

CALVARY

EPISCOPAL CHURCH

The Day of Pentecost: Whitsunday
May 15, 2016
9 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude on *Come, Holy Spirit, God and Lord* Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Easter Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Collect for Purity

Hymn *Spirit divine, attend our prayers* *HYMNAL, 509*

All sing together.

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson *Acts 2:1-21*

Psalm 104:25-35, 37 *All say together.*

The Epistle *Romans 8:14-17*

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Spirit helps us in our weakness;
and intercedes with sighs too deep for words. —Romans 8:26*

The Holy Gospel *All standing* *John 14:8-17 (25-27)*

Response before the Gospel Glory to you, Lord Christ.

Those in the congregation reading in various languages begin to read.

Response after the Gospel Praise to you, Lord Christ.

The Homily *The Reverend Jonathon W. Jensen*

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: Come, Holy Spirit,

People: guide us into all truth.

The Peace

Celebrant: The peace of the Lord be always with you.

People: and also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *O Spirit of the living God* HYMNAL, 531
All stand and sing together.

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 125
The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Music at Communion *I will sing with the Spirit* John Rutter
I will sing with the Spirit, Alleluia.
And I will sing with the understanding also. Alleluia. —1 Cor. 14:15

Communion Hymn *Breathe on me, breath of God* HYMNAL, 508

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 365

The Four-fold Blessing for Pentecost

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn *Holy Spirit, ever living* HYMNAL, 511

Dismissal *All respond* Thanks be to God. Alleluia, alleluia.

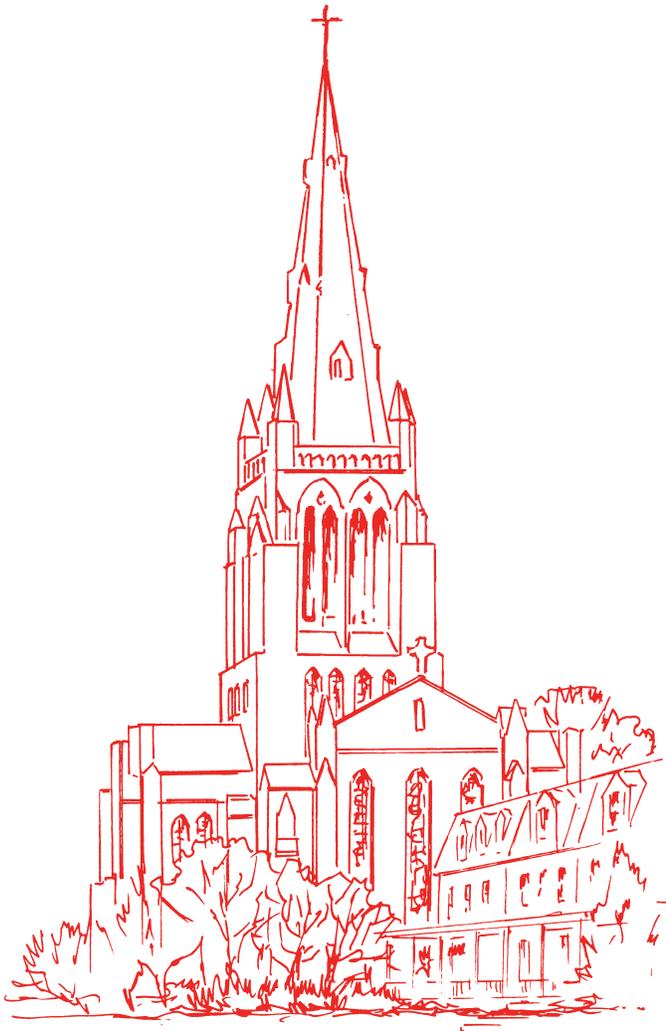
Postlude on *Come, Holy Ghost, Our Souls Inspire* Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Christian Formation classes for all ages beings at 10 a.m.

