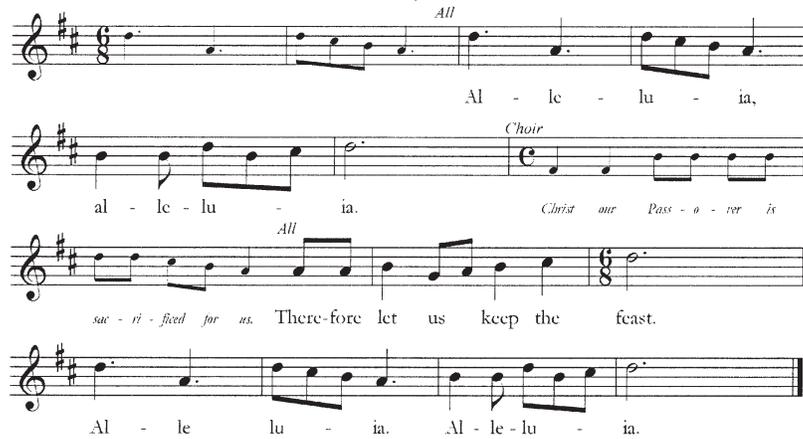


We re - mem - ber his death. We pro -
claim his re - sur - rec - tion. We a - wait his
com - ing in glo - ry.

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Alleluia. Christ, our Passover.*



Al - le - lu - ia,
al - le - lu - ia. *Choir* Christ our Pass - o - ver is
sac - ri - ficed for us. There - fore let us keep the feast.
Al - le lu - ia. Al - le - lu - ia.

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Non vos relinquam orphanos* William Byrd

Non vos relinquam orphanos: Alleluia.

Vado et venio ad vos: Alleluia.

Et gaudebit cor vestrum: Alleluia.

I will not leave you comfortless: Alleluia.

I will come again to you: Alleluia.

And your heart will rejoice: Alleluia.

—Text based on John 14:18

Now the green blade rises

*Now the green blade rises from the buried grain,
wheat that in the dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again like wheat that springs up green.*

*In the grave they laid him, Love whom hate had slain,
thinking that he never would awake again,
laid in the earth like grain that sleeps unseen...*

trad. French carol, arr. Alan Bullard

*Forth he came at Easter, like the risen grain,
he that for the three days in the grave had lain;
quick from the dead our risen Lord is seen...*

*When our hearts are wintry, grieving or in pain,
then your touch can call us back to life again;
fields of our hearts that dead and bare have been...*

—the service continues on the next panel.

Perspice Christicola

Anon. (14th century)

Perspice Christicola quae dignatio

Pay heed, Christians: what an honor!

Caelicus agricola pro vitis vitio,

The heavenly Gardener, for a blemish in the vine,

Filio non parcens exposuit mortis exitio;

spared not his own son, but gave him to death's pains;

Qui captives semivivos a supplicio

and he restored the half-dead captives from torment

Vitae donat et secum coronat incaeli solio.

to life, and crowns them, with himself, on heaven's throne.

Communion Hymn *For the bread which you have broken* HYMNAL, 340

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

The Four-fold Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Recessional Hymn *Crown him with many crowns*

HYMNAL, 494

Dismissal *All respond: Thanks be to God. Alleluia, alleluia!*

Postlude *Prelude and Fugue in D major*

Johann Sebastian Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Coffee and fellowship follows in the Parish Hall.

MUSICAL NOTES

This past Thursday was Ascension Day, marking the point, forty days after Easter, when the earthly ministry of the risen Jesus ended in his bodily ascent into heaven, as related in the closing verses of the Gospels of Mark and Luke, and in the opening chapter of the Book of Acts. The timing of this observance mirrors the forty-day duration of Lent, itself modeled both on the forty days of the Flood in Genesis and the forty days of Jesus' solitary retreat in the desert following his baptism. The observance of this occasion typically encompasses the ensuing Sunday, the Seventh (and last) in Eastertide proper, immediately before Whitsunday, or the Day of Pentecost, which we observe next week. (Reminder: wear red!)

