

CALVARY

EPISCOPAL CHURCH

The Second Sunday after Pentecost
June 2, 2013
9 a.m. in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M.—The Holy Eucharist, Rite II, in the Swan Garden

THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together* *printed inside*

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings *The texts of the Readings are printed on the Insert.*

The Lesson *All sit.* 1 Kings 8:22-23, 41-43

Psalm 96:1-9

The Epistle Galatians 1:1-12

The Holy Gospel *All stand* Luke 7:1-10

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily The Reverend Leslie G. Reimer

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

The people respond, Hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing* *printed inside*

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

The Breaking of the Bread (*A brief silence is kept.*)

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

Thanks to Russ Ayres for playing the piano at the service today.

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through September 1 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, *Interim Rector*

The Reverend Walter Szymanski, D. Min.,
Assisting Priest

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

The Reverend John J. Fetterman,
Theologian-in-Residence

The Reverend Zachary Drennen,
Missionary to Kenya

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Joseph D. C. Wilson III, *Senior Warden*

Tom Schmidt, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Arleen Walter,

Director of Finance and Administration

Mary Lou Southwood,

Chair, Stewardship Committee

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Penny Hunt, *Administrative Assistant*

Jeff Rutkowski, *Head Sexton*

Marsha Morris, *Parish Secretary*

Sherry Bloom, *Manager, Bookstore at Calvary*

Robert Dilts, Rebecca Randall, *Archivists*

The Reverend Harold T. Lewis, Ph.D., *Rector Emeritus*

Song of Praise: YE SERVANTS OF GOD, YOUR MASTER PROCLAIM

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
 harm. Sydney Hugo Nicholson (1875-1947)

Offertory Hymn: MORNING HAS BROKEN, LIKE THE FIRST MORNING

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion, of the new day! _____

Words: Eleanor Farjeon (1881-1965), alt.
 Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921)

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The Second Sunday after Pentecost
June 2, 2013
11 a.m. in the Nave
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Six Studies in English Folksong* Ralph Vaughan Williams
II. *Andante sostenuto*
III. *Larghetto*
IV. *Lento*
V. *Andante tranquillo*
Matt Pickart, *viola*, Ellen Fast, *piano*

Introit *Cantate Domino* Hans Leo Hassler
Cantate Domino canticum novum, Sing to the Lord a new song,
Cantate Domino omnis terra. sing to the Lord, all the whole earth.
Cantate Domino et benedicite nomini ejus, Sing to the Lord, and bless his name,
annuntiate de die in diem salutare ejus. proclaim his salvation from day to day.
Annuntiate inter gentes gloriam ejus, Declare his glory among the nations,
in omnibus populis mirabilia ejus. and his wonders among all peoples.
—*Psalm 96:1-3*

THE WORD OF GOD

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*
Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Ye servants of God, your Master proclaim* *HYMNAL, 535*
All sing together.

The Collect of the Day *All remain standing.*
Officiant The Lord be with you.
People And also with you.
Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson 1 Kings 8:22-23, 41-43

Psalm 96:1-9 *Sung by the choir.* Chant: C.V. Stanford

The Epistle Galatians 1:1-12

Sequence Hymn *O Spirit of the living God* *HYMNAL, 531*

The Holy Gospel Luke 7:1-10

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Leslie G. Reimer

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People
The people respond, Hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Pastorale*

Igor Stravinsky

Matt Pickart, *viola*, Ellen Fast, *piano*

Doxology *Praise God from whom all blessings flow!* *HYMNAL*, 380, stanza 3

All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*)

HYMNAL, S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem: *Alleluia. Christ our Passover*

HYMNAL, S 155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

Music At Communion *Hear the voice and prayer*

Thomas Tallis

*Hear the voice and prayer of thy servants,
 that they make before thee this day,
 that thine eyes may open toward this house
 night and day, even toward this place
 of which thou hast said, "My Name shall be there."
 And when thou hearest, have mercy on them.*

—1 Kings 8:28-30

Communion Hymn *My God, thy table now is spread*

HYMNAL, 321

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

Recessional Hymn *Spread, O spread, thou mighty word*

HYMNAL, 530

Dismissal *All respond: Thanks be to God.*

Postlude *Sonata in A Major for Piano and Violin, K. 305*

W.A. Mozart

Allegro di molto

Matt Pickart, *viola*, Ellen Fast, *piano*

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

MUSICAL NOTES

Warm thanks to Calvary choir-member and pianist Ellen Fast and violinist and violist Matt Pickart for playing this morning. They will be giving a free chamber music recital next Sunday, June 9, at 7:30 p.m., at St. Paul's Episcopal Church in Mt. Lebanon (1066 Washington Rd.). The program includes their selections from this morning, and other music by Rachmaninoff, de Falla, Mozart, and modern Americans, William Bolcom and Lukas Foss. All are welcome!