CALVARY

EPISCOPAL CHURCH

The Day of Pentecost: Whitsunday
May 15, 2016
11 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude on *Come, Holy Spirit, God and Lord* Johann Sebastian Bach

Introit *O Lord, give thy Holy Spirit* Richard Lloyd
*O Lord, give thy Holy Spirit into our hearts, and lighten our understanding,
that we may dwell in the fear of thy Name all the days of our life:
that we may know thee, the only true God, and Jesus Christ, whom thou hast sent.*
—Text from *Lydley's Prayers*, 1566

THE WORD OF GOD

Hymn *Hail thee, festival day* HYMNAL, 225
All sing together.

Opening Acclamation BOOK OF COMMON PRAYER, page 355
Priest Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Collect for Purity

Song of Praise *Glory to God in the highest* HYMNAL, S 278
Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The Collect of the Day *All remain standing.*
Officiant The Lord be with you.
People And also with you.
Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Acts 2:1-21
Psalm 104:25-35, 37 *setting by Alan Lewis*
The Choir sings the Refrain, and all repeat it

Send forth your Spi - rit, O
God, and re - new the face of the earth.

The Epistle Romans 8:14-17

Hymn *Holy Spirit, ever living* HYMNAL, 511

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
*The Spirit helps us in our weakness;
and intercedes with sighs too deep for words.* —Romans 8:26

The Holy Gospel John 14:8-17 (25-27)

Response before the Gospel Glory to you, Lord Christ.
Those in the congregation reading in various languages begin to read.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: Come, Holy Spirit,
People: guide us into all truth.

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *Come, Let's Rejoice*

John Amner

Come down, O Love divine, seek thou this soul of mine, And visit it with thine own ardor glowing; O Comforter, draw near, within my heart appear, And kindle it, thy holy flame bestowing. Let holy charity mine outward vesture be, And lowliness become mine inner clothing; True lowliness of heart, which takes the humbler part, And o'er its own shortcomings weeps with loathing. O let it freely burn, till earthly passions turn To dust and ashes in its heat consuming; And let thy glorious light shine ever in my sight, And clothe me round, the while my path illuming. And so the yearning strong, with which the soul will long Shall far outpass the power of human telling; For none can guess its grace till he becomes the place Wherein the Holy Spirit makes his dwelling.

—Bianco de Siena, tr. Richard Littledale

Easter Doxology *Praise God from whom all blessings flow! Alleluia!*

All stand and sing the hymn together



Praise God from whom all blessings flow, Al - le lu - ia, al - le -
praise him all crea - tures here be - low:



lu - ia. Praise him a - bove, ye heav'n - ly host,
praise Fa - ther, Son, and Ho - ly Ghost.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Thomas Ken (1637-1711), with Alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623.

The Great Thanksgiving

Eucharistic Prayer B

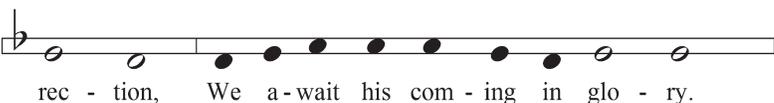
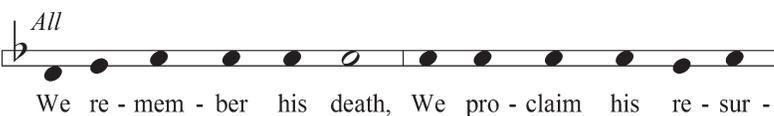
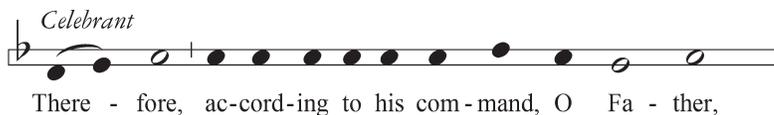
BOOK OF COMMON PRAYER, page 367

Sanctus *All sing together; the congregation may stand or kneel.* *HYMNAL, S 128*

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation



Ambrosian Anaphora Chant, adapt. Mason Martens

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem

HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station.

