

CALVARY

EPISCOPAL CHURCH

The Third Sunday after Pentecost
June 9, 2013
9 a.m. in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M.—The Holy Eucharist, Rite II, in the Swan Garden

THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together* *printed inside*

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings *The texts of the Readings are printed on the Insert.*

The Lesson *All sit.* 1 Kings 17:17-24

Psalm 30

The Epistle Galatians 1:11-24

The Holy Gospel *All stand* Luke 7:11-17

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily The Reverend Leslie G. Reimer

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

The people respond, Hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing* *printed inside*

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

The Breaking of the Bread (*A brief silence is kept.*)

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

Thanks to Geoffrey Dixon-Ernst for playing the piano at the service today.

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through September 1 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, *Interim Rector*

The Reverend Walter Szymanski, D. Min.,
Assisting Priest

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

The Reverend John J. Fetterman,
Theologian-in-Residence

The Reverend Zachary Drennen,
Missionary to Kenya

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Joseph D. C. Wilson III, *Senior Warden*

Tom Schmidt, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Arleen Walter,

Director of Finance and Administration

Mary Lou Southwood,

Chair, Stewardship Committee

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Penny Hunt, *Administrative Assistant*

Jeff Rutkowski, *Head Sexton*

Marsha Morris, *Parish Secretary*

Sherry Bloom, *Manager, Bookstore at Calvary*

Robert Dilts, Rebecca Randall, *Archivists*

The Reverend Harold T. Lewis, Ph.D., *Rector Emeritus*

Song of Praise: COME, MY WAY, MY TRUTH, MY LIFE



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes _____ his guest.
 part; such a heart as joys _____ in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958)

77. 77

Music: Copyright © 1911 by Stainer and Bell Ltd. All Rights Reserved. Used by permission.

Offertory Hymn: PRAISE TO THE LORD, THE ALMIGHTY

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - - - tion.
 need - est hath been grant - ed in what he or - dain - - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt.
 Music: *Lobe den Herren*, melody from *Erneueren Gesangbuch*, 1665;
 harm. *The Chorale Book for England*, 1863.

CALVARY

EPISCOPAL CHURCH

The Third Sunday after Pentecost
June 9, 2013
11 a.m. in the Nave
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Seufzer, Thränen, Kummer, Not* Johann Sebastian Bach
Seufzer, Tränen, Kummer, Not, Sighs, tears, grief, distress,
Ängstlichs Sehnen, Furcht und Tod anxious longing, fear and death
Nagen mein beklemmtes Herz, gnaw at my oppressed heart
Ich empfinde Jammer, Schmerz. I feel misery, pain.

Kathy Linger, *soprano*

THE WORD OF GOD

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Praise to the Lord, the Almighty* *HYMNAL, 390*
All sing together.

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson 1 Kings 17:17-24

Psalm 30 *Sung by the choir.* Chant: E.C. Bairstow

The Epistle Galatians 1:11-24

Sequence Hymn *Come, my Way, my Truth, my Life* *HYMNAL, 487*

The Holy Gospel Luke 7:11-17

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Leslie G. Reimer

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

The people respond, Hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Sing unto the Lord, you that are his saints* Christopher Tye

*Sing unto the Lord, ye that are his saints, and give thanks with a remembrance of his holiness.
The Lord hath heard me, and hath taken mercy upon me. The Lord is made my helper.
Thou hast turned my sorrow into joy. Thou hast put off my sackcloth
and hast compassed me with gladness, that my glory may sing to thee without grief.
O Lord my God, I shall evermore give thanks to thee. —Psalm 30: 4, 11-13*

Doxology *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*)

HYMNAL, S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem: *Alleluia. Christ our Passover*

HYMNAL, S 155

Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing. Those not wishing to receive Communion may come forward for a blessing. Gluten free wafers are available upon request at the pulpit station

Music At Communion *Exaltabo te Domine* Orlando Lassus

Exaltabo te Domine I will exalt you, O LORD,
quoniam suscepisti me because you have lifted me up,
nec delectasti inimicos meos super me. and have not let my enemies triumph over me.
Domine, clamavi ad te, O LORD, I cried out to you,
et sanasti me. and you restored me to health.

—Psalm 30: 1-2

Communion Hymn *Commit thou all that grieves thee* HYMNAL, 669

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*
Said by all together, kneeling.

