

CALVARY

EPISCOPAL CHURCH

*The Seventh Sunday of Easter:
The Sunday after Ascension Day
May 17, 2015
9 a.m. at the Crossing
The Holy Eucharist, Rite II*



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude on *Rhosymedre*

Ralph Vaughan Williams

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Easter Acclamation

BOOK OF COMMON PRAYER, page 355

Priest: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Collect for Purity

Hymn *The head that once was crowned with thorns* HYMNAL, 483, stanzas 1–3, 6
All sing together.

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

Acts 1:15-17, 21-26

Psalm 1 *All say together.*

The Epistle

1 John 5:9-13

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

God gave us eternal life, and this life is in his Son. —1 John 5:11

The Holy Gospel *All standing*

John 17:6-19

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Jonathon W. Jensen

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: Risen Lord, in your mercy,

People: hear our prayer.

The Peace

Celebrant: The peace of the Lord be always with you.

People: and also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *Alleluia! sing to Jesus* HYMNAL, 460, stanzas 1, 2, and 3
All stand and sing together.

United Thank Offering Prayer *All pray together*

Heavenly Father, source of all creation, all love, all true joy: accept, we pray, these outward signs of our profound and continuing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the United Thank Offering and keep each of us ever thankful for all the blessings of joy and challenge that come our way; through him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior. Amen.

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord All sing together*

HYMNAL, S 125

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

At Communion *Perspice, Christicola* Anonymous (fourteenth century)

Perspice Christicola quae dignatio

Pay heed, Christians: what an honor!

Caelicus agricola pro vitis vitio,

The heavenly Gardener, for a blemish in the vine,

Filio non parcens exposuit mortis exitio;

spared not his own son, but gave him to death's pains;

Qui captives semivivos a supplicio

and he restored the half-dead captives from torment

Vitae donat et secum coronat incaeli solio.

to life, and crowns them, with himself, on heaven's throne.

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Postcommunion Prayer *All say together*

BOOK OF COMMON PRAYER, page 365

The Four-fold Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn *Lord, enthroned in heavenly splendor* HYMNAL, 307, stanzas 1, 4, 5

Dismissal *All respond* Thanks be to God. Alleluia, alleluia.

Postlude on *Bryn Calfaria*

Vaughan Williams

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Christian Formation classes for all ages begins at 10 a.m.

CALVARY

EPISCOPAL CHURCH

*The Seventh Sunday of Easter:
The Sunday after Ascension Day
May 17, 2015
11 a.m. at the High Altar
The Holy Eucharist, Rite II*



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Preludes on *Hyfrydol* and *Rhosymedre* Ralph Vaughan Williams

Introit *Lift up your heads* Herbert Sumsion
*Lift up your heads, O ye gates: and be ye lift up, ye everlasting doors;
and the King of glory shall come in. Lift up your heads....* —Ps. 24:7

THE WORD OF GOD

Hymn *Alleluia! sing to Jesus* HYMNAL, 460, stanzas 1–4
All sing together.

Easter Acclamation BOOK OF COMMON PRAYER, page 355

Priest Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Collect for Purity

Song of Praise *This is the feast of victory* HYMNAL, 417, stanzas 1, 5

The Collect of the Day *All remain standing.*

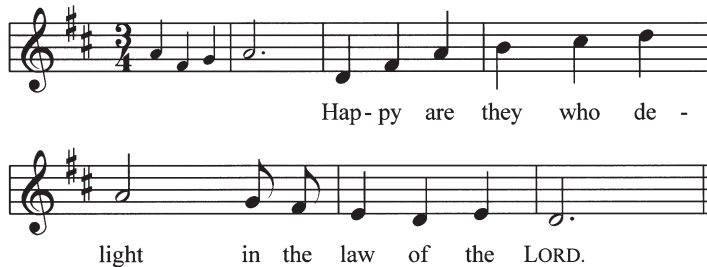
Priest The Lord be with you.
People And also with you.
Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Acts 1:15-17, 21-26

Psalm 1 *setting by Alan Lewis*

The Choir sings the Refrain, and all repeat it



Hap- py are they who de -
light in the law of the LORD.