The observance of the Ascension has inspired a great variety of music over the centuries. Today's Prelude comes from Olivier Messiaen's four-movement suite of musical meditations, *L'Ascension*, composed in 1932-34. This suite exists in parallel versions, the first for symphony orchestra, and the other for organ (Messiaen's own instrument). The *Prayer* is the suite's final movement, a sort of anti-finale, slow, quiet, and contemplative, with an ascending melodic line repeated and developed across a span of several minutes.

Herbert Sumsion (1899-1995) was for nearly forty years the Organist of Gloucester Cathedral, and a leading figure among English cathedral musicians across the mid-twentieth-century. In retirement he compiled a collection of nine introits for the liturgical year, from which *Lift up your heads* comes.

Words from Jesus colloquy with the disciples at the Last Supper provide the text for William Byrd's *Non vos relinquam*, a foreshadowing of Christ's Ascension, of the gift of the Holy Spirit at Pentecost, and of Christ's own return in glory.

Though not specifically tied to the Ascension, the jubilant tone of today's Offertory Anthem, replete with Alleluias, is consonant with it. Likewise the anthems sung by the choristers, including one of the oldest surviving bits of English polyphonic music, the round *Perspice christicola*, are not specific to Ascensiontide, but relate more broadly to this joyful Eastertide.

The opening, ascending scale of Bach's *Prelude and Fugue in D major* is a gesture easy to relate to this occasion, whether that connection was in Bach's mind or not. The Prelude proceeds in a series of contrasting sections (mostly brief), followed by the introduction of what may be the silliest theme Bach ever employed. This theme gives rise to a playful and energetic fugue, on quite an expansive scale, concluding with a very showy cadenza for the organ pedals.

*The Seventh Sunday of Easter:
The Sunday after Ascension Day
12 May 2013*

■ WELCOME TO CALVARY CHURCH

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *Lift Every Voice and Sing II*, and *The Hymnal 1982*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" kiosk in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Leslie G. Reimer
Lector/Chalice BearerAnna Brophy

9:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Carol Henley
PreacherThe Reverend Leslie G. Reimer
AcolyteMatthew Ramsey
LectorsCharles Altman, Mary Lou Southwood
Chalice BearersColleen Sari, Adele Eley

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Ruth Bosch Becker
PreacherThe Reverend Leslie G. Reimer
AssistingThe Reverend Carol Henley
VergerMichael Braxton
AcolytesPeter Heinricher, Adrian O'Sullivan,
Liam Weaver, Ali Weaver, Ian Jackson,
Lowrie Woodside, Catie Summers
LectorsStuart Knoop, James Cassaro, Walter Bowman
Chalice BearersLance Lugar, James Houston,
Kathleen Farrington, Bonnie Conway
Altar GuildMelissa Crimmins' Team
Flower DeliveryBonnie Conway, Lee O'Nan

*Please join us for coffee in the Parish Hall following the 11 a.m. service,
hosted by*



***Friends in support of the
Homeless Children's Education Project.***

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Sunday May 12, 2013

The Seventh Sunday of Easter:

The Sunday after Ascension Day; Mother's Day

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour

Monday May 13, 2013

Frances Perkins, Public Servant and Prophetic Witness, 1965

- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Parish Council Dinner and Meeting*
- 7:00 P.M. Centering Prayer

Tuesday May 14, 2013

- 8:30 A.M. Beginnings

Wednesday May 15, 2013

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:30 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 4:30 P.M. Choristers' Rehearsal
- 5:30 P.M. Holy Eucharist
- 6:00 P.M. WoC May Magic*
- 6:00 P.M. EfM

Thursday May 16, 2013

Martyrs of Sudan

- 8:30 A.M. Beginnings
- 9:30 A.M. ESL
- 9:30 A.M. EfM
- 4:15 P.M. Troubadors
- 7:30 P.M. Adult Choir Rehearsal

Friday May 17, 2013

Thurgood Marshal, Lawyer and Jurist, 1993

Saturday May 18, 2013

- 10:00 A.M. Alpha House Car Wash
- 10:00 A.M. Centering Prayer

Sunday May 19, 2013

The Day of Pentecost: Whitsunday

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Strawberries and ice cream
- 1:00 P.M. Calling Committee
- 1:00 P.M. Vestry Lunch with Bishop Johnson
- 4:00 P.M. The Very Rev. Perry Williams Memorial Forum
- 6:00 P.M. Reception

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.



