

CALVARY

EPISCOPAL CHURCH

The Second Sunday after Pentecost
June 7, 2015
9 a.m. in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M.—The Holy Eucharist, Rite II, in the Swan Garden

THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together* *printed inside*

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings

The texts of the Readings are printed on the Insert.

The Lesson *All sit.*

Genesis 3:8-15

Psalm 130

The Epistle

2 Corinthians 4:13-5:1

The Holy Gospel *All stand*

Mark 3:20-35

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Leslie G. Reimer

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing*

printed inside

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with {_____ and} all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

The Breaking of the Bread (*A brief silence is kept.*)

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

Thanks to Richard Shafer for playing the piano at the service today.

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9 A.M. to 4 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,
Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

The Reverend John J. Fetterman,
Theologian-in-Residence

Bryant Matheu, *McNulty Intern*

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

Song of Praise JOYFUL, JOYFUL WE ADORE THEE

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Offertory Hymn YE SERVANTS OF GOD, YOUR MASTER PROCLAIM

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is high: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
harm. Sydney Hugo Nicholson (1875-1947)

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The Second Sunday after Pentecost
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11 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Preludes on *Durch Adams Fall ist ganz verderbt* Heinrich Scheidemann

Introit *Adam lay ybounden* Boris Ord

*Adam lay ybounden, bounden in a bond: four thousand winter thought he not too long,
and all was for an apple, an apple that he took, as clerkès finden written in their book.
Ne had the apple taken been, the apple taken been, ne had never our Lady abeen heavené queen.
Blessed be the time that apple taken was: therefore we moun singen Deo gratias.*

—Fifteenth-century text

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Praise to the Holiest in the height* HYMNAL, 445

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Genesis 3:8-15

Psalm 130 *All read together*

The Epistle 2 Corinthians 4:13-5:1

Gospel Alleluia & Verse

A cantor sings Alleluia, and all repeat it. The choir sings the verse and all sung Alleluia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I wait for the LORD; my soul waits for him; in his word is my hope.

—Psalm 130:4

The Holy Gospel Mark 3:20-35

Response before the Gospel: Glory to you, Lord Christ.

Response after the Gospel: Praise to you, Lord Christ.

The Sermon The Reverend Leslie G. Reimer

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

Intercessor Living God, in your mercy,

People hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Nolo mortem peccatoris* Thomas Morley

Nolo mortem peccatoris: I do not desire the death of sinners:
Haec sunt verba Salvatoris. These are the words of the Savior.

*Father, I am thine only Son
Sent down from heav'n mankind to save.
Father, all things fulfill'd and done
According to thy will, I have.
Father, my will now all is this:
Nolo mortem peccatoris.
Father, behold my painful smart,
Taken for man on ev'ry side;
Ev'n from my birth to death most tart
No kind of pain have I denied,
But suffer'd all, and all for this:
Nolo mortem peccatoris.*

—Fifteenth-century carol

Hymn *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus (*all sing together*) *The congregation may stand or kneel.* HYMNAL, S131

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Alleluia. Christ our Passover* HYMNAL, S155

MUSICAL NOTES



Heinrich Scheidemann (1595-1663) was a prominent figure in the musical landscape of northern Germany in the second quarter of the seventeenth century. A favored pupil of Sweelinck in Amsterdam at a young age, he occupied the organ-bench at St. Catherine's Church in Hamburg for more than thirty years; he numbered Dieterich Buxtehude among his own students. The hymn *Durch Adams Fall* dates from early in his lifetime, so his organ-elaborations based on its melody constitute a kind of commentary on a contemporary tune, rather than homage to an ancient and venerable relic. In the first

setting, the eight phrases of the tune (the first two repeated as third and fourth) appear in long-notes in the Pedal, with the hands playing a varied texture, sometimes drawn out of the hymn-melody, sometimes not, above and between them. The second setting again finds the tune in long notes in the Pedal, but now played on a high register, so that they sound at the top of the musical texture, rather than undergirding it.