The Epistle 1 John 5:9-13

Hymn *And have the bright immensities* HYMNAL, 459

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

God gave us eternal life, and this life is in his Son. —1 John 5:11

The Holy Gospel John 17:6-19

Response before the Gospel Glory to you, Lord Christ.
Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: Risen Lord, in your mercy
People: hear our prayer.

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *Lift up your heads, O ye gates* G. F. Handel

*Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors,
and the King of glory shall come in. Who is this King of glory?*

*The Lord strong and mighty, the Lord mighty in battle,
he is the King of glory.*

—Psalm 24:7-10

Hymn *Praise God from whom all blessings flow! Alleluia!*

All stand and sing the hymn together



Praise God from whom all bless-ings flow, Al - le lu - ia, al - le -
praise him all crea-tures here be - low:



lu - ia. Praise him a - bove, ye heav'n - ly host,
praise Fa - ther, Son, and Ho - ly Ghost.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Thomas Ken (1637-1711), with Alleluias.

Music: *Lasst uns erfreuen*, melody from *Anserlesene Catholische Geistliche Kirchengeseng*, 1623.

United Thank Offering Prayer *All pray together*

Heavenly Father, source of all creation, all love, all true joy: accept, we pray,
these outward signs of our profound and continuing thankfulness for all of life.
Bless those who will benefit from these gifts through the outreach of the
United Thank Offering and keep each of us ever thankful for all the blessings
of joy and challenge that come our way; through him who is the greatest gift
and blessing of all, Jesus Christ our Lord and Savior. Amen.

The Great Thanksgiving

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus (*all sing together*) *The congregation may stand or kneel.* *HYMNAL, S128*

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

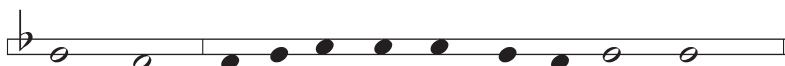
Memorial Acclamation



There - fore, ac-cord-ing to his com-mand, O Fa - ther,



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *The disciples knew the Lord Jesus*



The dis-ci-ples knew the Lord Je - sus in the break-ing of the bread.

Cantor: The bread which we break, alleluia, is the communion of the body of Christ.

Mode 6 melody, adapt. Mason Martens (b. 1933)

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station.

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *Non vos relinquam orphanos* William Byrd

Non vos relinquam orphanos: Alleluia. I will not leave you comfortless: Alleluia.

Vado et venio ad vos: Alleluia. I will come again to you: Alleluia.

Et gaudebit cor vestrum: Alleluia. And your heart will rejoice: Alleluia.

—Text based on John 14:18

Jubilate Deo

John W. Becker

Be joyful in the Lord, all you lands: serve the Lord with gladness, and come before his presence with a song. Know this: the Lord himself is God:

he himself has made us, and we are his; we are his people,

and the sheep of his pasture. Enter his gates with thanksgiving,

go into his courts with praise: give thanks to him, and call upon his Name.

For the Lord is good, his mercy is everlasting: and his truth endures from age to age.

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen. —Jubilate (Psalm 100)

Perspice, Christicola

Anonymous (fourteenth century)

Perspice Christicola quae dignatio

Pay heed, Christians: what an honor!

Caelicus agricola pro vitis vitio,

The heavenly Gardener, for a blemish in the vine,

Filio non parcens exposuit mortis exitio;

spared not his own son, but gave him to death's pains;

Qui captives semivivos a supplicio

and he restored the half-dead captives from torment

Vitae donat et secum coronat in caeli solio.

to life, and crowns them, with himself, on heaven's throne.