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *If ye love me, keep my commandments* Philip Ledger

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth.

—John 14:15-17

I will sing with the Spirit

John Rutter

I will sing with the Spirit, Alleluia.

And I will sing with the understanding also. Alleluia.

—1 Cor. 14:15

Communion Hymn *Breathe on me, breath of God*

HYMNAL, 508

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

The Four-fold Blessing for Pentecost

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Recessional Hymn *O Spirit of Life, O Spirit of God*

HYMNAL, 505

Dismissal *All respond:* Thanks be to God. Alleluia, alleluia.

Postlude on *Come, Holy Ghost, Our Souls Inspire*

Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Strawberries and Ice Cream follows in the Parish Hall.*

MUSICAL NOTES

Formed as he was in the culture of the pre-Reformation Church, Martin Luther was very much devoted to the Church's heritage of Gregorian Chant, and even as he sought to incorporate a greater degree of vernacular congregational song into the liturgy, he likewise strove to retain some of that Latin musical heritage, at least in translation. The resulting hymns include two for Pentecost, published in a collection dating from 1524. Their melodies (both closely based on the chant originals) are the foundation of today's Prelude and Postlude. In the Prelude, Bach places the melody, much ornamented, in the topmost voice, with an imitative accompaniment based on motifs drawn from the successive chant-phrases. And in the Postlude, we hear the melody twice through: once as the steady top voice of an otherwise somewhat disjointed, syncopated texture, and then as the lowest layer of a quicker, more flowing whole.

Richard Lloyd (b. 1933) was the Organist of Durham Cathedral, in the far north of England, from 1974-85. He composed his setting of *O Lord, give thy Holy Spirit* in 2002, to mark the fiftieth birthday of his successor in that post, James Lancelot.

Composer Roland Martin (b. 1955) is a member of the music faculty of the Buffalo Seminary, Daemen College, and the University at Buffalo. He is organist and Director of Music at St. Joseph University Church, Buffalo, the founder and director of Speculum Musicae, an ensemble for early music, and Music Director of the Freudig Singers of Western New York. He has composed considerable music for Episcopal choirs in Western New York, and beyond; like Richard Lloyd's introit, *Come Down, O Love divine*, dates from 2002.



THE DAY OF PENTECOST

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend Jonathon W. Jensen
Lector & Chalice Bearer . .Deborah Moncrieff

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend Jonathon W. Jensen
AcolyteDominic Victoria
LectorsNancy Bromall Barry, Isabella Victoria
Chalice BearersElizabeth Slaymaker, Grace Abbs

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Jonathon W. Jensen
AssistingThe Reverend Leslie G. Reimer
VergerG. Frederic Roth
AcolytesPeter Heinricher, Rian Fantozzi, Claire Mazur,
Reese Basehore, Lowrie Woodside, Will Koontz,
Emma Koontz
LectorsJamie McMahon, Gillian Cannell, James Houston
Chalice BearersHeather Acuff, John Blakeney, Douglas Chaffey
Flower DeliveryJean Robinson, Jean Tuthill

Altar GuildMelissa Crimmins' Team



<-- Scan this code to visit our website.



Scan this code --> to make a donation to Calvary Church

Our Parish Life

Today is The Day of Pentecost

Strawberries and Ice Cream will be served after the 11 o'clock service.

Help read the Gospel in many languages.

On Pentecost, Calvary Church has the custom of reading the Gospel of the day simultaneously in as many languages as possible. The sound of many languages recalls for us the experience of the disciples and the crowd on that first Pentecost following the Resurrection. We invite anyone who knows a language other than English to read the Gospel in that language at the 9 a.m. or 11 a.m. services. When the Gospel is announced, all will begin to read at the same time in their various languages. (Even if you are a bit shy or not overly confident of perfect pronunciation, you can add your voice to the mix.)

Soup Group Sale

The Soup group will be selling soup after all services. At the request of the Rector, the proceeds from this sale will be used to purchase prints that will beautify the stairwell leading down to the Beginnings classrooms. The artist, He Qi, creates Chinese reinterpretations of biblical scenes in his paintings.

