

CALVARY

EPISCOPAL CHURCH

The Third Sunday after Pentecost
June 14, 2015
9 a.m. in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be his kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together*

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*
Music: Lyons, att. Johann Michael Haydn (1737-1806)

CELEBRANT: The Lord be with you.
PEOPLE: And also with you.
CELEBRANT: Let us pray.

Collect of the Day

The Readings *The texts of the Readings are printed on the Insert.*
The Lesson *All sit.* Ezekiel 17:22-24
Psalm 92:1-4, 11-14
The Epistle 2 Corinthians 5:6-10, (11-13), 14-17
The Holy Gospel *All stand* Mark 4:26-34
Response before the Gospel Glory to you, Lord Christ.
Response after the Gospel Praise to you, Lord Christ.

The Homily The Reverend Carol Henley

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

Intercessor Living God, in your mercy,
People hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.
PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *(A brief silence is kept.)*

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.
Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.*

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another; and you have made us one with
all your people in heaven and on earth. Now send us forth in the power of your
Spirit, that we may proclaim your redeeming love to the world and continue for
ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

Thanks to Dick Howland for playing the piano at the service today.

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting,
please introduce yourself to the clergy after the service.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from
Enriching Our Worship, texts prepared by the Standing Committee on liturgy and
music of the Episcopal Church.

■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9 A.M. to 4 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,
Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

The Reverend John J. Fetterman,
Theologian-in-Residence

Bryant Matheu, *McNulty Intern*

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

CALVARY

EPISCOPAL CHURCH

The Third Sunday after Pentecost
June 14, 2015
11 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Voluntary in G Major* John Stanley

Introit *Jubilate Deo* Orlando Lassus

Jubilate Deo omnis terra.

Servite Domino in laetitia.

*Intrate in conspectu eius in exultatione,
quia Dominus ipse est Deus.*

Be joyful in God all you lands.

Serve the Lord with gladness.

Come into his presence with rejoicing,
for the Lord himself is God.

—*Psalm 100:1-2*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *How wondrous and great thy works* *HYMNAL, 533*

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

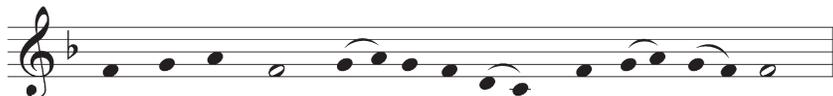
The Lesson Ezekiel 17:22-24

Psalm 92:1-4, 11-14 *All read together*

The Epistle 2 Corinthians 5:6-10, (11-13), 14-17

Gospel Alleluia & Verse

A cantor sings Alleluia, and all repeat it. The choir sings the verse and all sung Alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Everything old has passed away; see, everything has become new. —2 Cor. 5:17

The Holy Gospel Mark 4:26-34

Response before the Gospel: Glory to you, Lord Christ.

Response after the Gospel: Praise to you, Lord Christ.

The Sermon The Reverend Carol Henley

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

Intercessor Living God, in your mercy,

People hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Let Thy Merciful Ears, O Lord, Be Open* attr. Mudd

*Let thy merciful ears, O Lord, be open unto the prayers of thy humble servants;
and that they may obtain their petitions, make them to ask such things
as shall please thee; through Jesus Christ our Lord. Amen.*

—Prayer Book Collect, 1549

Hymn *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3

All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*) *The congregation may stand or kneel.* HYMNAL, S131

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Alleluia. Christ our Passover* HYMNAL, S155

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station.

Music at Communion *Agnus Dei* Lassus
Agnus Dei, qui tollis peccata mundi, Lamb of God, who takes away the sins
miserere nobis. Dona nobis pacem. of the world, have mercy on us. Grant us peace.

Hymn *We walk by faith, and not by sight* HYMNAL, 209

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*
Said by all together, kneeling.

Hymn *We know that Christ is raised and dies no more* HYMNAL, 296

Dismissal *All respond: Thanks be to God. Alleluia, alleluia.*

Postlude *Allegro* Stanley

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

MUSICAL NOTES

Orlando de Lassus (1532-94) was born in the Netherlands. At the age of twelve, he was recruited into the service of an Italian nobleman because of the beauty of his singing-voice, and relocated to Italy. This rather set the tone for his life: of the musicians of his generation, Lassus had the most cosmopolitan career, spanning essentially all the centers of European music, and embracing most of the principal musical genres of his day.