Hymn: *Thou, who at thy first Eucharist didst pray*

HYMNAL, 315

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

The Four-fold Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn *Lord, enthroned in heavenly splendor*

HYMNAL, 307

Dismissal *All respond: Thanks be to God. Alleluia, alleluia.*

Postlude on *Bryn Calfaria*

Vaughan Williams

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*

MUSICAL NOTES

Thursday was Ascension Day, and that theme echoes in today's Collect, anthems, and hymnody. The verses from Psalm 24, "Lift up your heads, O ye gates..." heard at the Introit and Offertory, are often associated with the Ascension (and seem to represent, in the libretto of Handel's *Messiah*, both the Resurrection and Ascension). Howard Chandler Robbins wrote the text of the hymn at the Gospel procession; it weaves together the themes of transcendence and immanence that are central to Anglican worship. And the Byrd motet heard at Communion recalls the Collect's plea: "do not leave us comfortless," drawn from the passage in John's Gospel in which Jesus foretells his departure from the disciples in the Upper Room.



Today's voluntaries comprise a set of "Three Preludes Founded on Welsh Hymn Tunes," published in 1920. Ralph Vaughan Williams (1872-1958) was the son of a Church of England cleric, and the great-nephew of Charles Darwin. Of Welsh extraction himself, and a dedicated collector of folksong and other music of the oral tradition, he incorporated a number of Welsh hymns into *The English Hymnal* of 1906, a landmark publication for which he was the music-editor. His treatments of these three Welsh melodies are, by turns, powerful and lyrical. The setting of *Bryn Calfaria* (literally, *The Hill of Calvary*, sung as our final hymn today) opens the set, and evokes an improvisatory toccata; *Rhosymedre* is gently and graciously melodic; *Hyfrydol* undergirds the beloved melody with streams of parallel-motion chords and occasional syncopations, suggesting (for some) the surging of the sea.

May 17, 2015

The Seventh Sunday of Easter: The Sunday after Ascension Day

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . . The Reverend Jonathon W. Jensen
Lector/Chalice BearerDeborah Moncrieff

9:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Jonathon W. Jensen
AcolyteIsabella Victoria
LectorsWill Reeby, Thomas May
Chalice BearersPhilip Parr, Walter Bowman
UshersRick Booth, Henry Johnston, Lyn Orr

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Jonathon W. Jensen
AssistingThe Reverend Carol Henley
VergersG. Frederic Roth
AcolytesAdrian O'Sullivan, Catie Summers, Sam King,
Charlie Merriman
LectorsJohn Becker, Michael Braxton, Charlotte Broome
Chalice BearersLee Hicks, Shannon Barkley, Bonnie Weiss,
Thomas Weiss
UshersMark Nabuda, Matt Lancaster, Clint Van Dusen,
Nick Langner
Flower DeliveryBetsy Amis, Barbara Hicks
Altar GuildMelissa Crimmins' Team

Please join us for coffee in the Parish Hall following the 11 o'clock service,
hosted by **The Pastoral Care Committee.**

Our Parish Life

The Rev. Leslie Reimer is in Baltimore today to bless the marriage of Shirley Yoo, daughter of Sung Wha Oh.

UTO – United Thank Offering

Today marks the beginning of the spring United Thank Offering fundraising drive at Calvary, for which the blue envelope in your service bulletin has been provided. The Women of Calvary organizes the Calvary UTO collection for the Pittsburgh Diocese. The reach of UTO extends from our own neighborhood to our domestic heartland and to communities abroad, nearby and on distant continents. In addition, its grants – both modest and substantial – to God’s people around the world are awarded by virtue of their stipulated capacity to “alleviate poverty, enable new and innovative projects, transform unjust social structures and make a significant impact.

To help enable this remarkable ministry, please use the blue envelope in your service bulletin to contribute at the offertory, or at any convenient time in the future. Checks may be made out to Calvary Episcopal Church and designated on the memo line for UTO.

Sunday, May 24 is The Day of Pentecost

Strawberries and Ice Cream will be served after the 11 a.m. service.

Everyone is encouraged to wear red on that day.

On Pentecost, Calvary Church has the custom of reading the Gospel of the day simultaneously in as many languages as possible. The sound of many languages recalls for us the experience of the disciples and the crowd on that first Pentecost following the Resurrection. We invite anyone who knows a language other than English to read the Gospel in that language at the 9 a.m. or 11 a.m. services. When the Gospel is announced, all will begin to read at the same time in their various languages. (Even if you are a bit shy or not overly confident of perfect pronunciation, you can add your voice to the mix.) Translations of the Bible text in many languages are available at www.bibledatabase.net. The Gospel reading for Pentecost is from the Gospel of John, chapter 15, verses 26–27 and chapter 16, verses 4b–15. Thank you for helping us celebrate this festival of the Holy Spirit! (There will be a celebration of Holy Baptism on Pentecost Sunday at the 11 a.m. service.)

