

# CALVARY

EPISCOPAL CHURCH

*The Fourth Sunday after Pentecost*  
*June 16, 2013*  
*9 a.m. in the Garden*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

9:00 A.M.—The Holy Eucharist, Rite II, in the Swan Garden

---

THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together* *printed inside*

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings *The texts of the Readings are printed on the Insert.*

The Lesson *All sit.* 2 Samuel 11:26–12:10, 13–15

Psalm 32

The Epistle Galatians 2:15–21

The Holy Gospel *All stand* Luke 7:36–8:3

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Homily The Reverend Carol Henley

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

*The people respond,* Hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

*All may greet one another.*

The Offertory Hymn *All stand and sing* *printed inside*

## THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

The Breaking of the Bread (*A brief silence is kept.*)

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Gluten free wafers are available upon request.*

Sending of the Lay Eucharistic Ministers

*Celebrant:* With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

*The people respond:* because we all share one bread, one cup.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

*Thanks to Doug Chaffey for playing the piano at the service today.*

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through September 1 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

Song of Praise: PRAISE, MY SOUL, THE KING OF HEAVEN

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#). The first system contains the first four lines of the lyrics. The second system contains the next four lines. The third system contains the final four lines, which are a refrain. The music is written in a simple, hymn-like style with a steady rhythm.

Words: Henry Francis Lyte (1793-1847), alt.  
Music: *Lauda anima*, John Goss (1800-1880)

87. 87. 87

## ■ CALVARY'S CLERGY AND STAFF

### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, *Interim Rector*

The Reverend Walter Szymanski, D. Min.,  
*Assisting Priest*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,  
*Assisting Pastor*

The Reverend John J. Fetterman,  
*Theologian-in-Residence*

The Reverend Zachary Drennen,  
*Missionary to Kenya*

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Joseph D. C. Wilson III, *Senior Warden*

Tom Schmidt, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Arleen Walter,

*Director of Finance and Administration*

Mary Lou Southwood,

*Chair, Stewardship Committee*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Penny Hunt, *Administrative Assistant*

Jeff Rutkowski, *Head Sexton*

Marsha Morris, *Parish Secretary*

Sherry Bloom, *Manager, Bookstore at Calvary*

Robert Dilts, Rebecca Randall, *Archivists*

The Reverend Harold T. Lewis, Ph.D., *Rector Emeritus*

Offertory Hymn: THERE'S A WIDENESS IN GOD'S MERCY

1 There's a wide-ness in God'smer - cy like the wide-ness of the sea;  
2 There is no place where earth'ssor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib - er - ty.  
there is no place where earth'sfail-ings have such kind - ly judg-ment given.  
and the heart of the E - ter-nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp-tion in the blood that has been shed;  
If our love were but more faith-ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem-bers in the sor - rows of the Head.  
and our life would be thanks-giv - ing for the good-ness of the Lord.

Words: Frederick William Faber (1814-1863), alt.  
Music: Beecher, John Zundel (1815-1882), alt.

# CALVARY

EPISCOPAL CHURCH

*The Fourth Sunday after Pentecost  
June 16, 2013  
11 a.m. in the Nave  
The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

---

Prelude *Mass for the Convents* François Couperin  
*Plein jeu* *Duo sur les Tierces* *Recit de Tierce*

Introit *Lord, for thy tender mercy's sake* attr. Richard Farrant  
*Lord, for thy tender mercy's sake, lay not our sins to our charge,*  
*but forgive that is past, and give us grace to amend our sinful lives:*  
*to decline from sin, and incline to virtue,*  
*that we may walk in a perfect heart before thee now and evermore. Amen*

## THE WORD OF GOD

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*  
*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Praise, my soul, the king of heaven* *HYMNAL, 410*  
*All sing together.*

The Collect of the Day *All remain standing.*  
*Officiant* The Lord be with you.  
*People* And also with you.  
*Officiant* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson 2 Samuel 11:26–12:10, 13-15

Psalms 32 *Sung by the choir.* Chant: H. Walford Davies

The Epistle Galatians 2:15-21

Sequence Hymn *There's a wideness in God's mercy* *HYMNAL, 470*

The Holy Gospel Luke 7:36–8:3

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Sermon The Reverend Carol Henley