Trinity Sunday, May 22:

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited Next Sunday at 3 p.m.** for an informal celebration of the Holy Eucharist, led by The Rev. Leslie Reimer, with music from the camp songbook. We will meet in the Refectory.

Focus Tour on Trinity Sunday

Please join guides from the Architectural History Committee for a Focus Tour of the north (*Te Deum Laudamus*) and south (*British Saints*) transept windows on **Trinity Sunday, May 22**. We will start at the crossing platform.

Have you ever wondered who are represented by the 90 figures in the North Transept Window? Look at the words of the ancient hymn, *Te Deum Laudamus*, (pp. 52 and 95 in the Prayer Book) and see if you can figure it out. Do you know who wrote the *Te Deum* (both the legend and the more likely truth) and when, where and why?

Have you wondered who are represented in the multiple medallions on the south transept window? Did you know that an Insular (British and Irish, Celtic) Christianity, substantially independent of the Roman church, existed in Britain and Ireland from at least the early years of the 3rd century until the two merged, beginning with the Synod of Whitby in 664?

Join Ken Stiles and Tom Smitherman of the AHC for a fascinating and informative review of these two large and beautiful windows immediately after the 11 o'clock service on Trinity Sunday, May 22. We will meet at the crossing platform.

United Thank Offering

Calvary's UTO collection will be on **Sunday, May 22** when envelopes will be provided for donations. You can learn more about UTO by reading the insert in today's service bulletin or visiting the kiosk in the Parish Hall and by reading more in future announcements about other UTO grants.

The Used Book Sale

It's time to start gathering your used books and donate them to The Bookstore at Calvary's Used Book Sale to be held **Saturday, June 18** and **Sunday June 19, 2016**. Whatever the subject – bestseller, cookbook, hardcover, nonfiction, novel, paperback, softcover – save it for us! DVDs, video/audio tapes, and vinyl records too! **We can accept your donations beginning on Sunday, June 5**. Leave donations on the cart next to the Bookstore. (We also need volunteers to help sort the books, starting on **Monday, June 6**. Contact the Bookstore for more information.)

From the Pastoral Care Committee

Did you know that the Pastoral Care Committee has a list of important resources available to parishioners and non-parishioners. This list has agencies and organizations that can be contacted in time of need for medical help, hunger, financial help and mental health. There is also a list of numbers for when there is a crisis. We do our best to keep this list up to date. You can access and print out the Resource list through the Calvary website at www.calvarypg.org > Programs > Pastoral Care.

Holy Baptism

We will celebrate the Sacrament of Baptism on **The Eleventh Sunday after Pentecost, July 31** during the 9 a.m. service in the Garden. If you have a child to be baptized on that day, or are an adult interested in being baptized, please contact The Rev. T.J. Freeman (tjfreeman@calvarypg.org) at least two weeks prior to the Baptism.

Summer Schedule

The summer worship schedule starts the Sunday before Memorial Day, May 29.

The 8 a.m. service will be as usual. The 9 a.m. service will move to the Swan Garden.

The 11 a.m. service will be in the church.

The Church and offices will be closed on Memorial Day, Monday, May 30. There will be no 6 p.m. Holy Eucharist.

Summer office hours will be 9 a.m. to 4 p.m. Monday through Friday, beginning Tuesday, May 31.

Weekday Eucharists will be on Wednesdays at 7 a.m., and 10:30 a.m. only beginning the week of June 5. The Eucharist will be celebrated at 6 p.m., Monday, June 13 before the Parish Council meeting, and at 6 p.m., Monday, June 27 before the Vestry meeting.

Circle of Faith 2016

Community from Faith: Dancing with Diversity

Sunday, June 5th – Schenley Plaza Tent – 2 to 3:30 p.m.