Conjure Up Some May Magic With WoC

The Women of Calvary (WoC) will host May Magic on Wednesday, May 15 with Eucharist at 5:30 and abundant hors d'oeuvres and cocktails from 6-8:30 p.m. You'll also get fashion advice from the owner of Crimson Couture in Oakmont. Learn how to dress your little black dress up or down and find out what's hot in accessories and styles for spring. Suggested donation is just \$15 at the door, and babysitting is available upon request. RSVP by May 10 to 412.661.0120, x140, or contact Margie Muldoon at 412.362.1780 if you have any questions. Remember, every woman in our parish is also a member of Women of Calvary. Please join us and bring a guest. In fact, why not reach out to our newest members?

Our Parish Life

Thank you, Acolytes

Today we recognize the ministry of acolytes at Calvary Church, giving thanks for the young people who serve faithfully at our worship services. We are also grateful for the work of Laurie Heinricher in organizing this wonderful group of servers.

Christian Mazur	Madison Chontos	Liam Weaver
Greta Bould	Adrian O'Sullivan	Ali Weaver
Abbey Schauf	Dominic Victoria	Ian Jackson
Peyton Skinker	Isabella Victoria	Sam King
Peter Heinricher	Ben King	Lowrie Woodside
Matthew Ramsey	Claire Mazur	Grace Randall
Rian Fantozzi	Eliana Jackson	Catie Summers

Emma Schauf, Alumni Acolyte
Geoff and Alix Dixon-Ernst for their training expertise.

The Day of Pentecost: May 19

Strawberries and Ice Cream will be served after the 11 a.m. service.

Everyone is encouraged to wear red on that day.

We will welcome Bishop Robert Johnson at the 9 and 11 a.m. services

On Pentecost, Calvary Church has the custom of reading the Gospel of the day simultaneously in as many languages as possible. The sound of many languages recalls for us the experience of the disciples and the crowd on that first Pentecost following the Resurrection. We invite anyone who knows a language other than English to read the Gospel in that language at the 9 a.m. or 11 a.m. services. When the Gospel is announced, all will begin to read at the same time in their various languages. (Even if you are a bit shy or not overly confident of perfect pronunciation, you can add your voice to the mix.) Translations of the Bible text in many languages are available at www.bibledatabase.net. The Gospel reading for Pentecost is from the Gospel of John, chapter 14, verses 8-17 and 25-27. Thank you for helping us celebrate this festival of the Holy Spirit!!

There will be a celebration of **Holy Baptism** on Pentecost Sunday at the 11 a.m. service. Please contact the church office if you would like to have a child baptized, or if you would like to be baptized.

Liturgical Note

Throughout the Great Fifty Days of Easter, we celebrate the joy of the Resurrection. During this festival season at Calvary, we will omit the Confession and Absolution from our liturgy. As the scholar Marion Hatchett observes: "Confession is the obverse of thanksgiving; to give thanks for redemption is to acknowledge one's sinfulness." In this Eastertide, we give thanks to God for the mercy and forgiveness declared to us by Christ's victory over sin and death.

On Human Sexuality

Series of Forums on Sundays, June 2, 9, 16, and 23, 2013 at 10 a.m.

The Rev. John Fetterman will lead a special series of forums exploring the church's response to same-gender relationships – how the Anglican tradition approaches these significant questions. Presentations will include stories of human experience as well as theological reflection. The series will draw from a book titled *Reasonable and Holy*, written by Tobias Stanislas Haller. The book may be ordered through the Calvary Bookstore. A reading guide to be used with the book has been prepared by Fr. Fetterman. The guide may be picked up from the Bookstore along with the book. Reading the book is not required for participation. A list of other suggested readings will also be available during the series. Join us for as many of the sessions as you can – it is not necessary to attend all of them. We look forward to this opportunity for learning and conversation.

The Used Book Sale is Fast Approaching!