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People  
*The people respond,* Hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

Music at the Offertory *Basse de Trompette*

Couperin

Doxology *Praise God from whom all blessings flow!* *HYMNAL*, 380, stanza 3  
*All stand and sing the hymn together*

The Great Thanksgiving

Eucharistic Prayer B

*BOOK OF COMMON PRAYER*, page 367

Sanctus (*all sing together*)

*HYMNAL*, S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.*

*The congregation may stand or kneel.*

Memorial Acclamation

*Celebrant*  
There - fore, ac - cord - ing to his com - mand, O Fa - ther,  
*Celebrant and People*  
We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*Ambrosian Anaphora Chant, adapt. Mason Martens.*

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem: *Alleluia. Christ our Passover*

*HYMNAL*, S 155

Al - le - lu - ia, al - le - lu - ia,  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing. Those not wishing to receive Communion may come forward for a blessing. Gluten free wafers are available upon request at the pulpit station*

Music At Communion *Miserere mei, Deus* William Byrd

*Miserere mei Deus,* Have mercy on me, O God,  
*secundum magnam misericordiam tuam;* according to your great mercy;  
*et secundum multitudinem miserationum tuarum* according to the multitude of your mercies,  
*dele iniquitatem meam.* blot out my offences. —*Psalm 51:1*

Communion Hymn *Let thy Blood in mercy poured* *HYMNAL*, 313

Sending of the Lay Eucharistic Ministers

*Celebrant:* With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

*The people respond:* because we all share one bread, one cup.

Post-Communion Prayer *BOOK OF COMMON PRAYER*, page 365  
*Said by all together, kneeling.*

Recessional Hymn *O praise ye the Lord!* *HYMNAL*, 432

Dismissal *All respond:* Thanks be to God.

Postlude *Dialogue sur les grand jeux* Couperin

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

## MUSICAL NOTES

Singers wishing to take part in the Summer Choir are invited to arrive at 10 a.m. on Sundays to prepare music for the 11 a.m. service. Visitors and first-timers are welcome; some choral experience and an ability to read music are helpful, but not compulsory. Depending on the weather and the music to be prepared, the rehearsal takes place upstairs in McClintic Hall (Level G), or in the South Transept (look for a sign on the parking-lot doors to the Parish House).

The organ music this morning this morning come from a collection entitled, *Mass for the Convents*, by the great Parisian organist, François Couperin (1668-1733). In the French Baroque period, the organ often acted in lieu of a choir for certain occasions, presenting short instrumental movements that seem to have stood in for portions of the Mass. The young Couperin composed two such Masses, which were published in 1690. The first is designated “for Parishes,” the other “for Convents,” but the music of the two settings is quite similar in character and function. The individual movements were generally titled by the sort of organ-sonority or texture the composer intended. The *Plein Jeu* is a rather generic combination, full and bright; the “tierces” are distinctive-sounding flute-stops that reinforce the fifth partial of the natural harmonic series. The Trompette is another reed stop that evokes the sound of a trumpet (more or less successfully, depending on the organ and its acoustic!). The “Grands jeux” of the Postlude refers to a full-organ sound, heard here on contrasting manual-divisions, on opposite sides of the building.

## ■ WELCOME TO CALVARY CHURCH

---

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *Lift Every Voice and Sing II*, and *The Hymnal 1982*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services.

PARISH COUNCIL invites you to stop by our “Welcome and Join-in” kiosk in the Parish Hall.

### Participants in Today’s Services

#### 8:00 a.m. – The Holy Eucharist, Rite II

*Celebrant and Preacher* . . .The Reverend Leslie G. Reimer  
*Lector/Chalice Bearer* . . . .Deborah Moncrieff

#### 9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

*Celebrant and Preacher* . . .The Reverend Carol Henley  
*Assisting* . . . . .Joe Sroka  
*Lectors* . . . . .Nancy Bromall, Sarah Wilson, Gillian Cannell  
*Chalice Bearers* . . . . .Adele Eley, Robert Eley