The fourth annual public interfaith witness to welcome and inclusion for LGBTQIA persons, their families and allies by varied faith communities. For more information, contact Roger Westman or Steve Shandor, or visit us at [@CircleofFaithPG](https://www.facebook.com/CircleOfFaithPittsburgh); www.facebook.com/CircleOfFaithPittsburgh

St. Michael's Society Calvary Cocktail Party

When – Tuesday, June 7, 2016, at 6 p.m.

Where – Phil Hallen's home, 916 St. James Street, Pittsburgh, 15232

Purpose – Fellowship, food, fun, and brief program to discuss the St. Michael's Society: "The Heart of Calvary's Future." Our Rector Jonathon Jensen will attend, along with Hilary Brown from The Pittsburgh Foundation, to answer any questions you may have. There are no obligations. Even if planned giving is not right for you at this time, please come and share in the fun.

Please RSVP by June 3, 2016: dc1kelly@gmail.com or 412.688.9299.

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

Sunday May 15, 2016

THE DAY OF PENTECOST: Whitsunday

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Soup Sale
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Study on Luke's Gospel
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Strawberries and Ice Cream

- 4:30 P.M. Choristers' Rehearsal
- 5:00 P.M. Finance Committee Meeting
- 6:00 P.M. EfM
- 7:00 P.M. Evaluation Committee Meeting

Thursday May 19, 2016

Dunstan, Archbishop of Canterbury, 988

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 7:30 P.M. Adult Choir Rehearsal

Friday May 20, 2016

Alcuin, Deacon, and Abbot of Tours, 804

- 8:00 A.M. Endowment Committee Meeting

Monday May 16, 2016

Martyrs of Sudan

- 5:30 P.M. Bookstore Committee Meeting
- 6:00 P.M. Holy Eucharist
- 6:15 P.M. Stewardship Committee Meeting
- 7:00 P.M. Centering Prayer

Saturday May 21, 2016

John Eliot, Missionary among the Algonquin, 1690

- 8:00 A.M. Calvary Young Adult Ministry at Off The Floor
- 10:00 A.M. Alpha House Car Wash

Tuesday May 17, 2016

William Hobart Hare, Bishop of Niobrara, and of South Dakota, 1909; Thurgood Marshall, Lawyer and Jurist, 1993

- 8:30 A.M. Beginnings
- 11:00 A.M. Staff
- 1:00 P.M. Beginnings
Extended Day Program
- 5:30 P.M. Calvary's PIIN Team Meeting
- 6:00 P.M. Spiritual Reflection

Sunday May 22, 2016

The First Sunday after Pentecost: TRINITY SUNDAY

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 3:00 P.M. A Calvary Camp Eucharist
- 4:00 P.M. Hospitality Hour

Wednesday May 18, 2016

The First Book of Common Prayer, 1549

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist

-continued in the next column

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

Coffee Hour Next Sunday

There is no host scheduled on May 22 (Trinity Sunday).
If you could bring along some goodies to share after the 11 o'clock service it would be greatly appreciated!



Consider hosting a Sunday to mark a special occasion, honoring a particular event or person or asking your group or organization. The coffee hour is enjoyed but its success depends on volunteers. Please contact Judy Wootten at 724.733.1660 or at wootten@windstream.net to schedule a Sunday.

Christian Formation _____



TODAY at 10 a.m.

The Gospel of Luke (*in McClintic Hall*). The last in the series, a combination of lecture and discussion, will be led by the Rev. Jonathon Jensen and Mr. Chuck Esposito.

Sunday, May 22

The Memory of Faith (*in the Parish Hall*). Through repetitive liturgies, Christians learn and remember creeds, scriptures, and prayers. While memory can become fragile as we age, these practices can play a role in strengthening it. Drawing on his experience as a chaplain at the Highland Park Care Center, Calvary parishioner Tony Richardson will discuss some of the ways faith becomes ingrained in and influences memory.