Red Geraniums for Pentecost. Would you like to donate red geranium plants in honor or memory of your loved ones for Pentecost Sunday? As is the tradition, the plants will be in the front of the rood screen for the services and then planted in the Calvary gardens. With your donation of \$10, you will be able to buy two geraniums. You may take one home to be planted there or opt to have both planted at Calvary. Calvary’s gardeners will be helping children from the Sunday School plant the geraniums after the 11 o’clock service. Others are welcome to help! Order forms are available in the tract racks. A response is needed by Monday, May 17 so we can place our order with the greenhouse.

Annual Parish Meeting

The 160th Annual Parish Meeting of Calvary Church will be held on Sunday, May 31, 2015 at 10 a.m., in the Nave. Election of members of the Vestry and Parish Council will take place and reports from the Wardens, Treasurer and others will be given. Please make every effort to attend.

The Used Book Sale

It’s time to start gathering your used books and donate them to The Bookstore at Calvary’s Used Book Sale to be held **Saturday, June 20** and **Sunday June 21, 2015**. Whatever the subject – bestseller, cookbook, hardcover, nonfiction, novel, paperback, softcover – save it for us! DVDs, video / audio tapes, and vinyl records too! We will accept your donations beginning on June 6.

CALVARY YOUNG ADULT MINISTRY



TODAY @ 12:45 p.m.
Brunch at Steel Cactus,
5505 Walnut St.

Friday, May 29 – 6 to 10 p.m.
End of the Year



at Calvary

Questions? Contact The Rev. T.J. Freeman – tjfreeman@calvarypgh.org



Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **Our next service is at 3 p.m. Next Sunday, May 24** for an informal celebration of the Holy Eucharist with music from the camp songbook. The Rev. Leslie Reimer, Calvary Camp's Director of Spiritual Life, will be the primary celebrant and preacher with assistance from the other Calvary Church clergy (watch for Calvary Church's rector among the guitar players). We will meet in the Refectory.



Adele Eley Retirement Reception

Please join us on **Sunday, June 7 between the 9 and 11 o'clock services** to honor Adele Eley upon her retirement as Coordinator for Christian Education at Calvary. Adele has served well for six years in the role. She will retire (again) at the end of May but will continue to help and lead in the English as a Second Language Program and Soup Group among her many other ministries.

Deadlines for Publications

The deadline for submission of news and notices for the next issue of *Agape* is **Friday, June 5, 2015**. Please e-mail your text to calvary@calvarypgh.org or deliver it to directly to the church office. Notices for the Sunday service bulletin must be received by the end of the day on Wednesday each week.

“Embracing All Under the Tent”

That is the theme for the 3rd Annual Circle of Faith gathering, being held on **Sunday, June 7 from 2-3 p.m.** We will literally be under the big round tent on Schenley Plaza in Oakland (rain or shine), with music, inspiring stories, singing and activities. Communities of all faiths will be participating and we want to show that Calvary is among the best in embracing members of the LGBT community. Come and celebrate this ministry with your fellow parishioners and hundreds of others. Food vendors and restrooms are nearby. Tables and chairs are available inside the tent. Contact Roger Westman (412.241.0858) or Steve Shandor (412.951.6923) for more information. Find Circle of Faith on Facebook at [facebook.com/CircleOfFaithPittsburgh](https://www.facebook.com/CircleOfFaithPittsburgh) and on Twitter @CircleOfFaithPG.