#### 11:00 a.m. – The Holy Eucharist, Rite II

*Celebrant and Preacher* . . .The Reverend Carol Henley  
*Assisting* . . . . .Joe Sroka  
*Acolyte* . . . . .Abbey Schauf  
*Lectors* . . . . .Lawrence Knapp, Stuart Knoop  
*Chalice Bearers* . . . . .Joan Clark, James Houston  
*Altar Guild* . . . . .Sara Colligan’s Team  
*Flower Delivery* . . . . .Robin Kamin, Lee O’Nan

## *Christian Formation*

---

### Vacation Bible School: All of God’s Creatures.

VBS is scheduled for Monday, June 17 through Thursday, June 20 from 9–11:30. On Friday, June 21 we will be taking a trip to the Pittsburgh Zoo and Aquarium. The price will remain the same (\$30) and scholarships are available.

### Blessing of the Backpacks

Please mark you calendars for Sunday, August 25. We will bless the backpacks and school supplies that will be donated to Lincoln Technology Academy and the backpacks that the children of Calvary will be using as they return to classes. Do you have any pictures of you or your children’s first day of school? Any grade, any age! Email them to me and then look for a display in the Parish Hall before school begins.

### Christian Formation Classes

Classes for all ages will resume on September 15. Our nursery will reopen on Sunday, September 8.

–Adele Eley; [aeley@calvarypgh.org](mailto:aeley@calvarypgh.org); 412.661.0120 x 116

# The Prayers of the People

---

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*

Ogbomoso, Ibadan, Nigeria – The Right Reverend Matthew Osunade.

*For the Episcopal Church, and for Katharine, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Sheldon Calvary Camp, Tim Green, executive director; PJ Williamson, assistant director; Neil Johnston, program director; the Reverend Leslie G. Reimer, director of spiritual life; summer staff, and campers.*

*For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi, Will Furlow, Chip Mosle, Christine DeForest.*

*For those who are ill or convalescing: Diane Eldridge, Abbey Schauf, Kathleen Short, Dale Templin, Pat Schuster, Margaret Jenkins, Mary Anne Ferguson, Dora Graff, Catherine, Gary, Jean Oh, Fred Wooldridge, Mary Ellen Leigh, Cora Fischer, Kathy Kincade, Tracy Morris, Charles McKinley, Tom Godlewski, Florence Atwood.*

*Let us remember those who continue in our prayers: Jonathan, Bob Clark, Nimo Tirimanne, John Fetterman+, Charles Mullen, Don Stanier, Joan Rice Rollins.*

*For those who have been commended to our prayers: Denise Wilson, Trip Levis, William Marchl+, Caitlin, Sarah J., Bill, Laura B., Jennifer S., Diann Dunham, Ben Hicks, Ayden Gora, Michael, Don Miller, Barbara Lugar, Lolene Love, Rhee Wolter, Julia Brooks, Gwen Soergel, Dixie Semple, Tracy Y., Marge Chilson, Judith Dyke, Laura B., Marie C., Catherine R., Glynn, The Suddeth Family, Camille Smith, Bishop Tom Shaw, Ellen, Cynthia.*

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*For those who have died: David Christian Mehl, John Austin, Michael Leblanc.*

*For those in whose memory altar flowers are given:*

HIGH ALTAR Harve Varner, Jr. and Gordon Martin,  
*by Jim and Jennifer Martin.*  
Kenneth S. Myers, *by Mr. and Mrs. Neil A. Mason.*  
Guy M. Newland, *by his wife, Joan Newland.*  
M. John Wooten, *by his granddaughters.*

LADY CHAPEL Mr. and Mrs. Richard L. Ament, Sr., *by their daughter.*  
Homer D. Babbidge, Jr., George deF.Lord, John P. Levis, Jr., and  
Parkman Clancy, *by their grandsons.*  
Elizabeth Dalbey Haas and George Purdy Haas on the  
anniversary of their wedding, *by Susan Prentiss, Elizabeth Exler,  
Sarah Stankey and Eric Nordby.*  
Bart Shakarian, *by his family.*

*For those who have died in Afghanistan this week, especially for the members of our armed forces.*

{To add or remove names from the Prayer List, please call the church office }

# Our Parish Life

---

## Visit the Used Book Sale

Be sure to stop at the Bookstore at Calvary's **Used Book Sale** today from 10 a.m. –1 p.m., downstairs in the classrooms (Level A). There will also be "Fill-a-Bag" sale days next weekend: Saturday, June 22 from 10–2, and Sunday, June 23 from 10–1.

