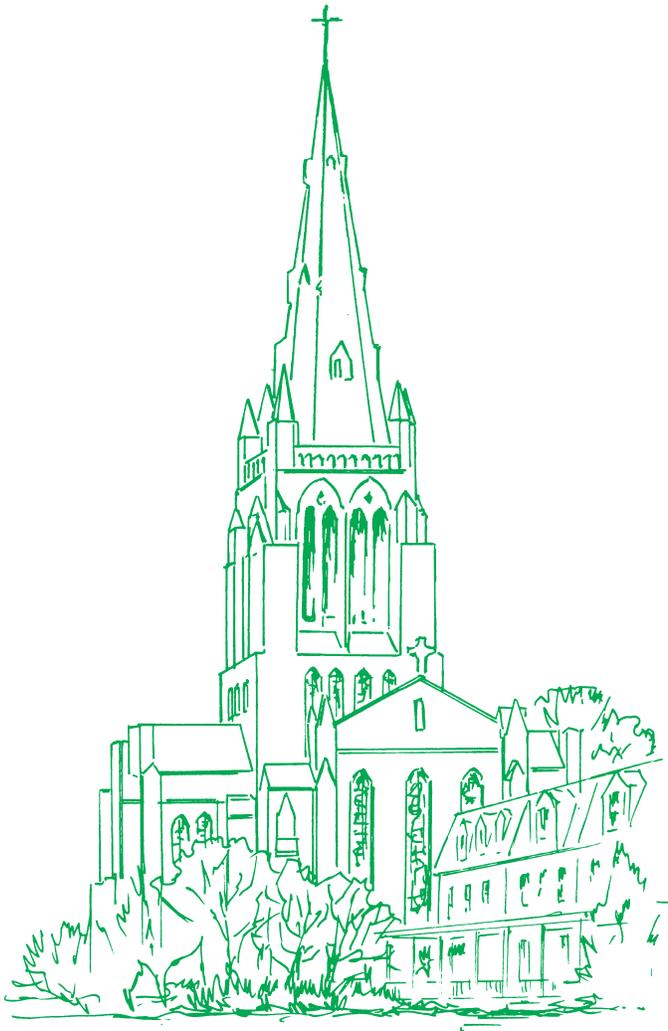


CALVARY

EPISCOPAL CHURCH

The Fourth Sunday after Pentecost
June 12, 2016
9 a.m., in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

THE WORD OF GOD

All stand as the ministers enter.

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together*

SING PRAISE TO GOD, WHO REIGNS ABOVE



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
all is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529;
adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubartickel
des Christlichen Glaubens gefasset*, 1566

87. 87. 887

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings

The texts of the Readings are printed on the Insert.

The Lesson *All sit.*

2 Samuel 11:26–12:10, 13-15

Psalm 32

The Holy Gospel *All stand*

Luke 7:36–8:3

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Leslie G. Reimer

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

Intercessor Living God, in your mercy,
People hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing*

THERE'S A WIDENESS IN GOD'S MERCY

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib - er - ty.
there is no place where earth's fail-ings have such kind - ly judg-ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp-tion in the blood that has been shed;
If our love were but more faith-ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks-giv - ing for the good-ness of the Lord.

Words: Frederick William Faber (1814-1863), alt.
Music: Beecher, John Zundel (1815-1882), alt.

87. 87. D

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.
PEOPLE: And also with you.
CELEBRANT: Lift up your hearts.
PEOPLE: We lift them to the Lord.
CELEBRANT: Let us give thanks to the Lord our God.
PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with {_____ and} all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (*A brief silence is kept.*)

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

Thanks to Richard Shafer for playing the piano at the service today.

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through September 11 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9 A.M. to 4 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

Senior Associate Rector

The Reverend T.J. Freeman, *Associate Rector*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