Singers wishing to take part in the Summer Choir are invited to arrive at 10 a.m. on Sundays to prepare music for the 11 a.m. service. Visitors and first-timers are welcome; some choral experience and an ability to read music are helpful, but not compulsory. Depending on the weather and the music to be prepared, the rehearsal takes place upstairs in McClintic Hall (Level G), or in the South Transept (look for a sign on the parking-lot doors to the Parish House).

■ WELCOME TO CALVARY CHURCH

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *Lift Every Voice and Sing II*, and *The Hymnal 1982*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services.

PARISH COUNCIL invites you to stop by our “Welcome and Join-in” kiosk in the Parish Hall.

Participants in Today’s Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Leslie G. Reimer
Lector/Chalice Bearer . . .Frederic Roth

9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

CelebrantThe Reverend Carol Henley
PreacherThe Reverend Leslie G. Reimer
AcolyteDominic Victoria
LectorsLaura Marchl, Richard Stadler, Jane Thomas
Chalice BearersDouglas Chaffey, Ruth Fowler

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Ruth Bosch Becker
PreacherThe Reverend Leslie G. Reimer
AcolyteChristian Mazur
LectorsJoyce Dorman, James Houston
Chalice BearersJoe Sroka, Aileen Keyes
Altar GuildSara Colligan’s Team
Flower DeliveryRuth Fowler, Jean Tuthull

Christian Formation

Vacation Bible School: Please register now

It won’t be too long before it will time for Vacation Bible School. Won’t you join us? We will learn about **All of God’s Creatures**. VBS is scheduled for Monday, June 17 through Thursday, June 20 from 9–11:30. On Friday, June 21 we will be taking a trip to the Pittsburgh Zoo and Aquarium. The price will remain the same (\$30.) and scholarships are available. Forms can be found online, in the track racks, on the bulletin board in the parish hall, and from the “wooden guy” in the reception area. Volunteers are welcomed. Please call or email me.

–Adele Eley; aeley@calvarypgh.org; 412.661.0120 x 116

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Anglican Centre in Rome, Diocese of Northern Mexico (Mexico) –
The Right Reverend Francisco Moreno.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially
Christ Episcopal Church, North Hills, the Reverend Canon James Shoucair,
the Reverend Christine McIlvain, and the Reverend Charles Hamill.*

*For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi,
Will Furlow, Chip Mosle, Christine DeForest.*

*For those who are ill or convalescing: Diane Eldridge, Abbey Schauf,
Kathleen Short, Dale Templin, Pat Schuster, Margaret Jenkins,
Mary Anne Ferguson, Dora Graff, Catherine, Gary, Jean Oh,
Fred Wooldridge, Mary Ellen Leigh, Cora Fischer, Kathy Kincade,
Tracy Morris, Charles McKinley, Tom Godlewski, Florence Atwood.*

*Let us remember those who continue in our prayers: Jonathan, Bob Clark,
Nimo Tirimanne, John Fetterman+, Charles Mullen, Don Stanier,
Joan Rice Rollins.*

*For those who have been commended to our prayers: Denise Wilson, Trip Levis,
William Marchl+, Caitlin, Sarah J., Bill, Laura B., Jennifer S.,
Diann Dunham, Ben Hicks, Ayden Gora, Michael, Don Miller,
Barbara Lugar, Lolene Love, Rhee Wolter, Julia Brooks, Gwen Soergel,
Dixie Semple, Tracy Y., Marge Chilson, Judith Dyke, Laura B., Marie C.,
Catherine R., Glynn, The Suddeth Family, Camille Smith,
Bishop Tom Shaw.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died.

For the marriage of Elizabeth Ross and Jeffrey Radigonda.