## On Human Sexuality

Series of Forums on Sundays, June 16 and 23, 2013 at 10 a.m.

The Rev. John Fetterman will lead a special series of forums exploring the church's response to same-gender relationships – how the Anglican tradition approaches these significant questions. The series will draw from a book titled *Reasonable and Holy*, written by Tobias Stanislas Haller.

## Updated Contact Information

The email address for **John Fetterman** given in the Parish Directory is no longer in service. A newer one is operational at: johnnacl1962@gmail.com. John also has a Calvary telephone connection. His extension is 148. John would be delighted to hear from you using either method.

## Soup Group in June

You are invited to join us in Calvary's kitchen to cook with us on **Monday, June 10 at 10 a.m.** Email me a recipe that you think others would enjoy. Soup delivery persons can get involved without any prior experience! Simply go to the pantry, take a container of soup from the freezer, and drop it off at a friend's or a neighbor's home. We are happy to share our soup.  
–Adele Eley; 412.371.6921; adele.eley@gmail.com

## Summer Worship Schedule and Office Hours

Through September 1, the 9 a.m. Eucharist will be celebrated in the Swan Garden. Weekday celebrations of the Holy Eucharist will take place on Wednesdays only, at 7 a.m. and 10:30 a.m. There will also be celebrations at 6 p.m. on Monday, June 10, and Monday, June 24 when the Parish Council or Vestry meet. The regular weekday Eucharist schedule will resume on Monday, September 9.

Until September 1, parish offices will be open Monday through Thursday 9 a.m. to 5 p.m. The building will be closed on Fridays throughout the summer. (Parish offices will be closed on Thursday, July 4, and Monday, September 2).

## Emma Schauf to attend WCC Assembly

One of our own, Emma Schauf, will be attending the World Council of Churches in Busan, South Korea in October of this year as a steward. This assembly of participants includes roughly 150 young stewards chosen through a competitive application process world wide. "The World Council of Churches (WCC) is the broadest and most inclusive among the many organized expressions of the modern ecumenical movement, a movement whose goal is Christian unity." (www.oikoumene.org).

We are very pleased and proud to be able to support and assist Emma spiritually and financially. If you would like to contribute please send checks made out to Calvary Episcopal Church and in the memo write Emma Schauf. These donations are tax deductible. Thank you for your support!

## The Daily Office

Morning Prayer (7 a.m.) and Evening Prayer (5:30 p.m.) – will be prayed in the Lady Chapel on Monday through Thursday. (Holy Eucharist will continue to be celebrated on Wednesday mornings at 7 a.m.). For Evening Prayer, please enter the Lady Chapel through the outside North Transept door at the top of the ramp near the Parish Hall.

# The Calendar

---

## Sunday June 16, 2013

*The Fourth Sunday after Pentecost; Father's Day*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Used Book Sale
- 10:00 A.M. Adult Forum:  
*On Human Sexuality*
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 1:00 P.M. Calvary Camp Bus Departs

## Monday June 17, 2013

- 7:00 A.M. Morning Prayer
- 9:00 A.M. Vacation Bible School
- 5:30 P.M. Evening Prayer
- 7:00 P.M. Centering Prayer
- 7:00 PM Personnel Committee Meeting

## Tuesday June 18, 2013

*Bernard Mizeki, Catechist and  
Martyr in Rhodesia, 1896*

- 7:00 A.M. Morning Prayer
- 9:00 A.M. Vacation Bible School
- 10:00 A.M. Staff Meeting
- 5:30 P.M. Evening Prayer
- 6:00 P.M. Stewardship Committee
- 7:00 P.M. Pastoral Care Committee

## Wednesday June 19, 2013

- 7:00 A.M. Holy Eucharist
- 9:00 A.M. Vacation Bible School
- 10:30 A.M. Holy Eucharist
- 4:30 P.M. Finance Committee Meeting
- 5:30 P.M. Evening Prayer