It's time to start gathering your used books for donating to the Used Book Sale. Bestsellers, bibles, compendiums, cookbooks, hardcovers, nonfiction, novels, paperback, primer, scroll, softcover – whatever the tome – save it for us. DVDs, video and audio tapes, and Vinyl records too! **We will accept donations beginning on June 8.** The Used Book Sale will be held Saturday, June 15 and Sunday, June 16th, with followup “discount days”. Details coming soon.

Soup Group in June

The soup group will meet on **Monday, June 10 at 10 a.m.** At the Annual Meeting in April our Senior Warden, Joe Wilson, encouraged everyone to participate in this ministry. Come to Calvary's kitchen and cook with us. Email me a recipe that you think others would enjoy. Soup delivery persons can get involved without any prior experience! Simply go to the pantry, take a container of soup from the freezer, and drop it off at a friend's or a neighbor's home. The recipient need not be a member of Calvary. We are happy to share our soup.

–Adele Eley; 412.371.6921; adele.eley@gmail.com

A Sign of Welcome

Calvary has made the parking spaces next to the Parish House available for Visitors and Guests. We hope that anyone who is here for the first time will find those spaces inviting as they discover and explore our community here at Calvary.

Circle of Faith

Circle of Faith is an interfaith effort to provide a public witness by religious organizations who are welcoming and inclusive of LGBT persons and their families. The event is for all persons who believe that God's love is inclusive and that all are welcome into the “family circle” that their faith communities offer. Members of Calvary are invited to participate on Sunday, June 9, 2013 from 2–3 p.m. at the Highland Park fountain and reservoir at the end of N. Highland Avenue. People will gather for a brief remarks, including Michael Bartley, Managing Editor of WQED Multimedia, followed by a walk around the reservoir representing the circle of faith and inclusion. Members of each congregation will carry a sign or banner to identify their faith community as welcoming. To join with others from Calvary, or for more information, please contact Roger Westman at roger.westman@verizon.net. You can also look for the Circle of Faith page on Facebook.

Keeping in Touch:

Sally Childs has now moved west to be nearer to family. Her new contact information is: Sally H. Childs, 2762 Bella Vista Lane, Boulder, CO 80302. Phone: 303-444-0701

Nancy Righter has also left Pittsburgh to return to Long Island, also very near family. Our lives were greatly blessed by the presence of Bishop Righter and Nancy during their time here. Nancy's contact information is: Nancy Righter, 404 Roosevelt Blvd., Long Beach, NY 11561; 516-404-8807; nrrighter@gmail.com.

The deadline for submissions for the next issue of *Agape* is **Friday, June 7, 2013**. Please e-mail your text to calvary@calvarypgh.org or deliver it to the church office. Thank you.

Visit Calvary's website at www.calvarypgh.org



Find us on:

facebook

www.facebook.com/CalvaryEpiscopalChurch

Our Parish Life

United Thank Offering

You will find a blue envelope in your service bulletin today marking the spring ingathering of UTO, the United Thank Offering. WoC (Women of Calvary), which coordinates this collection, wholeheartedly encourages members of the congregation as well as visitors to make a contribution to this worthy charitable undertaking.

Please make your donation at the offertory, or at such time in the near future which is convenient for you. Checks may be made out to Calvary Episcopal Church and designated for UTO

Free Lecture at Rodef Shalom Congregation

Sister Helen Prejean, author of *Dead Man Walking* and a well known opponent of capital punishment, will speak in Pittsburgh on May 16, 2013 at 7:00 p.m. She will share her experiences counseling men on death row and how that ministry inspired her writing and advocacy. This free lecture, sponsored by Pennsylvanians for Alternatives to the Death Penalty, will be at Rodef Shalom Congregation, 4905 Fifth Avenue, Pittsburgh, PA 15213.

Christian Formation

Vacation Bible School

There is still time to join in the fun for this year's Vacation Bible School being held June 17–21. We will begin at 9 a.m. and finish at 11:30. This year we will be learning about *All God's Creatures*. We will have stories, crafts, games, singing, and snacks. On Friday we will visit the Pittsburgh Zoo and Aquarium and enjoy a special presentation, "The Wonders of Wildlife". Applications are in the tracts racks. This program is open to children ages 4 through Grade 5. The cost is \$30 and scholarships are available. If you have any questions, please contact me.