Recessional Hymn *Thine arm, O Lord, in days of old* HYMNAL, 567

Dismissal *All respond: Thanks be to God.*

Postlude on *Praise to the Lord, the Almighty* Johann Sebastian Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

MUSICAL NOTES

Singers wishing to take part in the Summer Choir are invited to arrive at 10 a.m. on Sundays to prepare music for the 11 a.m. service. Visitors and first-timers are welcome; some choral experience and an ability to read music are helpful, but not compulsory. Depending on the weather and the music to be prepared, the rehearsal takes place upstairs in McClintic Hall (Level G), or in the South Transept (look for a sign on the parking-lot doors to the Parish House).

The Prelude comes from one of Bach's early cantatas, large-scale pieces for choral and solo voices with various instrumental accompaniments. The text, while non-Scriptural, recalls the weeping and wailing out of which the poetry of Psalm 30 arises. A plaintive soprano (accompanied, in the original, by an even more plaintive oboe) recalls the agonies that beset this life, and out of which faith alone can lead us.

Christopher Tye (c. 1505-72) was an important contemporary of Thomas Tallis. He composed both in the florid style that characterized English church-music before the abolition of the Latin rite, and in a much simpler idiom, suited to the relative ritual austerity of the new Prayer Books that were introduced around 1550. (Perhaps his most ambitious – if least successful – project was an English verse-paraphrase of the Acts of the Apostles, which he both authored and set to music. While perhaps in the spirit of the Prayer Book reforms, the poetry was of such abject quality that he ultimately gave the work up at Chapter 14, and the result generally lies in richly deserved obscurity.) The anthem, “Sing unto the Lord,” is based on verses selected from Psalm 30.

A younger, continental contemporary of Tye and Tallis was Orlando di Lasso, who worked at church and court establishments all over Europe, and composed in a kaleidoscopic variety of styles. *Exaltabo te* is a motet for four voices, once again based on verses from today's Psalm; the active opening musical lines illustrate the sense of the text in much the same way that a secular madrigal would express its poetry.

This evening at 7:30, Calvary choir-member and pianist Ellen Fast and violinist Matt Pickart offer a chamber music recital at St. Paul's Episcopal Church in Mt. Lebanon (1066 Washington Rd.). The program includes music by Mozart, Vaughan Williams, Rachmaninoff, Stravinsky, de Falla, and two modern Americans, William Bolcom and Lukas Foss. All are welcome; a \$10 donation is requested at the door.

■ WELCOME TO CALVARY CHURCH

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *Lift Every Voice and Sing II*, and *The Hymnal 1982*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services.

PARISH COUNCIL invites you to stop by our “Welcome and Join-in” kiosk in the Parish Hall.

Participants in Today’s Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Leslie G. Reimer
LectorJudy Kimblin
Chalice BearerAnna Brophy

9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

CelebrantThe Reverend Walter Szymanski
PreacherThe Reverend Leslie G. Reimer
LectorsBruce Adams, Thomas May, Charlotte Broome
Chalice BearersColleen Sari, Katie Wooldridge

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Ruth Bosch Becker
PreacherThe Reverend Leslie G. Reimer
AcolyteAdrian O’Sullivan
LectorsJean Ferguson Carr, Charles Oke
Chalice BearersDiane Eldridge, Philip Parr
Altar GuildSara Colligan’s Team
Flower DeliveryJean Robinson, Gillian Cannell

Christian Formation

Vacation Bible School: All of God’s Creatures.

VBS is scheduled for Monday, June 17 through Thursday, June 20 from 9–11:30. On Friday, June 21 we will be taking a trip to the Pittsburgh Zoo and Aquarium. The price will remain the same (\$30.) and scholarships are available. Forms can be found online, in the track racks, on the bulletin board in the parish hall, and from the “wooden guy” in the reception area. Volunteers are welcomed. Please call or email me.

Blessing of the Backpacks

Please mark you calendars for Sunday, August 25. We will bless the backpacks and school supplies that will be donated to Lincoln Technology Academy and the backpacks that the children of Calvary will be using as they return to classes. Do you have any pictures of you or your children’s first day of school? Any grade, any age! Email them to me and then look for a display in the Parish Hall before school begins.

Christian Formation Classes

Classes for all ages will resume on September 15. Our nursery will reopen on Sunday, September 8.
–Adele Eley; aeley@calvarypgh.org; 412.661.0120 x 116

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

Canterbury, England – Norwich: The Right Reverend Graham James;
Lynn: The Right Reverend Jonathan Meyrick; Thetford: The Right Reverend
Alan Peter Winton.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially
St. Peter's Episcopal Church, Brentwood, the Reverend Canon
Dr. Jay Geisler, and the Reverend Terry Johnston.*

*For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi,
Will Furlow, Chip Mosle, Christine DeForest.*