“Principal musical genres” at the time meant vocal music, and Lassus left a prodigious amount of it, in Latin, French, Italian, and German, spanning both sacred music and secular, for ensembles ranging from two voices to twelve. All that is lacking from his pen is any surviving instrumental music – but instrumentalists at this time often played arrangements of vocal music, so even in that realm, his voice was probably not unheard.

The motet *Jubilate Deo* is a setting of the opening verses of Psalm 100, for four voices. The sprightly declamation, often with repeated notes, is similar to the style of French secular *chansons*, of which Lassus composed 150 or more. (The style of chansons in turn inspired a century or more of instrumental “canzonas.”) The unanimous concluding, “ipse est Deus” (“He is God”), after a long imitative build-up, is rather thrilling. *The Agnus Dei* sung this morning comes from one of nearly 60 surviving Masses by Lassus (impressive, but not quite up to the standard of his contemporary – and successor at St. John’s Lateran, in Rome – Palestrina, who left more than 100!). This particular Mass is in four voices; as often happens in settings of this part of the Mass, the music of the first Agnus is repeated with a fifth voice added for the section ending, “dona nobis pacem” (“grant us peace”).

Alan Lewis is in Tampa, Florida, this weekend, for the annual conference of the Association of Anglican Musicians, of which he is the outgoing President. He returns on Saturday.

Large print copies of the service materials and listening devices are available from the ushers. Please ask in the Narthex.



Find us on:
facebook

www.facebook.com/CalvaryEpiscopalChurch

CALVARY

EPISCOPAL CHURCH

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

phone – 412.661.0120 ♦ email – calvary@calvarypgh.org

website – www.calvarypgh.org

Summer Office Hours – 9 A.M. to 4 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

Assisting Pastor

The Reverend John J. Fetterman,

Theologian-in-Residence

Bryant Matheu, *McNulty Intern*

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

– The Vestry –

2016

Catherine Davidson

Anne Kamstra Keeler

Tim Randall

Nevin Woodside

2017

Karen Clay

Matt Muldoon

Greg Norton

Kenneth Stiles

2018

Pamela Golden

Brianne Jacoby

G. Frederic Roth

Michael Saporito

2019

S.P. Hewie

Richard Shafer

Ruth Fowler

George Carvell

– The Parish Council –

2016

Jennifer De Rosa

Ann Gouirand

Stephen Shandor, *president*

2017

Pam Hess

Bob King

2018

James Lee Houston

Anne Robb

Timothy Thompson

2019

Julia Carr

Conroy Guyer

Judy Wooten

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers.

WEEKLY OFFERING CARDS that say “My gift comes electronically or by mail” can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Christian Formation classes and Nursery care will resume in the Fall.

Participants in Today’s Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Carol Henley
LectorJudy Kimblin
Chalice BearerDavid Eichelberger

9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Carol Henley
LectorsThomas May, Mary Lou Southwood,
James Southwood
Chalice BearersPhilip Parr, William Stevens

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Carol Henley
AcolyteAdrian O’Sullivan
LectorsCharlotte Broome, Julia Carr
Chalice BearersAileen Keyes, Anne Robb
Flower DeliveryGordon Fisher, Dee & Jim McGough
Altar GuildSara Colligan’s Team

CALVARY YOUNG ADULT MINISTRY

Friends, thank you for a wonderful year. Below you will find the summer schedule for CYAM. Events are not quite as consistent as they are during the academic year due my being away some this summer. Blessings... T.J.

TODAY! - Pittsburgh Pride Festival March. See the details under “Parish Life.”

Tuesday, June 30 - Holy Happy Hour, Social Bakery Square, 6 p.m.

Saturday, July 11 - Habitat for Humanity, *details to come*

Tuesday, August 4 - Holy Happy Hour, Arsenal Cider House, 6 p.m.