Assisting Pastor

Dr. Alan Lewis, *Director of Music*

Jeremy Jelinek, *Interim Organist*

Richard Shafer, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

CALVARY

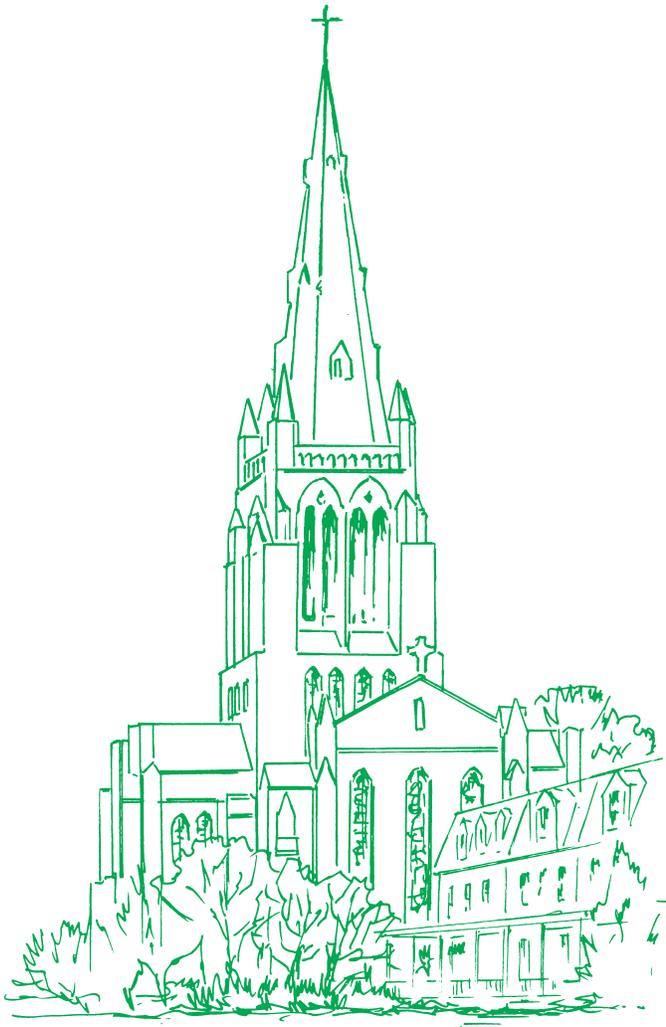
EPISCOPAL CHURCH

The Fourth Sunday after Pentecost

June 12, 2015

11 a.m.

The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Praeludium in C Major*

Georg Böhm

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Praise, my soul, the King of heaven* *HYMNAL, 410*

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson 2 Samuel 11:26–12:10, 13-15

Psalm 32 *All read together*

The Epistle Galatians 2:15-21

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Be glad, you righteous, and rejoice in the LORD;

shout for joy, all who are true of heart.

—Ps. 32:12

The Holy Gospel Luke 7:36–8:3

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Leslie G. Reimer

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

Intercessor Living God, in your mercy,

People hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Lord, for Thy Tender Mercy's Sake* Richard Farrant

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives: to decline from sin, and incline to virtue, that we may walk in a perfect heart before thee now and evermore. Amen.

—*Christian Prayers & Holy Meditations, 1568*

Doxology *Praise God from whom all blessings flow!* *HYMNAL, 380, stanza 3*

All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus *All sing together; the congregation may stand or kneel.* HYMNAL, S 125

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation

The Lord's Prayer *all say together* BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Jesus, Lamb of God* HYMNAL, S 166

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Music at Communion *Miserere mei, Deus* William Byrd

Miserere mei Deus,

secundum magnam misericordiam tuam;

et secundum multitudinem

miserationum tuarum

dele iniquitatem meam.

Have mercy on me, O God,

according to your loving kindness;

and according to the multitude

of your mercies

blot out my offences. —Psalm 51:1

Communion Hymn

Come, ye disconsolate

LIFT EVERY VOICE & SING II, 147

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

The Blessing

Closing Hymn *O praise ye the Lord!*

HYMNAL, 432

Dismissal *All respond:* Thanks be to God.

Postlude *Kyrie: Dialogue sur les grands jeux*

Nicolas de Grigny

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Coffee and fellowship follows in the Parish Hall.

MUSICAL NOTES

Georg Böhm (1661-1733) was a well-educated musician who studied at the University of Jena between 1684 and 1693. Sources have been recently discovered that suggest a teacher-student relationship between he and J. S. Bach and it is clear that they had a lasting friendship. Böhm's Praeludium in C Major is similar to the conventional form followed by many of his North German contemporaries which included improvisatory prelude, fugue, and short postlude. It is undeniable that Johann Sebastian Bach was profoundly influenced by the works of Böhm.

The postlude is from the monumental *Livre d'Orgue* of French baroque organist and composer Nicolas de Grigny (1672-1703). Settings like these were performed, in this case, before and after verses of the Kyrie ("Lord, have mercy") chant. This is an appropriate accompaniment to the two penitential anthems that we hear sung by the choir in the service today: "Miserere mei, Deus" ("Have mercy on me, God") and "Lord, for thy tender mercy's sake, lay not our sins to our charge." The "Dialogue sur les grands jeux" is perhaps the most fiery and dynamic movement. The "grands jeux" describes the full, or robust organ registration, and the "dialogue" acknowledges the "conversation" that both the left and right hand parts develop with one another.

The Summer Choir welcomes new participants. Singers gather at 10 a.m. each Sunday, and prepare music for that day's service. Please join us!

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers.

WEEKLY OFFERING CARDS that say “My gift comes electronically or by mail” can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Christian Formation classes and Nursery Care will resume in the fall.