Nominations Open for Diocesan Governing Bodies and Committees

The Episcopal Diocese of Pittsburgh is now welcoming nominations of lay persons for election to membership on various governing bodies and committees of the Diocese. The Rev. Nancy Chalfant-Walker and I are co-chairing the Nominating Committee, which will be accepting nominations through July 1 for elections to be held at Diocesan Convention on November 4-5, 2016. This year's Convention will be held at St. Paul's Episcopal Church in Mt. Lebanon.

At Calvary's Annual Meeting on April 17, the Rector and others noted the encouraging growth in participation on Diocesan committees by members of Calvary, something that was barely possible before the split in 2008. Having served on the Board of Trustees of the Diocese since 2009, I can testify to the satisfaction that comes from helping to rebuild the Body of Christ in our corner of the Episcopal world, and to the broadening of perspective that comes from working with Episcopalians from other parishes.

At this year's Convention, four (4) lay deputies to the 2018 General Convention of the Episcopal Church will be elected, along with four (4) alternates. In addition, two lay persons will be elected to the Board of Trustees. One lay person will be elected to each of the Cathedral Chapter, Commission on Ministry, Committee on Constitution and Canons, Disciplinary Board and Standing Committee.

While elections to Vestry and Parish Council at Calvary have traditionally been uncontested, that is not the case at the Diocesan level, and multiple candidates for open positions are encouraged.

(It should be noted that some vacancies can be filled by the Bishop and/or Standing Committee. This means that, even if you run for office and aren't elected by the Convention, your interest will be noticed and you may receive an appointment to the same office.)

Nomination forms will be mailed to all of the parishes by mid-May, at which time they should also be available on the web site of the Diocese, www.episcopalpgh.org. Information can also be found there about the canonical responsibilities of each of the boards and committees. Nomination forms (which must be co-signed by the Rector or Senior Warden) are due in the Diocesan Office by July 1; a brief bio and photograph should be submitted by July 31.

Please note that self-nominations are encouraged and accepted! I encourage all Calvaryites to prayerfully consider volunteering to serve the Diocese as best suits your time and talents. If you have any questions about any of the work of any of the Diocesan committees, feel free to call me at 412. 404.8921, or send me an e-mail at rwayresiii@gmail.com. My thanks to all of you, *Russ Ayres*

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Anglican Church of Melanesia – The Most Reverend David Vunagi,
Archbishop of Melanesia and Bishop of Central Melanesia.

For the Episcopal Church, and for Michael, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

For the parishes of the Episcopal Diocese of Pittsburgh, especially

St. Paul's Episcopal Church, Mt. Lebanon, the Reverend Louis Hays,
the Reverend Dr. Michelle Boomgaard, the Reverend Garrett Yates and
the Reverend John Mark Feuerstein.

For those who are ill or convalescing: Cynthia McCormick, Anne, Michael,
Henry, Mimi Doboy, SungWha Oh, Laura Styles, Diane Eldridge,
Greg Wilson, Jane, Bob Carver, Debby, Roger Westman, Martin,
Harold Lewis+, Chuck Grimstad.

Let us remember those who continue in our prayers: Charles Mullen,
Ann Wardrop, Dora Graff, Julie Grimstad.

For those who have been commended to our prayers: William Marchl+,
Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie,
Daniel McCormick, Ceil Sugar, Barbara Arbogast, Andre,
Henry Edward Albee, John Hellegers, Jane Miller, David, Peg,
Benjamin Jackson, Evelyn and John Nickel, Lorraine Balun, Judy Reese,
Andrea Redway, Jenna, Gene, Julie Birch, Joan, Paul Durham,
Molly Woodroofe, Dave, Shirley Putra, Melanie Kurtz, Tim Martin,
Diane, Emily Britt, Lori, Sally Donnell, Jack Staite, Myra, Chari,
Emily Gervais, Brian, Kym Ewing, Ardon, Scott, Jean Losee, Joshua,
Marge Greene, Maret, Mary Ellen Miller, John Turner, Ron Holland,
Clifford Hallmark, Jodie Moore, Eugene Friday, Sister Marguerite,
Al Churley, Ralph Alster, Natalie Van Dusen, Steve Shandor, Sr.,
Charles Elbert.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

Let us give thanks for the birth of Margaret Elizabeth Hendrickson,
granddaughter of Kathleen and Chris Hendrickson.