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

Sunday May 17, 2015

*The Seventh Sunday of Easter:
The Sunday after Ascension Day*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 12:30 P.M. CYAM at Steel Cactus
- 12:30 P.M. Planned Giving Tea

Monday May 18, 2015

- 5:30 P.M. Bookstore Committee
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Centering Prayer

Tuesday May 19, 2015

Dunstan, Archbishop of Canterbury, 988

- 8:30 A.M. Beginnings
- 10:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings
Extended Day Program

Wednesday May 20, 2015

Alcuin, Deacon, and Abbot of Tours, 804

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 6:00 P.M. Choristers' Awards Dinner*
- 6:30 P.M. EfM

Thursday May 21, 2015

John Eliot, Missionary among the Algonquin, 1690

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 9:45 A.M. ESL
- 7:00 P.M. Diocesan Committee on
Social Justice and Outreach
- 7:00 P.M. Welcome Committee
- 7:30 P.M. Adult Choir Rehearsal

Saturday May 23, 2015

*Nicolaus Copernicus, 1543, and
Johannes Kepler, 1630, Astronomers*

- 10:00 A.M. Alpha House Car Wash

Sunday May 24, 2015

THE DAY OF PENTECOST: Whitsunday

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Strawberries and Ice Cream
- 3:00 P.M. Calvary Camp Eucharist
- 4:00 P.M. Hospitality Hour

Monday May 25, 2015

*Bede, the Venerable, Priest, and Monk of Jarrow, 735;
Memorial Day*

The church and offices will be closed this day. There will be no 6 p.m. Holy Eucharist.

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

The summer worship schedule starts the Sunday after Memorial Day, May 31, which is also the day of the Annual Parish Meeting.

The 8 a.m. service will be as usual. The 9 a.m. service will move to the Swan Garden. The 11 a.m. service will be in the church.

Summer church office hours will be 9 a.m. to 4 p.m. Monday through Friday, beginning Tuesday, May 26.

Christian Formation

Classes for all ages begin at 10 a.m.

Thanks to our Sunday School Teaching Staff

I want to thank the dedicated parishioners who have served as teachers in our Sunday School classes this year: Pamela Abdalla, Andrea Ervin-Victoria, Betsy Holden, Brianne Jacoby, Hannah Johnstonbaugh, Susan Jones, Steve Kinsel, Kristin Klingenberg, Laura Marchl, Claire Mazur, Greg Norton, Trudy O’Nan, Becky Randall, Tony Richardson, Christina Ross, and Isabella Victoria.

Thanks to all of you

It has been an honor and a privilege to serve as the Christian Formation coordinator at Calvary Episcopal Church for the last 6½ years. During this time I have been challenged and stimulated by my work, supported by co-workers and volunteer teachers, and encouraged by the clergy. I have very much enjoyed being a part of Calvary’s staff. I appreciate Calvary giving me the opportunity to continue to work with children after retiring from teaching and to serve this wonderful community. I am not saying “Goodbye” because I will still be around, as I told Jonathon, until I go into the columbarium – in which case I will still be here!

*–Adele Eley, Coordinator for Christian Formation,
aeley@calvarypgh.org, 412.661.0120 ext. 116*



Sunday, May 17 – The Spiritual Care of Veterans and Their Families. Some of the most difficult wounds to heal are not those that are physical but those that are emotional and spiritual. Moved by God’s love, the church is in a unique position to provide both the context and catalyst in ministering to veterans and their families. This will be a discussion with The Rev. Gretchen Hulse, VA Chaplain and T.J. Freeman, Calvary Curate and veteran. (*This is the last day for Christian Formation Classes for Youth and Adults until the fall.*)

Pride Parade – Sunday, June 14

Walk with Calvary in this year’s Pride Parade to express our chosen theme “God Loves You. No Exceptions.” Help let others know of Calvary’s welcoming nature and support for LGBT folk. The Parade is on **Sunday, June 14** in Downtown Pittsburgh. We’ll have a large banner and T-shirts to identify Calvary’s contingent. Many other churches will be walking too. Gather on Grant Street about 11 a.m. Drive or take the bus after the 9 a.m. Garden Service. Everyone is welcome. This will be Calvary’s first time in the Parade. Let’s make it big. Contact roger.westman@verizon.net or tjfreeman@calvary.org for more information.

Community Meeting to Discuss the Future of Hunt Armory

Monday, June 8 from 6 – 7:30 p.m.