Participants in Today’s Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend Leslie G. Reimer
LectorJohn Allison
Chalice BearerDeborah Moncrieff

9 a.m. – The Holy Eucharist, Rite II, *in the Garden*

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Leslie G. Reimer
LectorsSarah Wilson, James Cassaro, Walter Bowman
Chalice BearersBonnie Weiss, Thomas Weiss

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Leslie G. Reimer
AcolyteLowrie Woodside
LectorsKaren Kapsanis, Stuart Knoop
Chalice BearersLance Lugar, Philip Parr
Flower DeliveryGillian Cannell, Judie Compher

Altar GuildCharlotte Broome’s Team



Our Parish Life

Stewart O’Nan Book Signing

Please join us in the Parlor **TODAY** to talk with author – and Calvary parishioner – Stewart O’Nan. He will be signing his new book *City of Secrets*, after the 9 and 11 o’clock services. The novel is set in Jerusalem after World War II, in the underground resistance to the British Mandate of Palestine, where it traces the conflicting loyalties to communities and conscience underlie the moral choices of one survivor.

The Pittsburgh Pride Equality March

is happening TODAY. Calvary has registered to have a walking contingent in the march, as we did last year. **As we line up, we will be between Cherry and Smithfield on the Blvd. of the Allies and have been asked that we arrive by 11:30.** This is a wonderful opportunity for us to stand with our LGBT brothers and sisters. I hope that you are able to join us. –T.J.

Summer Schedule

Sunday’s 8 a.m. service will be in the Lady Chapel as usual, the 9 a.m. service will move to the Swan Garden (weather permitting), and the 11 a.m. service will be in the church.

Summer office hours are 9 a.m. to 4 p.m. Monday through Friday.

Weekday Eucharists will happen on Wednesdays at 7 a.m., and 10:30 a.m. only.

The Eucharist will also be celebrated at 6 p.m. on Monday, June 13 before the Parish Council meeting, and at 6 p.m. on Monday, June 27 before the Vestry meeting.

Soup’s On!

The Soup Group will cook on **Friday, June 17** in Calvary’s kitchen at 10 a.m.

We will not meet in July, but are tentatively scheduled for **Friday, August 12.**

New recipes and cooks are always welcome. If you have any questions, please contact me.

–Adele Eley, adele.eley@gmail.com, 412.371.6921

Keep Calm and Join Us at Hotel Indigo

After seeing the success of Calvary’s nascent Young Adult groups, some not-so-young Calvary members (who remember such things as computer punch cards, rotary phones and 45s) have decided it is their turn for fun.

So they are issuing an open invitation to all to join them for Happy Hour on **Friday, June 24, at the Wallace Tap Room in the Hotel Indigo**, 123 North Highland Ave.

The fun starts at 5:30. The tap room offers traditional table sitting and a menu with appetizers, sandwiches and full entrees. There are also several comfy sofas where folks can sip their drinks and talk with friends, both old and new. Hope to see you there.

Questions? Email Mary Ann Slater saurslater@yahoo.com.

Fundraiser at Church of the Redeemer

Church of the Redeemer is in the process of restoring the beautiful stained glass windows in the Sanctuary. They are planning a Bingo night complete with prizes ranging from homemade cakes to cash to gift baskets. Redeemer is reaching out to all of its friends in the area and that includes you! It is sure to be a fun time. Please consider supporting Redeemer on **Saturday, June 18 at 7 p.m.** Tickets are \$20 which gets you 15 bingo games. To order your tickets or for more information please contact Emma Schauf at redeemerchurch@aol.com. Thank you!

Holy Baptism

We will celebrate the Sacrament of Baptism on **The Eleventh Sunday after Pentecost, July 31** during the 9 a.m. service in the Garden. If you have a child to be baptized on that day, or are an adult interested in being baptized, please contact The Rev. T.J. Freeman (tjfreeman@calvarypgh.org) at least two weeks prior to the Baptism.

2016 USED BOOK SALE

A HUGE
SELECTION
OF
BOOKS,
CDs and
DVDs



JUNE
17 • 18 • 19

FRIDAY
5-7PM
PREVIEW PARTY
ADMISSION DONATION \$10

SATURDAY
10AM – 2PM

SUNDAY
9AM – 1PM

The Calendar

Summer Office Hours are 9 a.m. to 4 p.m. Monday through Friday.