Saturday, August 15 - Day Hiking Trip, *details to come*

*The Prayers of the People*_____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:
Okigwe, Owerri, Nigeria – The Right Reverend Edward Osuegbu.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially
Sheldon Calvary Camp, Tim Green executive director; PJ Williamson,
assistant director; Neil Johnston, program director; the Reverend
Leslie Reimer, director of spiritual life; summer staff and campers.*

*For those serving in the armed forces: Will Furlow, Tres Mellor,
Christine DeForest.*

*For those who are ill or convalescing: Nimo Tirimanne, Christine,
John Fetterman+, Kathleen Short, Louise Manning, Sondra Krimmel,
Lee Hicks, Joan Newland, Sherry Bloom, Luci Miller.*

*Let us remember those who continue in our prayers: Charles Mullen,
Ann Wardrop, Betty Gentilcore, Dora Graff, Julie Grimstad.*

*For those who have been commended to our prayers: Julia F., Mimi Howard,
Margaret Snowdon, Lena, Don Harrison, Laura B., Nancy M., Bernadine T.,
Amy M., Joe Norton, Mary and Charlie, Jack Stait, Margaret Briggs,
Daniel McCormick, Stephen Shandor, Sr., Jetta Jenkins, Kim Johnson,
Jane Miller, John Hellegers, Ann Lee, Benjamin Hutto, Henry Edward Albee,
Paula, Judy Reese, John and Evelyn Nickel, Emily, Jay, Chris, George,
Bill Marchl+, Jennifer, Carolyn and Louis Dillon, Janet Brooks,
Jackie Rogers, Herbert Rogers, Trip Levis, Peggy Hilliard Martin, Jim G.,
Diane M., James Knight, Jules Ewart, Mia Wadopian, Jim Higinbotham,
Cynthia McCormick, Charlie Griffin, Barbara Jean Hays, Isiah Erb-White,
Evie Lyon, Betty Lou Pope, Ceil Sugar, Pat Casella, Maria Abel,
Paula Sculley.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Charlie Jarrett.

For those in whose memory altar flowers are given:

HIGH ALTAR Charles B. Jarrett and Marjorie W. Jarrett, *by their family.*
 Katherine Coe Ruffin, *by her husband and children.*

{To add or remove names from the Prayer List, please call the church office }

Our Parish Life

The Used Book Sale

Now is the time to bring in your used books and donate them to The Bookstore at Calvary's Used Book Sale to be held **Saturday, June 20** and **Sunday June 21, 2015**. Whatever the subject – bestseller, cookbook, hardcover, nonfiction, novel, paperback, softcover – save it for us! DVDs, video / audio tapes, and vinyl records too! Please leave your donations in the workroom across from the Parish House reception desk no later than **Thursday, June 18**.

On Friday, June 19, from 5 to 7 p.m. we will hold a preview party in the Parish House lobby. With a \$5 donation you may enjoy a glass of wine and some nibbles and be among the first to browse our huge collection of books.

Proceeds of the Used Book Sale are used for outreach to the diocese and the East End community.

+ + +

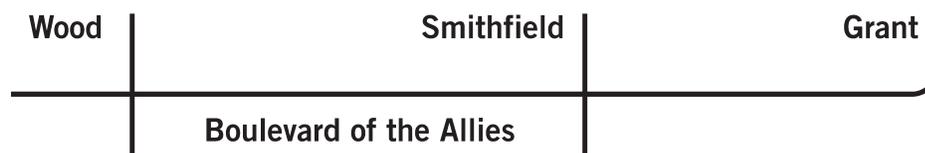
Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited at 3 p.m. on June 28** for an informal celebration of the Holy Eucharist with music from the camp songbook. We will meet in the Refectory.



Pride Parade Today

Calvary will be walking in Sunday's Pride Parade to show our welcome for the LBGT community at Calvary and support for those in Western Pennsylvania. Join us by 11:30 a.m. in "Staging Area C" on the Boulevard of the Allies between Smithfield and Wood Street. Our position is #67 just behind those from the Church of the Redeemer and in front of Sixth Presbyterian Church. We will have a big bright banner to carry and message cards to hand out with Calvary's service times. (Note: there are no restrooms at the staging areas.) The Parade will start at 12 noon and finish by 1:30. Everyone is welcome.