Today's music includes two settings of medieval carol-texts by later composers – the Introit by the mid-twentieth-century choral conductor of the King's College, Cambridge, Boris Ord, the Offertory Anthem by the late-sixteenth-century composer and theorist Thomas Morley. The *carol* was a non-liturgical, recreational or devotional musical form cultivated in England in the fifteenth century. It was typically cast in a refrain-form, with verses perhaps sung by soloists or a semichoir – though *Adam lay ybounden* lacks a Refrain. The texts often incorporated phrases of Latin into their primitive English, as in the two examples heard today.

MUSIC AT CALVARY

WEDNESDAY, JUNE 24 at 5 P.M.

Duo Organists in Recital

As part of a Regional Convention of the American Guild of Organists taking place in Pittsburgh, organists Brian Harlow and Christopher Jennings return to Calvary with a brief program of music for two organists, followed by a congregational service of Evensong. *Made possible by the Wilkins Recital Fund; Freewill offering.*



NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers.

WEEKLY OFFERING CARDS that say “My gift comes electronically or by mail” can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Christian Formation classes and Nursery care will resume in the Fall.

Participants in Today’s Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Leslie G. Reimer
LectorJonathan Callard
Chalice BearerLiz Pentin

9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Leslie G. Reimer
LectorsTony Richardson, Mary Ellen Leigh, Will Reeby
Chalice BearersAdele Eley, Robert Eley

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Leslie G. Reimer
AcolyteAbbey Schauf
LectorsClaire Mazur, Stuart Knoop
Chalice BearersRennick Remley, Normandie Fulson
Flower DeliveryGillian Cannell, Ellen Maye
Altar GuildSara Colligan’s Team

Adele Eley Retirement Reception

Please join us **between the 9 and 11 o’clock services** to honor Adele Eley upon her retirement as Coordinator for Christian Education at Calvary.

Funeral Service for Charlie Jarrett

Charles B. Jarrett, Jr., faithful member of Calvary Church, died on June 3, 2015. The service for Charlie will be at Calvary at 11 a.m. on Tuesday, June 9. The family will receive friends at Calvary Church on Monday, June 8 from 3–5 p.m. Please remember Charlie, Emily, and their family in your prayers. May he rest in peace and rise in glory.

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

Ogbomoso, Ibadan, Nigeria: The Right Reverend Matthew Osunade;
Ogoni, Niger Delta, Nigeria: The Right Reverend Solomon Gberegbara.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Barnabas
Episcopal Church, Brackenridge, and the Reverend Dr. Frank Yesko.*

*For those serving in the armed forces: Will Furlow, Tres Mellor,
Christine DeForest.*

*For those who are ill or convalescing: Nimo Tirimanne, Christine,
John Fetterman+, Kathleen Short, Louise Manning, Sondra Krimmel,
Lee Hicks, Joan Newland, Sherry Bloom, Luci Miller.*

*Let us remember those who continue in our prayers: Charles Mullen,
Ann Wardrop, Betty Gentilcore, Dora Graff, Julie Grimstad.*

*For those who have been commended to our prayers: Julia F., Mimi Howard,
Margaret Snowdon, Lena, Don Harrison, Laura B., Nancy M., Bernadine T.,
Amy M., Joe Norton, Mary and Charlie, Jack Stait, Margaret Briggs,
Daniel McCormick, Stephen Shandor, Sr., Jetta Jenkins, Kim Johnson,
Jane Miller, John Hellegers, Ann Lee, Benjamin Hutto, Henry Edward Albee,
Paula, Judy Reese, John and Evelyn Nickel, Emily, Jay, Chris, George,
Bill Marchl+, Jennifer, Carolyn and Louis Dillon, Janet Brooks,
Jackie Rogers, Herbert Rogers, Trip Levis, Peggy Hilliard Martin, Jim G.,
Diane M., James Knight, Jules Ewart, Mia Wadopian, Jim Higinbotham,
Cynthia McCormick, Charlie Griffin, Barbara Jean Hays, Isiah Erb-White,
Evie Lyon, Stephanie Jones, Thomas Burney.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Charlie Jarrett, Barbara Huff, Flo Marx.

For those in whose memory altar flowers are given:

HIGH ALTAR Edmund S. Ruffin, Jr., and Jeannie B. Ruffin, *by their family.*

{To add or remove names from the Prayer List, please call the church office }

CALVARY YOUNG ADULT MINISTRY

Friends, thank you for a wonderful year. Below you will find the summer schedule for CYAM. Events are not quite as consistent as they are during the academic year due my being away some this summer. Blessings... T.J.