*For those who are ill or convalescing: Diane Eldridge, Abbey Schauf,
Kathleen Short, Dale Templin, Pat Schuster, Margaret Jenkins,
Mary Anne Ferguson, Dora Graff, Catherine, Gary, Jean Oh,
Fred Wooldridge, Mary Ellen Leigh, Cora Fischer, Kathy Kincade,
Tracy Morris, Charles McKinley, Tom Godlewski, Florence Atwood.*

*Let us remember those who continue in our prayers: Jonathan, Bob Clark,
Nimo Tirimanne, John Fetterman+, Charles Mullen, Don Stanier,
Joan Rice Rollins.*

*For those who have been commended to our prayers: Denise Wilson, Trip Levis,
William Marchl+, Caitlin, Sarah J., Bill, Laura B., Jennifer S.,
Diann Dunham, Ben Hicks, Ayden Gora, Michael, Don Miller,
Barbara Lugar, Lolene Love, Rhee Wolter, Julia Brooks, Gwen Soergel,
Dixie Semple, Tracy Y., Marge Chilson, Judith Dyke, Laura B., Marie C.,
Catherine R., Glynn, The Suddeth Family, Camille Smith,
Bishop Tom Shaw, Ellen, Michael Leblanc.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died.

For those in whose memory altar flowers are given:

HIGH ALTAR Charles B. Jarrett and Marjorie W. Jarrett, *by their family.*
Katherine Coe Ruffin, *by her husband and children.*

*For those who have died in Afghanistan this week, especially for the members of
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }



Find us on:

facebook®

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

Our Parish Life

On Human Sexuality

Series of Forums on Sundays, June 9, 16, and 23, 2013 at 10 a.m.

The Rev. John Fetterman will lead a special series of forums exploring the church's response to same-gender relationships – how the Anglican tradition approaches these significant questions. The series will draw from a book titled *Reasonable and Holy*, written by Tobias Stanislas Haller. Join us for as many of the sessions as you can – it is not necessary to attend all of them. We look forward to this opportunity for learning and conversation.

Updated Contact Information

The email address for **John Fetterman** given in the Parish Directory is no longer in service. A newer one is operational at: johannacl1962@gmail.com. John also has a Calvary telephone connection. His extension is 148. John would be delighted to hear from you using either method.

B.Y.O.B!

Bring Your Old Books! Please drop off your book donations as soon as possible for the Bookstore at Calvary's **Used Book Sale** to be held Father's Day weekend: Saturday, June 15 from 10–2, and Sunday, June 16 from 10–1; plus the "Fill-a-Bag" sale days on Saturday, June 22 from 10–2, and Sunday, June 23 from 10–1.

Soup Group in June

You are invited to join us in Calvary's kitchen to cook with us on **Monday, June 10 at 10 a.m.** Email me a recipe that you think others would enjoy. Soup delivery persons can get involved without any prior experience! Simply go to the pantry, take a container of soup from the freezer, and drop it off at a friend's or a neighbor's home. We are happy to share our soup.

–Adele Eley; 412.371.6921; adele.eley@gmail.com

Summer Worship Schedule and Office Hours

Through September 1, the 9 a.m. Eucharist will be celebrated in the Swan Garden. Weekday celebrations of the Holy Eucharist will take place on Wednesdays only, at 7 a.m. and 10:30 a.m. There will also be celebrations at 6 p.m. on Monday, June 10, and Monday, June 24 when the Parish Council or Vestry meet. The regular weekday Eucharist schedule will resume on Monday, September 9.

Until September 1, parish offices will be open Monday through Thursday 9 a.m. to 5 p.m. The building will be closed on Fridays throughout the summer. (Parish offices will be closed on Thursday, July 4, and Monday, September 2).

Circle of Faith

Circle of Faith is an interfaith effort to provide a public witness by religious organizations who are welcoming and inclusive of LGBT persons and their families. Members of Calvary are invited to participate on TODAY from 2–3 p.m. at the Highland Park fountain and reservoir at the end of N. Highland Avenue. To join with others from Calvary, or for more information, please contact Roger Westman at roger.westman@verizon.net. You can also look for the Circle of Faith page on Facebook

Emma Schauf to attend WCC Assembly

One of our own, Emma Schauf, will be attending the World Council of Churches in Busan, South Korea in October of this year as a steward. This assembly of participants includes roughly 150 young stewards chosen through a competitive application process world wide. "The World Council of Churches (WCC) is the broadest and most inclusive among the many organized expressions of the modern ecumenical movement, a movement whose goal is Christian unity." (www.oikoumene.org).

We are very pleased and proud to be able to support and assist Emma spiritually and financially. If you would like to contribute please send checks made out to Calvary Episcopal Church and in the memo write Emma Schauf. These donations are tax deductible. Thank you for your support!