For those in whose memory altar flowers are given:

HIGH ALTAR Edmund S. Ruffin, Jr., and Jeannie B. Ruffin, *by their family.*

*For those who have died in Afghanistan this week, especially for the members of
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }



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www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

Our Parish Life

On Human Sexuality

Series of Forums on Sundays, June 2, 9, 16, and 23, 2013 at 10 a.m.

The Rev. John Fetterman will lead a special series of forums exploring the church's response to same-gender relationships – how the Anglican tradition approaches these significant questions. The series will draw from a book titled *Reasonable and Holy*, written by Tobias Stanislas Haller. Join us for as many of the sessions as you can – it is not necessary to attend all of them. We look forward to this opportunity for learning and conversation.

The Used Book Sale is Fast Approaching!

It's time to start gathering your used books for donating to the Used Book Sale. **We will accept donations beginning on June 8.** The sale will be held Father's Day weekend: Saturday, June 15 from 10–2, and Sunday, June 16 from 10–1; plus the "Fill-a-Bag" sale days on Saturday, June 22 from 10–2, and Sunday, June 23 from 10–1.

Soup Group in June

The soup group will meet on **Monday, June 10 at 10 a.m.** Come to Calvary's kitchen and cook with us. Email me a recipe that you think others would enjoy. Soup delivery persons can get involved without any prior experience! Simply go to the pantry, take a container of soup from the freezer, and drop it off at a friend's or a neighbor's home. The recipient need not be a member of Calvary. We are happy to share our soup.

–Adele Eley; 412.371.6921; adele.eley@gmail.com

Summer Worship Schedule and Office Hours

Through September 1, the 9 a.m. Eucharist will be celebrated in the Swan Garden.

Weekday celebrations of the Holy Eucharist will take place on Wednesdays only, at 7 a.m. and 10:30 a.m. There will also be celebrations at 6 p.m. on Monday, June 3, June 10, and June 24 when the Parish Council or Vestry meet. The regular weekday Eucharist schedule will resume on Monday, September 9.

Until September 1, parish offices will be open Monday through Thursday 9 a.m. to 5 p.m. The building will be closed on Fridays throughout the summer. (Parish offices will be closed on Monday, May 27, Thursday, July 4, and Monday, September 2).

Circle of Faith

Circle of Faith is an interfaith effort to provide a public witness by religious organizations who are welcoming and inclusive of LGBT persons and their families. Members of Calvary are invited to participate on Sunday, June 9, 2013 from 2–3 p.m. at the Highland Park fountain and reservoir at the end of N. Highland Avenue. To join with others from Calvary, or for more information, please contact Roger Westman at roger.westman@verizon.net. You can also look for the Circle of Faith page on Facebook

Emma Schauf to attend WCC Assembly

One of our own, Emma Schauf, will be attending the World Council of Churches in Busan, South Korea in October of this year as a steward. This assembly of participants includes roughly 150 young stewards chosen through a competitive application process world wide. "The World Council of Churches (WCC) is the broadest and most inclusive among the many organized expressions of the modern ecumenical movement, a movement whose goal is Christian unity." (www.oikoumene.org).

We are very pleased and proud to be able to support and assist Emma spiritually and financially. If you would like to contribute please send checks made out to Calvary Episcopal Church and in the memo write Emma Schauf. These donations are tax deductible. Thank you for your support!

Agape Deadline

The deadline for submissions for the next issue of *Agape* is **Friday, June 7, 2013**. Please e-mail your text to calvary@calvarypg.org or deliver it to the church office. Thank you.

The Calendar

Sunday June 2, 2013

The Second Sunday after Pentecost

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Garden Eucharist
10:00 A.M. Adult Forum:
On Human Sexuality
10:00 A.M. Choir Warm-Up
11:00 A.M. Holy Eucharist
11:00 A.M. Calling Committee
2:00 P.M. CYG

5:30 P.M. Evening Prayer

6:00 P.M. EfM

7:00 P.M. Inquirers' Class

Thursday June 6, 2013

*Ini Kopuria, Founder of the
Melanesian Brotherhood, 1945*

7:00 A.M. Morning Prayer
8:30 A.M. Beginnings
9:30 A.M. EfM
11:30 A.M. Beginnings Lunch/Picnic
5:30 P.M. Evening Prayer

Monday June 3, 2013

The Martyrs of Uganda, 1886

7:00 A.M. Morning Prayer
5:30 P.M. Evening Prayer
6:00 P.M. Holy Eucharist
6:30 P.M. Vestry Dinner and Meeting*

Friday June 7, 2013

*The Pioneers of the Episcopal Anglican Church
of Brazil, 1890*

The church offices will be closed this day.