For those who have died: Jacqueline Jousse LaTorre, Richard Stadler.

For those in whose memory altar flowers are given:

HIGH ALTAR Giles B. Cook, Jr. and H. Richard Johnston,
by *Franny, Henry, Richard and Emily Johnston.*

Jenifer Lesslie Coyle.

Thomas Deis, by *his family.*

Eleanor L. Wilson and Herman Monroe Wilson,
by *Florence, Charles, Catherine and Sarah Atwood.*

{To add or remove names from the Prayer List, please call the church office }



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UNITED THANK OFFERING

Ofrenda Unida de Accion de Gracias

Sunday, May 22, 2016 will mark the beginning of the spring UTO fundraising drive at Calvary, for which a blue envelope will be provided in your service bulletin.

Please express your thankfulness by giving generously at that day's offertory, or at any convenient time in the future. Checks may be made out to Calvary and designated on the memo line for UTO.

Since 1889, people throughout the (dioceses of the) Episcopal Church have prayerfully given thanks for good things, big and little, through their offerings to UTO. Over the years UTO grants have been far-reaching, supporting projects in our own neighborhood, across the U.S., and extending, as well, to communities abroad – nearby and on distant continents. Moreover, since its founding by Episcopalian women in the 19th century, the heart of UTO's commitment has remained constant, “to alleviate poverty, enable new and innovative projects, transform unjust social structures, and make a significant [social] impact.”

The emphasis has changed, however, along with changing times over the decades. In the transformative '60s, its ministry shifted from mission support to ministry, funding childcare facilities for low-income working women, to scholarships for Native American children, to alcohol prevention programs and halfway houses. In the '80s programs were created, with UTO help, to address HIV and AIDs and also the plight of those living under apartheid in South Africa. The '90's focus often highlighted after-school programs and support for the elderly including services for people diagnosed with Alzheimer's.

In the years from 2010 to 2015, the UTO has funded many innovative ministries, from **mobile shower units for the homeless in San Diego, to a wood bank in Montana, to a blue corn project in Navajoland. Water, solar power and electricity were also provided, through UTO grants, to missions and ministries.** Leading up to UTO's 125th anniversary, each province was awarded special grants to support **innovative projects and ministries led by young adults including funding for a group of young Hmong adults in Minnesota, a food truck/chapel in North Carolina, and a project to help churches reimagine their outdoor spaces as places to grow food.**

Won't you visit the Parish Council kiosk in the parish hall to learn more about the work of UTO and consider your thankful contribution to this extraordinary organization?

RED GERANIUMS FOR PENTECOST 2016

In Loving Memory of

George and Martha Gunia, Urban and Alberta Abbs, Barbara Huff
by Gary and Grace Abbs