The Calendar

Sunday June 9, 2013

The Third Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Adult Forum:
On Human Sexuality
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist

Monday June 10, 2013

Ephrem of Edessa, Syria, Deacon, 373

- 7:00 A.M. Morning Prayer
- 10:00 A.M. Soup Group Cooking
- 5:30 P.M. Evening Prayer
- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Parish Council
Dinner and Meeting*
- 7:00 P.M. Centering Prayer
- 7:30 P.M. OA

Tuesday June 11, 2013

Saint Barnabas the Apostle

- 7:00 A.M. Morning Prayer
- 10:00 A.M. Staff Meeting
- 4:00 P.M. Commission on Ministry
- 5:30 P.M. Evening Prayer
- 7:00 P.M. AA

Wednesday June 12, 2013

Ennegahbowh, Priest and Missionary, 1902

- 7:00 A.M. Holy Eucharist
- 10:30 A.M. Holy Eucharist
- 5:30 P.M. Evening Prayer
- 7:00 P.M. Thomas Merton Study Group

Thursday June 13, 2013

Gilbert Keith Chesterton, Apologist and Writer, 1936

- 7:00 A.M. Morning Prayer
- 5:30 P.M. Evening Prayer

Friday June 14, 2013

Basil the Great, Bishop of Caesarea, 379

The church offices will be closed this day.

Saturday June 15, 2013

Evelyn Underhill, Theologian and Mystic 1941

- 10:00 A.M. Used Book Sale
- 10:00 A.M. Centering Prayer

Sunday June 16, 2013

The Fourth Sunday after Pentecost; Father's Day

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Used Book Sale
- 10:00 A.M. Adult Forum:
On Human Sexuality
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 1:00 P.M. Calvary Camp Bus Departs

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

THE DAILY OFFICE

The Daily Office – Morning Prayer (7 a.m.) and Evening Prayer (5:30 p.m.) – will be prayed in the Lady Chapel on Monday through Thursday. (Holy Eucharist will continue to be celebrated on Wednesday mornings at 7 a.m.). For Evening Prayer, please enter the Lady Chapel through the outside North Transept door at the top of the ramp near the Parish Hall. The Daily Office is our Prayer Book's liturgy for the reading of Psalms and Scripture and prayer that unites the church, past and present, in *common* worship. We will use the Rite I form that includes some of the church's most beautiful language ever composed in English. Also, we will use Thomas Cranmer's 30-day psalter, reflecting and praying on the entire book of Psalms each month. As Christians, prayer is one of the most important and powerful things we can do with the time God has given us. All are welcome to join as we attend to God through prayer and remember our story through the reading of Scripture.

Third Sunday after Pentecost

June 9, 2013

Proper 5

THE COLLECT OF THE DAY

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the First Book of the Kings [17:17-24]

The son of the mistress of the house at Zarephath became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" Then he stretched himself upon the child three times, and cried out to the LORD, "O LORD my God, let this child's life come into him again." The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 30

- 1 I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, * but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, * and I was filled with fear.
- 9 I cried to you, O LORD; * I pleaded with the LORD, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"

—continued on reverse side

- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper.”
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Letter of Paul to the Galatians [1:11-24]

I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the LORD’s brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, “The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy.” And they glorified God because of me.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Luke

[7:11-17]

Response before the Gospel: Glory to you, LORD Christ.

Soon after healing the centurion’s slave, Jesus went to a city called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother’s only son, and she was a widow; and with her was a large crowd from the town. When the LORD saw her, he had compassion for her and said to her, “Do not weep.” Then he came forward and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, rise!” The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, “A great prophet has risen among us!” and “God has looked favorably on his people!” This word about him spread throughout Judea and all the surrounding country.

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Robert Eley, <i>Treasurer</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Penny Hunt, <i>Administrative Assistant</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Jeff Rutkowski, <i>Head Sexton</i>
Tom Schmidt, <i>Junior Warden</i>	Marsha Morris, <i>Parish Secretary</i>
	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
	Robert Dilts, Rebecca Randall, <i>Archivists</i>
	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

– The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomburg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standing	Ann Gouirand	Bob King
Roslyn Stone		Stephen Shandor	Colleen Sari

– The Calling Committee –

Jean Adams	Greg Bradley	Lee Hicks	Susan Shafer
Florence Atwood	Michael Braxton	Becky Randall	William Stevens
Russ Ayres, <i>chair</i>	Kathleen Farrington	Mark Rust	Joseph D. C. Wilson III, <i>ex officio</i>