Tuesday June 4, 2013

*John XXIII (Angelo Giuseppe Roncalli),
Bishop of Rome, 1963*

7:00 A.M. Morning Prayer
10:00 A.M. Staff Meeting
5:30 P.M. Evening Prayer
7:00 P.M. Coventry Circle
7:30 P.M. Architectural History
Committee

Saturday June 8, 2013

Roland Allen, Mission Strategist, 1947

10:00 A.M. Alpha House Car Wash
5:30 P.M. Men's Shelter Dinner Preparation

Wednesday June 5, 2013

*Boniface, Archbishop of Mainz,
Missionary to Germany, and Martyr, 754*

7:00 A.M. Holy Eucharist
8:30 A.M. Beginnings
10:30 A.M. Holy Eucharist
3:00 P.M. CLASP—off site

Sunday June 9, 2013

The Third Sunday after Pentecost

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Garden Eucharist
10:00 A.M. Choir Warm-Up
10:00 A.M. Adult Forum:
On Human Sexuality
11:00 A.M. Holy Eucharist

—continued in the next column

*To make reservations for starred events, for which a meal is being prepared,
please telephone the church office, 412.661.0120, extension 140.

THE DAILY OFFICE

The Daily Office – Morning Prayer (7 a.m.) and Evening Prayer (5:30 p.m.) – will be prayed in the Lady Chapel on Monday through Thursday beginning on Tuesday, May 28. (Holy Eucharist will continue to be celebrated on Wednesday mornings at 7 a.m.). For Evening Prayer, please enter the Lady Chapel through the outside North Transept door at the top of the ramp near the Parish Hall. The Daily Office is our Prayer Book's liturgy for the reading of Psalms and Scripture and prayer that unites the church, past and present, in *common* worship. We will use the Rite I form that includes some of the church's most beautiful language ever composed in English. Also, we will use Thomas Cranmer's 30-day psalter, reflecting and praying on the entire book of Psalms each month. As Christians, prayer is one of the most important and powerful things we can do with the time God has given us. All are welcome to join as we attend to God through prayer and remember our story through the reading of Scripture.

Second Sunday after Pentecost

June 2, 2013

Proper 4

THE COLLECT OF THE DAY

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. *Amen.*

A Reading from the First Book of the Kings [8:22-23, 41-43]

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, "Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name – for they shall hear of your great name, your mighty hand, and your outstretched arm – when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 96:1-9

- 1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
 - 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
 - 3 Declare his glory among the nations *
and his wonders among all peoples.
 - 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
 - 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
 - 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
 - 7 Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
 - 8 Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
 - 9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Galatians [1:1-12]

Paul an apostle – sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead – and all the members of God’s family who are with me, To the churches of Galatia: Grace to you and peace from God our Father and the LORD Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen. I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel – not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed! Am I now seeking human approval, or God’s approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Luke

[7:1-10]

Response before the Gospel: Glory to you, LORD Christ.

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, “He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us.” And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, “LORD, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and the slave does it.” When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, “I tell you, not even in Israel have I found such faith.” When those who had been sent returned to the house, they found the slave in good health.

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

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email: calvary@calvaryppgh.org ♦ website: www.calvaryppgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Robert Eley, <i>Treasurer</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Penny Hunt, <i>Administrative Assistant</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Jeff Rutkowski, <i>Head Sexton</i>
Tom Schmidt, <i>Junior Warden</i>	Marsha Morris, <i>Parish Secretary</i>
	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
	Robert Dilts, Rebecca Randall, <i>Archivists</i>
	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

– The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomburg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standing	Ann Gouirand	Bob King
Roslyn Stone		Stephen Shandor	Colleen Sari

– The Calling Committee –

Jean Adams	Greg Bradley	Lee Hicks	Susan Shafer
Florence Atwood	Michael Braxton	Becky Randall	William Stevens
Russ Ayres, <i>chair</i>	Kathleen Farrington	Mark Rust	Joseph D. C. Wilson III, <i>ex officio</i>