Sunday June 12, 2016

The Fourth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Service
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Book Signing with Stewart O'Nan
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour
- 12:00 P.M. Book Signing with Stewart O'Nan

Monday June 13, 2016

Gilbert Keith Chesterton, Apologist and Writer, 1936

- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Parish Council
- 7:00 P.M. Centering Prayer

Tuesday June 14, 2016

Basil the Great, Bishop of Caesarea, 379

- 11:00 A.M. Staff
- 7:00 P.M. Spirituality Group
- 7:00 P.M. Coventry Circle

Wednesday June 15, 2016

Evelyn Underhill, Theologian and Mystic, 1941

- 7:00 A.M. Holy Eucharist
- 9:30 A.M. Beginnings
- 10:30 A.M. Holy Eucharist
- 7:00 P.M. Evaluation Committee

Thursday June 16, 2016

George Berkeley, 1753, and Joseph Butler, 1752, Bishops and Theologians

Friday June 17, 2016

- 10:00 A.M. Soup Group
- 5:00 P.M. Used Book Sale Preview Party

Saturday June 18, 2016

Bernard Mizeki, Catechist and Martyr in Rhodesia, 1896

- 10:00 A.M. Used Book Sale
- 10:00 A.M. Alpha House Car Wash

Sunday June 19, 2016

The Fifth Sunday after Pentecost; Father's Day

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Service
- 9:00 A.M. Bible Study
- 9:00 A.M. Used Book Sale
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour
- 12:00 P.M. Used Book Sale

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

*The Prayers of the People*_____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Church of Nigeria – The Most Reverend Nicholas Okoh, Metropolitan
& Primate of all Nigeria and Bishop of Abuja.

For the Episcopal Church, and for Michael, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

For the parishes of the Episcopal Diocese of Pittsburgh, especially

St. Barnabas Episcopal Church, Brackenridge, and the Reverend Dr.
Frank Yesko; and Sheldon Calvary Camp, Tim Green executive director,
the Reverend Leslie Reimer director of spiritual life, summer staff and
campers.

Let us pray for those serving in the armed forces: Nolan.

*For those who are ill or convalescing: Henry, Roger Westman, Charles Grimstad,
Barbara Cuff, SungWha Oh, Harold Lewis+, Kate Fetterman,
Diane Eldridge.*

*Let us remember those who continue in our prayers: Charles Mullen,
Ann Wardrop, Dora Graff, Julie Grimstad, Nimo Tirimanne.*

*For those who have been commended to our prayers: Don Harrison, Joe Norton,
Dan Christopher, Mary and Charlie, Ceil Sugar, Barbara Arbogast,
Jenna Shirley Putra, Myra, Chari, Emily Gervais, Kathleen Weyand,
Steve Shandor, Sr., Bill Atwood, Dave Tallman, Brian Embaugh,
Joshua, James Knight, Evelyn and John Nickel, Lorraine Balun,
Kathleen Weyand, Katja Weaver, William Marchl+, Daniel McCormick,
Jack Staite, Fred Becker.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died.

For those in whose memory altar flowers are given:

HIGH ALTAR Charles B. Jarrett and Marjorie W. Jarrett, *by their family.*
Katherine Coe Ruffin, *by her husband and children.*

{To add or remove names from the Prayer List, please call the church office }

Fourth Sunday after Pentecost

June 12, 2016

Proper 6

THE COLLECT OF THE DAY

Keep, O LORD, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Second Book of Samuel [11:26–12:10, 13-15]

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife." David said to Nathan, "I have sinned against the LORD." Nathan said to David, "Now the LORD has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die." Then Nathan went to his house. The LORD struck the child that Uriah's wife bore to David, and it became very ill.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 32

- 1 Happy are they whose transgressions are forgiven, * and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, * and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye. *—continued on reverse side*

- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you.”
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Letter of Paul to the Galatians [2:15-21]

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Luke [7:36–8:3]

Response before the Gospel: Glory to you, LORD Christ.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace." Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
 service materials
 and listening devices are
 available from the ushers.
 Please ask in the Narthex.



Find us on:

facebook

www.facebook.com/CalvaryEpiscopalChurch

CALVARY
 EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206

412.661.0120 | calvary@calvarypgh.org

www.calvarypgh.org

Summer Office Hours – 9 A.M. to 4 P.M., Monday through Friday

■ **CALVARY’S CLERGY AND STAFF**

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,
Senior Associate Rector

The Reverend T.J. Freeman, *Associate Rector*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

Dr. Alan Lewis, *Director of Music*

Jeremy Jelinek, *Interim Organist*

Richard Shafer, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

– The Vestry –

2017
 Karen Clay
 Matt Muldoon
 Greg Norton
 Kenneth Stiles

2018
 Pamela Golden
 Brianna Jacoby
 G. Frederic Roth
 Michael Saporito

2019
 S.P. Hewie
 Richard Shafer
 Ruth Fowler
 George Carvell

2020
 Joe Bongiovi
 Kelly Glass
 John Ferraro
 Lucy Weingartner

– The Parish Council –

2017
 Bruce Adams
 Kristin Klingenberg
 Bob King

2018
 James Lee Houston
 Anne Robb
 Timothy Thompson

2019
 Julia Carr
 Conroy Guyer
 Judy Wootten

2020
 Nan Neureither
 Mary Ann Slater
 Anoo Verghis