Calvary Episcopal Church, Parish Hall

Councilman Gilman and representatives from
the Urban Redevelopment Authority (URA) will be in attendance.

If you have any questions or concerns, please contact
Erika Strassburger at 412.255.2133 or at Erika.strassburger@pittsburghpa.gov

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

North Eastern Caribbean & Aruba, West Indies –
The Right Reverend Leroy Brooks.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Brendan's
Episcopal Church, Franklin Park, and the Reverend Scott Russell.*

*For those serving in the armed forces: Will Furlow, Tres Mellor,
Christine DeForest.*

*For those who are ill or convalescing: Julie Grimstad, Nimo Tirimanne,
Christine, John Fetterman+, McKee Hlavacek, Kathleen Short,
Louise Manning, Kathy Kincade, Sondra Krimmel, Lee Hicks.*

*Let us remember those who continue in our prayers: Charles Mullen,
Ann Wardrop, Betty Gentilcore, Dora Graff.*

*For those who have been commended to our prayers: Julia F., Mimi Howard,
Margaret Snowdon, Lena, Don Harrison, Laura B., Marie C., Nancy M.,
Bernadine T., Amy M., Joe Norton, Mary and Charlie, Jack Stait,
Margaret Briggs, Daniel McCormick, Stephen Shandor, Sr., Jetta Jenkins,
Kim Johnson, Jane Miller, John Hellegers, Ann Lee, Benjamin Hutto,
Henry Edward Albee, Paula, Judy Reese, John and Evelyn Nickel, Emily,
Jay, Chris, George, Bill Marchl+, Jennifer, Carolyn and Louis Dillon,
Janet Brooks, Jackie Rogers, Herbert Rogers, Trip Levis,
Peggy Hilliard Martin, Jim G., Diane M., James Knight, Jules Ewart,
Mia Wadopian, Jim Higinbotham, Cynthia McCormick, Charlie Griffin,
Barbara Jean Hays.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

*We give thanks for the birth of Elliott Urban Abbs and Nolan Irving Abbs,
grandsons of Grace and Gary Abbs.*

We give thanks for the 70th wedding anniversary of Elsie and Henry Hillman.

For those who have died.

For those in whose memory altar flowers are given:

HIGH ALTAR Giles B. Cook, Jr. and H. Richard Johnston,
by Franny, Henry, Richard and Emily Johnston.

Jenifer Lesslie Coyle.

Thomas Deis, by his family.

Eleanor L. Wilson and Herman Monroe Wilson,
by Florence, Charles, Catherine and Sarah Atwood.

{To add or remove names from the Prayer List, please call the church office }



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The Seventh Sunday of Easter: The Sunday after Ascension Day

May 17, 2015

THE COLLECT OF THE DAY

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

A Reading from the Acts of the Apostles [1:15-17, 21-26]

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the LORD Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us – one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "LORD, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 1

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when
judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the First Letter of John [5:9-13]

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to John

[17:6-19]

Response before the Gospel: Glory to you, LORD Christ.

Jesus prayed for his disciples saying, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



CALVARY
EPISCOPAL CHURCH

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

phone – 412.661.0120 ♦ email – calvary@calvarypgh.org

website – www.calvarypgh.org

Office Hours – 9 A.M. to 5 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,
Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

The Reverend John J. Fetterman,
Theologian-in-Residence

Shane Siciliano, *Seminarian*

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*
Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

– The Vestry –

2015
Nancy Bromall Barry
Gordon Fisher
Matt Lancaster
Jamie McMahan

2016
Catherine Davidson
Anne Kamstra Keeler
Tim Randall
Nevin Woodside

2017
Karen Clay
Matt Muldoon
Greg Norton
Kenneth Stiles

2018
Pamela Golden
Brianna Jacoby
G. Frederic Roth
Michael Saporito

– The Parish Council –

2015
Pamela Abdalla
Pat Standing

2016
Jennifer De Rosa
Ann Gouirand
Stephen Shandor, *president*

2017
Pam Hess
Bob King

2018
James Lee Houston
Anne Robb
Timothy Thompson