Sunday, June 14 - Pittsburgh Pride Festival March

Wednesday, July 1 - Holy Happy Hour, Social Bakery Square, 6 p.m.

Saturday, July 11 - Habitat for Humanity, *details to come*

Tuesday, August 4 - Holy Happy Hour, Arsenal Cider House, 6 p.m.

Saturday, August 15 - Day Hiking Trip, *details to come*

—The Rev. T.J. Freeman, 412.661.0120 ext. 112; tjfreeman@calvarypgh.org

Our Parish Life

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited at 3 p.m. on June 28** for an informal celebration of the Holy Eucharist with music from the camp songbook. We will meet in the Refectory.



The Used Book Sale

It's time to start bringing in your used books and donate them to The Bookstore at Calvary's Used Book Sale to be held **Saturday, June 20** and **Sunday June 21, 2015**. Whatever the subject – bestseller, cookbook, hardcover, nonfiction, novel, paperback, softcover – save it for us! DVDs, video / audio tapes, and vinyl records too! Please leave your donations in the workroom across from the Parish House reception desk..

“Embracing All Under the Tent”

The 3rd Annual Circle of Faith gathering will be held **TODAY from 2–3 p.m.** under the tent on Schenley Plaza in Oakland. Help celebrate and promote inclusion of LGBT folks in all communities of faith and show Calvary's dedication to this ministry.

Pride Parade – Sunday, June 14

Walk with Calvary in this year's Pride Parade to express our chosen theme “God Loves You. No Exceptions.” Help let others know of Calvary's welcoming nature and support for LGBT folk. The Parade is on **Sunday, June 14** in Downtown Pittsburgh. We'll have a large banner and T-shirts to identify Calvary's contingent. Many other churches will be walking too. Gather on Grant Street about 11 a.m. Drive or take the bus after the 9 a.m. Garden Service. Everyone is welcome. This will be Calvary's first time in the Parade. Let's make it big. Contact roger.westman@verizon.net or tjfreeman@calvary.org for details.

Off-the-Floor Pittsburgh – Volunteers Needed

The next date for the Calvary team is **Saturday, June 13**. Volunteers are needed. If you want to add your name to the list of available volunteers please contact either Matt Muldoon at 412.362.1780 or mattmuldoon@msn.com. or Gary Abbs at 412.963.8124 or gary_abbs@comcast.net. If you are a regular volunteer already, please let Matt or Gary know of your availability.

You can learn more about Off-the-Floor Pittsburgh by visiting their website at www.offthefloorpgh.org. Remember that Off-the-Floor Pittsburgh accepts donations of used furniture. You can arrange pick-up by calling 412.926.5053.

Thank you for your consideration of this very worthwhile ministry.

Alpha House Car Washes

The next dates for the Saturday car washes in Calvary's parking lot are June 6, July 4, 18, August 8, 15, 22, 29, September 5, 12, 19, 26, and October 10. “We wash cars for a good cause.”

Fast for Fair Funding

On June 10, Calvary members are invited to join people of faith across Pennsylvania who are fasting, or fasted, over the 100 days between March 20 and June 30 so our children and families will be put first in Pennsylvania's budget. The issue is that Pennsylvania is one of three states in the country that does not have a fair funding formula, and has the most unfairly funded schools in the country.

We are fasting for a **full, fair education funding formula** for our schools that does not harm children and families already struggling. We are fasting to tell lawmakers that we must equitably fund our schools.



RESOLUTION: A funding formula determines funding for schools based on what districts need, not just political expediency. We want a weighted formula that takes into account factors like poverty, English language learning, and local wealth. Fully funding such a formula means that we'll have to transform our unfair tax system to bring in enough revenue.