## Thursday June 20, 2013

- 7:00 A.M. Morning Prayer
- 9:00 A.M. Vacation Bible School
- 5:30 P.M. Evening Prayer

## Friday June 21, 2013

**The building is closed on Fridays.**

- 5:00 P.M. Wedding Rehearsal

## Saturday June 22, 2013

*Alban, First Martyr of Britain, c. 304*

- 10:00 A.M. Sam Shoemaker Society
- 1:00 P.M. Calvary Camp Bus Returns
- 4:00 P.M. Conway/Weiss Wedding

## Sunday June 23, 2013

*The Fifth Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 10:00 A.M. Adult Forum:  
*On Human Sexuality*
- 11:00 A.M. Holy Eucharist
- 1:00 P.M. Calvary Camp Bus Departs

\*To make reservations for starred events,  
for which a meal is being prepared,  
please telephone the church office,  
412.661.0120, extension 140.

---

---

## Our Parish Life

---

### Old Mother Hubbard

The cupboard was bare last week but the soup pantry has been restocked! On Monday several cooks were busy in Calvary's kitchen and five different types of soup were made. Please feel free to take soup to friend, neighbor or family member. Calvary membership is not required. We will have another cooking session on Monday, July 8 at 9 a.m.

### Alpha House Car Wash

Saturdays: July 6, 20; August 10, 17, 24, 31 – 10 a.m. to 4 p.m. in the Calvary Church parking lot.

### Deadlines for Publication

The deadline for submissions for the next issue of *Agape* is **Friday, August 9, 2013**. Please e-mail your text to [calvary@calvarypgh.org](mailto:calvary@calvarypgh.org) or deliver it to the church office. There will be no issue printed in July.

During the summer, announcements for the Sunday service bulletin must be received by the end of the day on Tuesday.

# Fourth Sunday after Pentecost

June 16, 2013

Proper 6

## THE COLLECT OF THE DAY

Keep, O LORD, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

---

### A Reading from the Second Book of Samuel [11:26–12:10, 13-15]

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife." David said to Nathan, "I have sinned against the LORD." Nathan said to David, "Now the LORD has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die." Then Nathan went to his house. The LORD struck the child that Uriah's wife bore to David, and it became very ill.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

---

### Psalm 32

- 1 Happy are they whose transgressions are forgiven, \* and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \* and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye. *—continued on reverse side*

- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle, or else they will not stay near you.”
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.
- 

**A Reading from the Letter of Paul to the Galatians [2:15-21]**

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

---

**The Holy Gospel of Our Lord Jesus Christ According to Luke [7:36–8:3]**

*Response before the Gospel:* Glory to you, LORD Christ.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee’s house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee’s house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, “If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner.” Jesus spoke up and said to him, “Simon, I have something to say to you.” “Teacher,” he replied, “Speak.” “A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?” Simon answered, “I suppose the one for whom he canceled the greater debt.” And Jesus said to him, “You have judged rightly.” Then turning toward the woman, he said to Simon, “Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.” Then he said to her, “Your sins are forgiven.” But those who were at the table with him began to say among themselves, “Who is this who even forgives sins?” And he said to the woman, “Your faith has saved you; go in peace.” Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod’s steward Chuza, and Susanna, and many others, who provided for them out of their resources.

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



## ■ CALVARY'S CLERGY AND STAFF

### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Robert Eley, <i>Treasurer</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Penny Hunt, <i>Administrative Assistant</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Jeff Rutkowski, <i>Head Sexton</i>
Tom Schmidt, <i>Junior Warden</i>	Marsha Morris, <i>Parish Secretary</i>
	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
	Robert Dilts, Rebecca Randall, <i>Archivists</i>
	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

#### – The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

#### – The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomberg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standing	Ann Gouirand	Bob King
Roslyn Stone		Stephen Shandor	Colleen Sari

#### – The Calling Committee –

Jean Adams	Greg Bradley	Lee Hicks	Susan Shafer
Florence Atwood	Michael Braxton	Becky Randall	William Stevens
Russ Ayres, <i>chair</i>	Kathleen Farrington	Mark Rust	Joseph D. C. Wilson III