George B. Berger, Jr. *by Mary Murtland Berger*

Owen Bice *by Jeffrey Bice*

John Burgwin Childs and David Ian Childs *by Kay C. Bissell*

Chuck Schaefer and Norma Ingalls *by Adele Butterfield*

Jerry Carlson *by Betty Carlson and Family*

Mary Mastik Connor and Arthur B. Connor, Jr. *by Kathy Connor*

Tom and Lauren Deis *by Dan and Kathy Deis*

Sara Colligan and Peter Jannetta *by Lucy and John Douglas*

Lowrie and George Ebbert *by The Ebbert Family*

Betty Gentilcore *by Bob and Adele Eley*

Linda Lester *by Adele Eley*

Dr. and Mrs. Henry Flood *by Tim Flood*

Elizabeth and Walter Hazlett and Henry and Renée Holmes
by The Hazlett Family

Lee Hicks and Samuel Golden, III *by Ron Johnston*

Our parents *by Judy Kimblin*

Jack Schattauer *by Larry and Susan Knapp*

Mildred Greco *by Sondra Krimmel*

Edward M. Kuhn *by Edward M. Kuhn, Jr. and Jeff Berry*

Joan M. MacLeod *by Donald T. MacLeod*

Joan Marsh MacLeod *by Don MacLeod, Jr.*

Rose Lloyd Stewart and Blanche Love Wasmuth *by their granddaughter*

Irene Stewart *by Jan McKeag*

Arthur McNulty *by The McNulty Family*

Nancy and Rick Morris *by Tracy Morris*

-continued on the back

Poosie Orr *by her friends*
Elizabeth Johnson Pentin *by Elizabeth J. Pentin*
Carl and Eleanor Evans and Catherine Cimoehowski
by Anna and Chris Phillips
Robert M. Rogers and Linda Rogers *by Sandra Rogers*
Don and Alice Swanson, Sam and Bertha Richter
by Karen and Ray Richter
Sara Colligan and Louise Manning *by Jean Robinson*
Ruth and George Roth *by Fred Roth*
Gina Strain and Jetta Jenkins *by Stephen Shandor*
Anne and Perry Williams and Dottie and Joe Wilson
by Sarah and Joe Wilson
Annie Swan *by Chris and Holly Swan Wright*
Edie Gordon *by Felicia and Richard Zack*

In Honor of

The Clergy and Staff of Calvary Episcopal Church
Bob Dilts *by Donna Hallen*
Alan, Chris and The Calvary Choir *by Ron Johnston*
Carol Seckinger *by Sondra Krimmel*
Chlöe Mobley *by Terra Merkey*
Kenneth Clark Smith
All those who help with hospitality *by Weezie Wells*

Contributions Received from

Mary Ellen Leigh
William and Ann Garrett
Jan and Bob Dilts



Day of Pentecost: Whitsunday

May 15, 2016

THE COLLECT OF THE DAY

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our LORD, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Acts of the Apostles [2:1-21]

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the LORD's great and glorious day. Then everyone who calls on the name of the LORD shall be saved.'

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 104:25-35, 37

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you * to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; * I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. * Hallelujah!
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Letter of Paul to the Romans [8:14-17]

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

**The Holy Gospel of Our Lord Jesus Christ According to John
[14:8-17 (25-27)]**

Response before the Gospel: Glory to you, LORD Christ.

Philip said to Jesus, "LORD, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ["I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.]

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



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CALVARY
EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206
412.661.0120 | calvary@calvarypgh.org
www.calvarypgh.org
Office Hours – 9 A.M. to 5 P.M., Monday through Friday

■ **CALVARY'S CLERGY AND STAFF**

The Reverend Jonathon W. Jensen, <i>Rector</i>	Robert Eley, <i>Treasurer</i>
The Reverend Leslie G. Reimer, <i>Senior Associate Rector</i>	Susan Roth, <i>Coordinator for Christian Formation</i>
The Reverend T.J. Freeman, <i>Associate Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
Richard Shafer, <i>Senior Warden</i>	Andrea Edwards, Dave Farren, Ron Johnston, James Knight,
G. Frederic Roth, <i>Junior Warden</i>	Tim Martin, <i>Sextons</i>
	Marsha Morris, <i>Parish Secretary</i>

– The Vestry –

2017	2018	2019	2020
Karen Clay	Pamela Golden	S.P. Hewie	Joe Bongiovi
Matt Muldoon	Brianne Jacoby	Richard Shafer	Kelly Glass
Greg Norton	G. Frederic Roth	Ruth Fowler	John Ferraro
Kenneth Stiles	Michael Saporito	George Carvell	Lucy Weingartner

– The Parish Council –

2017	2018	2019	2020
Bruce Adams	James Lee Houston	Julia Carr	Nan Neureither
Kristin Klingenberg	Anne Robb	Conroy Guyer	Mary Ann Slater
Bob King	Timothy Thompson	Judy Wootten	Anoo Verghis