Here's the plan:

- **The Calvary kick-off for the event will be on Sunday, June 7**, when volunteers will be available at the kiosk in the Parish Hall to answer questions and help you sign up.
- Fasters get to define their fast – you are committing to giving something up on this day, whether going without food, not using digital media, or not eating desserts, or whatever is meaningful to you.
- Prayers for education and our legislators will be included in the 7 a.m. communion services, and those fasting are invited.
- During that day, fasters call their state representatives to tell them you are fasting for Fair Funding Formula.
- There will be a rally in Harrisburg to conclude the 100 days of fasting.
- You can sign up now at www.faithinpa.org. (For the media savvy, you can submit a selfie picture on the day of your fast and a short comment why you are fasting.)

For more information contact: Bob King, 412.521.0735; rking52717@aol.com.

The Calendar

Summer Office Hours are 9 a.m. to 4 p.m. Monday through Friday.

Sunday June 7, 2015

The Second Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Retirement Reception in honor of Adele Eley
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour

Monday June 8, 2015

Roland Allen, Mission Strategist, 1947

- 3:00 P.M. The Jarrett Family will receive Guests
- 6:00 P.M. Holy Eucharist
- 6:00 P.M. Community Meeting
- 7:00 P.M. Centering Prayer
- 7:00 P.M. St. Augustine's Fellowship

Tuesday June 9, 2015

Columba, Abbot of Iona, 597

- 10:00 A.M. Staff Meeting
- 11:00 A.M. Funeral Service for Charlie Jarrett
- 7:00 P.M. AA

Wednesday June 10, 2015

Ephrem of Edessa, Syria, Deacon, 373

- 7:00 A.M. Holy Eucharist
- 10:30 A.M. Holy Eucharist
- 6:00 P.M. EfM

Thursday June 11, 2015

Saint Barnabas the Apostle

- 9:30 A.M. EfM

Friday June 12, 2015

Enmegahbowh, Priest and Missionary, 1902

Saturday June 13, 2015

Gilbert Keith Chesterton, Apologist and Writer, 1936

- 9:00 A.M. Functional Literacy Ministry of Haiti
- 5:30 P.M. Men's Shelter Dinner Preparation (at Community House)

Sunday June 14, 2015

The Third Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 9:00 A.M. Bible Study
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour
- 1:00 P.M. Calvary Camp Bus Departs

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

The Second Sunday after Pentecost

Proper 5

June 7, 2015

THE COLLECT OF THE DAY

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Genesis [3:8-15]

The man and his wife heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 130

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
 - 2 If you, LORD, were to note what is done amiss, *
O LORD, who could stand?
 - 3 For there is forgiveness with you; *
therefore you shall be feared.
 - 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
 - 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
 - 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
 - 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Second Letter of Paul to the Corinthians

{4:13-5:1}

Just as we have the same spirit of faith that is in accordance with scripture – “I believed, and so I spoke” – we also believe, and so we speak, because we know that the one who raised the LORD Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Mark

{3:20-35}

Response before the Gospel: Glory to you, LORD Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” – for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the service materials and listening devices are available from the ushers. Please ask in the Narthex.



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Summer Office Hours – 9 A.M. to 4 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Reverend Jonathon W. Jensen, <i>Rector</i>	Catherine Davidson, <i>Senior Warden</i>
The Reverend Leslie G. Reimer, <i>Associate Rector</i>	G. Frederic Roth, <i>Junior Warden</i>
The Reverend T.J. Freeman, <i>Curate</i>	Robert Eley, <i>Treasurer</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Peggy Morycz, <i>Director, Beginnings</i>
Bryant Matheu, <i>McNulty Intern</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
	Justin Dilts, Andrea Edwards, Dave Farren, Ron Johnston, James Knight, Tim Martin, <i>Sextons</i>
	Marsha Morris, <i>Parish Secretary</i>

– The Vestry –

2016	2017	2018	2019
Catherine Davidson	Karen Clay	Pamela Golden	S.P. Hewie
Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby	Richard Shafer
Tim Randall	Greg Norton	G. Frederic Roth	Ruth Fowler
Nevin Woodside	Kenneth Stiles	Michael Saporito	George Carvell

– The Parish Council –

2016	2017	2018	2019
Jennifer De Rosa	Pam Hess	James Lee Houston	Julia Carr
Ann Gouirand	Bob King	Anne Robb	Conroy Guyer
Stephen Shandor, <i>president</i>		Timothy Thompson	Judy Wooten