Teacher Recognition

On Sunday, May 19 at both the 9 and 11 o'clock services we will recognize our wonderful volunteer teachers and youth group leaders. Please join us to show our appreciation to these dedicated individuals.

Pentecost Planting

Children of all ages (and their parents, grandparents, and friends!) are invited to help plant the beautiful geraniums that will grace Calvary's altar on Sunday, May 19. Come to the Swan Garden after the 11 o'clock service with your gardening gear and "dig in."

—Adele Eley; aeley@calvarypg.org; 412.661.0120 x 116

Adult Forum

Today: Choosing the Better Part – Biblical Models of Motherhood. Biblical mothers suggest a range of parenting follies such as favoritism, territoriality as well as good Jewish mothers who look out for their boys. On Mother's Day, we will briefly consider biblical examples such as Sarah and Rebekah as well as Mary and the mother of James and John who provide robust images for us today of celebrated human maternity. Dr. Sandra Collins, faculty in biblical studies and library director at the Byzantine Catholic Seminary on Pittsburgh's North Side, will be the presenter.

Sunday, May 19: Tour the Garth. Between the 9 and 11 o'clock services, you will have an opportunity to tour the church gardens, learn about the memorials and hear some of the history of changes that have taken place, primarily in what is now called the Swan Garden. The courtyard was once the "Choir House Garth". So grab a Sunday morning beverage and meet the gardeners outside the Refectory.

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

Niger West, Nigeria – The Right Reverend Anthony Nkwoka.

For the Episcopal Church, and for Katharine, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Andrew's Episcopal Church, Highland Park, the Reverend Dr. Bruce Robison, the Reverend Jean Chess, the Reverend Dr. Don Keyes, the Reverend William Marchl, and the Rev. Philip Wainwright.

For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi, Will Furlow, Chip Mosle, Christine DeForest.

For those who are ill or convalescing: Diane Eldridge, Abbey Schauf, Kathleen Short, Dale Templin, Pat Schuster, Margaret Jenkins, Mary Anne Ferguson, Dora Graff, Catherine, Susan Shafer, Jean Oh, Fred Wooldridge, Mary Ellen Leigh, Cora Fischer, Kathy Kincade, Tracy Morris.

Let us remember those who continue in our prayers: Jonathan, Bob Clark, Nimo Tirimanne, John Fetterman+, Charles Mullen, Don Stanier, Joan Rice Rollins.

For those who have been commended to our prayers: Denise Wilson, Trip Levis, William Marchl+, Sarah J., Catherine O., Laura B., Jennifer S., Diann Dunham, Ian Simos, Ayden Gora, Michael, Don Miller, Barbara Lugar, Lolene Love, Rhee Wolter, Julia Brooks, Gwen Soergel, Dixie Semple, Tracy Y., Marge Chilson, Judith Dyke, Laura B., Marie C., Catherine R., Glynn, The Suddeth Family, Bill, Caitlin, Isabella Very.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died.

Let us give thanks for the birth of Anna Reed Tonti, daughter of Julia and Gerard Tonti

For those in whose memory altar flowers are given:

HIGH ALTAR Cecelia Frank, by Mr. Alan I W Frank.
Martha Miller, by Charles and Marlene Smithers.

LADY CHAPEL Marcia Lord, by her daughter.
Marcella Myers, by Mr. and Mrs. Neil A. Mason.
Virginia Shakarian, by her family.
Maurice Short, by Kay Short.

ALL SAINTS Dorothy Reuter Patteson,
by Lea Patteson Carone and Maryanne Fello.

For those who have died in Afghanistan this week, especially for the members of our armed forces.

{To add or remove names from the Prayer List, please call the church office }

Calvary Episcopal Church invites all to a series of open and honest discussions on the blessing of same sex unions. Join us as nationally renowned presenters share their knowledge and experience so that we can better understand this significant issue in our country and church.