Alpha House Car Washes

The next dates for the Saturday car washes in Calvary's parking lot are July 4, 18, August 8, 15, 22, 29, September 5, 12, 19, 26, and October 10. "We wash cars for a good cause."

Fast for Fair Funding

Calvary members are invited to join people of faith across Pennsylvania who are fasting, or fasted, over the 100 days between March 20 and June 30 so our children and families will be put first in Pennsylvania's budget. The issue is that Pennsylvania is one of three states in the country that does not have a fair funding formula, and has the most unfairly funded schools in the country.

We are fasting for a **full, fair education funding formula** for our schools that does not harm children and families already struggling. We are fasting to tell lawmakers that we must equitably fund our schools.

You can sign up now at www.faithinpa.org. (For the media savvy, you can submit a selfie picture on the day of your fast and a short comment why you are fasting.)

For more information contact: Bob King, 412.521.0735; rking52717@aol.com.



MUSIC AT CALVARY

WEDNESDAY, JUNE 24 *at 5 P.M.*

Duo Organists in Recital

As part of a Regional Convention of the American Guild of Organists taking place in Pittsburgh, organists Brian Harlow and Christopher Jennings return to Calvary with a brief program of music for two organists, followed by a congregational service of Evensong. *Made possible by the Wilkins Recital Fund; Freewill offering.*



The Calendar

Summer Office Hours are 9 a.m. to 4 p.m. Monday through Friday.

Sunday June 14, 2015

The Third Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 9:00 A.M. Bible Study
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour
- 1:00 P.M. Calvary Camp Bus Departs

Monday June 15, 2015

Evelyn Underhill, Theologian and Mystic, 1941

- 5:30 P.M. Bookstore Committee
- 7:00 P.M. Centering Prayer
- 7:00 P.M. St. Augustine's Fellowship

Tuesday June 16, 2015

George Berkeley, 1753, and Joseph Butler, 1752, Bishops and Theologians

- 10:00 A.M. Staff Meeting
- 7:00 P.M. AA

Wednesday June 17, 2015

- 7:00 A.M. Holy Eucharist
- 10:00 A.M. Holy Eucharist

Thursday June 18, 2015

Bernard Mizeki, Catechist and Martyr in Rhodesia, 1896

Friday June 19, 2015

- 5:30 P.M. Wedding Rehearsal
- 6:00 P.M. Used Book Sale Preview Party

Saturday June 20, 2015

- 9:00 A.M. Centering Prayer for Peace
- 10:00 A.M. Used Book Sale
- 10:00 A.M. Memorial Service for Mary Anne Ferguson
- 1:00 P.M. Calvary Camp Bus Returns
- 4:00 P.M. Archambeault/Wahlberg Wedding

Sunday June 21, 2015

The Fourth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 9:00 A.M. Bible Study
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour
- 1:00 P.M. Calvary Camp Bus Departs

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

The Third Sunday after Pentecost

Proper 6

June 14, 2015

THE COLLECT OF THE DAY

Keep, O LORD, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Ezekiel [17:22-24]

Thus says the LORD God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 92:1-4, 11-14

- 1 It is a good thing to give thanks to the LORD, *
and to sing praises to your Name, O Most High;
- 2 To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
- 3 On the psaltery, and on the lyre, *
and to the melody of the harp.
- 4 For you have made me glad by your acts, O LORD; *
and I shout for joy because of the works of your hands.
- 11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the LORD *
shall flourish in the courts of our God;
- 13 They shall still bear fruit in old age; *
they shall be green and succulent;
- 14 That they may show how upright the LORD is, *
my Rock, in whom there is no fault.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Second Letter of Paul to the Corinthians

[5:6-10, (11-13), 14-17]

We are always confident; even though we know that while we are at home in the body we are away from the LORD – for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the LORD. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. [Therefore, knowing the fear of the LORD, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Mark

[4:26-34]

Response before the Gospel: Glory to you, LORD Christ.

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Response after the Gospel: Praise to you, LORD Christ.