THE VERY REV. PERRY R. WILLIAMS MEMORIAL FORUM

Sunday, May 19, 2013 • 4:00 – 6:30 p.m.
at Calvary Episcopal Church

A THEOLOGICAL PERSPECTIVE



A conversation with **the Rev. Stan Baker**, Deacon at the Cathedral Church of St. Paul in Burlington, Vermont and Clinical Director for HowardCenter Developmental Services. He served the Diocese of Vermont as a member of the Bishop's Taskforce on Same Gender Blessings in 2003 – 2004, and is a member of the Same Gender Blessings Workgroup of the Standing Committee on Liturgy and Music of The Episcopal Church. In the late 1990's Stan Baker, with his now-husband, Peter Harrigan, was one of six plaintiffs in the Vermont Freedom to Marry case. The Vermont Supreme Court's landmark decision, *Baker v Vermont*, led to the enactment of the first state Civil Union law in July, 2000.

and



Rabbi Aaron Bisno, Senior Rabbi, Rodef Shalom Congregation, Pittsburgh. As the Spiritual Leader of a 1120-household, 154-year-old congregation, Rabbi Bisno considers himself as both a *meturgaman*, an interpreter of Jewish history and culture, and a *m'sader kehillah*, someone responsible for organizing and guiding a community. Challenged by the charge of instilling a love for timeless customs, mores, and wisdom of Judaism

–continued on the back

among an increasingly diverse membership, Rabbi Bisno's rabbinate is grounded in an ancient covenant of high ideals combined with the lucid professionalism that the contemporary Jewish community demands. A strong proponent of inclusion, Rabbi Bisno officiated at Rodef Shalom's first same-sex blessing in 2006.



The Very Rev. Perry Williams (1924 – 2008) was an Episcopal priest for 58 years. Deeply committed to peace and justice issues, and an outspoken champion of the underdog, inclusivity was at the forefront of his ministry. Highlights of his career include serving as Rector at Emmanuel (“The American”) Church in Geneva, Switzerland for seven years during the turbulent ‘60’s and as Dean of Trinity Cathedral in Cleveland, OH, for 21 years. His daughter and son-in-law, Sarah and Joe Wilson, are members of Calvary.



CALVARY EPISCOPAL CHURCH

*A faithful Episcopal Church
welcoming all in the name of Christ*
315 Shady Avenue, at Walnut Street
Pittsburgh, Pennsylvania 15206
412.661.0120 • www.calvarypgh.org



The Seventh Sunday of Easter: The Sunday after Ascension Day 12 May 2013

THE COLLECT OF THE DAY

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

A Reading from the Acts of the Apostles [16:16-34]

With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the LORD Jesus, and you will be saved, you and your household." They spoke the word of the LORD to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 97

- 1 The LORD is King; let the earth rejoice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him * and burns up his enemies on every side.
- 4 His lightnings light up the world; * the earth sees it and is afraid.

—continued on reverse side

- 5 The mountains melt like wax at the presence of the LORD, *
at the presence of the LORD of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory.
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.
- 9 For you are the LORD, most high over all the earth; *
you are exalted far above all gods.
- 10 The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Revelation to John [22:12-14, 16-17, 20-21]

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, LORD Jesus! The grace of the LORD Jesus be with all the saints. Amen.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

**The Holy Gospel of Our Lord Jesus Christ According to John
[17:20-26]**

Response before the Gospel: Glory to you, LORD Christ.

Jesus prayed for his disciples, and then he said, “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. “Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

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 email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org
 Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Friday

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Vanessa Sterling, <i>Youth Minister</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Penny Hunt, <i>Administrative Assistant</i>
Joseph Wilson, <i>Senior Warden</i>	Jeff Rutkowski, <i>Head Sexton</i>
Tom Schmidt, <i>Junior Warden</i>	Marsha Morris, <i>Parish Secretary</i>
Robert Eley, <i>Treasurer</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
	Robert Dilts, Rebecca Randall, <i>Archivists</i>

The Reverend Harold T. Lewis, Ph.D., *Rector Emeritus*

– The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomburg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standring	Ann Gouirand	Bob King
Roslyn Stone		Stephen Shandor	Colleen Sari

– The Calling Committee –

Jean Adams	Greg Bradley	Lee Hicks	Susan Shafer
Florence Atwood	Michael Braxton	Becky Randall	William Stevens
Russ Ayres, <i>chair</i>	Kathleen Farrington	Mark Rust	Joseph Wilson, <i>ex officio</i>